# 1964 FUSINA

# MATANUSKA-SUSITNA BOROUGH

# Planning and Land Use Department Development Services Division

350 East Dahlia Avenue • Palmer, AK 99645
Phone (907) 861-7822

Email: permitcenter@matsugov.us

# APPLICATION FOR A CONDITIONAL USE PERMIT REGULATION OF ALCOHOLIC BEVERAGE USES – MSB 17.70

**NOTE:** Carefully read instructions and applicable borough code. Fill out forms completely. Attach information as needed. Borough staff will not process incomplete applications.

| Application fee must be attached, check one:                                       |                                                                         |
|------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| \$1,500 for Beverage Dispensary                                                    |                                                                         |
| X \$1,500 for Package Store Paid in June 20                                        | 23                                                                      |
| Danwing Attachments                                                                |                                                                         |
| Required Attachments:                                                              |                                                                         |
| X Site plan as detailed on Page 3 See App                                          | endix 2                                                                 |
| X Narrative with operational details and all                                       |                                                                         |
| X State of Alaska Alcoholic Beverage Lice                                          | nse See Appendix 4 for documentation of current AMCO review in progress |
| <b>Subject Property:</b>                                                           |                                                                         |
| MSB Tax Account $\underline{\text{ID\#(s):}}\underline{\text{Tax ID }8478000L002}$ | (Lot 2 Wasilla Holiday Subdivision 2024-15)                             |
| Street Address:-169 N Meadow Lakes Loop, Wa                                        | silla AK 99623                                                          |
| Facility/Business Name: Holiday Liquors                                            |                                                                         |
| Name of Property Owner                                                             | Name of Agent / Contact for application                                 |
| Gary Brant (Holiday Alaska LLC)                                                    | LaQuita Chmielowski (DOWL)                                              |
| Mailing: 4567 American Boulevard West                                              | Mailing: 5015 Business Park Boulevard, Suite 4000                       |
| Bloomington, MN 55437                                                              | Anchorage, AK 99503                                                     |
| Phone: Cell                                                                        | Phone: Cell                                                             |
| WkHm                                                                               | Wk 907-562-2000 Hm                                                      |
| E-mail:                                                                            | E-mail: Ichmielowski@dowl.com                                           |
|                                                                                    |                                                                         |

| Attach a narrative explaining, in detail, how the applicant will meet the                                                                     | Attached      |
|-----------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| following requirements of MSB 17.70.                                                                                                          |               |
| How the conditional use compatible with and will it preserve or not materially                                                                | See narrative |
| detract from the value, character and integrity of the surrounding area?                                                                      |               |
| How the granting of the conditional use permit will not be harmful to the public                                                              |               |
| health, safety, convenience and welfare?                                                                                                      |               |
| Are sufficient setbacks, lot area, buffers and other safeguards being provided?                                                               |               |
| Is there any potential negative effect upon other properties in the area due to such factors as dust, noise, obtrusive advertising and glare? |               |
| Is there any potential negative effect on the safe, efficient flow of traffic on any                                                          |               |
| highway, arterial, collector or street from which access to and from the                                                                      |               |
| establishment is obtained?                                                                                                                    |               |
| What measures are being proposed to reduce any negative effect upon adjacent                                                                  |               |
| and nearby properties? (Example: visual buffers, planted berms, landscaping,                                                                  |               |
| reduction or elimination of obtrusive or garish signing or other features, lowered                                                            |               |
| building elevation, clustering with other commercial establishments and use of                                                                |               |
| frontage roads to reduce the number of entries and exits onto highways, arterials                                                             |               |
| and collectors) Where the surrounding area is predominantly residential in                                                                    |               |
| character, do site and building design features that contribute to the residential                                                            |               |
| character of the development?                                                                                                                 |               |
| Are there adequate parking facilities to accommodate a reasonably expected                                                                    |               |
| increased demand for parking created by issuing the permit?                                                                                   |               |
| Will access to the premises create an unreasonable traffic hazard?                                                                            |               |
| Will a reasonably expected increase in traffic overtax the existing road system?                                                              |               |
| Is the use compatible with the character of the surrounding neighborhood?                                                                     |               |
| Is there or would the use tend to result in, a high crime rate or a high incidence                                                            |               |
| of alcohol-related accidents in the area?                                                                                                     |               |
| Does the applicant or a person with an interest in the application have an interest                                                           |               |
| in a liquor license which was suspended or revoked in the 12 months preceding                                                                 |               |
| the application?                                                                                                                              |               |
| Has the applicant or person with an interest in the application demonstrated that                                                             |               |
| the person is untrustworthy or unfit to conduct the operation of a licensed                                                                   |               |
| business, or is a potential source of harm to the public?                                                                                     |               |
| What is the maximum occupancy capacity of facility as determined by Fire                                                                      |               |
| Marshall?                                                                                                                                     |               |
| What is the number of employees proposed to work on largest work shift?                                                                       |               |
| How many regular parking spaces will the use provide?                                                                                         |               |
| How many handicapped parking spaces will the use provide?                                                                                     | 6             |
| Is the use a sole occupant in a building or a tenant in a building?                                                                           |               |
| How much square footage will the proposed use occupy in the building?                                                                         |               |
| What are the proposed hours of operation?                                                                                                     |               |
| What noise mitigation measures are proposed?                                                                                                  |               |

| Submit a detailed site plan, <u>drawn to scale</u> . Drawings under the seal of an engineer or surveyor are recommended but not required. | Attached<br>See Appendices |
|-------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| Show proposed and existing structure(s) on the site. Indicate which structure(s)                                                          | 2                          |
| will be used for the liquor use. Draw lot dimensions and indicate setback                                                                 |                            |
| distance of structure(s) from the lot lines, rights-of-way, and waterbodies.                                                              |                            |
| Show the dimensions of all structures.                                                                                                    | 2                          |
| Show signage, existing and proposed.                                                                                                      | 2                          |
| Provide interior floor plans specifying the location of the use or uses to be made                                                        | 2                          |
| of the development. Provide dimensions on the interior floor plan.                                                                        |                            |
| Provide the location and dimensions for all access points to and from the site to                                                         | 2                          |
| public rights-of-way.                                                                                                                     |                            |
| Indicate any existing or proposed land contouring.                                                                                        | 1, 2                       |
| Indicate any existing or proposed vegetation or other landscaping.                                                                        | 2                          |
| Indicate any existing or proposed buffering – fences, trees, or berms.                                                                    | 2                          |
| Provide a drainage plan.                                                                                                                  | 1, 3                       |
| Provide vehicular and pedestrian circulation patterns.                                                                                    | 2                          |
| Indicate exterior lighting plans.                                                                                                         | 2                          |
| Show the distance(s) to the nearest road intersection in all directions from                                                              | 2                          |
| proposed permit site along roads adjacent to the site.                                                                                    |                            |
| Provide the location and dimensions of proposed or existing parking areas.                                                                | 2                          |
| Indicate a scale and north arrow.                                                                                                         | 2                          |

Prior to the public hearing, the applicant must also pay the mailing and advertising fees associated with the application. Staff will provide applicant with a statement of advertising and mailing charges. Payment must be made **prior** to the application presentation before the Borough Planning Commission.

# **OWNER'S STATEMENT:** I am owner of the following property:

MSB Tax Account ID #(s) Tax ID 8478000L002 (Lot 2, Wasilla Holiday Subdivision, Plat 2024-15) and, I hereby apply for approval an alcoholic beverage use conditional use permit on that property as described in this application.

I understand all activity must be conducted in compliance with all applicable standards of MSB 17.70 and with all other applicable borough, state, and federal laws.

I understand that other rules such as local, state, and federal regulations, covenants, plat notes, and deed restrictions may be applicable and other permits or authorizations may be required. I understand that the borough may also impose conditions and safeguards designed to protect the public's health, safety, and welfare, and ensure the compatibility of the use with other adjacent uses.

I understand that it is my responsibility to identify and comply with all applicable rules and conditions, covenants, plat notes, and deed restrictions, including changes that may occur in such requirements.

I understand that changes from the approved conditional use permit may require further authorization by the Borough Planning Commission.

I grant permission for borough staff members to enter onto the property as needed to process this application and monitor compliance. Such access will at a minimum, be allowed when the activity is occurring and, with prior notice, at other times necessary to monitor compliance.

The information submitted in this application is accurate and complete to the best of my knowledge.

|                                                                                  | Gary Brant, Vice President Operations |      |
|----------------------------------------------------------------------------------|---------------------------------------|------|
| Signature: Property Owner                                                        | Printed Name                          | Date |
| LaQuita  Digitally signed by: LaQuita  Chniclowski  DN: CN = LaQuita Chmiclowski |                                       |      |
| Chmielowski Date: 2024 03.26 14:54:13 -08'00'                                    | LaQuita Chmielowski, PE, LEED AP      |      |
| Signature: Agent                                                                 | Printed Name                          | Date |

|      | 17.63 Conditional Use Permit for Racetracks                                                                       |            |                                                                                                        |                           | \$1500.00                                                               |                                                    |
|------|-------------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------|---------------------------|-------------------------------------------------------------------------|----------------------------------------------------|
|      | 17.65 Variance                                                                                                    |            |                                                                                                        |                           | \$1500.00                                                               | 1                                                  |
|      | 17.67 Tall Structures - Network Improvement Permit Nonconforming Use Administrative Permit Conditional Use Permit |            | 9 0 1 <b>9</b>                                                                                         |                           | \$100.00                                                                |                                                    |
| 0    | 17.70 Regulation of Alcoholic Beverage Use Permit Application                                                     |            | PAY<br>TO THE<br>ORDER<br>OF                                                                           |                           | 101 Crawfords Corner<br>Suite 3400<br>Holmdel, NJ 07733<br>732-383-1950 | Colliers                                           |
|      | 17.73 Multi-Family Land Use Permit – add \$25.00 for each addition                                                |            | MSB<br>Deve<br>Attn:<br>350 Palm<br>UNIT                                                               |                           | rds Corn<br>J 07733<br>50                                               | MILL TO THE REAL PROPERTY.                         |
|      | 17.75 Single-Family Residential Land Use District                                                                 |            | MSB Developm Attn: Peg 350 East Palmer, A                                                              |                           | er Road                                                                 | Engineering<br>& Design                            |
|      | 17.76 Large Lot Single-Family Residential Land Use District                                                       |            | omer<br>egg)<br>st Da<br>AK                                                                            | One                       |                                                                         | ering                                              |
|      | 17.80 Nonconforming Structures (Amnesty) Pre-Existing Legal Nonconforming (Grandfather)                           | 1          | MSB Development Services E Attn: Peggy Horton 350 East Dahlia Avenue Palmer, AK 99645 UNITED STATES    | Thousa                    |                                                                         | 04                                                 |
|      | 17.90 Regulation of Adult Businesses – Conditional Use Permit                                                     | 98189      | MSB Development Services Dept Attn: Peggy Horton 350 East Dahlia Avenue Palmer, AK 99645 UNITED STATES | One Thousand Five Hundred |                                                                         |                                                    |
| 1000 | RIGHT-OF-WAY FEES:                                                                                                | 1:O        |                                                                                                        | ndred                     |                                                                         |                                                    |
|      | Driveway                                                                                                          | L7         |                                                                                                        |                           |                                                                         |                                                    |
|      | Driveway Deposit {100.226.100}                                                                                    | 00         |                                                                                                        | DOL                       |                                                                         |                                                    |
|      | Construction                                                                                                      | 00         |                                                                                                        | LARS                      |                                                                         |                                                    |
|      | Utility (Application Fee = \$100 ~ Distance Fee \$0.25/per lineal for                                             | - L        |                                                                                                        | DOLLARS AND               |                                                                         |                                                    |
|      | Encroachment                                                                                                      |            |                                                                                                        |                           |                                                                         |                                                    |
|      | Construction Bond {100.227.000}                                                                                   |            |                                                                                                        | Zero                      |                                                                         | , ow                                               |
|      | PLATTING PRE-APPLICATION CONFERENCE:                                                                              | <b>D</b>   |                                                                                                        | °                         |                                                                         | PMORGAN CHASE BANK, N.A<br>NEW YORK, NY<br>1-2/210 |
|      | Pre-Application Fee                                                                                               | 367        |                                                                                                        | CENTS                     | 6/1                                                                     | V YORK                                             |
|      | FEES:                                                                                                             | <b>P</b> 2 |                                                                                                        | TS                        | 6/12/2023                                                               | K, NY                                              |
|      | Flood Plain Development Survey CD                                                                                 | <b>P</b> 0 | 100                                                                                                    |                           | 23                                                                      | ζ.N.A                                              |
|      | CD/DVD/DVD-R                                                                                                      | 핕          |                                                                                                        | <del>(0</del>             |                                                                         |                                                    |
|      | Construction Manual/Title 43                                                                                      |            | alo O S                                                                                                |                           |                                                                         |                                                    |
|      | Plat Map/Tax Map Copies/Mylar                                                                                     |            | D AF                                                                                                   |                           | NO.                                                                     | 19                                                 |
|      | Color Maps                                                                                                        |            | TE CO TE                                                                                               |                           |                                                                         | 198189                                             |
|      | Xerox Copies (B/W = \$0.25 ~ Color \$1.00/page 11X17 Color \$1.                                                   |            | DID AFTER 180 DAYS                                                                                     |                           |                                                                         | 9                                                  |
|      | Advertising Fees                                                                                                  |            | DAY                                                                                                    | 1                         | 10                                                                      |                                                    |
|      | Cultural Resources Books or Maps                                                                                  |            | 000                                                                                                    | **1,500.00*               | 86                                                                      |                                                    |
|      | Citation Payment (If sent to collections – use total due from Court                                               |            |                                                                                                        | 00**                      | .98189                                                                  |                                                    |
|      | Thumb Drive 2GB = \$5, 4GB = \$8, 8GB = \$10; 16GB = \$15; 3                                                      |            |                                                                                                        |                           | 9                                                                       |                                                    |
| \$   | Amount Paid Date: Rece                                                                                            |            | 4                                                                                                      |                           |                                                                         |                                                    |

PERMIT CENTER – FEE RECEIPT FORM

MGARON LANGROPHICANT: Property Location: Hall MEADOW LARAPPlicant:

|   | USE PERMITS {100.000.000.341.300}                                                                                                                                        | Fee                                |
|---|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
|   | 8.35 Public Display of Fireworks                                                                                                                                         | \$25.00                            |
|   | 8.40.010 Liquor License - Alcohol & Marijuana Control Office (AMCO) Referrals for Matanuska Susitna Borough Review of Issuance, renewal or transfer (location, owner)    | \$100.00                           |
| Ī | 8.41.010 Marijuana License - Alcohol & Marijuana Control Office (AMCO) Referrals for Matanuska Susitna Borough Review of Issuance, renewal or transfer (location, owner) | \$100.00                           |
|   | 8.52 Temporary Noise Permit                                                                                                                                              | \$1000.00                          |
|   | 8.55 Special Events Permit 500 – 1000 Attendees 1000+ Attendees 8.55 Special Events Permit Site Monitor Fee / Per Day                                                    | \$500.00<br>\$1,000.00<br>\$300.00 |
|   | 17.02 Mandatory Land Use Permits Commercial                                                                                                                              | \$50.00                            |
| П | 17.04 Nancy Lake Special Land Use District CUP                                                                                                                           | \$1,500.00                         |
|   | 17.06 Electrical Generating & Delivery Facility Application                                                                                                              | \$500.00                           |
|   | 17.08 Hay Flats Special Land Use District Exception Application                                                                                                          | \$1000.00                          |
| 0 | 17.17 Denali State Park Conditional Use Permit                                                                                                                           | \$1500.00                          |
|   | 17.18 Chickaloon Special Land Use District CUP                                                                                                                           | \$1500.00                          |
|   | 17.19 Glacier View Special Land Use District CUP                                                                                                                         | \$1500.00                          |
|   | 17.23 Port MacKenzie Development Permit                                                                                                                                  | \$1000.00                          |
|   | 17.25 Talkeetna Conditional Use Permit                                                                                                                                   | \$1500.00                          |
|   | 17.25 Talkeetna Conditional Use Permit – Variance                                                                                                                        | \$1500.00                          |
|   | 17.27 Sutton Special Land Use District CUP                                                                                                                               | \$1500.00                          |
|   | 17.29 Flood Damage Prevention Development Permit                                                                                                                         | \$100.00                           |
|   | 17.29 Flood Damage Prevention Development Permit –Variance                                                                                                               | \$500.00                           |
|   | 17.30.040 Earth Materials Extraction Admin. Permit                                                                                                                       | \$1000.00                          |
|   | 17.30.050 Earth Materials Extraction CUP                                                                                                                                 | \$1500.00                          |
|   | 17.36 Residential Planned Unit Development Application – Concept Plan – up to 50 Lots Additional Lots or tracts being created – Per Lot                                  | \$500.00<br>\$100.00               |
|   | 17.48 Mobile Home Park Permit Application                                                                                                                                | \$500.00                           |
|   | 17.52 Residential Land Use District App (Rezone)                                                                                                                         | \$1,000.00                         |
|   | 17.52 Conditional Use Permit Application CUP                                                                                                                             | \$1,500.00                         |
|   | 17.55 Shoreline Setback Exception Application                                                                                                                            | \$300.00                           |
|   | 17.60 Conditional Use Permit Application                                                                                                                                 | \$1500.00                          |
| П | 17.61 Commercial/Industrial Core Area Conditional Use Permit                                                                                                             | \$1500.00                          |
|   | 17.62 Coal Bed Methane                                                                                                                                                   | \$1500.00                          |

Revised: 10/01/21



# MATANUSKA-SUSITNA BOROUGH

# Planning and Land Use Department Development Services Division

350 East Dahlia Avenue • Palmer, AK 99645 Phone (907) 861-7822 www.matsugov.us

August 25, 2023

Revised CUP application package dated March 26, 2024 has been sent separately from Kate Silber to Rick Benedict as a Newforma Info Exchange file transfer due to large file size.

**DOWL** 

Attn: LaQuita Chmielowski 5015 Business Park Boulevard, Ste. 4000

Anchorage, AK 99503

<u>SUBJECT</u>: Holiday Alaska, LLC. CUP Application - Request for Required Information LOCATION: 7751-7699 W. Parks Hwy., Wasilla, Lots A14 & A22 (Tax Accts

#17N02W09A014 and 17N02W09A022) Property has been replatted (2024-15).

New Legal: Lot 2, Wasilla Holiday Subdivision

New Tax ID: #8478000L002 Address: 7751 W. Parks Hwy

Dear Ms. Chmielowski,

Borough staff has reviewed the application materials submitted on July 11, 2023, for a Conditional Use Permit to operate a package store under MSB 17.70 on the above-referenced properties. It has been determined that the following information needs to be provided and/or clarified to process this request:

- 1. The subject properties have not been issued driveway permits. In addition, borough records indicate no driveway permit applications have been submitted. The application materials and site plan provided show that access to borough roads will occur from the subject parcels. Pursuant to MSB 11.12, driveways installed within borough rights-of-way require a permit and must be constructed to meet the minimum standards established by code to provide for the proper placement and design, and to ensure drainage, maintenance, movement, and safety of the traveling public. Driveway permits (D29949 & D29950) have been submitted and reviewed. Coordination is nearly complete in order to obtain final approval.
- 2. A letter dated May 11, 2022, from the State of Alaska Alcohol and Marijuana Control Office (AMCO), indicates that a temporary package store license #4198 has been issued to the operator and will expire at 11:59 p.m. on August 27, 2023. Borough records indicate this license was issued by AMCO permitting a package store to operate exclusively from the current Holiday Liquor store located at 7383 W. Parks Highway.

The application materials, and records transmitted to the borough for review by AMCO, do not reflect that the proposed new location has been issued a package store liquor license. Nor do records indicate that a relocation application has been submitted or approved through AMCO. Please provide documentation that reflects the new proposed location has been issued a package store liquor license, or documentation that shows a relocation application

Documentation of the operator's current AMCO license in the process of being transfered to the new store is included in Appendix 4 of this submittal. The transfer application was submitted on 12/20/23 and is still being reviewed for completeness at the time of this submittal; the application documentation be provided ASAP. The applicant understands that the MSB hearing cannot be scheduled until AMCO completes their initial review.

has been submitted and approved for the transfer of the current license from the existing location.

3. Upon finalization of the abbreviated platting action (MSB Case #2023-092), please provide updated site plans reflecting all changes, including but not limited to the relocation of lot lines and/or property boundaries. Please ensure distances from all sides of structures to all property lines are documented. In addition, ensure all required information is included on the updated site plans, as described on the CUP application.

The platting action referenced was recorded as Plat 2024-15 and is now included in Appendix 1. The maps in Appendix 1 and site plan in Appendix 2 (C3.1) have been updated accordingly.

Respectfully,

# Rick Benedict

Rick Benedict, Planner II Matanuska-Susitna Borough Development Services Division (907)861-8527 From: <u>Kate Silber</u>
To: <u>Rick Benedict</u>

Subject: File Transfer: Meadow Lakes Holiday - Alcohol CUP Package Revisions - Circle K Wasilla TIA

**Date:** Tuesday, March 26, 2024 4:46:33 PM

# **[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]**

#### Download all files

Additional links:

Reply to All

Project Name: Circle K Wasilla TIA
Project Number: 1181.63733.01

From: Kate Silber (DOWL)

**To:** Rick.Benedict@matsugov.us

**CC:** LaQuita Chmielowski (DOWL); Harani.Kumaresh@collierseng.com;

mark.stinson@circlek.com

**Subject:** Meadow Lakes Holiday - Alcohol CUP Package Revisions

**Purpose:** For your use and distribution

**Sent via**: Info Exchange **Expiration Date**: 4/9/2024

**Remarks:** Good afternoon Rick,

Based on the Request for Additional Information that you provided on August 25 of 2023, as well as the plat, TIA, and site design changes that occurred since that submission, we have updated the Alcohol CUP application for the Meadow Lakes Holiday liquor store proposed at 7751 Parks Highway at the intersection with Meadow Lakes Loop (Tax ID 8478000L002). This file transfer includes the compiled, revised application package as well as an annotated copy of the RFAI letter.

As we have discussed recently, please note that AMCO completeness review for the transfer of liquor license from the existing liquor store down the road has still not been returned. The transfer application was submitted on December 20, 2023. The documentation of AMCO completeness review will be provided ASAP, and it is our understanding that the CUP hearing cannot be scheduled until MSB receives this. The intent with submitting the rest of these materials now is so that MSB may begin reviewing the revised application in the meantime.

