

MATANUSKA-SUSITNA BOROUGH

350 East Dahlia Avenue, Palmer, Alaska 99645-6488 - 907-745-9683

BOROUGH MAYOR

Timothy L. Anderson

BOROUGH CLERK

Michelle M. McGehee, CMC

BOROUGH MANAGER

John Duffy

BOROUGH ATTORNEY

Nicholas Spiropoulos



BOROUGH ASSEMBLY

Lynne Woods, District 1

Bill Allen, District 2

Talis J. Colberg, District 3

Mary Kvalheim, District 4

Cindy L. Bettine, District 5

Jim Colver, District 6

Betty Vehrs, District 7

ASSEMBLY AGENDA

**CENTRAL MAT-SU PUBLIC SAFETY BUILDING
101 W. SWANSON AVENUE, WASILLA, ALASKA**

REGULAR MEETING

6 P.M.

TUESDAY, JULY 18, 2006

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. PLEDGE OF ALLEGIANCE

V. MINUTES OF PRECEDING MEETINGS

A. Joint Assembly/School Board Meeting: 06/13/06

B. Special Assembly Meeting: 06/20/06

VI. REPORTS/CORRESPONDENCE

A. AGENCY REPORTS

1. Reports from cities

2. Matanuska-Susitna Borough School District

3. Glenn Highway National Scenic Byway – Ms. Bonnie Quill

4. Alaska Railroad – Mr. Bruce Carr Re: Vegetation Management Permit

B. COMMITTEE REPORTS

1. Joint Assembly/School Board Committee on School Issues
2. Regional Transportation Planning Organization
3. Assembly Public Relations Committees
 - a. Chambers of Commerce (*Assemblymembers Vehrs and Bettine*)
 - b. School Board (*Assemblymembers Allen and Colver*)
 - c. Cities (*Assemblymembers Kvalheim, Allen, and Vehrs*)
 - d. Home Builders and Realtors Associations (*Assemblymembers Colver, Bettine, and Vehrs*)
 - e. Community Councils (*Mayor Anderson and Manager*)
 - f. Civic Clubs (*Mayor Anderson and Assemblymember Kvalheim*)
 - g. Non-Profit Organizations (*Mayor Anderson and Assemblymembers Kvalheim and Vehrs*)

C. MANAGER COMMENTS

1. State/Federal Legislation

D. ATTORNEY COMMENTS

E. CLERK COMMENTS

F. CITIZEN AND OTHER CORRESPONDENCE

1. MSB Board/Committee Minutes:
 - a. Animal Care and Regulation Board: 04/10/06, 05/08/06, 05/23/06, 06/12/06
 - b. Board of Adjustment and Appeals: 02/28/06, 04/27/06, 03/28/06, 04/13/06, 06/13/06
 - c. Greater Butte RSA No. 26: 06/08/06
 - d. Greater Talkeetna RSA No. 29: 05/11/06
 - e. Local Road Service Area Advisory Board: 06/15/06
 - f. Parks, Recreation, and Trails Advisory Board: 04/24/06, Resolution Nos. 06-09 and 06-10
 - g. Planning Commission: 05/15/06
 - h. Port Commission: 03/20/06, 05/15/06
 - i. Talkeetna Sewer and Water SSA No. 36: 05/25/06
2. Community Council Correspondence:
 - a. Big Lake Community Council: 03/08/06, 04/12/06
 - b. Trapper Creek Community Council: 06/15/06

G. INFORMATIONAL MEMORANDUMS

1. IM No. 06-205: AN INFORMATIONAL MEMORANDUM REGARDING THE NOTIFICATION OF CERTIFICATION OF THE 2006 REGULAR REAL PROPERTY ASSESSMENT ROLL.
2. IM No. 06-214: AN INFORMATIONAL MEMORANDUM REGARDING EMERGENCY PROCUREMENT OF MATERIALS AND SERVICES FOR THE PALMER JUNIOR MIDDLE SCHOOL FIRE SPRINKLER SYSTEM INSTALLATION PROJECT.

