Pre-application Conference Scheduled			MSB#
•	Date	Time	TRS



# MATANUSKA-SUSITNA BOROUGH Land and Resource Management Division

350 East Dahlia Avenue • Palmer, AK 99645 Phone (907) 861-7869 • Fax (907) 861-8635 E-mail: lmb@matsugov.us

## APPLICATION FOR EARTH MATERIAL EXTRACTION AT AN EXISTING MATERIAL SITE

The application fee of 10% of the cost of the desired volume of material not to exceed \$500.00 (non-refundable) for an Earth Material Extraction permit **MUST** accompany this application. Earth materials cost \$3.00/cubic yard unless otherwise negotiated. Applicants must also pay additional costs of required mailings and advertising if the value of the material exceeds \$25,000 or the extraction will take longer than one year. Applicants will be provided notice of charges due. Applicants are encouraged to schedule a pre-application meeting with MSB Land & Resources Management Division before completing the application. Submit the application to the MSB Community Development Department.

Incomplete applications will not be processed. Please explain any omissions and use additional pages where appropriate. The information requested in this form is required. Attach additional pages as needed.

#### 1. GENERAL INFORMATION

Individual completing application:				Pho	Phone#		
Ma	ailing address:						
E-1	mail address:						
	OTHER INDIVIDUA TACH ADDITIONAL			SE A PARTY TO THIS APPLICA	ATION, INDICATE BELOW.		
A.	Name:			Phone#			
В.	Relation to other appl Business name: Mailing address:	icant(s):		e: Phone#			
TA	AX MAP#		For MS.	B Staff Use: BB TAX PARCEL ID#			
Τ_	, R	, S	, M	MSB File#			

	GANIZATION (CHEC					
G 1	Individuals Business Corporation					
General Partnership Non-profit Corporation						
Limited	Partnership	Non-profit Association	n			
	Other					
If non-profit, has	IRS Tax Exempt Status been	obtained? Yes No	(If yes, attach a letter of determination.)			
<ul><li>Current I</li><li>Current I</li><li>Designat</li></ul>	Alaska business license Matanuska-Susitna Borough	business license act for the organization or other.				
Compensation Ins	surance.		g: Liability Insurance, Auto Insurance, and Workman's			
3. LEGAL DESC	RIPTION OF OPERA	ATING AREA				
Township:	Range:	Section(s):	Meridian:			
Tax#	MSB Map#	Plat#	Recording District			
- detailed de	escription of extraction methods mined o be mined g and proposed buildings and	structures;	aged to maintain high safety conditions, eliminate any			
schools bu	s conflicts, and mitigate road		anged to maintain ingit survey conditions, eminiate any			
5. PROJECT INI						
Describe proposal b	riefly. Attach narrative for fu	ırther description:				
Describe any structu	ures, equipment, and facilitie	s you propose to place on the	site:			

## **Other Permits:**

It is the responsibility of the owner and applicant to identify and comply with all applicable private restrictions such as covenants, and plat notes, as well as all local, state and federal regulations applicable to this development and to obtain all necessary authorizations and permits. Any commercial use requires State and Borough Business licenses. City business licenses may also be required.

Permit Name/#		Applied for, issued		
Permit Name/#		Applied for, issued		
Oo you intend to store fu	el or other petroleum products on the site?:	☐ Yes ☐ No		
List the number of emplo	oyees and/or names of contractors (and subs)	that will be working on the site:		
Estimated Starting Date:	Estimated Completic	on Date:		
Proposed hours of operat	ions:			
Material type and total vo	olume to be extracted:	,cubic yards or tons (circle one).		
FINANCIAL /JOH	B HISTORY / OTHER INFORMA	TION		
Has applicant previously	purchased or leased borough owned land or	resources?  Yes No		
f YES, provide legal des	scription, type of purchase or lease, and statu	S		
You may be required to s	spend funds for the following:			
☐ Yes ☐ No	Performance Bond			
Yes No	Damage deposit			
Yes No	General Liability insurance			
Yes No	Environmental Pollution Liability insura	nnce		
Yes No	Worker's compensation insurance			
Yes No	Remote site inspection costs			
Yes No	Any federal, state and local permits requ	ired		
Yes No	Maintenance costs (present or future)			
Has the applicant or at benefit of creditors?		ruptcy, been adjudged bankrupt or made an assignment for the		
If YES, explain, includ	ling dates:			
Is applicant, or affiliate	ed entity, in default on any obligation to, or s	ubject to any unsatisfied judgment or lien with the borough?		
If YES, explain:				

### APPLICANT/BIDDER QUALIFICATION STATEMENT

COMPLETE THE FOLLOWING APPLICANT/BIDDER QUALIFICATION STATEMENT FOR EACH INDIVIDUAL APPLICANT OR ORGANIZATION. ATTACH ADDITIONAL STATEMENT IF NEEDED. (Individual name) (Individual name) On Behalf of \_\_\_\_\_(Organization's name) (Representative's name) do hereby swear and affirm for myself as applicant/bidder or as representative for the organization noted above that: I am a legally competent person under the laws of Alaska; and I have not failed to pay a deposit or payment due the Borough in relation to Borough-owned real property in the previous five (5) years; and I am not currently in breach or default on any contract or lease for real property transactions in which the Borough has an interest: and I have not failed to perform under a contract or lease involving borough-owned real property in the previous five (5) years and the borough has not acted to terminate the contract or lease or to initiate legal action, and I have not failed to perform under or is not in default of a contract with the Borough; and I am not delinquent in any tax payment to the Borough; and I understand that other rules such as local, state and federal regulations may also be applicable and other permits may be required, and that it is the responsibility of the owner and operator to identify and comply with all applicable rules, and I further understand that the Borough may impose additional conditions and safeguards designed to protect the public's health, safety, and welfare and to ensure the compatibility of the extraction with other lawful uses. I HEREBY CERTIFY THAT THE INFORMATION CONTAINED HEREIN IS TRUE TO THE BEST OF MY KNOWLEDGE. **Applicant Signature** Date **Applicant Signature** Date Print Name Print Name MSB ACCEPTANCE BY:

Date

Community Development Director