

# COMMUNITY COMPREHENSIVE PLAN REVIEW TEAM COMMITMENT FORM

Questions: Leda Borys, Planner II  
leda.borys@matsugov.us  
907-861-8556

*\*Required*

## General Applicant Information

*Information provided on this form will become a part of the public record*

Name\* \_\_\_\_\_

Email Address\* \_\_\_\_\_

Mailing Address\* \_\_\_\_\_

Physical Address (if different from mailing) \_\_\_\_\_

## Basis of Qualification

*To help determine eligibility to serve on the Glacier View Community Comprehensive Plan Review Team*

Check all that apply: \*

- Property owner in Glacier View
- Business owner in Glacier View
- Tenant/Resident in Glacier View
- Other Community Representative: \_\_\_\_\_
- Agency Representative: \_\_\_\_\_

*If community or agency representative, please list the organization or agency in the space provided*

Are you a: \*    Year-Round Resident    --    Seasonal Resident    --    Non-Resident

*(circle one of the above)*

# Additional Background Information

*To help understand how you interact with your community - the goal is to get the broadest range of representation possible on the Plan Review Team*

7. Occupation: \_\_\_\_\_

8. Community Organizations you are a part of: \_\_\_\_\_

9. Commercial/business interests in Glacier View: \_\_\_\_\_

10. Personal/Recreational interests in Glacier View: \_\_\_\_\_

11. Other interests/concerns you will be representing: \_\_\_\_\_

12. Additional information you want the committee to know: \_\_\_\_\_

---

## Plan Review Team Commitment \*

- Do you make the voluntary commitment of time to be available for all meetings during the plan review effort?
- Do you commit to considering compromises that will help manage conflict between competing segments or interests in Glacier View?
- Do you commit to listening to and considering testimony from the public and other government agencies as it pertains to the plan review process?
- Do you commit to ensuring the plan represents all the residents of Glacier View?
- Do you commit to distributing accurate information to other community members and clarifying misunderstandings to the best of your ability?

YES  NO

---

Signature \*

Date \*

May be submitted to:  
Matanuska-Susitna Borough,  
Planning and Land Use Department  
350 E Dahlia Avenue Palmer, AK 99645  
Borough.Planning.Department@matsugov.us