VII. SPECIAL ORDERS (to begin at 7 p.m.)

A. PERSONS TO BE HEARD (Three minutes per person.)

B. PUBLIC HEARINGS (Three minutes per person.)

1. Ordinance Serial No. 06-126: AN ORDINANCE ACCEPTING AND APPROPRIATING \$355,000 FROM THE UNITED STATES DEPARTMENT OF AGRICULTURE NATURAL RESOURCES CONSERVATION SERVICE (NRCS) TO FUND 480, PROJECT NO. 45022, FOR A COMPREHENSIVE WATERSHED STUDY TO ASSESS BANK EROSION HAZARDS IN THE MATANUSKA RIVER WATERSHED.
 - a. Resolution Serial No. 06-083: A RESOLUTION APPROVING THE SCOPE OF WORK AND BUDGET AND AUTHORIZING THE MANAGER TO ENTER INTO COMPREHENSIVE AGREEMENTS FOR COMPLETION OF A COMPREHENSIVE WATERSHED STUDY TO ASSESS BANK EROSION HAZARDS IN THE MATANUSKA RIVER WATERSHED.
 - (1) IM No. 06-186
2. Ordinance Serial No. 06-127: AN ORDINANCE PLACING ON THE BALLOT OF THE OCTOBER 2006 REGULAR BOROUGH ELECTION, A PLAN FOR SCHOOL BOARD MEMBERSHIP STRUCTURE, SPECIFICALLY IN REGARD TO DISTRICTING SEATS OF SCHOOL BOARD MEMBERS AND QUALIFICATIONS OF OFFICE BY AMENDING MSB 19.04.020 AND MSB 19.04.040, AND AMENDING MSB 25.15.010(A), CANDIDATE QUALIFICATIONS. (*Sponsors: Mayor Anderson and Assemblymember Vehrs*)
 - a. IM No. 06-187

3. Ordinance Serial No. 06-128: AN ORDINANCE AUTHORIZING THE MATANUSKA-SUSITNA BOROUGH TO ISSUE AREAWIDE GENERAL OBLIGATION BONDS, 2006, IN THE PRINCIPAL AMOUNT OF NOT TO EXCEED \$39,700,000 TO FINANCE THE ACQUISITION, DESIGN, CONSTRUCTION, INSTALLATION, MAJOR RENOVATION AND RENEWAL OF EDUCATIONAL AND RELATED CAPITAL IMPROVEMENTS IN THE BOROUGH, FIXING CERTAIN DETAILS OF SUCH BONDS AND AUTHORIZING THEIR SALE.
 - a. IM No. 06-188

4. Ordinance Serial No. 06-129: AN ORDINANCE AUTHORIZING AN APPROPRIATION FROM THE LAND MANAGEMENT FUND BALANCE, FUND 203, IN THE AMOUNT OF \$1,500,000 TO FUND 400 FOR THE PURPOSE OF COMPLETING THE CIVIL AND STRUCTURAL WORK AS WELL AS DESIGN WORK FOR KNIK-GOOSE BAY AREA ELEMENTARY SCHOOL AND THE SUBSEQUENT REIMBURSEMENT OF THE FUNDS FROM THE 2006 SERIES A GENERAL OBLIGATION BOND PROCEEDS.
 - a. IM No. 06-191

C. AUDIENCE PARTICIPATION (Three minutes per person.)

D. CONSENT AGENDA

1. RESOLUTIONS

- a. Resolution Serial No. 06-084: A RESOLUTION AMENDING THE SCOPE OF WORK AND BUDGET FOR THE LANDFILL-TRANSFER SITE IMPROVEMENTS, PROJECT NOS. 25035 AND 25038, TO ALLOW FOR PUBLIC WALL UPGRADES AT THE CENTRAL LANDFILL, DESIGN OF A HAZARDOUS WASTE FACILITY, AND THE PURCHASE AND INSTALLATION OF A COMMERCIAL SCALE.
 - (1) IM No. 06-190
 - (2) AM No. 06-132: AWARD OF BID NO. 06-148 TO ALL WRIGHT CONSTRUCTION, INC., IN THE AMOUNT OF \$119,800 TO BUILD A BACKSTOP AND ENCLOSURE WALLS FOR THE PUBLIC WALL AT THE CENTRAL LANDFILL.

