# 1964 1964 1964 1964 2014

# MATANUSKA-SUSITNA BOROUGH

# Office of the Borough Manager

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# **MEMORANDUM**

DATE: February 14, 2024
TO: Mayor and Assembly

FROM: Michael Brown, Borough Manager

RE: Manager's Weekly Post

<u>2023 Performance Report</u>: To view the new report, visit the Borough website <a href="https://matsugov.us/docs/general/23435/2023-PerformanceReport.pdf">https://matsugov.us/docs/general/23435/2023-PerformanceReport.pdf</a>.

<u>FY2023 Citizens' Financial Report</u>: Our Finance Department will submit the FY2023 report to the Government Finance Officers Association for consideration. This document has received an excellence award for the last four years. To view the report on the Borough website, see <a href="https://ecommerce.matsugov.us/cdn/Documents/2.13.2024%20FY23%20Citizens%20Financial%20Report.pdf">https://ecommerce.matsugov.us/cdn/Documents/2.13.2024%20FY23%20Citizens%20Financial%20Report.pdf</a>.

#### **Public Affairs Media Flyover:**

#### Roads

- New Road Service Area contracts being sent out for bid
   Frontiersman
- Mat-Su Borough Revisits rule that contractors must remove tall berms

  ADN

#### Education

Mat-Su Students learn about side of healthcare, often overlooked

Alaska News Source

### **Port MacKenzie**

Big Lake Lawmaker proposes State Port Authority
 Alaska Public Media

# **Utilities**

 Enstar warns Lawmakers that imported natural gas won't be soon enough to stymie shortages.

KDLL

#### Radio

• It takes a Fish to Make a Fish
Big Cabbage Radio

#### **Facebook Posts**

Salmon Matter to the Mat-Su/Anchorage.

Reach: 10,052/Shares:36