Please let me know if there are any questions as you begin your review of the revised

materials. Thank you! Kate

#### **Transferred Files**

| NAME | TYPE | DATE | TIME | SIZE |
|------|------|------|------|------|
|      |      |      |      |      |

| 00_Holiday Alaska CUP - RFAI | PDF File | 3/26/2024 | 6:08 PM | 279 KB  |
|------------------------------|----------|-----------|---------|---------|
| 8-25-2023_Annotated          |          |           |         |         |
| 3.26.24.pdf                  |          |           |         |         |
| 00_Holiday Alaska            | PDF File | 3/26/2024 | 6:05 PM | 177,904 |
| CUP_Compiled Revised         |          |           |         | КВ      |
| Package_3.26.24.pdf          |          |           |         |         |
| Transmittal - 00001.pdf      | PDF File | 3/26/2024 | 6:43 PM | 88 KB   |



# **Transmittal**

## 5015 Business Park Blvd, Suite 4000, Anchorage, AK 99503

PROJECT: Circle K Wasilla TIA

DATE:

3/26/2024

1181.63733.01

Meadow Lakes Holiday - Alcohol

TRANSMITTAL ID:

00001

CUP Package Revisions

For your use and distribution VIA:

Info Exchange

#### FROM

SUBJECT:

PURPOSE:

| NAME                                                                                         | COMPANY | EMAIL            | PHONE          |
|----------------------------------------------------------------------------------------------|---------|------------------|----------------|
| Kate Silber<br>5015 Business Park Blvd,<br>Suite 4000<br>Anchorage AK 99503<br>United States | DOWL    | ksilber@dowl.com | (907) 865-1261 |

#### TO

| NAME                  | COMPANY | EMAIL                     | PHONE |
|-----------------------|---------|---------------------------|-------|
| Rick.Benedict@matsugo |         | Rick.Benedict@matsugov.us |       |
| v.us                  |         | Nick.benedict@matsugov.us |       |

REMARKS: Good afternoon Rick,

Based on the Request for Additional Information that you provided on August 25 of 2023, as well as the plat, TIA, and site design changes that occurred since that submission, we have updated the Alcohol CUP application for the Meadow Lakes Holiday liquor store proposed at 7751 Parks Highway at the intersection with Meadow Lakes Loop (Tax ID 8478000L002). This file transfer includes the compiled, revised application package as well as an annotated copy of the RFAI letter.

As we have discussed recently, please note that AMCO completeness review for the transfer of liquor license from the existing liquor store down the road has still not been returned. The transfer application was submitted on December 20, 2023. The documentation of AMCO completeness review will be provided ASAP, and it is our understanding that the CUP hearing cannot be scheduled until MSB receives this. The intent with submitting the rest of these materials now is so that MSB may begin reviewing the revised application in the meantime.

Please let me know if there are any questions as you begin your review of the revised materials.

Thank you!

Kate

# **Transmittal**

DATE: 3/26/2024
TRANSMITTAL ID: 00001

## **DESCRIPTION OF CONTENTS**

| QTY | DATED     | TITLE                                                        | NOTES |
|-----|-----------|--------------------------------------------------------------|-------|
| 1   | 3/26/2024 | 00_Holiday Alaska CUP - RFAI 8-25-2023_Annotated 3.26.24.pdf |       |
| 1   | 3/26/2024 | 00_Holiday Alaska CUP_Compiled Revised Package_3.26.24.pdf   |       |

COPIES:

LaQuita Chmielowski (DOWL) Harani.Kumaresh@collierseng.c om mark.stinson@circlek.com





Part of Alimentation Couche-Tard

5/25/2023

Mr. Alex Strawn

Planning and Land Use Director

Matanuska-Susitna Borough

Planning and Land Use Department

350 East Dahlia Avenue

Palmer, AK 99645

Subject: Letter of Authorization: Circle K Wasilla

Dear Mr. Strawn,

Holiday Alaska LLC owns the properties located at 7751 to 7699 West Parks Highway, legally described as Lots A14 and A22, Section 9, Township 17N Range 2W (Parcel IDs 42624 and 536316). The property is located north of the intersection of West Parks Highway and North Meadow Lakes Loop.

As the Vice President of Holiday Alaska LLC, I authorize DOWL to proceed with land use and planning actions for the above referenced land.

Should you have any questions, please contact me either by email at: Gary.Brant@HolidayCompanies.com or by phone at: 952-830-8700.

Sincerely,

**Gary Brant** 

Vice President Operations

# MEADOW LAKES HOLIDAY

Package Liquor Store - Conditional Use Permit

1181.63733.01

March 2024

Prepared for:

Holiday Alaska LLC 4567 American Boulevard West Bloomington, MN 55437 Prepared by:



5015 Business Park Boulevard, Suite 4000 Anchorage, AK 9950

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| 4.0 | ALCOHOL CONDITIONAL USE STANDARDS | 3  |
| 5.0 | CONCLUSION                        | 11 |

# **APPENDICES**

Appendix 1: Maps and Property Information
Appendix 2: Site, Building, and Signage Plans
Appendix 3: ADEC Storm Water Approval
Appendix 4: Alcoholic Beverage License
Appendix 5: Traffic Impact Analysis



# 1.0 PROJECT OVERVIEW

Holiday Alaska LLC is seeking approval of a Conditional Use Permit (CUP) in order to operate a package liquor store within the Meadow Lakes Community Council of the Matanuska-Susitna Borough (MSB), west of Wasilla city limits. The package liquor store is a portion of a new Holiday convenience store and fuel station project planned to be located at 7751 West Parks Highway in Wasilla, north of the intersection of West Parks Highway and North Meadow Lakes Loop. The property is legally described as Lot 2, Wasilla Holiday Subdivision (Tax ID 8478000L002). Vicinity and site map figures, along with the plat, are included in Appendix 1. Site plans, architectural plans and elevations, and color renderings and signage plans are included in Appendix 2.

Since 2004, Holiday has owned and operated a convenience store and fuel station, including a package liquor store, located at 7383 West Parks Highway (about 0.4 miles northeast of the project site). Holiday plans to relocate the store at 7383 West Parks Highway to the project site. The existing and new locations are both shown in the Vicinity Map in Appendix 1.

The new Holiday store will be similar to the existing Holiday store, containing both a convenience store and liquor store in the same building, but with larger sales and storage areas for both uses. According to MSB Code Chapter 17.70, the package liquor store portion of the new project is subject to CUP review. The convenience store and fuel station portions of the project are not subject to CUP review. The building and site plans are being separately reviewed for local permitting requirements including the following:

- State Fire Marshal approval
- Traffic Impact Analysis (TIA): Department of Transportation and Public Facilities (DOT) and MSB review – complete February 2024
- Well and Septic Design: Alaska Department of Environmental Conservation (ADEC) review
- On-site drainage: ADEC review *complete*
- Driveway permit: MSB review nearly complete as of this submission
- State Alcoholic Beverage License: State of Alaska review in progress

ADEC storm water plan approval has already been obtained and is included in Appendix 3. Documentation related to the State of Alaska Alcoholic Beverage License review is included in Appendix 4 – the existing store's license will be transferred to the new location when it opens and the existing location closes. A stamped copy of the approved TIA is included in Appendix 5, and the driveway permit process with MSB is nearly complete.

# 2.0 ADJACENT LAND USES

The subject property is located at the northeast corner of the intersection of North Meadow Lakes Loop and West Parks Highway. Proposed access to the site is from two new private driveways that have direct access onto North Meadow Lakes Loop. (Please refer to the Site



Map in Appendix 1 and Civil Site Plan in Appendix 2.) DOT recently completed a new segment of the road and infrastructure improvements at this intersection, extending North Meadow Lakes Loop to the southwest across the Parks Highway (completed around 2021) traffic signals to the intersection (completed around 2022). The intersection now has dedicated left turn lanes on all four sides and dedicated right turn lanes on the Parks Highway.

Adjacent land uses on either side of the site and across the street along West Parks Highway include heavy commercial / industrial uses such as equipment rental and construction-related businesses. There are some residential properties located across the intersection of North Meadow Lakes Loop and West Swan Drive to the west of the project site. North of the project site is Lot 1, Wasilla Holiday Subdivision and Tract A, Rainbow Ridge Subdivision, which currently contain commercial uses. Lot 1, Wasilla Holiday Subdivision includes a driveway with a shared access easement between Lot 1 and the subject property Lot 2.

# 3.0 SITE AND BUILDING DESCRIPTION

The project site is Lot 2, Wasilla Holiday Subdivision (Plat 2024-15). The site was previously used as a laundromat and RV park but sat vacant for some time, so a gravel parking area and abandoned RV hookups were removed to prepare for the new development. Construction for the overall convenience store and gas station development has begun while this package store CUP is under review.

Lot 1, Wasilla Holiday Subdivision to the north is currently developed, consisting of a few commercial buildings remaining from a previous use along with concrete and gravel parking areas. Most of the lot has been cleared of vegetation, with vegetated areas to the southwest, north, and east portions of the lot. It is important to note that Lot 1 is a flag lot with access to Meadow Lakes Loop that is shared with the proposed development on Lot 2, as dedicated on Plat 2024-15 (see Appendix 1).

As shown on the demolition plan in Appendix 2, all existing structures on the site were demolished in preparation for the new development. Some unsuitable soils were also removed and replaced with fill, preparing for the new development with paved areas graded for proper drainage.

As shown in the site plan in Appendix 2, the new development will include a Holiday convenience store (including package liquor store), auto fuel and diesel canopies and pads, parking areas, a propane tank, well and septic serving the new building, an RV dump station and associated septic tank and leach field, and additional space for RV or truck circulation. Around the perimeter of the development, there will be landscaped areas including white spruce trees and bioretention drainage swales. Stormwater plans were submitted to ADEC and approved; the submitted materials and approval letter are included in Appendix 3.

The package liquor store will be located in the eastern portion of the overall convenience store building. The total store area will be approximately 9,905 square feet, of which approximately 3,165 square feet will be the package liquor store (including liquor sales and storage areas). This equates to approximately 32 percent of the overall store square footage. The existing store is smaller at approximately 4,926 square feet, with 1,178 square feet dedicated to the liquor store (approximately 24 percent of the building); the store relocation will allow more area for sales and storage to better serve customers for all uses on the site.



All alcohol storage and sales will occur exclusively in the eastern portion of the new building, which will be separated by a wall. Customers will not be able to walk between the convenience store portion and the package liquor store portion inside the building; there are separate entrances and checkout counters planned, as well as a separate restroom for the package liquor store.

As shown in color elevations and signage plans in Appendix 2, the Holiday-branded signs on the building and throughout the site are red to provide a contemporary pop of color that is easy for customers to read. The package liquor store is clearly delineated on the eastern portion of the building, with its separate entrance around a chamfered corner from the main convenience store entrance, with less visual access windows than the convenience store side. Signage for the liquor store is a more subtle blue that complements colors in the main Holiday logo. Throughout the site, other wayfinding signage is designed in a cohesive and contemporary style that focuses on legibility to allow for safe and convenient navigation of the site.

# 4.0 ALCOHOL CONDITIONAL USE STANDARDS

According to MSB Code Chapter 17.70: Regulation of Alcoholic Beverage Uses, a CUP is required for uses requiring a package store license under Alaska Statute 04.11.150. As discussed earlier in this narrative, a CUP is only required for the package liquor store portion of this Holiday store development. The other uses planned for the site (convenience store and fuel station) are permitted by-right in this location outside of the MSB Core Area.

Below are the applicable requirements for approval of the package liquor store CUP:

1. How is the conditional use compatible with the surrounding area? Will it preserve or not materially detract from the value, character, and integrity of the surrounding area?

This development is proposing to utilize a lot along the Parks Highway that has already been developed in the past. The lot was an abandoned RV park and laundromat at the prominent, newly signalized intersection of North Meadow Lakes Loop and West Parks Highway. The structures from the past use were demolished to make way for the new development. The new building is designed with neutral-toned brick to aesthetically fit into the area and will have a similar aesthetics to the existing store located 0.4 miles to the east.

The proposed package liquor store will be located within the larger Holiday convenience store and fuel station located adjacent to the Parks Highway. This new store will replace the existing package liquor store located in the existing Holiday store just to the northeast near the intersection of Pittman Road and the Parks Highway. The surrounding area along the highway consists primarily of commercial or industrial uses, such as restaurants, shopping centers, equipment rental, and construction-related businesses. The package liquor store within the Holiday convenience store and fuel station is compatible with the surrounding commercial and industrial uses that are located in the area and adjacent to the Parks Highway.

The purpose of this new development is to replace the existing Holiday convenience store, fuel station, and package liquor store, which is under the same ownership as the proposed new location. The existing location is just 0.4 miles northeast on the Parks Highway, on the same side of the road, north of the intersection of the Parks Highway and the West Meadow Lakes Spur. Once the new Holiday is opened, the existing Holiday will close. Because this project is a



replacement of the nearby location, the package liquor store is expected to have little to no impact on the surrounding area.

Just like at the existing Holiday location, the new location has residential properties nearby. However, the existing location is directly adjacent to a strip of residential properties. As shown in the Vicinity Map for the new location (see Appendix 2), the nearest residential properties have more of a buffer from the new location as they are farther west across North Meadow Lakes Loop, on a different street (West Swan Drive). Furthermore, the package liquor store within the proposed new convenience store will be located on the east side of the building that is further from the West Swan Drive intersection, so it is unlikely that it will be visible from these residential properties to the west.

The overall development is consistent with the surrounding commercial / industrial corridor along the highway and will not detract from its value, character, or integrity.

# 2. How will the granting of the conditional use permit not be harmful to the public health, safety, convenience, and welfare?

The purpose of this new development is to replace an existing Holiday convenience store, fuel station, and package liquor store, which is under the same ownership as the proposed new Holiday store. The existing location is just 0.4 miles northeast on the Parks Highway, on the same side of the road, north of the intersection of the Parks Highway and the West Meadow Lakes Spur. Once the new Holiday is opened, the existing location will close. Because it is just replacing a nearby location that will subsequently close, the new package liquor store is expected to have little to no impact on the surrounding area or the public health, safety, convenience, and welfare. As the package store will be located within the convenience store and fuel station, the business it generates will only represent a portion of the visitors to the site, further decreasing its individual potential impact.

Holiday has been an established liquor store owner and operator in the area for 20 years; their existing location just 0.4 miles down the road was acquired by Holiday in 2004. The State of Alaska Alcoholic Beverage License #4198 will be transferred from the existing store to the new store when the existing store closes and the new one opens. Documentation related to the license transfer for the new package liquor store is included in Appendix 4.

This location for the new Holiday development, including the package liquor store, was selected due to its convenient proximity to the Parks Highway, surrounding commercial and industrial development, and access to a signalized intersection. Combining a fuel station, convenience store, and package alcohol store, along with other amenities such as an RV dump station, is a logical and convenient combination of uses to be located along a highway that is frequented by locals and people traveling north or south along the Parks Highway.

# 3. Are sufficient setbacks, lot area, buffers, and other safeguards being provided?

The proposed convenience store and fuel station building, which contains the package liquor store that is the subject of this CUP application, is located on Lot 2, Wasilla Holiday Subdivision. Associated parking and other uses that are part of the overall Holiday development are also located on site. Lot 2 is approximately 6.3 acres in area. Plat 2024-15 is included in Appendix 1, and a site map showing the location of the overall building (including the liquor store portion) on the site is also included in Appendix 1.



The structure and building setbacks required per MSB 17.55.010 are listed in the table below, along with the setback distances provided for the building according to the site plan (included in Appendix 2).

| TABLE 1: Building Setbacks |                             |                                                                                        |
|----------------------------|-----------------------------|----------------------------------------------------------------------------------------|
| Setback                    | Setback<br>Requirement (ft) | Setbacks Provided (ft)                                                                 |
| ROW / Front                | 25                          | From North Meadow Lakes Loop: 152.1 From West Parks Hwy: 216.7                         |
| Side                       | 10                          | To main portion of Lot 1: 305.5  To flag pole portion of Lot 1: 281.9                  |
| Rear                       | 10                          | N/A – Only ROW and Side setbacks exist on this property due to its location and shape. |

As shown in the table above, all minimum setback requirements are well exceeded, providing ample buffer to the package liquor store use. Because the package liquor store is located on the east side of the building, it will have the greatest buffer from the surrounding ROWs and other uses, including the residential uses to the west.

Around the perimeter of the site, bioretention swales are planned to capture storm water runoff. Although not required, white spruce trees will be planted along the perimeter of the development to help screen the site and improve its aesthetic appearance, as shown on the site plans in Appendix 2. Holiday wants to create a site that is attractive, clean, safe, and easy to navigate.

4. Is there any potential negative effect upon other properties in the area due to such factors as dust, noise, obtrusive advertising, and glare?

As previously stated, the development is directly adjacent to other commercial and industrial uses along the Parks Highway. The development will include paved parking and drive aisles along with bioretention basins that will capture and treat stormwater runoff from the site. Potential negative impacts and mitigation are outlined below:

# <u>Dust</u>

The current site includes gravel drives, but the majority of the gravel areas of the site will become paved with asphalt for parking, drive aisles, or pedestrian circulation. This is expected to decrease potential dust impacts.

# **Noise**

Like the existing Holiday location just up the road, the proposed new location is adjacent to the Parks Highway. There may be noise generated from vehicles entering and leaving the site.



However, given the location adjacent to the Parks Highway, it is likely that the noise from the site will be at a lower decibel level than what is generated from the highway traffic.

While the convenience store and fuel station will be open 24 hours per day, the package liquor store will have more limited hours in accordance with local regulations (10:00 AM to 1:00 AM on Mondays through Saturdays and 12:00 PM to 1:00 AM on Sundays). Any noise generated from vehicles specifically visiting the liquor store portion of the development would be limited to the liquor store's hours listed above.

# Obtrusive Advertising

Surrounding uses mostly involve industrial or commercial uses along the Parks Highway corridor that are compatible with the proposed Holiday development. There are some nearby residential lots across the intersection of North Meadow Lakes Loop and West Swan Drive, but they are shielded from the package liquor store portion of the development by the rest of the convenience store building.

As shown in the signage plans and elevations in Appendix 2, the building is designed in neutral-toned brick to fit into the aesthetics of the surrounding area. The majority of the windows providing visual access into the building are on the convenience store side, not the package liquor store side. The Holiday-branded signs on the building and throughout the site are red to provide a tasteful, contemporary pop of color that is easy to read for customers visiting the site. The package liquor store is clearly delineated on the eastern portion of the building, with its separate entrance around a chamfered corner from the main convenience store entrance. Signage for the liquor store is a more subtle blue that complements colors in the main Holiday logo. Throughout the site, other wayfinding signage is designed in a cohesive and contemporary style that focuses on legibility to allow for safe and convenient navigation of the site.

# Glare

The site will be lit per the site lighting plan and light fixture cut-sheets in Appendix 2. The site lighting has been designed to provide safe lighting for the facility without impacting the nearby neighbors. One light fixture will be used to light the main sign near the corner of the Parks Highway and North Meadow Lakes Loop, to make wayfinding as easy as possible for vehicles passing on the road. The fixtures throughout the paved areas of the site are typical parking lot light fixtures that are designed to direct light downward (Cree OSQ Series), with fuel station fixtures under the canopies (Cree CPY series). Lights on the exterior of the building are cylindrical wall-mounted fixtures that can only point up or down – not out from the building. All of these fixtures were selected to minimize light or glare impacts to neighbors.

5. What measures are being proposed to reduce any negative effect upon adjacent and nearby properties? (Example: visual buffers, planted berms, landscaping, reduction or elimination of obtrusive or garish signing or other features, lowered building elevation, clustering with other commercial establishments and use of frontage roads to reduce the number of entries and exits onto highways, arterials, and collectors.) Where the surrounding area is predominantly residential in character, do site and building design features contribute to the residential character of the development?



As discussed previously, the building is significantly set back from surrounding ROWs, with the package liquor store portion positioned with the greatest buffer from surrounding ROWs due to its location within the overall development. As shown in the elevations included in Appendix 2, the building will be only one story tall and constructed with neutral tones of brick. The package liquor store portion has a separate, smaller entrance, fewer windows, and makes up less than a third of the Holiday convenience store building. The signage associated with the entrance to the package liquor store is clearly distinguished from the rest of the development with more subtle blue lettering as compared to contemporary red signage according to Holiday branding throughout. As discussed above, lighting provided on the exterior of the building and around the site is designed to point directly downwards, minimizing light or glare impacts from the lights to the surrounding area while still providing a well-lit, safe environment on site (see lighting plans and light fixture cut-sheets in Appendix 2).

Surrounding uses along the Parks Highway mostly include commercial and industrial uses. The Holiday package liquor store within the larger convenience store and fuel station is consistent with uses typically located along this major highway. Though there are a few residential properties on a local street across North Meadow Lakes Loop from the site, the package liquor store portion of the development will be shielded from their view by the convenience store portion of the building. Clear wayfinding signage is provided to access the site and within the site.

Two driveways are provided on the North Meadow Lakes Loop side only – no access will be taken from the highway. Because DOT recently installed traffic signals at this intersection, it is anticipated that additional traffic to the use will be safely accommodated. A TIA was completed in February 2024 (included in Appendix 5), which recommended a taper lane for traffic turning right into the south driveway closer to the Meadow Lakes and Parks Highway intersection. The design for the taper was added to the Civil plans as shown in Appendix 2. The driveway permit review process is nearly complete at the time of this submittal.

As shown in the site plans in Appendix 2, bioretention swales, white spruce trees, and other landscaping are being provided around the perimeters of the site. The trees and landscaping will help serve as visual buffers for the site and improve its aesthetic appearance, fitting into the natural character of the area. ADEC approval of plans for water, wastewater, stormwater, and other potential impacts from the site is included in Appendix 3.

# 6. Are there adequate parking facilities to accommodate a reasonably expected increased demand for parking created by issuing the permit?

There are adequate parking facilities planned in order to accommodate the increase in demand for parking. The site is currently mostly undeveloped, and the new site plan will include over 50 parking spaces (49 regular and three accessible spaces, 52 total). This CUP is being requested for a package liquor store that is part of a Holiday convenience store and fuel station along the Parks Highway. Due to the development's location along the highway and the nature of it being a convenience store / fuel station, turnover is expected to be high for parking at the site.

There are no parking minimum requirements for the site. However, if it were within Wasilla city limits, the required parking for the development would have been one space for every 300 square feet of the building (Wasilla Municipal Code Chapter 16.24.040.E, requirement for "Commercial uses (other than shopping centers)"). The building is approximately 9,905 square



feet, so about 33 parking spaces would be required. Almost 20 more spaces are being proposed than what would have been required by City of Wasilla code.

#### 7. Will access to the premises create an unreasonable traffic hazard?

Access to the premises will not create an unreasonable traffic hazard. The Holiday will take access only from North Meadow Lakes Loop, not directly from the Parks Highway, which will help minimize traffic conflicts due to Meadow Lakes Loop being a lower speed minor collector. In the past few years, DOT completed intersection improvements at the intersection of West Parks Highway and North Meadow Lakes Loop directly adjacent to the project site, adding a traffic signal. Therefore, vehicles will be able to enter and exit the premises at a slower speed from the side street.

Per MSB 11.12.080, a TIA is required because the collection of uses on the site (which includes the liquor store) will generate over 100 vehicle trips during the peak hour. The TIA included a Level of Service (LOS) analysis and determined that the surrounding intersections will be able to maintain the same LOS after the new development begins operations. Therefore, the development is not expected to create unreasonable traffic hazard due to roadways and intersections still being able to accommodate the traffic.

A turn lane warrant analysis was also completed as part of the TIA to determine if a turn lane should be added to the development for vehicles turning into the driveways. The results recommended a taper lane for traffic turning right into the south driveway closer to the Meadow Lakes and highway intersection. The design for the taper lane is now shown on the Civil plans as shown in Appendix 2. The final stamped TIA, approved by MSB and DOT, is included in Appendix 5.

An MSB driveway permit is required for each of the two planned driveways to ensure adequate and safe dimensions for the high-volume driveways, and at the time of this submittal, the driveway permit approval process is nearly complete.

# 8. Will a reasonably expected increase in traffic overtax the existing road system?

The site was previously vacant, so the proposed development will increase traffic compared to the existing conditions. However, it is not anticipated that the increase in traffic would overtax the existing road system. According to the MSB Official Streets and Highways Plan (OSHP), North Meadow Lakes Loop is a minor collector, and the West Parks Highway is an interstate. North Meadow Lakes Loop, its signalized intersection with West Parks Highway, and its continuation across the highway as Marigold Drive (a local road), were all constructed in the past few years to help manage additional traffic.