- (3) AM No. 06-151: AWARD OF PROPOSAL NO. 06-112 TO CH2M HILL FOR THE AMOUNT OF \$129,192 TO DESIGN A HAZARDOUS WASTE COLLECTION FACILITY AT THE CENTRAL LANDFILL.
- b. Resolution Serial No. 06-085: A RESOLUTION SUPPORTING THE MAT-SU BRANCH OF THE FOOD BANK OF ALASKA. (*Sponsor: Mayor Anderson*)
(1) IM No. 06-193
- c. Resolution Serial No. 06-086: A RESOLUTION AMENDING THE BUDGET FOR THE BRETT MEMORIAL ICE ARENA DASHER BOARD REPAIR/UPGRADE PROJECT, PROJECT NO. 15017, FUND 440 AND APPROVING THE SCOPE OF WORK AND BUDGET FOR THE MATANUSKA RIVER PARK COMFORT STATION PLUMBING REPLACEMENT/UPGRADE PROJECT, PROJECT NO. 20193, FUND 440.
(1) IM No. 06-206
- d. Resolution Serial No. 06-087: A RESOLUTION AUTHORIZING THE MANAGER TO ENTER INTO A MEMORANDUM OF UNDERSTANDING REGARDING THE MAT-SU PRISON.
(1) IM No. 06-208
- e. Resolution Serial No. 06-088: A RESOLUTION OPPOSING THE ALASKA RAILROAD'S PERMIT REQUEST TO THE ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION TO SPRAY HERBICIDE MIXTURE ALONG THE RAILROAD RIGHT-OF-WAY IN THE MATANUSKA-SUSITNA BOROUGH.
(1) IM No. 06-213

2. ASSEMBLY MEMORANDUMS

- a. AM No. 06-079: APPROVAL OF TECHNICAL CORRECTION TO THE GATEWAY COMMUNITY COUNCIL LEGAL DESCRIPTION.

- b. AM No. 06-129: APPROVAL OF A CHANGE ORDER TO QUALITY ASPHALT PAVING IN THE AMOUNT OF \$53,370 TO INCLUDE PAVING MISSION HILLS DRIVE IN THE 2006 ROAD PAVING PROJECT.
- c. AM No. 06-140: AWARD OF BID NO. 06-176 TO D& S ROAD SERVICES FOR THE ANNUAL AMOUNT NOT TO EXCEED \$71,820 FOR THE TRAPPER CREEK ROAD SERVICE AREA NO. 30 ANNUAL ROAD MAINTENANCE.
- d. AM No. 06-141: ACCEPTANCE OF LATE FILED SENIOR CITIZEN AND DISABLED VETERANS TAX EXEMPTION APPLICATIONS FOR 2006.
- e. AM No. 06-142: APPROVAL OF THE VACATION OF A PORTION OF WEST WILMA STREET ADJACENT TO FREEMAN SUBDIVISION ADDITION NO. 1, BLOCK 6, LOT 2, LOCATED IN TOWNSHIP 17 NORTH, RANGE 3 WEST, SECTION 8, SEWARD MERIDIAN, ALASKA, IN THE BIG LAKE COMMUNITY COUNCIL AREA.
- f. AM No. 06-143: APPROVAL FOR ADDITIONAL FUNDING FOR THE PORT PROJECT MANAGER TO PROVIDE PROJECT MANAGEMENT AND ON-SITE REPRESENTATIVE SERVICES FOR THE CAREER CENTER/VOCATIONAL HIGH SCHOOL, PROJECT NO. 40144.
- g. AM No. 06-145: APPROVAL OF THE RENOVATION APPROACH FOR THE OLD ADMINISTRATION BUILDING.
- h. AM No. 06-146: AWARD OF PROPOSAL NO. 06-170 TO E & E CONSTRUCTION, INC., IN THE AMOUNT OF \$637,386 FOR THE BUTTE FIRE SERVICE AREA PUBLIC SAFETY BUILDING 2-1 ANNEX DESIGN-BUILD.

- i. AM No. 06-147: AWARD OF PROPOSAL NO. 06-169 TO HDR ALASKA, INC., IN AN AMOUNT NOT TO EXCEED \$156,023 TO DEVELOP AND ADMINISTER THE PILOT PROJECT FOR THE ACQUISITION OF THE AT-RISK PROPERTIES ALONG THE MATANUSKA RIVERBANK.
- j. AM No. 06-148: AWARD OF BID NO. 06-162 TO RAIN PROOF ROOFING, LLC., IN THE AMOUNT OF \$182,700 FOR THE MATANUSKA-SUSITNA BOROUGH SCHOOL ROOF WIND RETROFIT.
- k. AM No. 06-149: AUTHORIZATION TO PURCHASE DELL COMPUTER HARDWARE AND SERVERS IN THE AMOUNT OF \$149,700 FOR THE TAX ASSESSMENT, PROPERTY APPRAISAL, BILLING AND COLLECTION SYSTEM FROM DELL INCORPORATED.
- l. AM No. 06-150: AUTHORIZATION TO PURCHASE REQUIRED LICENSING FOR THE TAX ASSESSMENT, PROPERTY APPRAISAL, BILLING AND COLLECTION SYSTEM HARDWARE SUITE IN THE AMOUNT OF \$179,000 FROM ASAP SOFTWARE EXPRESS, INC.
- m. AM No. 06-152: AWARD OF PROPOSAL NO. 06-181, DESIGN BUILD BEST VALUE OF THE KNIK GOOSE BAY ELEMENTARY SCHOOL TO UNIT COMPANY IN THE AMOUNT OF \$11,550,000.
- n. AM No. 06- 153: APPROVAL TO AUTHORIZE THE MANAGER TO ENTER INTO A CONTRACT TO SELL CLASS A BORROW MATERIAL (SAND AND GRAVEL) FROM PORT MACKENZIE TO ALASKA INTERSTATE CONSTRUCTION, LLC., FOR A COMBINED WARFAGE, CONVEYOR AND ROYALTY RATE OF \$3.61 PER TON.

VIII. UNFINISHED BUSINESS

IX. NEW BUSINESS

A. INTRODUCTION (For public hearing – 08/01/06, 7 p.m., Borough Assembly Chambers)

1. Ordinance Serial No. 06-132: AN ORDINANCE ACCEPTING AND APPROPRIATING A \$38,250 ALASKA COASTAL MANAGEMENT (306 PROGRAM REQUIRED TASKS) GRANT TO FUND 480, PROJECT NO. 20158, FOR FISCAL YEAR 2007 REQUIRED TASKS.
 - a. Resolution Serial No. 06-089: A RESOLUTION ESTABLISHING THE SCOPE OF WORK AND BUDGET FOR THE ALASKA COASTAL MANAGEMENT (306 PROGRAM REQUIRED TASKS) GRANT FOR FISCAL YEAR 2007.
 - (1) IM No. 06-194
2. Ordinance Serial No. 06-133: AN ORDINANCE ACCEPTING AND APPROPRIATING A \$3,855 ALASKA COASTAL MANAGEMENT GRANT (309 SPECIAL PROJECTS) TO FUND 480, PROJECT NO. 20158, FOR FISCAL YEAR 2007 SPECIAL TASKS.
 - a. Resolution Serial No. 06-090: A RESOLUTION ESTABLISHING A SCOPE OF WORK AND BUDGET FOR THE ALASKA COASTAL MANAGEMENT GRANT (309 SPECIAL PROJECTS) FOR FISCAL YEAR 2007 FOR FINALIZATION OF THE MATANUSKA-SUSITNA BOROUGH COASTAL MANAGEMENT PLAN AMENDMENT.
 - (1) IM No. 06-195
3. Ordinance Serial No. 06-134: AN ORDINANCE AMENDING MSB. 5.25.059(A) AND PLACING ON THE BALLOT OF THE OCTOBER 3, 2006, REGULAR ELECTION, THE ANNEXATION OF CERTAIN PROPERTIES INTO THE WILLOW FIRE SERVICE AREA NO. 35.
 - a. IM No. 06-196
4. Ordinance Serial No. 06-135: AN ORDINANCE AMENDING MSB 5.25.140(A), WASILLA-LAKES FIRE SERVICE AREA NO. 130 BY ADJUSTING THE BOUNDARIES TO REFLECT THE ADDITION OF CERTAIN PROPERTIES.
 - a. IM No. 06-197