The MSB OSHP references both MSB Subdivision Construction Manual (SCM) and Federal Highway Administration (FHWA) guidelines for average annual daily traffic (AADT) based on road classification. Meadow Lakes Loop is classified as a minor collector, and the Parks Highway is classified as an interstate. Based on FHWA guidelines specific to rural areas like Meadow Lakes, the Parks Highway (interstate) should be designed to accommodate an AADT of 12,000 to 34,000 vehicles. Also, per FHWA, the AADT for Meadow Lakes Loop (minor collector) should be 150-1,100 vehicles. The SCM indicates that minor collectors can



accommodate an AADT of 1,000-3,000 vehicles. The OSHP notes that the SCM should potentially be shifted over time to be closer to FHWA recommendations for rural areas.

Regardless of whether SCM or FHWA guidelines are considered, the AADT generated by the Holiday development will be a small percentage of the overall traffic that the streets are classified to accommodate. As part of the TIA, LOS analysis of the surrounding intersections also indicated no negative impacts to the LOS due to the new Holiday development (as discussed above under Condition 7). The stamped TIA is included in Appendix 5 for reference.

Furthermore, this CUP application is specific to the package liquor store, which is a small portion of the overall development and therefore a portion of the overall traffic generated at the site. The on-site parking, driveways, and drive aisles associated with the overall development have been designed to accommodate all site traffic, including the package liquor store.

Based on the information above, the surrounding roadway system is more than adequate to manage the increase in traffic due to the proposed development.

# 9. Is the use compatible with the character of the surrounding neighborhood?

The proposed package liquor store within the new location for the Holiday convenience store and fuel station is compatible with the character of the surrounding neighborhood. It is located within the corridor along West Parks Highway that consists of other commercial and industrial uses, such as equipment rental and construction-related businesses.

The purpose of this new development is to replace an existing Holiday convenience store, fuel station, and package liquor store, which is under the same ownership as the proposed new location. The existing location is just 0.4 miles northeast on the Parks Highway, on the same side of the road, north of the intersection of the Parks Highway and the West Meadow Lakes Spur. Once the new Holiday is opened, the existing location will close. Because it is replacing a nearby location that will subsequently close, the new package liquor store is expected to have little to no impact on the surrounding area. As the package store will be located within the convenience store and fuel station, the business it generates will only represent a portion of the visitors to the site, further decreasing its individual potential impact.

Just like at the existing Holiday location, the new location has residential properties nearby. However, the existing location is directly adjacent to a strip of residential properties. As shown in the Vicinity Map for the new location (see Appendix 1), the nearest residential properties have more of a buffer from the new location as they are farther west across North Meadow Lakes Loop, on a different street (West Swan Drive). Furthermore, the package liquor store within the proposed new convenience store will be located on the east side of the building that is further from the West Swan Drive intersection, so it is unlikely that it will be visible from these residential properties to the west.

The proposed package liquor store is only a portion of the overall convenience store and fuel station development, making up less than a third of the building. It is within the existing character of the surrounding area to shift the existing Holiday location a short distance down the road – this does not represent a new package liquor store, but rather a replacement in a similar location. The overall development is consistent with the surrounding commercial / industrial corridor along the highway and will not detract from its value, character, or integrity.



As shown in the elevations and signage plans in Appendix 2, the building will be constructed out of neutral-toned brick to fit into the surrounding area. Signage will be color-coordinated, contemporary, and easy to read for safe wayfinding and a clean look. White spruce trees and other landscaping around the site's perimeter will also help the site fit into the natural character along MSB along the Parks Highway.

10. Is there, or would the use tend to result in, a high crime rate or a high incidence of alcohol-related accidents in the area?

There is not a known high crime rate or incidence of alcohol-related accidents at the existing liquor store. This CUP is for a package liquor store and not an alcohol dispensary (such as a bar) so there will be no alcohol consumption on the site. Therefore, it is not anticipated that the use would result in elevated crime or incidence of alcohol-related accidents in the area.

11. Does the applicant or a person with an interest in the application have an interest in a liquor license which was suspended or revoked in the 12 months preceding the application?

Neither Holiday Alaska LLC nor a person with an interest in the application have an interest in a liquor license which was suspended or revoked in the 12 months preceding the application. Documentation related to the State of Alaska Alcoholic Beverage License transfer review process is included in Appendix 4.

12. Has the applicant or person with an interest in the application demonstrated that the person is untrustworthy or unfit to conduct the operation of a licensed business, or is a potential source of harm to the public?

Neither Holiday Alaska LLC nor a person with an interest in the application have been demonstrated as untrustworthy, unfit to conduct the operation of a licensed business, or a potential source of harm to the public. Documentation related to the State of Alaska Alcoholic Beverage License transfer review process is included in Appendix 4.

13. What is the maximum occupancy capacity of the facility as determined by the Fire Marshal?

As determined by the Fire Marshal, the maximum occupancy of the package liquor store portion of the building is 76 people.

14. What is the number of employees proposed to work on the largest work shift?

A maximum of one employee is proposed to work in the Holiday store on the largest work shift.

15. How many regular parking spaces will the use provide?

Forty-nine (49) regular parking spaces will be provided.

16. How many handicapped parking spaces will the use provide?

Three (3) van-accessible handicapped parking spaces will be provided.

17. Is the use a sole occupant in a building or a tenant in a building?



Holiday Alaska LLC owns the property, building, and Holiday convenience store business proposed for the site. The Holiday convenience store (including package liquor store and fuel station) is the sole occupant of the lot and building. The package liquor store that is the subject of this CUP application is the eastern portion of the convenience store building and not a separate building. However, the package store will be separated by a wall and have separate entrances; the customer experience will be such that the two sides are separate, as customers must walk outside to access between the two. Alcohol sales and storage will only occur in this portion of the building, which makes up less than one third of the overall building.

# 18. How much square footage will the proposed use occupy in the building?

The proposed package liquor store will occupy approximately 3,165 square feet in the Holiday convenience store building, which is just under a third of the overall building area.

# 19. What are the proposed hours of operation?

While the convenience store and fuel station portion of the development will be open 24 hours, the package liquor store will generally be open from 10:00 AM to 1:00 AM on Mondays through Saturdays, and 12:00 PM to 1:00 AM on Sundays.

## 20. What noise mitigation measures are proposed?

As this CUP is for a package liquor store, not a beverage dispensary such as a bar, there will be no alcohol consumption on site. Therefore, there are no major noise impacts anticipated resulting from the package liquor store portion of the Holiday convenience store and fuel station. Like the existing location just up the road, the proposed new site is adjacent to the Parks Highway. It is anticipated that any noise impacts from the package liquor store would be only a small portion of the Holiday convenience store / fuel station noise, which overall is expected to be minimal relative to the existing highway noise. Therefore, no noise mitigation measures are proposed.

# 5.0 CONCLUSION

The purpose of this development is to replace an existing Holiday convenience store, fuel station, and package liquor store located just 0.4 miles away on the same side of the West Parks Highway. A CUP is required per MSB 17.70 for the package liquor store use, and the convenience store and fuel station uses do not require CUP approval. The package store takes up less than a third of the overall building on the site, with a separate, lower-profile entrance on the side of the building that is shielded from a nearby residential street across North Meadow Lakes Loop. Other uses in the area are mostly heavy commercial and industrial uses along the highway, so this use is consistent with the surrounding area and expected to have net zero impact on traffic, noise, dust, crime, and other potential negative impacts.

DOT recently installed traffic signals at the intersection of North Meadow Lakes Loop and West Parks Highway, improving the ability of this location to manage increased traffic. Both driveways for the site require an MSB permit review process, and both are located on North Meadow Lakes Loop instead of the highway to protect safety and efficient traffic movement through the area. A TIA was completed in collaboration with DOT and MSB, and the driveway permits approval process is nearly complete at the time of this submittal.



The building is significantly set back from surrounding ROWs. The design of the site uses neutral materials and a low profile for the building, with white spruce trees, bioretention swales, and other landscaping around the perimeters to fit into the surrounding area. Signage is contemporary to support wayfinding and a clean look for the site. ADEC and Fire Marshal approval have already been obtained for the development plans. Holiday has 20 years of experience being a good neighbor along this part of the Parks Highway and will continue to do so at its relocated store at the intersection of North Meadow Lakes Loop and West Parks Highway upon approval of this CUP for the package liquor store.



Plan Review Approval Letter & Certificate
Grantor: State of Alaska, Department of Public Safety, Division of Fire & Life Safety
Grantee: HOLIDAY ALASKA INC

Recording District: Legal Description:

|                                                                       | State of Alaska                                                                                          |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| Office of                                                             | f the State Fire Marshal                                                                                 |
|                                                                       | Plan Review                                                                                              |
| 4/40/0000                                                             | or this building were reviewed by the State Fire Marsho conformance with AS 18.70.010 100; 13 AAC 50.027 |
| This certificate shall be post<br>Holiday Stationstore (#650) - Wa    | ted in a conspicuous place on the premises name                                                          |
| posted until construction is com-                                     | pleted.                                                                                                  |
| NOTICE: Any changes or more review by the State Fire Marsha           | odifications to the approved plans must be resubmitted for                                               |
| Plan Review #: 2023ANCH                                               | 0161 By:                                                                                                 |
| Authority: AS 18.70.080<br>Form: 12-741<br>(6/01)<br>Full Plan Review | Oscar Lage<br>Building Plans Examiner I                                                                  |



# Department of Public Safety

DIVISION OF FIRE AND LIFE SAFETY

Plan Review Bureau – Anchorage 5700 East Tudor Road Anchorage, Alaska 99705-1225 Main: 907.269.2004 Fax:907.269.0098

04/14/2023

Return to Applicant: Gary Spreng

506 E. Fireweed Lane, Ste A Anchorage, AK 99503-2840

SUBJECT: Holiday Stationstore (#650) - Wasilla - Full Plan Review

ADDRESS: 7751 West Parks Highway

CITY: Wasilla

PLAN REVIEW: 2023ANCH0161

TYPE OF CONTRUCTION: V-B

OCCUPANCY: M Mercantile

ADDITIONAL OCCUPANCY: S-1 Storage, moderate hazard

2021 INTERNATIONAL BUILDING AND FIRE CODE

#### Dear Gary Spreng:

Plans for the Full Plan Review have been reviewed by this office for conformity with the State Fire Safety Regulations and are hereby approved. Enclosed is a certificate of approval that must be posted on the premises until completion of the above project.

It is prohibited to occupy this building until construction is completed, and if applicable, the Automatic Fire System(s) is installed, tested, and certified as operable. Any changes to the approved plans must be submitted to this office for review and approval.

Approval of submitted plans is not approval of omissions or oversights by this office or noncompliance with any applicable regulations of the Municipal Government. The plans have not been reviewed for compliance with the federal Americans with Disabilities Act or structural requirements.

It must be understood that the inclusion of and compliance with State Fire Safety Regulations does not preclude the necessity of compliance with the requirements of local codes and ordinances.

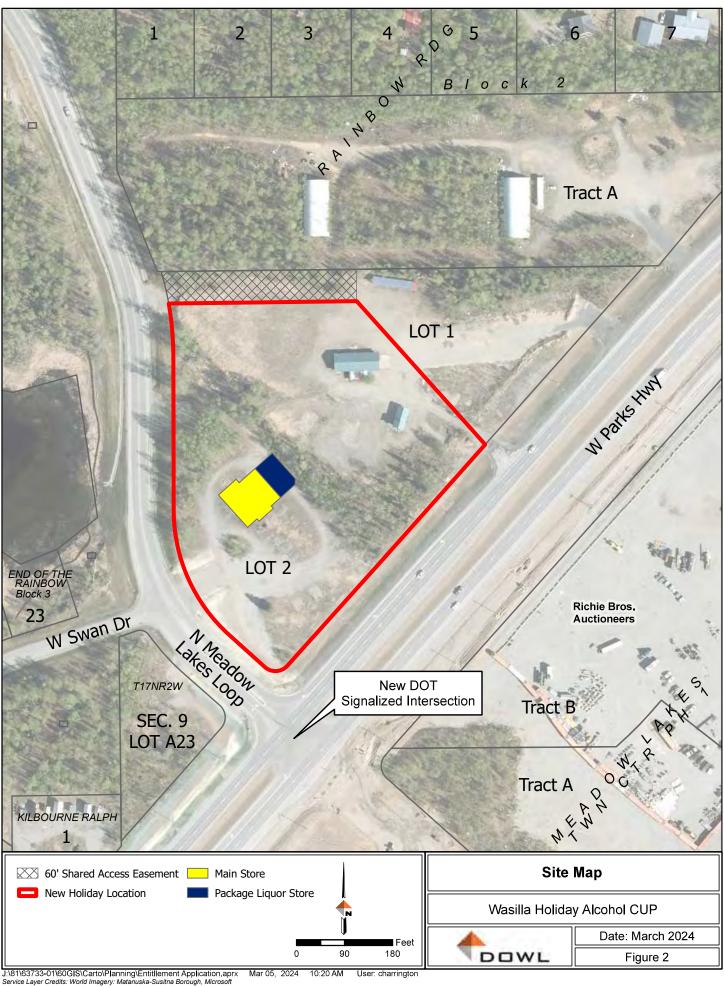
If we can be of further assistance in this matter, please feel free to contact us at the address above.

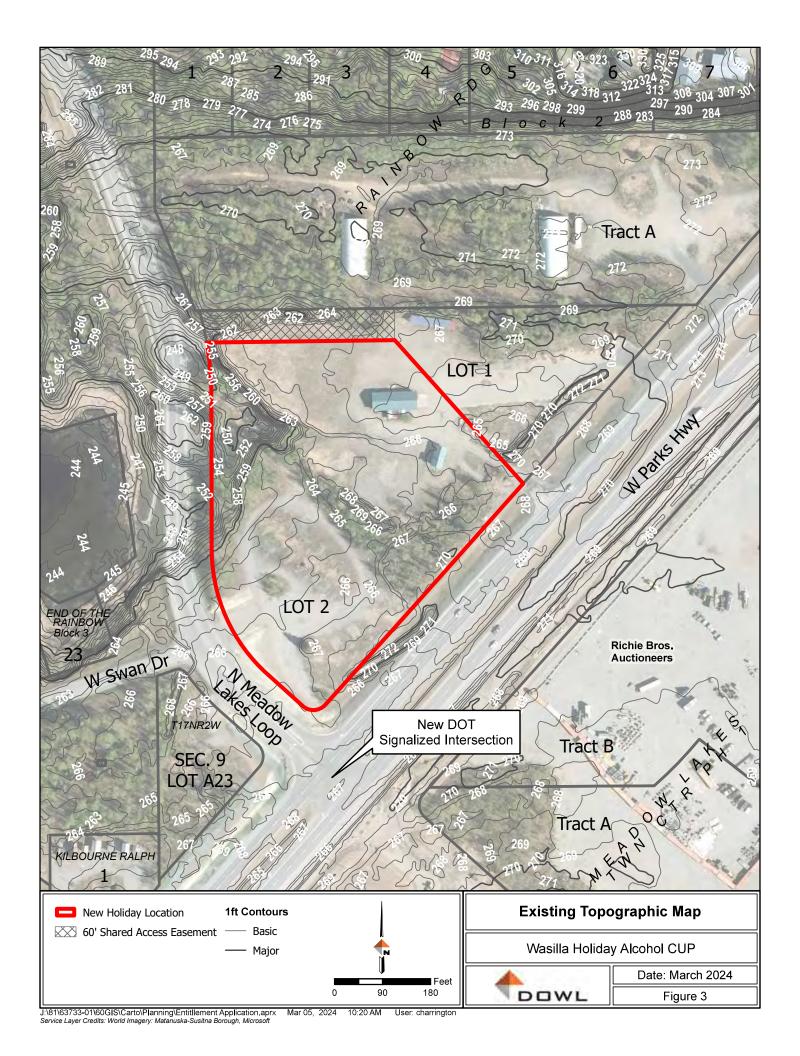
Approved By: Oscar Lage Building Plans Examiner I oscar.lage@alaska.gov

Enclosure: Approval Certificate

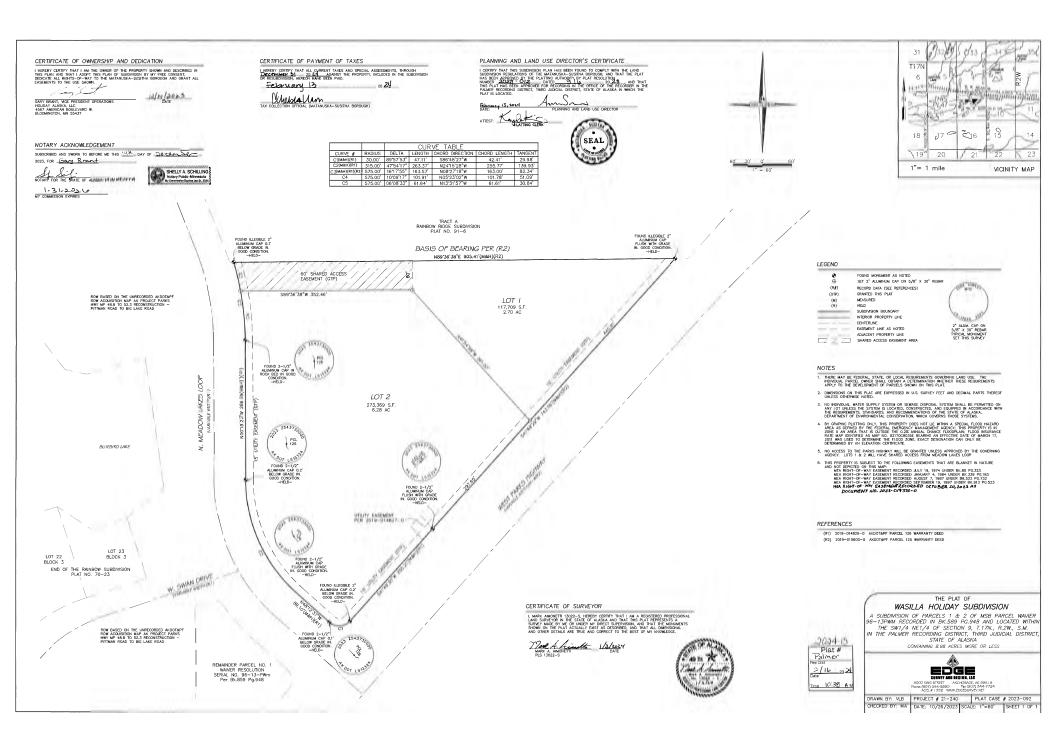
# APPENDIX 1: MAPS AND PROPERTY INFORMATION



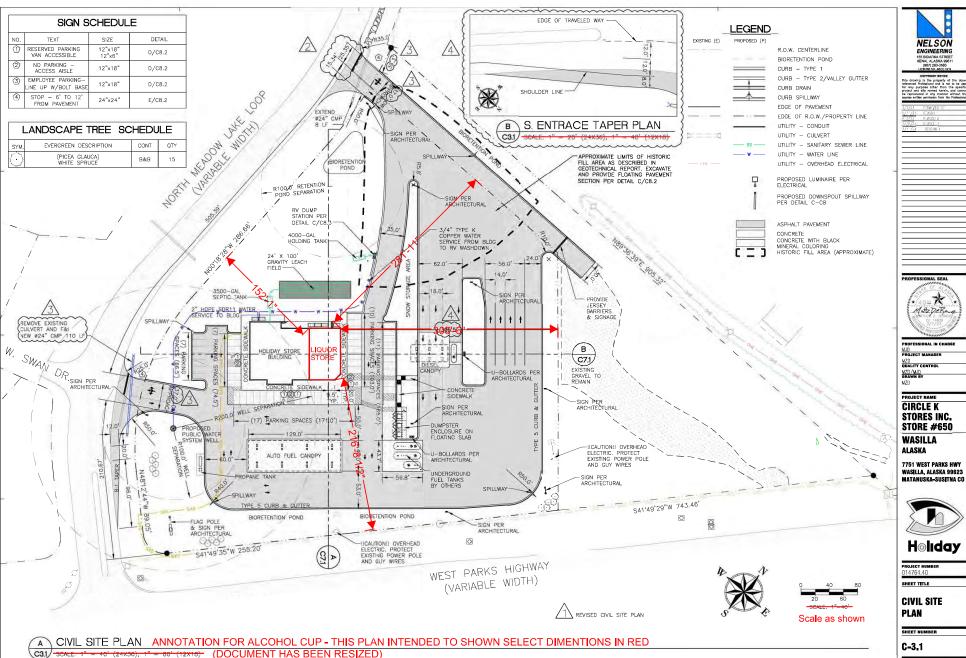








# APPENDIX 2: SITE, BUILDING, AND SIGNAGE PLANS



NELSON ENGINEERING 155 BIDARKA STREET KENAJ, ALASKA 9961

\* MADER

UZD QUALITY CONTROL MZD/MJD DRAWN BY

PROJECT NAME CIRCLE K STORES INC. STORE #650 WASILLA

7751 WEST PARKS HWY WASILLA, ALASKA 99623



Holiday

SHEET TITLE

**CIVIL SITE** PLAN

SHEET NUMBER

C-3.1

# PROJECT DIRECTORY

ALL QUESTIONS RELATED TO BIDDING AND CONSTRUCTION OF THIS PROJECT SHALL BE DIRECTED TO HOLIDAY COMPANIES PROJECT MANAGER:

#### OWNER

HOLIDAY ALASKA LLC 4567 AMERICAN BOULEVARD MINNEAPOLIS, MN, 55437

#### CIVIL ENGINEER & LANDSCAPE ARCHITECT

NELSON ENGINEERING 155 BIDARKA STREET KENAI, AK 907-283-3583

#### ARCHITECT

SPRENG ASSOCIATES 506 E. FIREWEED LN, STE A ANCHORAGE, AK 907-563-5141

#### STRUCTURAL ENGINEER

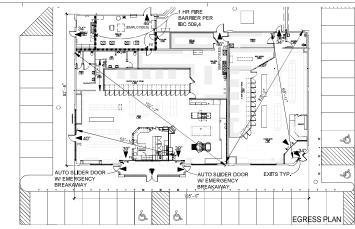
NELSON ENGINEERING 155 BIDARKA STREET KENAL AK 907-283-3583

#### MECHANICAL & ELECTRICAL ENGINEER

RSA ENGINEERING INC 670 W FIREWEED LN, STE 200 ANCHORAGE, AK 907-276-0521

### PETROLEUM CONSULTANT

HEIDEMAN CONSULTING P.O. BOX 260124 MADISON, WI 608-445-5650





# **CIRCLE K STATIONSTORE**

7751 WEST PARKS HWY WASILLA, ALASKA 99623



LOCATION MAP

### SHEET INDEX

STRUCTURAL

|                | CODE SUMMARY                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                    | T1.1                                     | TITLE SHEET                                                                                                 |
|----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| 1.<br>2.<br>3. | 2015 UNIFORM PLUMBING CODE / TITLE 8 A.A.C. 6. 2021 INTERNATIONA<br>2021 INTERNATIONAL MECHANICAL CODE (IMC) 7. 2018 INTERNATIONA                                                                                                                                                                  | CTRIC CODE (NEC) / TITLE 8 A.A.C.                                                                                                                                                                  | <u>CIVIL</u><br>C-1.1                    | GENERAL NOTES                                                                                               |
| В. С           | a. COMMENCE STORE: M-MERCANTILE                                                                                                                                                                                                                                                                    | MIXED OCCUPANCY NON-SEPARATED B - BUSINESS M - MERCANTILE S-1 - STORAGE 6,740 SF 3,163 SF 9,903 SF                                                                                                 | C-2.1<br>C-3.1<br>C-4.1<br>C-4.2         | DEMOLITION PLAN CIVIL SITE PLAN SITE LAYOUT SITE LAYOUT COORDINATE                                          |
| C. C           | CONSTRUCTION TYPE (IBC SECTION 602)                                                                                                                                                                                                                                                                | V-B, NON-SPRINKLERED                                                                                                                                                                               | 0-4.2                                    | SCHEDULE                                                                                                    |
| D. B           | UILDING SEPARATION                                                                                                                                                                                                                                                                                 | GREATER THAN 30 FEET ON FOUR SIDES                                                                                                                                                                 | C-5.1                                    | GRADING PLAN                                                                                                |
| 1              | . ALLOWABLE AREA: (SECTION 503) (SECTION 506 AREA MCCIFICATIONS)  a. BASIC ALLOWABLE FLOOR AREA (SAME FOR B, M, S-1)  b. INCREASE FOR FRONTAGE (3 SIDES)                                                                                                                                           | 9,000 SF<br>FRONTAGE: I <sub>F</sub> = 100                                                                                                                                                         | C-6.1<br>C-7.1<br>C-8.1<br>C-8.2         | UTILITY PLAN TYPICAL SITE SECTIONS TYPICAL DETAILS TYPICAL DETAILS                                          |
|                | c. TOTAL ALLOWABLE AREA                                                                                                                                                                                                                                                                            | A a = 9000 + \begin{bmatrix} 9,000 \cdot .75 \\ 100 \end{bmatrix} = 15,750 SF \\ PER BLDG. \\ 9,903 SF                                                                                             | C-8.3<br>C-8.4<br>C-8.5                  | TYPICAL DETAILS<br>TYPICAL DETAILS<br>TYPICAL DETAILS                                                       |
| 2.             | . ALLOWABLE STORIES (IBC SECTION 504.2) a. ALLOWABLE NUMBER OF STORIES: b. ACTUAL STORIES                                                                                                                                                                                                          | ONE STORY ONE STORY                                                                                                                                                                                | C-8.6<br>SWP-1                           | TYPICAL DETAILS SWPPP PLAN                                                                                  |
| 3.             | ALLOWABLE HEIGHT: (IBC SECTION 504.2)   ALTUAL HEIGHT (IBC TABLE 503)                                                                                                                                                                                                                              | 40-0"<br>21-8"                                                                                                                                                                                     | SWP-2                                    | SWPPP DETAILS                                                                                               |
| 4.             | EXTERIOR WALL PROTECTION (BC TABLE 602)   8. LESS THAN 5 FEET     9. LESS THAN 10 FEET     9. GREATER THAN 10 R EQUAL TO 10 FEET                                                                                                                                                                   | 2 HOUR FIRE RESISTANCE RATING<br>1 HOUR FIRE RESISTANCE RATING<br>0 HOUR FIRE RESISTANCE RATING                                                                                                    | ARCHITE                                  | ECTURAL                                                                                                     |
| 5.             | . FIRE RESISTIVE REQUIREMENTS (IBC TABLE 601)  a. STRUCTURAL FRAME b. BEARING WALLS-INTERIOR & EXTERIOR c. NONBEARING WALLS-INTERIOR & EXTERIOR d. FLOOR CONSTRUCTION - INCLUDING SUPPORTING BEAMS & JOISTS e. ROOF CONSTRUCTION - INQLUDING SUPPORTING BEAMS & JOISTS                             | 0 HOUR FIRE RESISTANCE RATING<br>0 HOUR FIRE RESISTANCE RATING | A1.2 GA                                  | AS CANOPY ELEVATIONS & DETAILS<br>AS CANOPY ELEVATIONS & DETAILS<br>AASH ENCLOSURE & SITE DETAILS           |
|                | COCUPANT LOAD (IBC TABLE 1004.1.1)  CONVENIENCE STORE  a. SALES AREA - 3.59 SF (g. 30 SFICOC). b. STORAGE / SINIK ROOM / UTILITY / RESTROOMS - 3.141 SF (g. 300 SFICOC).  C. TOTAL  LIQUIDS STORE  d. SALES AREA - 2.194 SF (g. 30 SFICOC).  STORAGE / STOCK / RESTROOMS - 999 SF (g. 300 SFICOC). | 120 OCCUPANTS 10 OCCUPANTS 10 OCCUPANTS 73 OCCUPANTS 3 OCCUPANTS 3 OCCUPANTS 7 FO OCCUPANTS                                                                                                        | A2.2 FL<br>A2.3 RC<br>A3.1 EX<br>A4.1 BU | OOR PLAN OOR PLAN KEYNOTES / WALL TYPES OOF PLAN / DETAILS TERIOR ELEVATIONS JILDING SECTIONS ALL SECTIONS  |
| F. I           | f. TOTAL  NO. OF EXITS RECUIRED  a. SEE EGRESS PLAN ABOVE FOR EXIT ARRANGEMENT  b. CONVENIENCE STORE - 130 OCCUPANTS v. 20                                                                                                                                                                         | 2 REQ - 26" MIN.<br>3 PROVIDED - 118" TOTAL EXIT WIDTH @ SALES FLOOR                                                                                                                               | A4.3 W/<br>A4.4 W/                       | ALL SECTIONS<br>ALL SECTIONS<br>ALL SECTIONS & DETAILS                                                      |
|                | c. LIQUOR STORE -76 OCCUPANTS x .20                                                                                                                                                                                                                                                                | 2 REQ 15.2" MIN.<br>2 PROVIDED - 68" TOTAL EXIT WIDTH @ SALES FLOOR                                                                                                                                | A5.1 DC                                  | OOR & WINDOW SCHEDULE / DETAILS                                                                             |
| G. 1           | MAXIMUM TRAVEL DISTANCE (IBC TABLE 1016.1)  a. NON-SPRINKLERED - B, M, S-1 OCCUPANCY:                                                                                                                                                                                                              | 200 FT.                                                                                                                                                                                            | A6.1 RE                                  | FLECTED CEILING PLAN / DETAILS                                                                              |
|                | PLUMBING FATURES (IBC TABLE 2002.1)  CONVENIENCE STORE:  a. WATER CLOSETS & URINALS (1 PER 500 PER SEX)  b. LAWATORIES (1 PER 750 PER SEX)  c. DENNING POULTAINS (1 PER 1000)  d. SERVICE SINK                                                                                                     | 130 OCCUPANTS (65/65) 2 REGOT / 5 PROVIDED (2 WOMEN / 3 MEN) 2 REGOT / 4 PROVIDED (2 WOMEN / 2 MEN) 1 REGOT / 5 PROVIDED 1 REGOT / 1 PROVIDED 1 REGOT / 1 PROVIDED                                 | IN1<br>A7.2 CC                           | NISH PLAN / SCHEDULE /<br>IERIOR DETAILS<br>NV. STORE INTERIOR ELEVATIONS<br>QUOR STORE INTERIOR ELEVATIONS |
|                | LIGOUR STORE                                                                                                                                                                                                                                                                                       | 76 COCUPANTS (3813)<br>1 UNI-SEX REO'D / PROVIDED<br>1 UNI-SEX REO'D / PROVIDED<br>1 REO'D / 2 PROVIDED<br>1 REO'D / 1 PROVIDED                                                                    | F1 ST                                    | ORE FIXTURE PLAN                                                                                            |

# TITLE SHEET

|                        | S1.1 NOTES & SPECIFICATIONS |
|------------------------|-----------------------------|
|                        | S1.2 SPECIAL INSPECTION     |
|                        | S1.3 SPECIAL INSPECTION     |
| GENERAL NOTES          | S1.4 STRUCTURAL SCHEDULE    |
| DEMOLITION PLAN        | S2.1 FOUNDATION PLAN        |
| CIVIL SITE PLAN        | S2.2 ROOF-FRAMING PLAN      |
| SITE LAYOUT            | S3.1 BUILDING SECTIONS      |
| SITE LAYOUT COORDINATE | S4.1 TRUSS PROFILES         |
| SCHEDULE               | S4.2 TRUSS PROFILES         |
| GRADING PLAN           | S5.1 DETAILS                |
| UTILITY PLAN           | S5.2 DETAILS                |
| TYPICAL SITE SECTIONS  | S6.1 DETAILS                |
| TYPICAL DETAILS        | S6.2 DETAILS                |
| TYPICAL DETAILS        |                             |
| TYPICAL DETAILS        |                             |
| TYPICAL DETAILS        | MEGUANICAL & ELECTRICAL     |
| TYPICAL DETAILS        | MECHANICAL & ELECTRICAL     |

M1 HVAC PLAN

PLUMBING PLAN - DRAIN LOCATIONS

PLUMBING PLAN

PM1A WASTE AND VENT ISOMETRIC PM1B DOMESTIC WATER ISOMETRIC

PM2 MECHANICAL DETAILS

PM3 MECHANICAL SCHEDULES AND DETAILS

PME1 MECHANICAL / ELECTRICAL SCHEDULES

PME2 MECHANICAL / ELECTRICAL SCHEDULES

ELECTRICAL SITE PLAN

LIGHTING PLAN

POWER & SYSTEMS PLAN

ROOF PLAN

RISER DIAGRAM & PANELBOARD

SCHEDULES

LIGHT FIXTURE SCHEDULE & DETAILS

ELECTRICAL SITE LIGHTING &

PHOTOMETRICS

E7 HAZARDOUS BOUNDARY PLAN

#### PETROLEUM

HEIDEMAN CONSULTING PETROLEUM DRAWINGS



PROJECT MANAGER

QUALITY CONTROL DRAWN BY

ALASKA

CIRCLE K STORES INC. STORE #650 WASILLA

7751 WEST PARKS HWY WASILLA, ALASKA 99623 MATANUSKA-SUSITNA CO

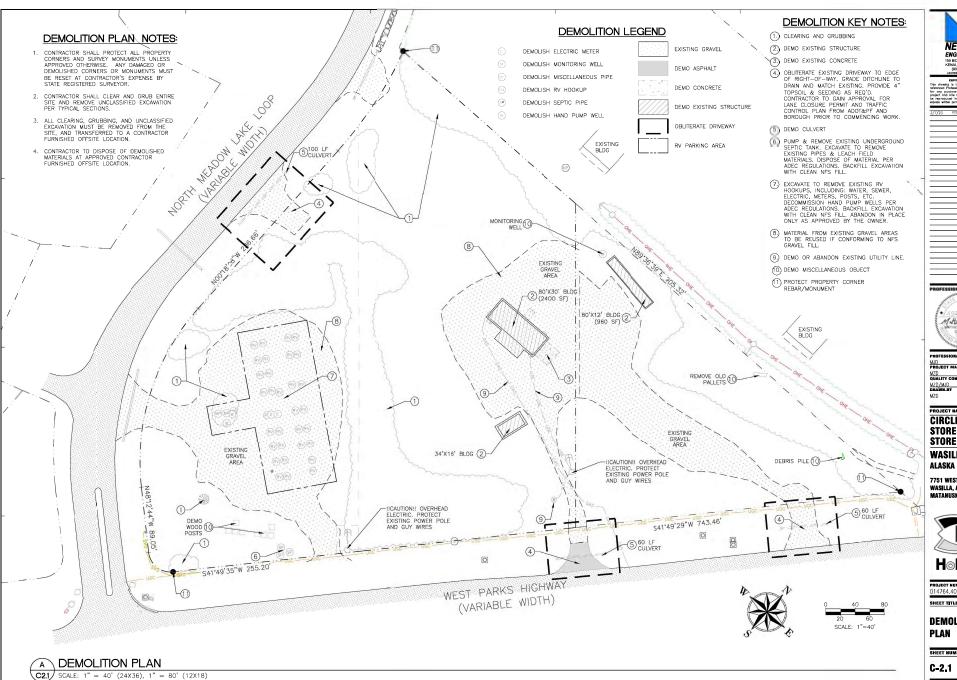


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TITLE SHEET







- \* MATE DEBO

PROJECT MANAGER

MZD QUALITY CONTROL

PROJECT NAME CIRCLE K

STORES INC. STORE #650 WASILLA

7751 WEST PARKS HWY WASILLA, ALASKA 99623 MATANUSKA-SUSITNA CO



**H**oliday

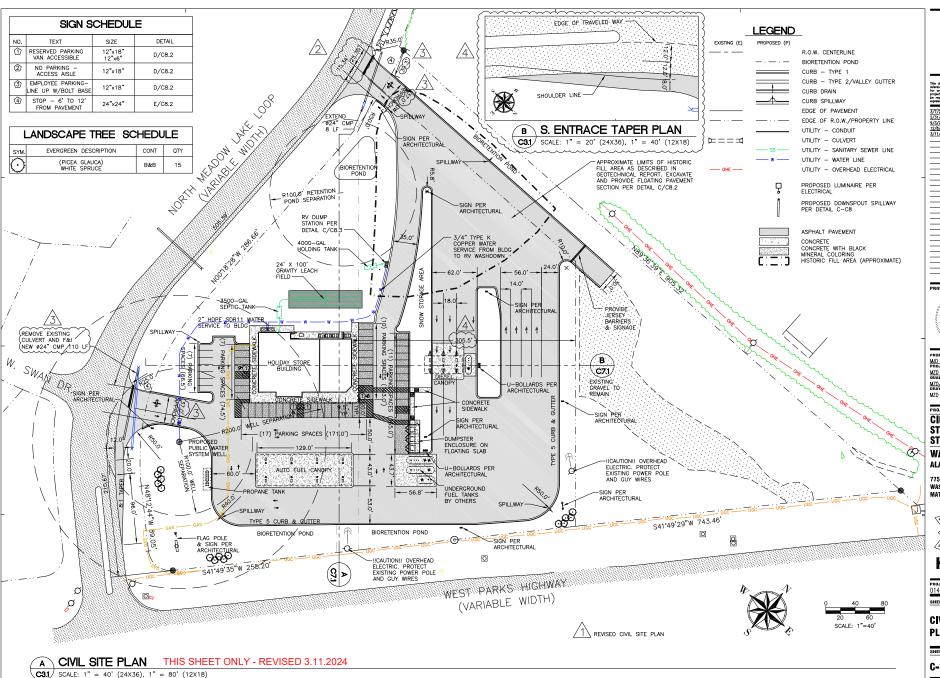
PROJECT NUMBER 014764 40

SHEET TITLE

**DEMOLITION PLAN** 

SHEET NUMBER

C-2.1





KENAI, ALASKA 9 (907) 283-3583

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PROFESSIONAL SEAL

PROFESSIONAL IN CHARGE

MZD QUALITY CONTROL MZD/MJD DRAWN BY

PROJECT NAME

STORES INC. STORE #650 WASILLA ALASKA

7751 WEST PARKS HWY WASILLA, ALASKA 99623 MATANUSKA-SUSITNA CO



Holiday

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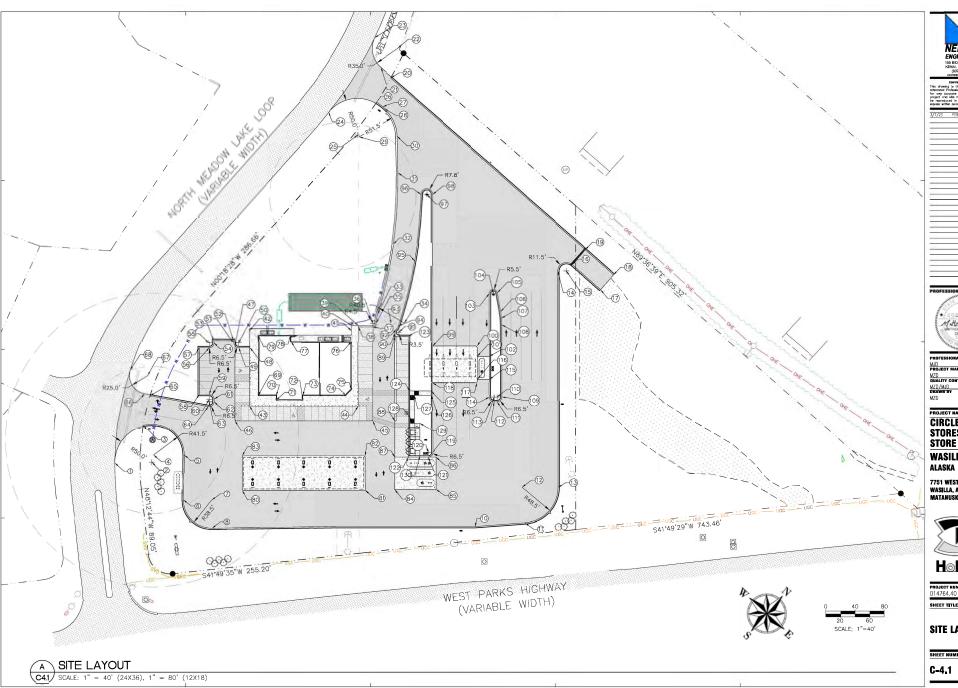
SHEET TITLE

CIVIL SITE Plan

SHEET NUMBER

C-3.1

5200 NATIONAL PROTOTYPE







MZD QUALITY CONTROL

PROJECT NAME

CIRCLE K STORES INC. STORE #650 WASILLA

7751 WEST PARKS HWY Wasilla, Alaska 99623 Matanuska-Susitna Co



PROJECT NUMBER 014764.40

SHEET TITLE

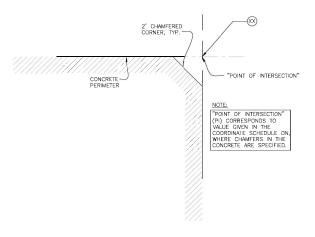
SITE LAYOUT

SHEET NUMBER

C-4.1

|        | COORDINATE SO    |            |            | 1 |         | COORDINATE SO    |            |            |
|--------|------------------|------------|------------|---|---------|------------------|------------|------------|
|        |                  |            |            |   |         |                  |            |            |
| POINT# | DESCRIPTION      | NORTHING   | EASTING    |   | POINT # | DESCRIPTION      | NORTHING   | EASTING    |
| 1      | PT               | 2769389.77 | 1702054.62 |   | 51      | PT               | 2769619.56 | 1702066.05 |
| 2      | CENTER OF RADIUS | 2769423.91 | 1702091.16 |   | 52      | PT               | 2769622.17 | 1702063.71 |
| 3      |                  | 2769453.69 | 1702049.06 |   | 53      | PT               | 2769604.13 | 1702043.62 |
| 4      | CENTER OF RADIUS | 2769432.74 | 1702086.43 |   | 54      | PT               | 2769601.53 | 1702045.96 |
| 5      | PT               | 2769460.26 | 1702117.49 |   | 55      | CENTER OF RADIUS | 2769597.18 | 1702041.12 |
| 6      | PT               | 2769414.72 | 1702157.83 |   | 56      | PT               | 2769592,35 | 1702045.47 |
| 7      | CENTER OF RADIUS | 2769440.25 | 1702186.66 |   | 57      | PT               | 2769583.33 | 1702035.42 |
| 8      | PT               | 2769411.98 | 1702212.79 |   | 58      | PT               | 2769536.08 | 1702077.84 |
| 9      | PT               | 2769527.42 | 1702337.65 |   | 59      | PT               | 2769545.09 | 1702087.89 |
| 10     | PT               | 2769653.65 | 1702478.25 |   | 60      | CENTER OF RADIUS | 2769540.26 | 1702092.23 |
| 11     | PT               | 2769702.74 | 1702525.43 |   | 61      | PT               | 2769544,60 | 1702097,07 |
| 12     | CENTER OF RADIUS | 2769736.33 | 1702490.48 |   | 62      | PT               | 2769541.88 | 1702099.51 |
| 13     | PT               | 2769768.75 | 1702526.55 |   | 63      | CENTER OF RADIUS | 2769537.54 | 1702094.67 |
| 14     | PT               | 2769988.15 | 1702329.59 |   | 64      | PT               | 2769532.00 | 1702098.07 |
| 15     | CENTER OF RADIUS | 2769995.83 | 1702338.14 |   | 65      | PT               | 2769489.84 | 1702029.40 |
| 16     | PT               | 2770007.33 | 1702338.05 |   | 66      | PT               | 2769486,94 | 1702021.79 |
| 17     | PT               | 2770007.73 | 1702389.73 |   | 67      | CENTER OF RADIUS | 2769508.13 | 1702008.53 |
| 18     | PT               | 2770034.73 | 1702389.52 |   | 68      | PT               | 2769497.91 | 1701985.71 |
| 19     | PT               | 2770034.33 | 1702337.84 |   | 69      | BUILDING CORNER  | 2769588.27 | 1702138.72 |
| 20     | PT               | 2770031.58 | 1701984.46 |   | 70      | BUILDING CORNER  | 2769604.77 | 1702156.60 |
| 21     | PT               | 2770032.92 | 1701964.72 |   | 71      | BUILDING CORNER  | 2769599,71 | 1702160,70 |
| 22     | CENTER OF RADIUS | 2770067.92 | 1701964.44 | 1 | 72      | BUILDING CORNER  | 2769624.21 | 1702187.98 |
| 23     | PT               | 2770057.46 | 1701931.04 |   | 73      | BUILDING CORNER  | 2769628.82 | 1702183.39 |
| 24     | PT               | 2769939.88 | 1701952.36 | 1 | 74      | BUILDING CORNER  | 2769668.29 | 1702227.86 |
| 25     | CENTER OF RADIUS | 2769943.21 | 1702002.25 |   | 75      | BUILDING CORNER  | 2769679.89 | 1702228.48 |
| 26     | PT               | 2769993,64 | 1701991.77 | i | 76      | BUILDING CORNER  | 2769728.59 | 1702184.75 |
| 27     | PT               | 2769994.71 | 1702001.84 |   | 77      | BUILDING CORNER  | 2769672.68 | 1702122.97 |
| 28     | PT               | 2769994.74 | 1702005.57 |   | 78      | BUILDING CORNER  | 2769679.84 | 1702116.98 |
| 29     | CENTER OF RADIUS | 2769943.24 | 1702005.97 |   | 79      | BUILDING CORNER  | 2769649.78 | 1702083.49 |
| 30     | PT               | 2769978.39 | 1702043.61 |   | 80      | PI CONCRETE      | 2769477.79 | 1702209.01 |
| 31     | PT               | 2769941.93 | 1702077.65 |   | 81      | PI CONCRETE      | 2769590.02 | 1702334.02 |
| 32     | RADIUS MID-POINT | 2769865.48 | 1702138.17 | i | 82      | PI CONCRETE      | 2769624.99 | 1702302.62 |
| 33     | PT               | 2769779,35 | 1702185.87 |   | 83      | PI CONCRETE      | 2769512.76 | 1702177.61 |
| 34     | CENTER OF RADIUS | 2769795.22 | 1702220.94 |   | 84      | EDGE OF CONCRETE | 2769617.93 | 1702362.94 |
| 35     | PT               | 2769769.56 | 1702192.24 |   | 85      | EDGE OF CONCRETE | 2769655.85 | 1702405.18 |
| 36     | CENTER OF RADIUS | 2769765.95 | 1702189.44 |   | 86      | EDGE OF CONCRETE | 2769688,39 | 1702375,97 |
| 37     | PT               | 2769762.60 | 1702192.44 |   | 87      | EDGE OF CONCRETE | 2769650.47 | 1702333.73 |
| 38     | PT               | 2769749.39 | 1702177.73 |   | 88      | EDGE OF CONCRETE | 2769687.54 | 1702300.45 |
| 39     | EDGE OF CONCRETE | 2769750.88 | 1702176.39 |   | 89      | PT               | 2769773.25 | 1702223.50 |
| 40     | EDGE OF CONCRETE | 2769744.87 | 1702169.70 |   | 90      | PT               | 2769776.48 | 1702220.60 |
| 41     | EDGE OF CONCRETE | 2769739,53 | 1702174.49 |   | 91      | CENTER OF RADIUS | 2769780.94 | 1702223.83 |
| 42     | EDGE OF CONCRETE | 2769646.45 | 1702070.80 |   | 92      | PT               | 2769781.58 | 1702218.36 |
| 43     | EDGE OF CONCRETE | 2769569.93 | 1702139.50 |   | 93      | CENTER OF RADIUS | 2769782.75 | 1702208.43 |
| 44     | EDGE OF CONCRETE | 2769669.02 | 1702249.88 |   | 94      | PT               | 2769786.76 | 1702217.59 |
| 45     | PI CONCRETE      | 2769667.50 | 1702278.12 |   | 95      | RADIUS MID-POINT | 2769867.49 | 1702174.96 |
| 46     | PI CONCRETE      | 2769541.69 | 1702137.98 |   | 96      | PT PT            | 2769941.21 | 1702174.90 |
| 47     | EDGE OF CONCRETE | 2769617.47 | 1702137.90 |   | 97      | CENTER OF RADIUS | 2769941.21 | 1702121.11 |
| 48     | PT PT            | 2769629.09 | 1702009.94 |   | 98      | PT PT            | 2769946.31 | 1702132.83 |
| 49     | PT               | 2769619.07 | 1702000.39 |   | 99      | EDGE OF CONCRETE | 2769991 40 | 1702132.83 |
| 49     | PI               | 2109019.07 | 1702075.23 | 1 | 99      | EDGE OF CONCRETE | 2/69/9/.63 | 1702270.85 |