5. Ordinance Serial No. 06-136: AN ORDINANCE REAPPROPRIATING \$21,406 FROM FUND 435, PROJECT NO. 10057, ADMINISTRATION BUILDING REPAIRS, AND \$31,114 FROM FUND 435, PROJECT NO. 10152, ASBESTOS ABATEMENT IN BOROUGH BUILDINGS, TO FUND 480, PROJECT NO. 45202, FOR THE REWRITE OF THE BOROUGH'S SUBDIVISION CONSTRUCTION MANUAL.
 - a. Resolution Serial No. 06-091: A RESOLUTION APPROVING THE AMENDED BUDGETS FOR PROJECT NO. 10057, ADMINISTRATION BUILDING REPAIRS AND PROJECT NO. 10152, ASBESTOS ABATEMENT IN BOROUGH BUILDINGS, AND APPROVING THE SCOPE OF WORK AND BUDGET FOR PROJECT NO. 45202, TO ALLOW FOR THE REWRITE OF THE SUBDIVISION CONSTRUCTION MANUAL.
 - (1) IM No. 06-199

6. Ordinance Serial No. 06-137: AN ORDINANCE ACCEPTING AND APPROPRIATING AN ADDITIONAL \$7,500 FROM THE ALASKA STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT, TO FUND 480, PROJECT NO. 45126, TO ALLOW FOR THE CONTINUATION OF THE CITIZEN CORPS PROGRAM.
 - a. Resolution Serial No. 06-092: A RESOLUTION AMENDING THE BUDGET FOR PROJECT NO. 45126, FUND 480, TO ALLOW FOR THE CONTINUATION OF THE CITIZEN CORPS PROGRAM.
 - (1) IM No. 06-200

7. Ordinance Serial No. 06-138: AN ORDINANCE ACCEPTING AND APPROPRIATING \$15,450 FROM THE ALASKA STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT, TO FUND 480, PROJECT NO. 20341, TO COMPLETE THE BOROUGH ALL-HAZARDS MITIGATION PLAN.
 - a. Resolution Serial No. 06-093: A RESOLUTION APPROVING THE SCOPE OF WORK AND BUDGET FOR THE ALASKA STATE HOMELAND SECURITY AND EMERGENCY MANAGEMENT GRANT, PROJECT NO. 20341, FUND 480, TO COMPLETE THE BOROUGH ALL-HAZARD MITIGATION PLAN.
 - (1) IM No. 06-201

8. Ordinance Serial No. 06-139: AN ORDINANCE PROVIDING FOR THE SALE OF CERTAIN BOROUGHWIDE REAL PROPERTY ACQUIRED THROUGH TAX FORECLOSURE FOR DELINQUENT REAL PROPERTY TAXES YEARS 1998 AND 2003, AND PRIOR AND FOR DELINQUENT SPECIAL ASSESSMENTS FOR THE YEAR 2001 AND PRIOR, AND NOT NEEDED FOR PUBLIC PURPOSE.
 - a. IM No. 06-202

9. Ordinance Serial No. 06-140: AN ORDINANCE APPROPRIATING \$60,000 OF INTEREST EARNINGS ON THE 2004 SERIES B, GENERAL OBLIGATION SCHOOL BONDS TO FUND 400, SCHOOL CAPITAL PROJECTS, PROJECT NO. 40148 FOR THE PALMER JUNIOR MIDDLE SCHOOL SPRINKLER INSTALLATION PROJECT.
 - a. Resolution Serial No. 06-094: A RESOLUTION AMENDING THE BUDGET FOR PROJECT NO. 40148, FUND 400, FOR THE PALMER JUNIOR MIDDLE SCHOOL SPRINKLER PROJECT.
 - (1) IM No. 06-209

10. Ordinance Serial No. 06-141: AN ORDINANCE ACCEPTING AND APPROPRIATING \$249,979 FROM THE ALASKA STATE DEPARTMENT OF HEALTH AND SOCIAL SERVICES, TO FUND 475, PROJECT NO. 20365, HUMAN SERVICES COMMUNITY MATCHING GRANT.
 - a. Resolution Serial No. 06-095: A RESOLUTION APPROVING THE SCOPE OF WORK AND BUDGET FOR PARTICIPATION IN THE HUMAN SERVICES COMMUNITY MATCHING GRANT PROGRAM.
 - (1) IM No. 06-210

11. Ordinance Serial No. 06-142: AN ORDINANCE PLACING ON THE BALLOT OF THE OCTOBER 3, 2006, REGULAR ELECTION, A QUESTION FOR THE QUALIFIED VOTERS OF THE GREATER WILLOW ROAD SERVICE AREA NO. 20, TO INCREASE THE MILL LEVY FOR THE GRATER WILLOW ROAD SERVICE AREA NO. 20 FROM 2.53 TO 2.72 FOR FISCAL YEAR 2008. (*Sponsor: Assemblymember Vehrs*)
 - a. IM No. 06-212

12. Ordinance Serial No. 06-143: AN ORDINANCE REAPPROPRIATING \$101,752 FROM THE CAPITAL RESERVE TO FUND 400, SCHOOL DISTRICT RENEWAL, RENOVATION, AND UPGRADE PROJECT, PROJECT NO. 40158, FOR ADDITIONAL FUNDS NEEDED FOR THE SUPPLY AND PURCHASE OF SIX PORTABLE CLASSROOMS AT SU VALLEY HIGH SCHOOL.
 - a. Resolution Serial No. 06-096: A RESOLUTION AMENDING THE BUDGET FOR THE SUPPLY AND PURCHASE OF SIX PORTABLE CLASSROOMS AT SU VALLEY HIGH SCHOOL, PROJECT NO. 40158.
 - (1) IM No. 06-207

13. Ordinance Serial No. 06-144: AN ORDINANCE PLACING ON THE BALLOT OF THE OCTOBER 3, 2006, REGULAR ELECTION, A QUESTION TO ADOPT LIMITED POLICE POWERS TO REGULATE PAWNBROKERS WITHIN THE MATANUSKA-SUSITNA BOROUGH.
 - a. Ordinance Serial No. 06-145: AN ORDINANCE ENACTING MSB 3.39, TITLED “REGULATION OF PAWNBROKERS.” (*Sponsor: Assemblymember Colver*)
 - (1) IM No. 06-211

14. Ordinance Serial No. 06-146: AN ORDINANCE ACCEPTING AND APPROPRIATING GRANT FUNDS IN THE AMOUNT OF \$15,350,800 FROM THE STATE OF ALASKA TO FUND 410, PROJECT NO. 35245, POINT MACKENZIE ROAD – BURMA TO PORT DISTRICT UPGRADES PROJECT.
 - a. Resolution Serial No. 06-097: A RESOLUTION APPROVING THE SCOPE OF WORK AND BUDGET FOR THE STATE OF ALASKA GRANT, PROJECT NO. 35245 FOR THE POINT MACKENZIE ROAD – BURMA TO PORT DISTRICT UPGRADES PROJECT.
 - (1) IM No. 06-215

15. Ordinance Serial No. 06-147: AN ORDINANCE REPEALING TITLE 16, SUBDIVISIONS, IN ITS ENTIRETY, ADOPTING TITLE 27, SUBDIVISIONS, AND AMENDING MSB. 15.39.140.
 - a. IM No. 06-198

B. INTRODUCTION (For public hearing – 08/15/06, 7 p.m., Borough Assembly Chambers)

1. Ordinance Serial No. 06-130: AN ORDINANCE CONFIRMING THE ASSESSMENT ROLL FOR THE HORSESHOE BOTTLE LAKE AREA NATURAL GAS LOCAL IMPROVEMENT DISTRICT NO. 366 AND ESTABLISHING THE METHOD OF TERMINATING ASSESSMENTS AND MAKING REFUNDS TO PROPERTY OWNERS.

a. Ordinance Serial No. 06-131: AN ORDINANCE APPROVING FOR THE ISSUANCE AND SALE OF NOT TO EXCEED \$807,000 PRINCIPAL AMOUNT OF SPECIAL ASSESSMENT BONDS FOR THE HORSESHOE/BOTTLE LAKE AREA NATURAL GAS LOCAL IMPROVEMENT DISTRICT NO. 366, AND FIXING DETAILS OF SAID BONDS.

(1) IM No. 06-204

C. MAYORAL NOMINATIONS AND APPOINTMENTS

1. VACANCY REPORT

D. OTHER NEW BUSINESS

X. RECONSIDERATION

XI. VETO

XII. EXECUTIVE SESSION (*for matters, the immediate public knowledge of which would clearly have an adverse effect upon the finances of the borough and matters which by law, municipal charter, or ordinance are required to confidential; direction may be given to the Attorney or labor negotiator regarding labor negotiations*)

A. Labor Contract Negotiations Between MSB and MSBEA

XIII. MAYOR AND ASSEMBLY COMMENTS

XIV. ADJOURNMENT