| POINT# | DESCRIPTION      | NORTHING   | EASTING    |
|--------|------------------|------------|------------|
| 101    | EDGE OF CONCRETE | 2769827.63 | 1702325.19 |
| 102    | EDGE OF CONCRETE |            | 1702325.18 |
|        |                  | 2769838.65 |            |
| 103    | PT               | 2769902.43 | 1702280.2  |
| 104    | CENTER OF RADIUS | 2769906.11 | 1702284.3  |
| 105    | PT               | 2769910.44 | 1702287.70 |
| 106    | PT               | 2769894.31 | 1702308.28 |
| 107    | RADIUS MID-POINT | 2769888.54 | 1702315.0  |
| 108    | PT               | 2769882.22 | 1702321.2  |
| 109    | PT               | 2769808.97 | 1702386,97 |
| 110    | CENTER OF RADIUS | 2769804.52 | 1702382,23 |
| 111    | PT               | 2769799.68 | 1702386.57 |
| 112    | PT               | 2769797.01 | 1702383.60 |
| 113    | CENTER OF RADIUS | 2769801.84 | 1702379.25 |
| 114    | PT               | 2769797.50 | 1702374.42 |
| 115    | EDGE OF CONCRETE | 2769815.55 | 1702358.2  |
| 116    | EDGE OF CONCRETE | 2769804.53 | 1702345.93 |
| 117    | PI CONCRETE      | 2769800.82 | 1702349.26 |
| 118    | EDGE OF CONCRETE | 2769760.42 | 1702304.25 |
| 119    | PT               | 2769689.71 | 1702367.7  |
| 120    | CENTER OF RADIUS | 2769685.37 | 1702362.87 |
| 121    | PT               | 2769680.53 | 1702367.2  |
| 122    | EDGE OF CONCRETE | 2769662.83 | 1702347.49 |
| 123    | EDGE OF CONCRETE | 2769785.61 | 1702237.27 |
| 124    | EDGE OF CONCRETE | 2769731.51 | 1702288,52 |
| 125    | EDGE OF CONCRETE | 2769750.89 | 1702310.1  |
| 126    | EDGE OF CONCRETE | 2769746.43 | 1702314.12 |
| 127    | EDGE OF CONCRETE | 2769731.05 | 1702297.00 |
| 128    | EDGE OF CONCRETE | 2769702.78 | 1702322.38 |
| 129    | EDGE OF CONCRETE | 2769707.79 | 1702327.96 |
| 130    | EDGE OF CONCRETE | 2769674.67 | 1702357.69 |



A LAYOUT COORDINATE SCHEDULE

100

PI CONCRETE

2769838.03 1702315.86

50 CENTER OF RADIUS 2769623.90 1702070.89

B CHAMFERED CORNER COORDINATE

C4.2 SCALE: NTS



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COUNTING CT

ROFESSIONAL SEA



PROFESSIONAL IN CHARGO

MZD QUALITY CONTROL MZD/MJD DRAWN BY

PROJECT NAME

CIRCLE K STORES INC. STORE #650 WASILLA ALASKA

7751 WEST PARKS HWY WASILLA, ALASKA 99623 MATANUSKA-SUSITNA CO



ROJECT NUMBER

PROJECT NUMBER 014764.40

SHEET TITLE

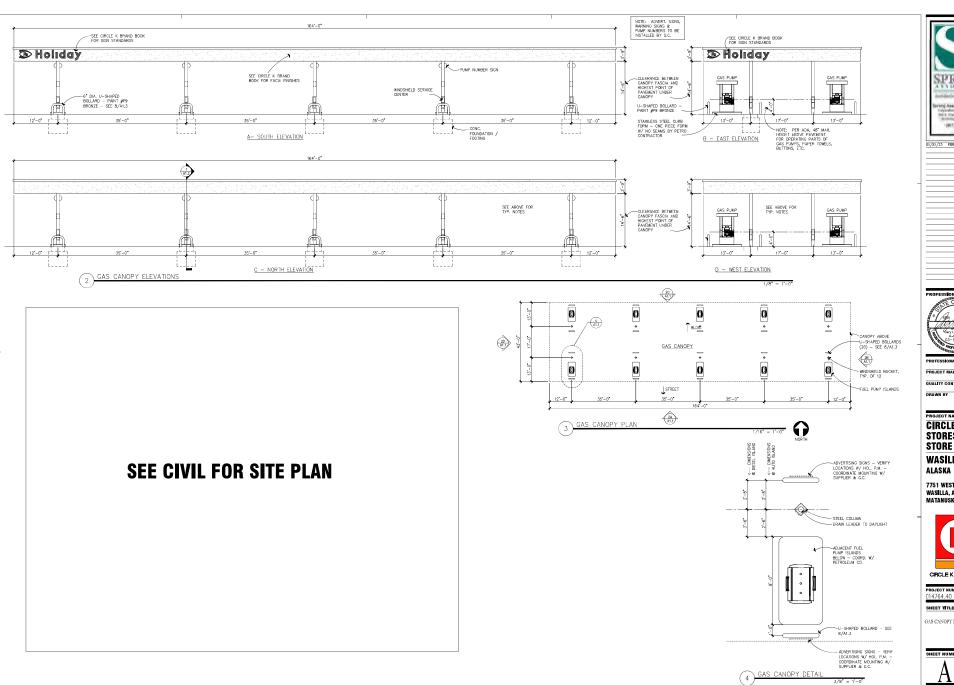
SITE LAYOUT COORDINATE SCHEDULE

SHEET NUMBER

C-4.2

C4.2 SCALE: NTS

DO NATIONAL PROTOTYPE





XX/XX/23 PERMIT/BID SET

QUALITY CONTROL

PROJECT NAME CIRCLE K STORES INC.

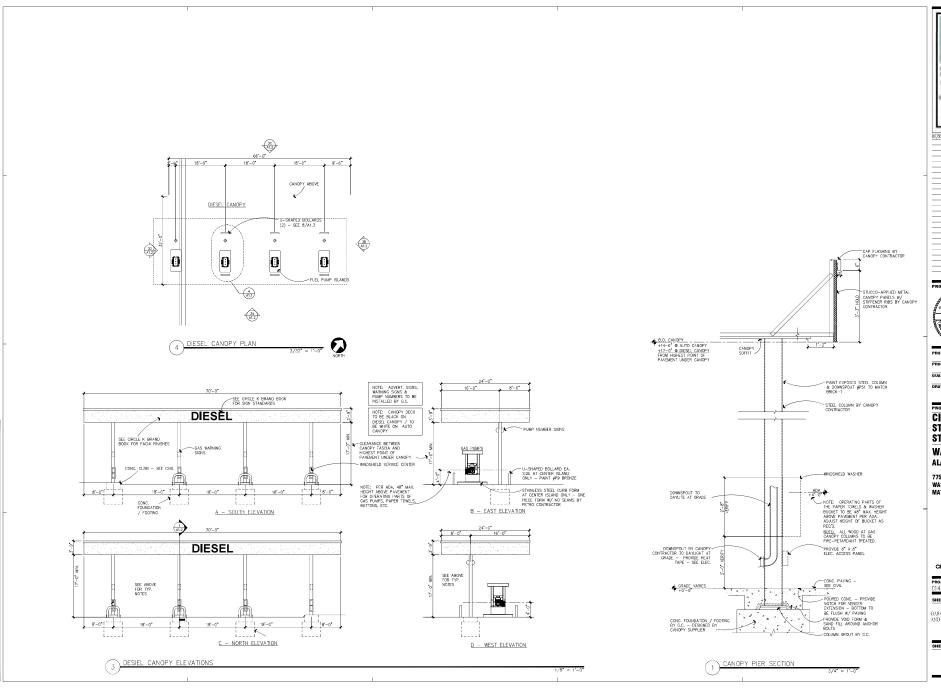
STORE #650 WASILLA

7751 WEST PARKS HWY WASILLA, ALASKA 99623 Matanuska-susitna co



014764.40 SHEET TITLE

GAS CANOPY ELEVATIONS





XX/XX/23 PERMIT/BID SET

PROFESSIONAL SEAL

PROFESSIONAL IN CHARGO

QUALITY CONTROL

DRAWN BY

PROJECT NAME
CIRCLE K

STORES INC. STORE #650

WASILLA ALASKA

7751 WEST PARKS HWY Wasilla, Alaska 99623 Matanuska-Susitna Co



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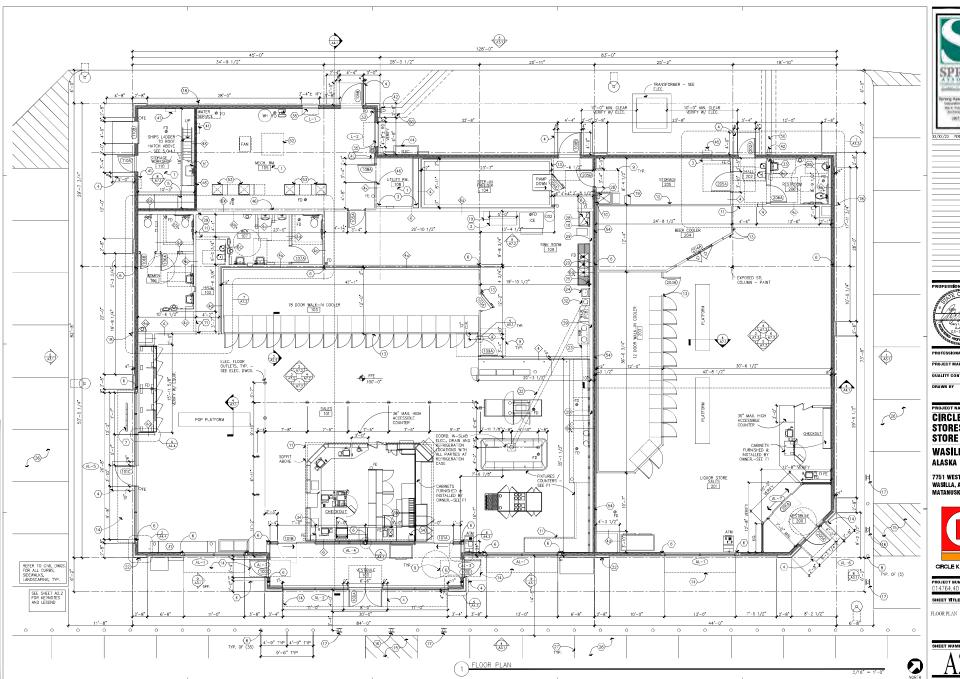
PROJECT NUMBER 014764.40

SHEET TITLE

GAS CANOPY ELEVATIONS AND DETAILS

A1.2

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XX/XX/23 PERMIT/BID SET



PROJECT MANAGER

QUALITY CONTROL DRAWN BY

CIRCLE K STORES INC. STORE #650 WASILLA

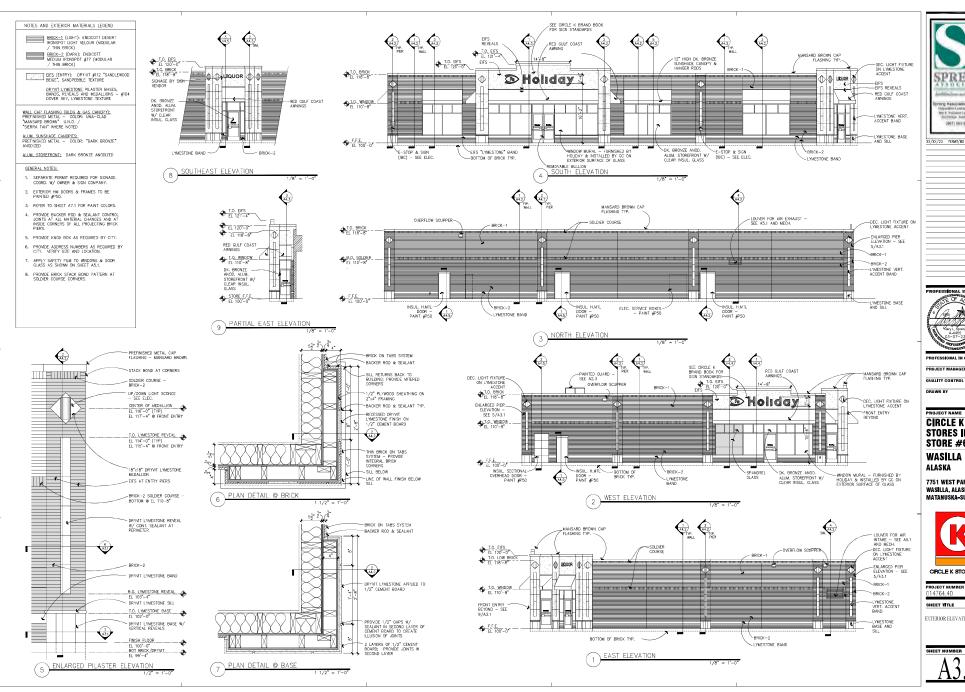
7751 WEST PARKS HWY Wasilla, Alaska 99623 Matanuska-Susitna Co



PROJECT NUMBER 014764.40

SHEET TITLE

FLOOR PLAN



(907) 563-5141

XX/XX/23 PERMIT/BID SET

QUALITY CONTROL

PROJECT NAME

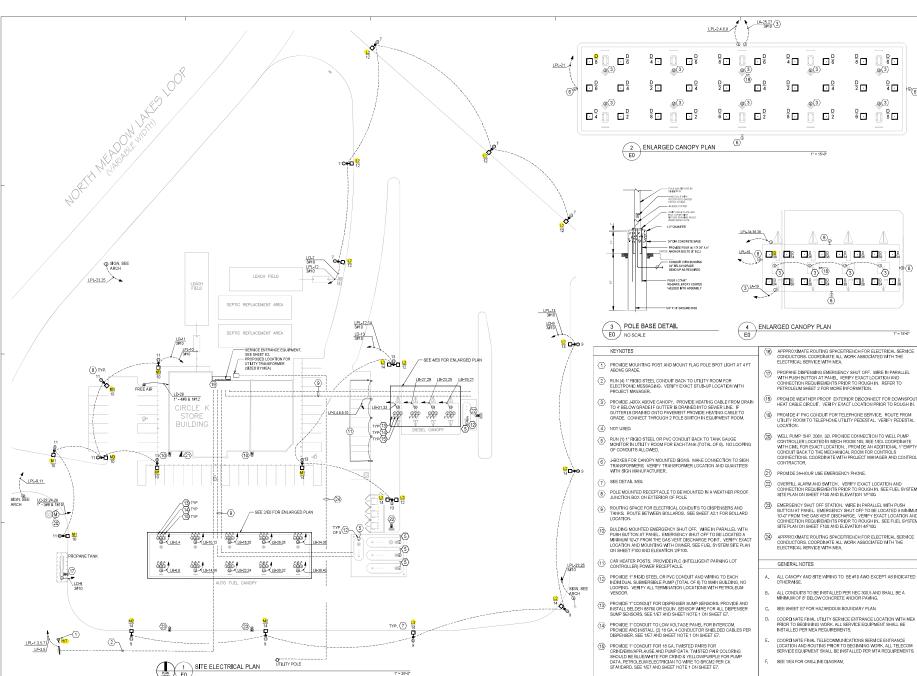
STORES INC. STORE #650 WASILLA

7751 WEST PARKS HWY WASILLA, ALASKA 99623 MATANUSKA-SUSITNA CO



14764.40

EXTERIOR ELEVATIONS



RISIA Mechanical and Electrical Consulting Engineers 570 West Frewed Late, Suite 200 Anchonge, AV, 88600 (607)278-5631 Copporte No. AECC542

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(3) (18)

PROJECT MANAGER

(B) PROVIDE WEATHER PROOF EXTERIOR DISCONNECT FOR DOWNSPOUT HEAT CABLE CIRCUIT. VERIFY EXACT LOCATION PRIOR TO ROUGH IN.

(3)

(19) PROVIDE 4" PVC CONDUIT FOR TELEPHONE SERVICE. ROUTE FROM UTILITY ROOM TO TELEPHONE UTILITY PEDESTAL. VERIFY PEDESTAL LOCATION.

WELL PLMP 54P, 2097, 30, PROVIDE CONNECTION TO WELL PLMP CONTROLLER LOCATED IN MECH ROOM NG SEE 162, COORDINATE WITH CHILD FOR MACK TO THE MECH-MAICAL ROOM FOR CONTROLS CONNECTIONS, COORDINATE WITH PROJECT MAINAGER AND CONTROLS CONTROLTOR.

21 PROVIDE 24-HOUR USE EMERGENCY PHONE.

22 OVERFILL ALARM AND SWITCH. VERIFY EXACT LOCATION AND CONNECTION REQUIREMENTS PRIOR TO ROUGH IN. SEE FUEL SYSTEM SITE PLAN ON SHEET F100 AND ELEVATION 1/F100.

23 EMERGENCY SHUT OFF STATION, WIRE IN PARALLEL WITH PUSH EMERGENO SHOT OF STATION, WHICH PRANCE WITH TO BE LOCATED A MINIMUM 10-0' FROM THE GAS VEHT DISCHARGE, VERIFY EXACT LOCATION AND CONNECTION REQUIREMENTS PRIOR TO ROUGH IN., SEE FUEL SYSTEM SITE PLAN ON SHEET F100 AND ELEVATION 4/F100.

APPPROXIMATE ROUTING SPACETRENCH FOR ELECTRICAL SERVICE CONDUCTORS. COORDINATE ALL WORK ASSOCIATED WITH THE ELECTRICAL SERVICE WITH MEA.

#### GENERAL NOTES

- A. ALL CANOPY AND SITE WIRING TO BE#10 AWG EXCEPT AS INDICATED OTHERWISE.
- ALL CONDUITS TO BE INSTALLED PER NEC 300.5 AND SHALL BE A MINIMUM OF 8" BELOW CONCRETE AND/OR PAVING.
- SEE SHEET E7 FOR HAZARDOUS BOUNDARY PLAN.
- COORDINATE FINAL UTILITY SERVICE ENTRANCE LOCATION WITH MEA PRIOR TO BEGINNING WORK, ALL SERVICE EQUIPMENT SHALL BE INSTALLED PER MEA REQUIREMENTS.
- COORDINATE FINAL TELECOMMUNICATIONS SERVICE ENTRANCE LOCATION AND ROUTING PRIOR TO BEGINNING WORK, ALL TELECOM SERVICE EQUIPMENT SHALL BE INSTALLED PER MTA REQUIREMENTS.
- SEE 1/E4 FOR ONE-LINE DIAGRAM.

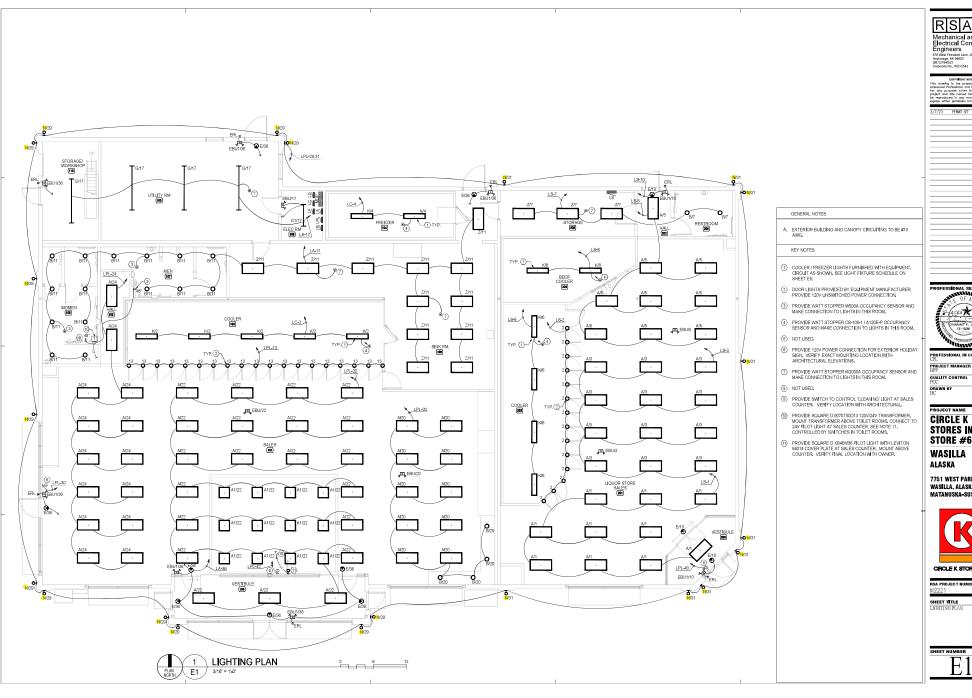
QUALITY CONTROL DRAWN BY CIRCLE K STORES INC.

STORE #650 WASILLA ALASKA

7751 WEST PARKS HWY WASILLA. ALASKA 99623 MATANUSKA-SUSITNA CO



SHEET TITLE ELECTRICAL SITE PLAN



RISIA Mechanical and Electrical Consulting Engineers 570 West Frewed Lane, Suite 200 Anthonge, AV 99500 (007)278-9521 Coperate No. AECC542

QUALITY CONTROL

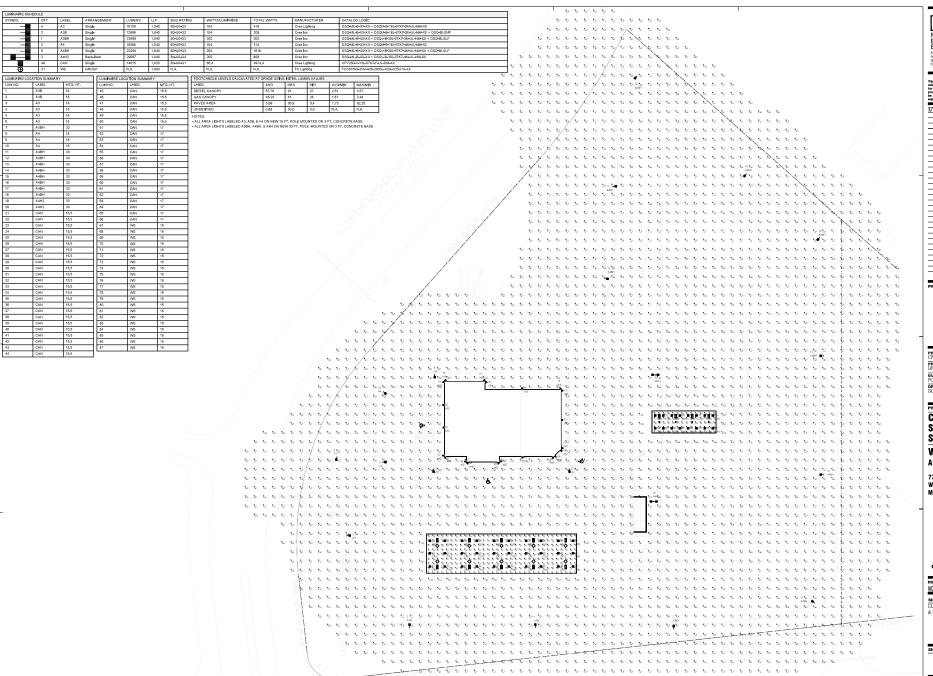
DRAWN BY

CIRCLE K STORES INC. STORE #650 WASILLA

7751 WEST PARKS HWY WASILLA, ALASKA 99623 MATANUSKA-SUSITNA CO



SHEET TITLE LIGHTING PLAY



RISIA Mechanical and Electrical Consulting Engineers 670 West Fireweed Late, Suite 200 Anatomop. AN 98500 (007)278-2621 Coperate No. AECC542



DRAWN BY

CIRCLE K STORES INC. STORE #650

WASILLA ALASKA

7751 WEST PARKS HWY WASILLA, ALASKA 99623 MATANUSKA-SUSITNA CO



& PHOTOMETRICS

# **CPY Series - Version C**

CPY250® LED Canopy/Soffit Luminaire

# **Product Description**

The CPY250® LED Canopy/Soffit Luminaire has an extremely thin profile constructed of rugged cast aluminum. It can be surface mounted easily from below the canopy deck and can be pendant mounted. Direct imaging of the LEDs is eliminated with a highly efficient patterned flat or 0.91" (23mm) drop glass lens. **Applications:** Petroleum canopies, CNG fueling stations, soffits

### Performance Summary

Assembled in the USA by Cree Lighting from US and imported parts

Initial Delivered Lumens: Up to 21,000

Efficacy: Up to 165 LPW

CRI: Minimum 70 CRI (40K, 50K, 57K); 80 CRI (30K); 90 CRI (40K, 50K)

CCT: 3000K, 4000K, 5000K, 5700K

Limited Warranty<sup>†</sup>: 10 years for luminaire/10 years for Colorfast DeltaGuard<sup>®</sup> finish/5 years for PML sensor/up to 5 years for Synapse<sup>®</sup> accessories/1 year for field-installed accessories

IP66 Rated (select models only)

Class I, Division 2 Hazardous Location for select models

<sup>†</sup>See <u>http://creelighting.com/warranty</u> for warranty terms. For Synapse accessories, consult Synapse spec sheets for details on warranty terms

# **Accessories**

#### Field-Installed

### **Direct Mount Luminaires**

## Canopy Upgrade Kits (18 ga. steel, except where noted)

CPY-AP304\* - for use with Cree Lighting CAN-304 luminaires, 16 ga. 5052 aluminum

XA-BXCCMW – for use with Jet-Philips, 21.60" [549mm] square, white XA-BXCCNW – for use with Elsco Franciscan, 22.06" [560mm] square, white XA-BXCCPW – for use with LSI Dakota or Masters, 22.50" [572mm] square, white

XA-BXCCQW – for use with Whiteway Riviera or Rig-A-Lite, 20.60" [523mm] square, white XA-BXCCRW – for use with Elsco Merrit, 18.06" [459mm] square, white

XA-BXCCRW – for use with Elsco Merrit, 18.06" (459mm) square, white XA-BXCCSW – for use with LSI Richmond or Whiteway Civic, 23.00" (584mm) L x 13.00" (330mm) W, white

## Direct Mount Junction Box/Stem Kit

XA-BXCCJBOX - 6.0" (152mm) H x 3/4" (19mm) NPT Stem

- Watertight

- Rated for feed through 8 (4 in, 4 out) #12 AWC conductors

# Direct Mount Beauty Plates

XA-BXCCBPW - 26.17" (665mm) Beauty Plate Only (18 ga. steel), white XA-BXCCBPB12W - 26.17" (665mm) Beauty Plate (18 ga. steel) w/12" (305mm) Backer Plate (16 ga. steel), white - For use in canopies where deck opening is larger than what is required for

mounting the CPY250 luminaire. Maximum deck opening 10.75" x 15" (183mm x 375mm)

XA-BXCCBPB16W – 26.17" (665mm) Beauty Plate (18 ga. steel) w/16" (406mm)

AA-DOCUMENT - 26.17 (660) IIII) beauty Flate (16 gd. Steet) w/16 (400) IIII)

Backer Plate (16 gd. steet), which beauty Flate (16 gd. Steet) w/16 (400) IIII)

For use in canopies where deck opening is larger than what is required for

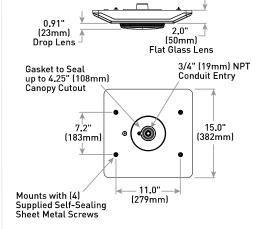
 For use in canopies where deck opening is larger than what is required for mounting the CPY250 luminaire. Maximum deck opening 12" x 15" (305mm x 375mm)

# DM Mount / DM Mount with HZ Option



Rev. Date: V502/09/2023





# Weight

12.5 lbs. (5.7kg)

Refer to Page 4 for additional mounts.

# Ordering Information

Example: CPY250-C-13L-57K7-D-UL-DM-SV

| CPY250  | С       |                                                                                                                               |                                                                                                                                            |                                                     |                                                                                                                 |                                                                                           |                                                            |                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                |
|---------|---------|-------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Product | Version | Lumen<br>Package*                                                                                                             | CCT/CRI                                                                                                                                    | Optic                                               | Voltage                                                                                                         | Mounting                                                                                  | Color<br>Options                                           | Controls                                                                                                                                                                                              | Options                                                                                                                                                                                                                                                                                                                                                                                                                        |
| CPY250  | С       | 2L<br>2,000<br>Lumens<br>4L<br>4,000<br>Lumens<br>8L<br>8,000<br>Lumens<br>13L<br>13,000<br>Lumens<br>21L<br>21,000<br>Lumens | 30K8<br>3000K, 80 CRI<br>40K7<br>4000K, 70 CRI<br>4000K, 70 CRI<br>50K7<br>5000K, 70 CRI<br>50K9<br>5000K, 90 CRI<br>57K7<br>5700K, 70 CRI | D<br>0.91"<br>(23mm)<br>Drop Lens<br>F<br>Flat Lens | UL<br>Universal 120-<br>277V<br>UH<br>Universal 347-<br>480V<br>- Available only<br>in 4L-21L lumen<br>packages | DM<br>Direct<br>FM<br>Flush Mount<br>H6<br>Car Wash<br>HC<br>Hook & Cord<br>PD<br>Pendant | BK<br>Black<br>BZ<br>Bronze<br>SV<br>Silver<br>WH<br>White | BLANK Non-Dimming 10V 0-10V Dimming - Control by others - Refer to Dimming spec sheet for details PML Programmable Multi-Level - Available with UL voltage only - Refer to PML spec sheet for details | 10KV 10kV/5kA Surge Suppression Replaces standard 6kV/3kA surge suppressior Not for use with PML as PML option includes10kV/5kA surge as standard HZ Class I, Div. 2 Hazardous Location Certification Available with DM and PD mounts only Not available with PML control or K option K NSF 2 Certification - Luminaires include NSF certification mark Suitable for DM mount only Not available with PML control or HZ option |

**Pendant Mount Luminaires** 

XA-PS12KIT\* – 5" [127mm] pendant XA-PS18KIT\* – 11" (279mm) pendant

XA-PS22KIT\* - 15" (381mm) pendant

- Includes two conduit fittings and

3/4-14 NPT pipe threaded on two

For successful implementation of the

programmable multi-level option, a

minimum of one hand-held remote

Synapse® SimplySnap 10V Interface

- Refer to DIM10-220F spec sheet for

Requires other Synapse components to

Pendant Mount Kits

Hand-Held Remote

XA-SENSREM

is required

DIM10-220F

- 120V-277V

details

complete system

ends

<sup>\*</sup> Lumen Package codes identify approximate light output only. Actual lumen output levels may vary depending on CCT and optic selection. Refer to Initial Delivered Lumen tables for specific lumen values.















<sup>\*</sup>Must specify color: BK (Black), BZ (Bronze), SV (Silver) or WH (White)

#### **Product Specifications**

#### **CONSTRUCTION & MATERIALS**

- · Slim, low profile design
- Easy mounting and servicing from below the deck
- Luminaire housing is constructed of rugged cast aluminum with integral heat sink specifically designed for LED
- Flat lens is 0.125" tempered Solite® glass
- Drop lens is 0.157" molded borosilicate glass
- Direct mount is suitable for use in single or double skin canopies with a minimum 4.0" (102mm) wide panels and a minimum 22 gauge, 0.030" (0.7mm)
- Direct mount luminaire mounts directly to the canopy deck with the drilling of a single 2" to 4" (51mm to 102mm) round hole, is secured in place with self-sealing screws that provide a weathertight seal and includes 3/4" (19mm) conduit entry for direct wire feed
- Hook and cord mount includes a 3' (0.91m) cord out of the luminaire and is intended to hang from the single hook
- Standard pendant mount includes a mounting bracket and a J-Box for customer wiring and is intended to be mounted by 3/4 IP pendant (by others)
- Hazardous location pendant mount has a threaded hub which accepts 3/4' NPT conduit (by others) and secures with a 1/4"-20 set screw
- H6 mount includes cable gland with 3' (0.91m) cord out of the luminaire and is intended to hang from the single hook
- Flush mount includes perimeter gasket, watertight cable gland and 6' (1.8m) flexible watertight conduit out of luminaire
- Flush mount attaches to ceiling with (4) self-drilling screws
- Exclusive Colorfast DeltaGuard® finish features an E-Coat epoxy primer with an ultra-durable powder topcoat, providing excellent resistance to corrosion, ultraviolet degradation and abrasion. Black, bronze, silver and white are

Weight: 12.5 lbs. (5.7kg)

### **ELECTRICAL SYSTEM**

Input Voltage: 120-277V or 347-480V, 50/60Hz

Power Factor: > 0.9 at full load

- Total Harmonic Distortion: < 20% at full load
- Integral 6kV/3kA surge suppression protection standard; 10kV/5kA surge suppression protection optional
- When code dictates fusing, a slow blow fuse or type  $\ensuremath{\mathsf{C/D}}$  breaker should be used to address inrush current

#### CONTROLS

- 10V option provides continuous dimming to 10% with 0-10V DC control
- Maximum 10V Source Current: 1mA
- Use only lighting controls with neutral connection or controls intended for use with LED fixtures
- Reference <u>LED Dimming spec sheet</u> for additional dimming information

# **REGULATORY & VOLUNTARY QUALIFICATIONS**

- cULus Listed
- Suitable for wet locations when ordered with DM, DM mount w/HZ option, PD mount w/HZ option, FM and H6 mounts. Covered ceiling required only when not used with cULus Listed, wet location junction box or XA-BXCCJBOX
- Suitable for damp locations when ordered with HC and PD mounts. Designed for indoor use only
- Enclosure meets IP66 requirements per IEC 60529 when ordered with DM, FM and H6 mounts
- ANSI C136.2 6kV/3kA (standard) and 10kV/5kA (optional) surge protection, tested in accordance with IEEE/ANSI C62.41.2. PML option includes 10kV surge protection
- Meets FCC Part 15, Subpart B, Class A limits for conducted and radiated
- Luminaire and finish endurance tested to withstand 5,000 hours of elevated ambient salt fog conditions as defined in ASTM Standard B 117
- · Assembled in the USA by Cree Lighting from US and imported parts
- Meets Buy American requirements within ARRA
- RoHS compliant. Consult factory for additional details
- Class I, Division 2 Hazardous Location rated when ordered with the DM or PD mount and the HZ option. Not available with K or PML options. Rated for Groups A, B, C & D. Bears a T3C (160°C) temperature classification within a 25°C ambient
- NSF Certified when ordered with DM mount and K option. Not available with HZ or PML options. Refer to http://info.nsf.org/Certified/Food/ for additional details
- Dark Sky Friendly, IDA Approved when ordered with 30K CCT and Flat Lens (F). Please refer to https://www.darksky.org/our-work/lighting/lighting-forindustry/fsa/fsa-products/ for most current information
- DLC Premium qualified for Fuel Pump Canopies. DLC Standard qualified for High-Bay/Low Bay Luminaires when ordered with 8L and 30K8, 40K9 and 50K9 CCTs, 13L or 21L lumen packages with all CCTs. Please refer to https:// gpl.designlights.org/solid-state-lighting for most current information
- CA RESIDENTS WARNING: Cancer and Reproductive Harm www.p65warnings.ca.gov

| Electrical Data* |                            |         |                   |      |      |      |      |  |  |
|------------------|----------------------------|---------|-------------------|------|------|------|------|--|--|
| Lumen<br>Package | System Watts<br>120-480V** | Total C | Total Current (A) |      |      |      |      |  |  |
|                  |                            | 120V    | 208V              | 240V | 277V | 347V | 480V |  |  |
| 2L               | 14                         | 0.11    | 0.07              | 0.06 | 0.05 | N/A  | N/A  |  |  |
| 4L               | 29                         | 0.24    | 0.14              | 0.12 | 0.10 | 0.08 | 0.06 |  |  |
| 8L               | 53                         | 0.45    | 0.26              | 0.22 | 0.19 | 0.15 | 0.11 |  |  |
| 13L              | 86                         | 0.73    | 0.42              | 0.36 | 0.32 | 0.25 | 0.19 |  |  |
| 21L              | 132                        | 1.13    | 0.64              | 0.56 | 0.49 | 0.38 | 0.28 |  |  |

Electrical data at 25°C (77°F). Actual wattage may differ by +/- 10% when operating between 120-277V or 347-480V +/- 10%.

| CPY Sei         | CPY Series (Version C) Ambient Adjusted Lumen Maintenance <sup>1</sup> |                |                                        |                                        |                                         |                                          |  |
|-----------------|------------------------------------------------------------------------|----------------|----------------------------------------|----------------------------------------|-----------------------------------------|------------------------------------------|--|
| Ambient         | Luminaire Mounting<br>Surface                                          | Initial<br>LMF | 25K hr<br>Reported <sup>2</sup><br>LMF | 50K hr<br>Reported <sup>2</sup><br>LMF | 75K hr<br>Estimated <sup>3</sup><br>LMF | 100K hr<br>Estimated <sup>3</sup><br>LMF |  |
| 5°C             | 2L-13L Plywood/<br>2L-21L Metal                                        | 1.02           | 0.99                                   | 0.96                                   | 0.94                                    | 0.92                                     |  |
| (41°F)          | 21L Plywood                                                            | 1.02           | 0.99                                   | 0.96                                   | 0.93                                    | 0.90                                     |  |
| 10°C            | 2L-13L Plywood/<br>2L-21L Metal                                        | 1.02           | 0.98                                   | 0.96                                   | 0.93                                    | 0.91                                     |  |
| (50°F)          | 21L Plywood                                                            | 1.02           | 0.98                                   | 0.95                                   | 0.92                                    | 0.90                                     |  |
| 15°C            | 2L-13L Plywood/<br>2L-21L Metal                                        | 1.01           | 0.98                                   | 0.95                                   | 0.93                                    | 0.91                                     |  |
| (59°F)          | 21L Plywood                                                            | 1.01           | 0.98                                   | 0.95                                   | 0.92                                    | 0.89                                     |  |
| 20°C            | 2L-13L Plywood/<br>2L-21L Metal                                        | 1.01           | 0.97                                   | 0.95                                   | 0.92                                    | 0.90                                     |  |
| (68°F)          | 21L Plywood                                                            | 1.01           | 0.97                                   | 0.94                                   | 0.91                                    | 0.89                                     |  |
| 25°C            | 2L-13L Plywood/<br>2L-21L Metal                                        | 1.00           | 0.97                                   | 0.94                                   | 0.92                                    | 0.90                                     |  |
| (77°F)          | 21L Plywood                                                            | 1.00           | 0.96                                   | 0.94                                   | 0.91                                    | 0.88                                     |  |
| 30°C            | 2L-13L Plywood/<br>2L-21L Metal                                        | 0.99           | 0.96                                   | 0.94                                   | 0.91                                    | 0.89                                     |  |
| (86°F)          | 21L Plywood                                                            | 0.99           | 0.96                                   | 0.93                                   | 0.90                                    | 0.87                                     |  |
| 35°C            | 2L-13L Plywood/<br>2L-21L Metal                                        | 0.99           | 0.95                                   | 0.93                                   | 0.91                                    | 0.88                                     |  |
| (95°F)          | 21L Plywood                                                            | 0.99           | 0.93                                   | 0.89                                   | 0.84                                    | 0.80                                     |  |
| 40°C<br>(104°F) | 2L-13L Plywood/<br>2L-21L Metal                                        | 0.98           | 0.95                                   | 0.92                                   | 0.90                                    | 0.88                                     |  |
| 45°C<br>(113°F) | 2L-4L Plywood/<br>2L-13L Metal                                         | 0.98           | 0.93                                   | 0.89                                   | 0.86                                    | 0.82                                     |  |
| 50°C<br>(122°F) | 2L-4L Metal                                                            | 0.97           | 0.90                                   | 0.84                                   | 0.78                                    | 0.73                                     |  |

Lumen maintenance values at  $25^{\circ}$ C ( $77^{\circ}$ F) are calculated per IES TM-21 based on IES LM-80 report data for the LED package and in-situ luminaire testing. Luminaire ambient temperature factors (LATF) have been applied to all lumen maintenance factors. Please refer to the <u>Temperature Zone Reference Document</u> for outdoor average nighttime ambient conditions.

In accordance with IES TM-21, Reported values represent interpolated values based on time durations that are up to 6x

\*In accordance with 125 In-21, reported values represent the bested duration in the IES LM-80 report for the LED.

\*It is best to duration in the IES LM-80 report for the LED.

\*It is best and the state of the LED.

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| Operation | Operating Temperature Range |                       |                            |                                          |  |  |  |
|-----------|-----------------------------|-----------------------|----------------------------|------------------------------------------|--|--|--|
| Lumen     | Direct Mount to             | Direct Mount to Sheet | Class 1, Division          | 2 Hazardous Location                     |  |  |  |
| Package   | Plywood                     | Metal/Suspended       | Direct Mount to<br>Plywood | Direct Mount to Sheet<br>Metal/Suspended |  |  |  |
| 2L        | -40°C to +45°C              | -40°C to +50°C        |                            |                                          |  |  |  |
| 4L        | -40°C to +45°C              | -40°C to +50°C        |                            |                                          |  |  |  |
| 8L        | -40°C to +40°C              | -40°C to +45°C        | -40°C to +25°C             |                                          |  |  |  |
| 13L       | -40°C to +40°C              | -40°C to +45°C        |                            |                                          |  |  |  |
| 21L       | -40°C to +35°C              | -40°C to +40°C        |                            |                                          |  |  |  |

NOTE: Standard luminaires are UL rated at 40°C, and hazardous location luminaires are UL rated at 25°C, but will operate in the ambients listed abov

WARNING: Exceeding maximum operating temperature may result in thermal foldback

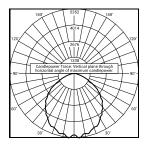


# **Photometry**

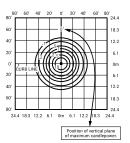
All published luminaire photometric testing performed to IES LM-79 standards.

 $To obtain an IES file specific to your project consult: \\ \underline{https://www.creelighting.com/products/outdoor/canopy-and-soffit/cpy250-series}$ 

### **DROP LENS**



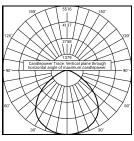
RESTL Test Report #: PL16573-001A CPY250-C-13L-57K7-D-UL-\*\*-\*\* Initial Delivered Lumens: 13,260



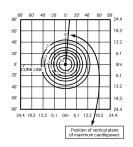
| Drop Lens Distribution |                                 |                                     |                                 |                                     |                                 |                                     |  |
|------------------------|---------------------------------|-------------------------------------|---------------------------------|-------------------------------------|---------------------------------|-------------------------------------|--|
|                        | 3000K                           |                                     | 4000K/5000F                     | <                                   | 4000K/5000K/5700K               |                                     |  |
|                        | 80 CRI                          |                                     | 90 CRI                          |                                     | 70 CRI                          |                                     |  |
| Lumen<br>Package       | Initial<br>Delivered<br>Lumens* | BUG<br>Ratings**<br>Per<br>TM-15-11 | Initial<br>Delivered<br>Lumens* | BUG<br>Ratings**<br>Per<br>TM-15-11 | Initial<br>Delivered<br>Lumens* | BUG<br>Ratings**<br>Per<br>TM-15-11 |  |
| 2L                     | 2,100                           | B1 U1 G1                            | 1,730                           | B1 U1 G1                            | 2,310                           | B1 U1 G1                            |  |
| 4L                     | 4,160                           | B2 U1 G1                            | 3,440                           | B2 U1 G1                            | 4,590                           | B2 U2 G1                            |  |
| 8L                     | 7,675                           | B3 U2 G1                            | 6,325                           | B2 U2 G1                            | 8,475                           | B3 U2 G1                            |  |
| 13L                    | 12,450                          | B3 U2 G1                            | 10,225                          | B3 U2 G1                            | 13,750                          | B3 U2 G1                            |  |
| 21L                    | 19,200                          | B4 U2 G2                            | 15,700                          | B3 U2 G2                            | 21,300                          | B4 U2 G2                            |  |

<sup>\*</sup>Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens

## **FLAT LENS**



RESTL Test Report #: PL16548-004A CPY250-C-13L-57K7-F-UL-\*\*-\*\*\* Initial Delivered Lumens: 14,015



CPY250-C-13L-57K7-F-UL-\*\*-\*\*\* Mounting Height: 15' (4.6m) A.F.G. Initial Delivered Lumens: 14,015 Initial FC at grade

| Flat Lens Distribution |                                 |                                     |                                 |                                     |                                 |                                     |  |
|------------------------|---------------------------------|-------------------------------------|---------------------------------|-------------------------------------|---------------------------------|-------------------------------------|--|
|                        | 3000K                           |                                     | 4000K/5000F                     | <                                   | 4000K/5000K/5700K               |                                     |  |
|                        | 80 CRI                          |                                     | 90 CRI                          |                                     | 70 CRI                          |                                     |  |
| Lumen<br>Package       | Initial<br>Delivered<br>Lumens* | BUG<br>Ratings**<br>Per<br>TM-15-11 | Initial<br>Delivered<br>Lumens* | BUG<br>Ratings**<br>Per<br>TM-15-11 | Initial<br>Delivered<br>Lumens* | BUG<br>Ratings**<br>Per<br>TM-15-11 |  |
| 2L                     | 2,100                           | B1 U0 G0                            | 1,730                           | B1 U0 G0                            | 2,310                           | B1 U0 G0                            |  |
| 4L                     | 4,160                           | B2 U0 G1                            | 3,440                           | B2 U0 G1                            | 4,590                           | B2 U0 G1                            |  |
| 8L                     | 7,675                           | B3 U0 G1                            | 6,325                           | B2 U0 G1                            | 8,475                           | B3 U0 G1                            |  |
| 13L                    | 12,450                          | B3 U0 G1                            | 10,225                          | B3 U0 G1                            | 13,750                          | B3 U0 G1                            |  |
| 21L                    | 19,200                          | B4 U0 G1                            | 15,700                          | B3 U0 G1                            | 21,300                          | B4 U0 G1                            |  |

<sup>\*</sup> Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered

<sup>\*\*</sup>For more information on the IES BUG (Backlight-Uplight-Glare) Rating visit: https://www.ies.org/wp-content/uploads/2017/03/TM-15-11BUGRatingsAddendum.pdf

<sup>\*\*</sup> For more information on the IES BUG [Backlight-Uplight-Glare] Rating visit: https://www.ies.org/wp-content/uploads/2017/03/TM-15-11BUGRatingsAddendum.pdf



| Catalog # :   | Project: | Type : |
|---------------|----------|--------|
| Prenared By · |          | Date : |

# **Architectural Flood (XFLM)**

# Outdoor Flood Light







| OVERVIEW             |               |  |  |  |  |  |
|----------------------|---------------|--|--|--|--|--|
| Lumen Package (lm)   | 3,000 - 7,000 |  |  |  |  |  |
| Wattage Range (W)    | 36 - 64       |  |  |  |  |  |
| Efficacy Range (LPW) | 90 - 125      |  |  |  |  |  |
| Weight lbs (kg)      | 18 (8.2)      |  |  |  |  |  |



## **QUICK LINKS**

### **FEATURES & SPECIFICATIONS**

## Construction

- Architecturally styled, one-piece, die-cast aluminum, 360 alloy, low copper housing with .156" nominal wall thickness
- A one-piece vulcanized silicone gasket seals the door frame to the housing and is concealed when fixture is closed.
- One-piece, die-cast aluminum, 360 alloy, low copper, .156" nominal wall thickness door frame secures to housing via four, stainless steel recessed captive torx T-30 screws
- 3/16" thick clear tempered glass lens is sealed to door frame by a one-piece silicone gasket and ten black zinc plated clips.
- Luminaire assembly incorporates a pressure stabilizing vent breather to prevent seal fatigue and failure.
- Luminaire is proudly manufactured and tested in the U.S.
- Fixtures are finished with LSI's DuraGrip® polyester powder coat finishing process.
   The DuraGrip finish withstands extreme weather changes without cracking or peeling. Other standard LSI finishes available. Consult factory.

## **Optical System**

 Choice of 6 high performance distributions; HF, VF, MF, NF, WF, or SP

- Flood Optic lens is made of optical grade acrylic for increased efficiency and optical precision.
- Available in 5000K (70 CRI), 4000K (80 CRI), and 3500K (80 CRI) color temperatures per ANSI C78.377.

## **Electrical**

- Optional 0-10V dimming (10% 100%).
- Standard Universal Voltage (120-277 VAC) Input 50/60 Hz or optional High Voltage (347-480 VAC).
- L70 Calculated Life: >60k Hours
- Driver components are fully encased in potting for moisture resistance. Complies with IEC and FCC standards.
- Operating temperature: -40°C to +40°C (-40°F to +104°F).
- Drivers feature two-stage surge protection (including separate surge protection built into electronic driver) meets IEEE C62.41.2-2002, Scenario 1, Location Category C, 10KV.

# Installation

- Standard mount is a heavy duty die cast knuckle assembly with 3/4-14 NPS male threaded arm that provides 185° range of motion.
- Knuckle locking plate teeth and arm allow for tilt / aiming in 7.5° increments. Aiming

- angle markings in 15° increments allow reliable error free aiming.
- Standard knuckle mount tested to withstand up to 3G vibration load rating per ANSI C136.31.
- Optional YM- Yoke Mount is also available.
- Mounting accessories include Stanchion Mount, Post-Top Adapter, Junction Box, & Wall Mount for recessed or surface mount applications.

# Warranty

 LSI luminaires carry a 5-year limited warranty. Refer to <a href="https://www.lsicorp.com/resources/terms-conditions-warranty/">https://www.lsicorp.com/resources/terms-conditions-warranty/</a> for more information.

# Listings

- Listed to UL 1598 and UL 8750.
- Meets Buy American Act requirements.
- Title 24 Compliant; see local ordinance for qualification information.
- · Suitable for wet locations.



# **Architectural Flood (XFLM) Outdoor Flood Light**



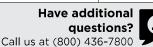
ORDERING GUIDE Back to Quick Links

| TYPICAL ORDER                     | TYPICAL ORDER EXAMPLE: XFLM SP LED 28 HO NW UE BRZ PC120                                                |              |           |                         |                                                                                                |                                                              |                                                                                                                                                 |                                                                                                                           |  |  |
|-----------------------------------|---------------------------------------------------------------------------------------------------------|--------------|-----------|-------------------------|------------------------------------------------------------------------------------------------|--------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|--|--|
| Prefix                            | Distribution                                                                                            | Light Source | # of LEDs | Drive Current           | Color Temperature/Rendering                                                                    | Line Voltage                                                 | Finish                                                                                                                                          | Options                                                                                                                   |  |  |
| <b>XFLM</b> - Architectural Flood | HF - Horizontal Flood MF - Medium Flood VF - Vertical Flood SP - Spot NF - Narrow Flood WF - Wide Flood | LED          | 28<br>49  | <b>HO</b> - High Output | <b>CW</b> - Cool White (5000K)<br><b>NW</b> - Neutral White (4000K)<br>WW - Warm White (3500K) | <b>UNV</b> - 120 - 277V<br><b>HV</b> - 347-480V <sup>4</sup> | BRZ - Dark Bronze BLK - Black GMG - Gun Metal Gray GPT - Graphite MSV - Metallic Silver WHT - White PLP - Platinum Plus SVG - Satin Verde Green | PCI120 - 120V Photocontrol PCIHV - 208V - 277V Photocontrol PC347 - 347V Photocontrol YM - Yoke Mount DIM - 0-10V Dimming |  |  |

# **BRACKET ORDERING INFORMATION**

| <b>Bracket Designation</b>    | Bracket Type                      | Bracket Configuration                                                                  | Length | Finish                                                                                                                                          | Options | Est. Weight (lbs.) |
|-------------------------------|-----------------------------------|----------------------------------------------------------------------------------------|--------|-------------------------------------------------------------------------------------------------------------------------------------------------|---------|--------------------|
| <b>BKA</b> - Bracket Aluminum | <b>XFLM -</b> Architectural Flood | SMC - Stanchion Mount  J4R WM - Wall Mount  J4R WM SCE - Wall Mount Side Conduit Entry | 23"    | BRZ - Dark Bronze BLK - Black GMG - Gun Metal Gray GPT - Graphite MSV - Metallic Silver WHT - White PLP - Platinum Plus SVG - Satin Verde Green | None    | 7 2                |







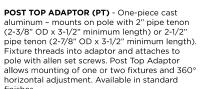
Type: \_\_\_

# ACCESSORY ORDERING INFORMATION

(Accessories are field installed)

| Part Number | Description                          |
|-------------|--------------------------------------|
| 122534CLR   | JB – Junction Box                    |
| 122540CLR   | GS – Glare Shield                    |
| 122542CLR   | PT – Post Top Adaptor                |
| 122543      | TA – Thread Adaptor 1/2" (No Finish) |

ARCHITECTURAL JUNCTION BOX (JB) - Cast aluminum body and extruded matching cover. Onepiece EPDM cover gasket. Internal ground screw provided. 3/4" NPSM fixture mount with sealing locknut. Two 1/2" NPSM for conduit entry. For above grade installation only. Available in standard





1/2" THREADED ADAPTOR (TA ) - Machined aluminum pipe reducer adapts 3/4" pipe thread (T-stem) to 1/2" pipe thread provided by others.



GLARE SHIELD (GS) - Formed 16 ga. steel. Mounts to die-cast door frame holes and may be used with polycarbonate shield accessory. Available in standard finishes.

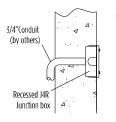


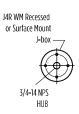
## **MOUNTING BRACKETS**

STANCHION MOUNT (SMC) - 3" OD  $\times$  .250"  $\times$ 22.65" cast aluminum with 3/4" NPSM fixture mount, and a standard 2 3/8" tenon. Wiring and internal ground lug accessible through hand hole. Available in standard finishes.



WALL MOUNT J-BOX (J4 WM or J4R WM SCE) - Accessory includes J4R J-Box, 507504 3/4-14 NPS canopy, canopy gasket, & 4 cap screws. J4R WM SCE version for surface mount conduit applications includes 2ea 1/2" conduit entries & includes conduit plugs.





# **Architectural Flood (XFLM) Outdoor Flood Light**



PERFORMANCE Back to Quick Links

| Delivered | Lumens       |           |                         |          |        |                  |                         |        |                  |                         |        |         |
|-----------|--------------|-----------|-------------------------|----------|--------|------------------|-------------------------|--------|------------------|-------------------------|--------|---------|
| # - £1FD- | Distribution | NEMA Toma | WW - 3500K CCT (80 CRI) |          |        | NW - 40          | NW - 4000K CCT (80 CRI) |        |                  | CW - 5000K CCT (70 CRI) |        |         |
| # of LEDs | Distribution | NEMA Type | Delivered Lumens        | Efficacy | Max CD | Delivered Lumens | Efficacy                | Max CD | Delivered Lumens | Efficacy                | Max CD | Wattage |
|           | HF           | 5H X 3V   | 2,487                   | 69       | 8,402  | 3,114            | 87                      | 10,178 | 3,717            | 103                     | 11,456 |         |
|           | MF           | 4H X 4V   | 2,470                   | 69       | 6,602  | 3,002            | 83                      | 8,413  | 3,732            | 104                     | 9,650  |         |
| 20        | WF           | 5H X 5V   | 2,370                   | 66       | 4,728  | 3,081            | 86                      | 5,680  | 3,407            | 95                      | 5572   | 76      |
| 28        | VF           | 3H X 5V   | 2,439                   | 68       | 8,104  | 3,155            | 88                      | 9,913  | 3,678            | 102                     | 11,181 | 36      |
|           | NF           | 3H X 3V   | 2,294                   | 64       | 10,842 | 2,979            | 83                      | 13,882 | 4,149            | 115                     | 15,904 |         |
|           | SP           | 3H X 3V   | 3,191                   | 89       | 24,825 | 3,473            | 96                      | 29,965 | 4,501            | 125                     | 34,100 |         |
|           | HF           | 5H X 3V   | 3,921                   | 61       | 13,770 | 5,580            | 87                      | 17,612 | 6,584            | 103                     | 19,801 |         |
|           | MF           | 4H X 4V   | 3,920                   | 61       | 10,724 | 5,175            | 81                      | 13,260 | 6,573            | 103                     | 16,753 |         |
| 40        | WF           | 5H X 5V   | 3,894                   | 61       | 7,415  | 5,283            | 83                      | 9,403  | 5,744            | 90                      | 9,912  |         |
| 49        | VF           | 3H X 5V   | 4,260                   | 67       | 13,997 | 5,197            | 81                      | 17,306 | 6,548            | 102                     | 18,627 | 64      |
|           |              | 4H X 4V   | 4,145                   | 65       | 19,038 | 5,671            | 89                      | 23,703 | 6,298            | 98                      | 24681  |         |
|           | SP           | 3H X 3V   | 4,719                   | 74       | 44,216 | 5,883            | 92                      | 51,690 | 6,986            | 109                     | 51,976 | 1       |

<sup>\*</sup>LEDs are frequently updated therefore values are nominal.

| Electrical Data |      |      |      |      |      |      |
|-----------------|------|------|------|------|------|------|
| Lumens          | 120V | 208V | 240V | 277V | 347V | 480V |
| 28              | 0.30 | 0.17 | 0.15 | 0.13 | 0.10 | 0.08 |
| 49              | 0.53 | 0.31 | 0.27 | 0.23 | 0.18 | 0.13 |

<sup>\*</sup>Electrical data at 25C (77F), Actual wattage may differ by +/-10%,

Type : \_\_\_\_\_

L1: OSQ-ML-B-XX-XX + OSQL-B-30L-57K7-4M-UL-NM-XX L2: OSQ-ML-B-XX-XX + OSQL-B-30L-57K7-4M-UL-NM-XX + OSQ-BLSLF L3: OSQ-ML-B-XX-XX + OSQL-B-30L-57K7-3M-UL-NM-XX + OSQ-BLSLF

**OSQ** Series

OSQ™ LED Area/Flood Luminaire featuring Cree TrueWhite® Technology – Medium & Large

Rev. Date: V6 07/18/2022

# **Product Description**

The OSQ™ Area/Flood luminaire blends extreme optical control, advanced thermal management and modern, clean aesthetics. Built to last, the housing is rugged cast aluminum with an integral, weathertight LED driver compartment. Versatile mounting configurations offer simple installation. Its slim, low-profile design minimizes wind load requirements and blends seamlessly into the site providing even, quality illumination. The 6L lumen package is a suitable upgrade for HID applications up to 250 Watt, and the 11L lumen package is a suitable upgrade for HID applications up to 400 Watt. The 22L lumen package is a suitable upgrade for HID applications up to 750 Watts, and the 30L lumen package is a suitable upgrade for HID applications up to 1000 Watts.

Applications: Parking lots, walkways, campuses, car dealerships, office complexes, tunnels, underpasses, and internal roadways

### Performance Summary

Utilizes Cree TrueWhite® Technology on 5000K Luminaires

NanoOptic® Precision Delivery Grid™ optic

Assembled in the USA by Cree Lighting from US and imported parts

Initial Delivered Lumens: 4,000 - 30,000

Efficacy: Up to 173 LPW

CRI: Minimum 70 CRI (3000K, 4000K & 5700K); 90 CRI (5000K)

CCT: 3000K. 4000K. 5000K. 5700K

Limited Warranty<sup>†</sup>: 10 years on luminaire; 10 years on Colorfast DeltaGuard<sup>®</sup> finish; 5 years for PML sensor; up to 5 years for Synapse® accessories; 1 year on luminaire accessories

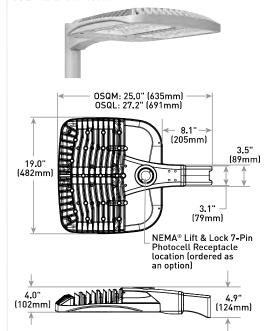
<sup>†</sup>See <u>http://creelighting.com/warranty</u> for warranty terms. For Synapse accessories, consult Synapse spec sheets for details on warranty terms.

#### Ordering Information

Fully assembled luminaire is composed of two components that must be ordered separately: Example: Mount: OSQ-ML-B-AA-BK + Luminaire: OSQM-B-4L-30K7-2M-UL-NM-BK

| Mount (Luminaire must be ordered separately)*                                                                                                          |                   |                                     |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------|-------------------------------------|
| OSQ-                                                                                                                                                   |                   |                                     |                                     |
| OSQ-ML-B-AA Adjustable Arm OSQ-ML-B-DA Direct Arm OSQ-ML-B-TSP Transportation Mount (stainless steel; do not specify color) OSQ-ML-B-TM Trunnion Mount | Color<br>Options: | <b>SV</b> Silver<br><b>BK</b> Black | <b>BZ</b> Bronze<br><b>WH</b> White |

OSQ-ML-B-DA Mount



| Luminaire | Weight             |
|-----------|--------------------|
| OSQM      | 28.9 lbs. (13.1kg) |
| OSQL      | 32.4 lbs. (14.7kg) |

Note: Refer to page 11 for fixture mounting drill pattern. For additional mounts, refer

| Luminaire | (Mount | must be | ordered | separately) |
|-----------|--------|---------|---------|-------------|
| osq       | В      |         |         |             |
|           |        |         |         |             |

\* Reference EPA and pole configuration suitability data beginning on page 10

| osq         |                  | В      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                  |                                                                                                                                                                           |                                                                                            |                                                                            |                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------|------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Family Size |                  | Series | Lumen<br>Package <sup>†</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | CCT/CRI                                                                                                          | T/CRI Optic                                                                                                                                                               | ptic Voltage Mou                                                                           |                                                                            | Mount Color Options Controls**                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Options                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 050         | M Medium L Large | В      | Medium   4L   4,000   Lumens   6L   6,000   Lumens   7,000   Lumens   11L   11,000   Lumens   16L   16,000   Lumens   22L   22,000   Lumens   30L   30L   30,000   Lumens   14,000   Lumens   15,000   Lumens | 3000K,<br>3000K,<br>70 CRI<br>4000K,<br>4000K,<br>70 CRI<br>50K9<br>5000K,<br>90 CRI<br>57K7<br>5700K,<br>70 CRI | Asymmetric 2M* Type II Medium 3M* Type II Medium 4M* Type IV Medium 5M Type V Medium 5N Type V Square N3 Narrow Flood 33 NEMA* 3x3 44 NEMA* 5x5 66 NEMA* 6x6 75 NEMA* 7x5 | UL Universal 120-277V UH Universal 347-480V - Not - available with 4L or 6L Lumen packages | NM No Mount - Must specify mount from table above - Mount ships separately | BK<br>BIZ<br>BFONZE<br>SV<br>Silver<br>WH<br>White | PML Programmable Multi-Level, up to 40' Mounting Height - Refer to PML spec sheet for details - Intended for downlight applications at 0" tilt  PML2 Programmable Multi-Level, 10-30' Mounting Height - Refer to PML spec sheet for details - Intended for downlight applications at 0" tilt O9/08/07/06/05/04/03/02/01 Field Adjustable Output - Must select Q9, Q8, Q7, Q6, Q5, Q4, Q3, Q2, or Q1 - Offers full range adjustability - Refer to pages 12-18 for power and lumen values - Not available with PML or PML2 options X8/X7/X6/X5/X4/X3/X2/X1 Locked Lumen Output - Must select add X8, X7, X6, X5, X4, X3, X2, or X1 - Not available with 22L or 30L lumen package - X2 or X1 not available with 4L lumen package - Not available with PML or PML2 options - Lumen output is permanently locked to the setting selected - Refer to pages 12-18 for power and lumen values | 20KV 20kV/10kA Surge Suppression  - Replaces standard 10kV/5kA surge protection  F Fuse  - Compatible with 120V, 277V or 347V [phase to neutral]  - Consult factory if fusing is required for 208V, 240V or 480V [phase to phase]  - Refer to PML spec sheet for availability with PML options  - When code dictates fusing, use time delay fuse  R NEMA* Lift & Lock 7-Pin Photocell Receptacle  - 7-pin receptacle per ANSI C136.41  - Intended for downlight applications with maximum 45* tilt  - Factory connected 0-10V dim leads  - 18" (457mm) seven-conductor cord exits luminaire  - Requires photocell or shorting cap by others  RL Rotate Left  - LED and optic are rotated to the left  - Refer to RR/RL configuration diagram on page 19 for optic directionality  - Not for use with symmetric optics  RR Rotate Right  - LED and optic are rotated to the right  - Refer to RR/RL configuration diagram on page 19 for optic directionality  - Not for use with symmetric optics |

Lumen Package codes identify approximate light output only. Actual lumen output levels vary by CCT and optic selection. Refer to Initial Delivered Lumen tables for specific lumen values

\* Available with Backlight Shield when ordered with field-installed accessory (see table on page 2)

\*\* Luminaire comes standard with 0-10V dimming













# **Product Specifications**

#### **CREE TRUEWHITE® TECHNOLOGY**

A revolutionary way to generate high-quality white light, Cree TrueWhite® Technology is a patented approach that delivers an exclusive combination of 90+ CRI, beautiful light characteristics and lifelong color consistency, all while maintaining high luminous efficacy a true no compromise solution.

#### **CONSTRUCTION & MATERIALS**

- · Slim, low profile design minimizes wind load requirements
- Luminaire housing is rugged die cast aluminum with an integral, weathertight LED driver compartment and high-performance heat sink
- Convenient interlocking mounting method on direct arm. Mounting adaptor is rugged die cast aluminum and mounts to 3" (76mm) or larger square or round pole, secured by two 5/16-18 UNC bolts spaced on 2" (51mm) centers. Refer to page 11 for fixture mounting drill pattern.
- Mounting for the adjustable arm mount adaptor is rugged die cast aluminum and mounts to 2" (51mm) IP, 2.375" (60mm) 0.D. tenon.
- Adjustable arm mount can be adjusted 180° in 2.5° increments.
- Transportation mount is constructed of 316 stainless steel and mounts to surface with
- Trunnion mount is constructed of A500 and A1011 steel and is adjustable from 0-180 $^{\circ}$  in 15 $^{\circ}$  degree increments. Trunnion mount secures to surface with [1] 3/4 $^{\circ}$  bolt or [2] 1/2 $^{\circ}$
- Luminaires ordered with NM mount include 18" (340mm) 18/5 or 16/5 cord exiting the luminaire; when combined with R option, 18" (340mm) 18/7 or 16/7 cord is provided
- Designed for uplight and downlight applications
- Exclusive Colorfast DeltaGuard® finish features an E-Coat epoxy primer with an ultra-durable powder topcoat, providing excellent resistance to corrosion, ultraviolet degradation and abrasion. Silver, bronze, black, and white are available

| Weight       |                    |                    |  |  |  |  |  |
|--------------|--------------------|--------------------|--|--|--|--|--|
| Mount        | Housing            |                    |  |  |  |  |  |
| Mount        | Medium             | Large              |  |  |  |  |  |
| OSQ-ML-B-AA  | 28.4 lbs. (12.9kg) | 32.0 lbs. (14.5kg) |  |  |  |  |  |
| OSQ-ML-B-DA  | 28.9 lbs. (13.1kg) | 32.4 lbs. (14.7kg) |  |  |  |  |  |
| OSQ-ML-B-TSP | 42.0 lbs. (19.1kg) | 44.0 lbs. (20.0kg) |  |  |  |  |  |
| OSQ-ML-B-TM  | 32.6 lbs. (14.8kg) | 36.1 lbs. (16.4kg) |  |  |  |  |  |

#### **ELECTRICAL SYSTEM**

- Input Voltage: 120-277V or 347-480V, 50/60Hz, Class 1 drivers
- Power Factor: > 0.9 at full load
- Total Harmonic Distortion: < 20% at full load
- Integral 10kV/5kA surge suppression protection standard; 20kV/10kA surge suppression
- When code dictates fusing, a slow blow fuse or type  $\ensuremath{\mathsf{C/D}}$  breaker should be used to address inrush current
- Designed with 0-10V dimming capabilities. Controls by others
- Refer to Dimming spec sheet for details
- Maximum 10V Source Current: 1.0mA
- Operating Temperature Range:  $-40\,^{\circ}\text{C}$   $+40\,^{\circ}\text{C}$  [ $-40\,^{\circ}\text{F}$   $+104\,^{\circ}\text{F}$ ]

# **REGULATORY & VOLUNTARY QUALIFICATIONS**

- cULus Listed (UL1598)
- Suitable for wet locations
- Meets NEMA C82.77 standards
- Drivers and LEDs are UL Recognized in accordance with UL8750
- Enclosure rated IP66 per IEC 60529 when ordered without R option. Luminaires with R option meet IP66 requirements per IEC 60529 when used with IP66 rated NEMA control or shorting cap
- Consult factory for CE Certified products
- Certified to ANSI C136.31-2018, 3G bridge and overpass vibration standards
- ANSI C136.2 10kV/5kA (standard) and 20kV/10kA (optional) surge suppression protection tested in accordance with IEEE/ANSI C62.41.2
- Meets FCC Part 15, Subpart B, Class A limits for conducted and radiated emissions
- Luminaire and finish endurance tested to withstand 5,000 hours of elevated ambient salt fog conditions as defined in ASTM Standard B 117
- Assembled in the USA by Cree Lighting from US and imported parts
- Meets Buy American requirements within ARRA
- RoHS compliant. Consult factory for additional details
- Dark Sky Friendly, IDA Approved when ordered with 30K CCT and direct or transportation mounts only. Please refer to  $\frac{https://www.darksky.org/our-work/lighting/lighting-for-industry/fsa/fsa-products/ for most current information$
- DLC Premium qualified versions available. Please refer to <a href="https://www.designlights.org/search/">https://www.designlights.org/search/</a> for most current information
- CA RESIDENTS WARNING: Cancer and Reproductive Harm -

# **Product Specifications**

#### SYNAPSE® SIMPLYSNAP INTELLIGENT CONTROL

The Synapse SimplySNAP platform is a highly intuitive connected lighting solution featuring zone dimming, motion sensing, and daylight harvesting with utility-grade power monitoring and support of up to 1000 nodes per gateway. The system features a reliable and robust self-healing mesh network with a browser-based interface that runs on smartphones, tablets, and PCs. The Twist-Lock Lighting Controller (TL7-B2) and Site Controller (SS450-002) take the OSQ Series to a new performance plateau, providing extreme energy productivity, code compliance and a better light experience.

### Synapse Wireless Control Accessories

## Twist-Lock Lighting Controller

TL7-B2

- Suitable for 120-277V (UL) voltage only - Requires NEMA/ANSI C136.41 7-Pin
- Dimming Receptacle
- Not for use with PML or PML2 options Provides On/Off switching, dimming, power metering, digital sensor input, and status
- monitoring of luminaire Refer to <u>TL7-B2</u> spec sheet for details

# Twist-Lock Lighting Controller

- Suitable for 120-480V (UL and UH) voltage
- Requires NEMA/ANSI C136.41 7-Pin Dimming Receptacle
- Not for use with PML or PML2 options
- Provides On/Off switching, dimming, power metering, digital sensor input, and status
- monitoring of luminaire
  Refer to TL7-HVG spec sheet for details

#### SimplySNAP Central Base Station CBSSW-450-002

- Includes On-Site Controller (SS450-002) and
- 5-button switch Indoor and Outdoor rated
- Refer to CBSSW-450-002 spec sheet for details

# Synapse Wireless Sensor WSN-DPM

- Motion and light sensor
- Control multiple zones Refer to <u>WSN-DPM</u> spec sheet for details

# SimplySNAP On-Site Controller SS450-002

- Verizon® LTE-enabled
- Designed for indoor applications

# - Refer to <u>SS450-002</u> spec sheet for details **Building Management System (BMS) Gateway** BMS-GW-002

- Required for BACnet integration
- Refer to BMS-GW-002 spec sheet for details

#### Outdoor Antennas (Optional, for increased range, 8dB gain)

KIT-ANT420SM

- Kit includes antenna, 20' cable and bracket

- KIT-ANT360
- Kit includes antenna, 30' cable and bracket KIT-ANT600
- Kit includes antenna, 50' cable and bracket
- Refer to Outdoor antenna spec sheet for details

| Electrical Data* |            |                 |                  |         |                   |      |      |      |      |  |
|------------------|------------|-----------------|------------------|---------|-------------------|------|------|------|------|--|
| Lumen            | 0-4:-      | System<br>Watts | Utility<br>Label | Total ( | Total Current (A) |      |      |      |      |  |
| Package          | Optic      | 120-480V        | Wattage          | 120V    | 208V              | 240V | 277V | 347V | 480V |  |
| 4L**             | All        | 29              | 30               | 0.25    | 0.14              | 0.12 | 0.11 | N/A  | N/A  |  |
| 6L**             | Asymmetric | 48              | 50               | 0.41    | 0.23              | 0.20 | 0.17 | N/A  | N/A  |  |
| 0L.              | Symmetric  | 39              | 40               | 0.33    | 0.19              | 0.17 | 0.14 | N/A  | N/A  |  |
| 9L               | All        | 60              | 60               | 0.51    | 0.29              | 0.25 | 0.22 | 0.18 | 0.13 |  |
| 11L              | All        | 72              | 70               | 0.62    | 0.36              | 0.31 | 0.27 | 0.21 | 0.16 |  |
| 16L              | All        | 104             | 100              | 0.89    | 0.51              | 0.43 | 0.39 | 0.31 | 0.22 |  |
| 22L              | All        | 132             | 130              | 1.12    | 0.63              | 0.55 | 0.47 | 0.39 | 0.28 |  |
| 30L              | All        | 202             | 200              | 1.72    | 0.96              | 0.84 | 0.72 | 0.60 | 0.43 |  |

\* Electrical data at 25°C (77°F). Actual wattage may differ by +/- 10% when operating between 120-277V or 347-480V+/-10%

\*\* Available with UL voltage only

| OSQ Seri   | es Ambient Ad | justed Lu      | men Mainte                             | nance¹                                 |                                                                    |                                                                     |
|------------|---------------|----------------|----------------------------------------|----------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|
| Ambient    | Optic         | Initial<br>LMF | 25K hr<br>Reported <sup>2</sup><br>LMF | 50K hr<br>Reported <sup>2</sup><br>LMF | 75K hr<br>Reported <sup>2</sup> /<br>Estimated <sup>3</sup><br>LMF | 100K hr<br>Reported <sup>2</sup> /<br>Estimated <sup>3</sup><br>LMF |
| 5°C (41°F) | Asymmetric    | 1.04           | 1.03                                   | 1.01                                   | 0.992                                                              | 0.972                                                               |
| 3 6 (41 F) | Symmetric     | 1.05           | 1.05                                   | 1.05                                   | 1.053                                                              | 1.053                                                               |
| 10°C       | Asymmetric    | 1.03           | 1.02                                   | 1.00                                   | 0.982                                                              | 0.962                                                               |
| (50°F)     | Symmetric     | 1.04           | 1.03                                   | 1.03                                   | 1.033                                                              | 1.033                                                               |
| 15°C       | Asymmetric    | 1.02           | 1.01                                   | 0.99                                   | 0.972                                                              | 0.952                                                               |
| (59°F)     | Symmetric     | 1.02           | 1.02                                   | 1.02                                   | 1.023                                                              | 1.023                                                               |
| 20°C       | Asymmetric    | 1.01           | 1.00                                   | 0.98                                   | 0.962                                                              | 0.942                                                               |
| (68°F)     | Symmetric     | 1.01           | 1.01                                   | 1.01                                   | 1.013                                                              | 1.013                                                               |
| 25°C       | Asymmetric    | 1.00           | 0.99                                   | 0.97                                   | 0.952                                                              | 0.932                                                               |
| (77°F)     | Symmetric     | 1.00           | 1.00                                   | 1.00                                   | 1.003                                                              | 1.003                                                               |

<sup>1</sup> Lumen maintenance values at 25°C (77°F) are calculated per IES TM-21 based on IES LM-80 report data for the LED package and in-situ luminaire testing. Luminaire ambient temperature factors (LATF) have been applied to all lumen maintenance factors. Please refer to the Temperature Zone Reference Document for outdoor average nighttime ambient

## Accessories

Field-Installed **Backlight Shield (Front Facing Optics)** OSQ-BLSMF (Medium) OSQ-BLSLF (Large) Backlight Shield (Rotated Optics)

OSQ-BLSMR (Medium) OSQ-BLSLR (Large) Bird Spikes OSQ-MED-BRDSPK OSQ-LG-BRDSPK

Hand-Held Remote **Shorting Cap** XA-SENSREM XA-XSLSHRT - For successful implementation of the programmable multi-level option, a minimum of one hand-held remote is required

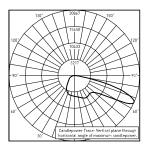
conditions.

This accordance with IES TM-21, Reported values represent interpolated values based on time durations that are up to 6x the tested duration in the IES LM-80 report for the LED.

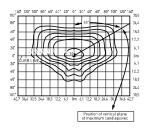
Estimated values are calculated and represent time durations that exceed the 6x test duration of the LED.

# **Photometry**

All published luminaire photometric testing performed to IES LM-79 standards. To obtain an IES file specific to your project consult: https://creelighting.com/products/outdoor/area/osq-series



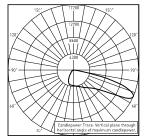
**RESTL Test Report #:** PL16051-001A OSQL-B-30L-40K7-3M-UL Initial Delivered Lumens: 30,908



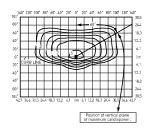
OSQL-B-30L-40K7-3M-UL Mounting Height: 25' (7.6m) A.F.G. Initial Delivered Lumens: 31,000 Initial FC at grade

| Type III Mid D   | Type III Mid Distribution    |                               |                              |                               |                              |                               |                              |                               |  |  |  |  |
|------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|--|--|--|--|
| Lumen<br>Package | 3000K (70 CRI)               |                               | 4000K (70 CRI)               |                               | 5000K (90 CRI)               |                               | 5700K (70 CRI)               |                               |  |  |  |  |
|                  | Initial Delivered<br>Lumens* | BUG Ratings**<br>Per TM-15-11 |  |  |  |  |
| 4L               | 4,290                        | B1 U0 G1                      | 4,440                        | B1 U0 G1                      | 3,810                        | B1 U0 G1                      | 4,440                        | B1 U0 G1                      |  |  |  |  |
| 6L               | 6,650                        | B1 U0 G2                      | 6,900 B1 U0 G2 !             |                               | 5,925                        | B1 U0 G2                      | 6,900                        | B1 U0 G2                      |  |  |  |  |
| 9L               | 8,875                        | B2 U0 G2                      | 9,200                        | B2 U0 G2                      | 7,900                        | B2 U0 G2                      | 9,200                        | B2 U0 G2                      |  |  |  |  |
| 11L              | 10,800                       | B2 U0 G2                      | 11,175                       | B2 U0 G2                      | 9,600                        | B2 U0 G2                      | 11,175                       | B2 U0 G2                      |  |  |  |  |
| 16L              | 15,500                       | B3 U0 G3                      | 16,100                       | B3 U0 G3                      | 13,800                       | B2 U0 G2                      | 16,100                       | B3 U0 G3                      |  |  |  |  |
| 22L              | 20,700                       | B3 U0 G3                      | 22,100                       | B3 U0 G3                      | 18,600                       | B3 U0 G3                      | 22,100                       | B3 U0 G3                      |  |  |  |  |
| 30L              | 27,800 B3 U0 G4 31,000       |                               | B3 U0 G4                     | 22,300                        | B3 U0 G3                     | 31,000                        | B3 U0 G4                     |                               |  |  |  |  |

<sup>\*</sup> Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens
\*\* For more information on the IES BUG (Backlight-Uplight-Glare) Rating visit: <a href="https://www.ies.org/wp-content/uploads/2017/03/TM-15-11BUGRatingsAddendum.pdf">https://www.ies.org/wp-content/uploads/2017/03/TM-15-11BUGRatingsAddendum.pdf</a>. Valid with no tilt



RESTL Test Report #: PL16064-001A 0SQL-B-30L-40K7-3M-UL w/0SQ-BLSLF Initial Delivered Lumens: 22,498



OSQL-B-30L-40K7-3M-UL w/OSQ-BLSLF Mounting Height: 25' (7.6m) A.F.G. Initial Delivered Lumens: 24,500 Initial FC at grade

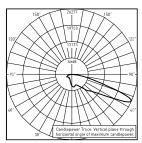
| Type III Mid w/  | BLS Distribution             |                               |                              |                               |                              |                               |                              |                               |
|------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|
| 1                | 3000K (70 CRI)               |                               | 4000K (70 CRI)               |                               | 5000K (90 CRI)               |                               | 5700K (70 CRI)               |                               |
| Lumen<br>Package | Initial Delivered<br>Lumens* | BUG Ratings**<br>Per TM-15-11 |
| 4L               | 3,390                        | B1 U0 G1                      | 3,510                        | B1 U0 G1                      | 3,010                        | B1 U0 G1                      | 3,510                        | B1 U0 G1                      |
| 6L               | 5,250                        | B1 U0 G2                      | 5,450                        | B1 U0 G2                      | 4,680                        | B1 U0 G1                      | 5,450                        | B1 U0 G2                      |
| 9L               | 7,000                        | B1 U0 G2                      | 7,275                        | B1 U0 G2                      | 6,225                        | B1 U0 G2                      | 7,275                        | B1 U0 G2                      |
| 11L              | 8,525                        | B1 U0 G2                      | 8,825                        | B1 U0 G2                      | 7,575                        | B1 U0 G2                      | 8,825                        | B1 U0 G2                      |
| 16L              | 12,250                       | B2 U0 G2                      | 12,700                       | B2 U0 G2                      | 10,900                       | B2 U0 G2                      | 12,700                       | B2 U0 G2                      |
| 22L              | 16,300                       | B2 U0 G3                      | 17,500                       | B2 U0 G3                      | 14,650                       | B2 U0 G3                      | 17,500                       | B2 U0 G3                      |
| 30L              | 21,900                       | B3 U0 G4                      | 24,500                       | B3 U0 G4                      | 17,600                       | B2 U0 G3                      | 24,500                       | B3 U0 G4                      |



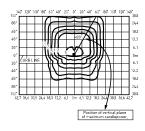
<sup>\*</sup> Initial delivered lumens at 25°C (77°F), Actual production yield may vary between -10 and +10% of initial delivered lumens
\*\* For more information on the IES BUG (Backlight-Uplight-Glare) Rating visit: https://www.ies.org/wp-content/uploads/2017/03/TM-15-11BUGRatingsAddendum.pdf. Valid with no tilt

# **Photometry**

All published luminaire photometric testing performed to IES LM-79 standards. To obtain an IES file specific to your project consult: https://creelighting.com/products/outdoor/area/osq-series



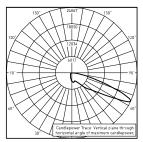
RESTL Test Report #: PL16065-001B OSQL-B-30L-40K7-4M-UL Initial Delivered Lumens: 30,752



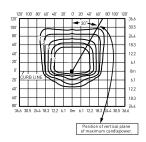
OSQL-B-30L-40K7-4M-UL Mounting Height: 25' [7.6m] A.F.G. Initial Delivered Lumens: 31,000 Initial FC at grade

| Type IV Mid [    | Type IV Mid Distribution     |                               |                              |                               |                              |                               |                              |                               |  |  |  |  |
|------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|--|--|--|--|
| Lumen<br>Package | 3000K (70 CRI)               |                               | 4000K (70 CRI)               | 4000K (70 CRI)                |                              | 5000K (90 CRI)                |                              |                               |  |  |  |  |
|                  | Initial Delivered<br>Lumens* | BUG Ratings**<br>Per TM-15-11 |  |  |  |  |
| 4L               | 4,290                        | B1 U0 G1                      | 4,440                        | B1 U0 G1                      | 3,810                        | B1 U0 G1                      | 4,440                        | B1 U0 G1                      |  |  |  |  |
| 6L               | 6,650                        | B1 U0 G2                      | 6,900                        | 6,900 B1 U0 G2 5,9            |                              | B1 U0 G2                      | 6,900                        | B1 U0 G2                      |  |  |  |  |
| 9L               | 8,875                        | B2 U0 G2                      | 9,200                        | B2 U0 G2                      | 7,900                        | B1 U0 G2                      | 9,200                        | B2 U0 G2                      |  |  |  |  |
| 11L              | 10,800                       | B2 U0 G2                      | 11,175                       | B2 U0 G2                      | 9,600                        | B2 U0 G2                      | 11,175                       | B2 U0 G3                      |  |  |  |  |
| 16L              | 15,500                       | B2 U0 G3                      | 16,100                       | B2 U0 G3                      | 13,800                       | B2 U0 G2                      | 16,100                       | B2 U0 G3                      |  |  |  |  |
| 22L              | 20,700                       | B3 U0 G3                      | 22,100 B3 U0 G4 18           |                               | 18,600                       | B3 U0 G3                      | 22,100                       | B3 U0 G4                      |  |  |  |  |
| 30L              | 27,800                       | B3 U0 G4                      | 31,000                       | B3 U0 G4                      | 22,300                       | B3 U0 G4                      | 31,000                       | B3 U0 G4                      |  |  |  |  |

<sup>\*</sup> Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens
\*\* For more information on the IES BUG (Backlight-Uplight-Glare) Rating visit: <a href="https://www.ies.org/wp-content/uploads/2017/03/TM-15-11BUGRatingsAddendum.pdf">https://www.ies.org/wp-content/uploads/2017/03/TM-15-11BUGRatingsAddendum.pdf</a>. Valid with no tilt



RESTL Test Report #: PL16066-001B OSQL-B-30L-40K7-4M-UL w/OSQ-BLSLF Initial Delivered Lumens: 23,654



OSQL-B-30L-40K7-4M-UL w/OSQ-BLSLF Mounting Height: 25' [7.6m] A.F.G. Initial Delivered Lumens: 23,800 Initial FC at grade

| Type IV Mid v    | Type IV Mid w/BLS Distribution |                               |                              |                               |                              |                               |                              |                               |  |  |  |  |
|------------------|--------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|--|--|--|--|
| 1                | 3000K (70 CRI)                 |                               | 4000K (70 CRI)               | 4000K (70 CRI)                |                              | 5000K (90 CRI)                |                              |                               |  |  |  |  |
| Lumen<br>Package | Initial Delivered<br>Lumens*   | BUG Ratings**<br>Per TM-15-11 | Initial Delivered<br>Lumens* | BUG Ratings**<br>Per TM-15-11 | Initial Delivered<br>Lumens* | BUG Ratings**<br>Per TM-15-11 | Initial Delivered<br>Lumens* | BUG Ratings**<br>Per TM-15-11 |  |  |  |  |
| 4L               | 3,300                          | B0 U0 G1                      | 3,410                        | B0 U0 G1                      | 2,930                        | B0 U0 G1                      | 3,410                        | B0 U0 G1                      |  |  |  |  |
| 6L               | 5,100                          | B1 U0 G2                      | 5,300                        | B1 U0 G2                      | 4,550                        | B1 U0 G1                      | 5,300                        | B1 U0 G2                      |  |  |  |  |
| 9L               | 6,825                          | B1 U0 G2                      | 7,075                        | B1 U0 G2                      | 6,075                        | B1 U0 G2                      | 7,075                        | B1 U0 G2                      |  |  |  |  |
| 11L              | 8,300                          | B1 U0 G2                      | 8,575                        | B1 U0 G2                      | 7,375                        | B1 U0 G2                      | 8,575                        | B1 U0 G2                      |  |  |  |  |
| 16L              | 11,925                         | B1 U0 G2                      | 12,350                       | B1 U0 G2                      | 10,600                       | B1 U0 G2                      | 12,350                       | B1 U0 G2                      |  |  |  |  |
| 22L              | 15,900                         | B2 U0 G3                      | 17,000                       | 17,000 B2 U0 G3               |                              | B1 U0 G3                      | 17,000                       | B2 U0 G3                      |  |  |  |  |
| 30L              | 21,400                         | B2 U0 G4                      | 23,800                       | B2 U0 G4                      | 17,100                       | B2 U0 G3                      | 23,800                       | B2 U0 G4                      |  |  |  |  |



<sup>\*</sup> Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens
\*\* For more information on the IES BUG (Backlight-Uplight-Glare) Rating visit: https://www.ies.org/wp-content/uploads/2017/03/TM-15-11BUGRatingsAddendum.pdf. Valid with no tilt

**OSQ** Series

OSQ™ LED Area/Flood Luminaire featuring Cree TrueWhite® Technology – Medium & Large

Rev. Date: V6 07/18/2022

# **Product Description**

The OSQ™ Area/Flood luminaire blends extreme optical control, advanced thermal management and modern, clean aesthetics. Built to last, the housing is rugged cast aluminum with an integral, weathertight LED driver compartment. Versatile mounting configurations offer simple installation. Its slim, low-profile design minimizes wind load requirements and blends seamlessly into the site providing even, quality illumination. The 6L lumen package is a suitable upgrade for HID applications up to 250 Watt, and the 11L lumen package is a suitable upgrade for HID applications up to 400 Watt. The 22L lumen package is a suitable upgrade for HID applications up to 750 Watts, and the 30L lumen package is a suitable upgrade for HID applications up to 1000 Watts.

Applications: Parking lots, walkways, campuses, car dealerships, office complexes, tunnels, underpasses, and internal roadways

### Performance Summary

Utilizes Cree TrueWhite® Technology on 5000K Luminaires

NanoOptic® Precision Delivery Grid™ optic

Assembled in the USA by Cree Lighting from US and imported parts

Initial Delivered Lumens: 4,000 - 30,000

Efficacy: Up to 173 LPW

CRI: Minimum 70 CRI (3000K, 4000K & 5700K); 90 CRI (5000K)

CCT: 3000K. 4000K. 5000K. 5700K

Limited Warranty<sup>†</sup>: 10 years on luminaire; 10 years on Colorfast DeltaGuard<sup>®</sup> finish; 5 years for PML sensor; up to 5 years for Synapse® accessories; 1 year on luminaire accessories

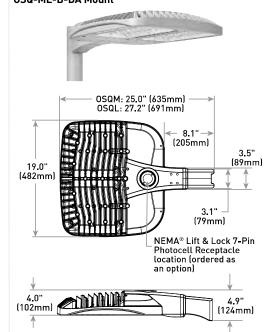
<sup>†</sup>See <u>http://creelighting.com/warranty</u> for warranty terms. For Synapse accessories, consult Synapse spec sheets for details on warranty terms.

#### Ordering Information

Fully assembled luminaire is composed of two components that must be ordered separately: Example: Mount: OSQ-ML-B-AA-BK + Luminaire: OSQM-B-4L-30K7-2M-UL-NM-BK

| Mount (Luminaire must be ordered separately)*                                                                                                          |                   |                                     |                                     |
|--------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------------------------------------|-------------------------------------|
| OSQ-                                                                                                                                                   |                   |                                     |                                     |
| OSQ-ML-B-AA Adjustable Arm OSQ-ML-B-DA Direct Arm OSQ-ML-B-TSP Transportation Mount (stainless steel; do not specify color) OSQ-ML-B-TM Trunnion Mount | Color<br>Options: | <b>SV</b> Silver<br><b>BK</b> Black | <b>BZ</b> Bronze<br><b>WH</b> White |

OSQ-ML-B-DA Mount



| Luminaire | Weight             |
|-----------|--------------------|
| OSQM      | 28.9 lbs. (13.1kg) |
| OSQL      | 32.4 lbs. (14.7kg) |

Note: Refer to page 11 for fixture mounting drill pattern. For additional mounts, refer

| Luminaire ( | Mount | must be | ordered | separately) |
|-------------|-------|---------|---------|-------------|
| 000         | -     |         |         |             |

\* Reference EPA and pole configuration suitability data beginning on page 10

| osq          |                        | В      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                    |                                                                                                                                                                                                         |                                                                                            |                                                                            |                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|--------------|------------------------|--------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Family       | Size                   | Series | Lumen<br>Package <sup>†</sup>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | CCT/CRI                                                                            | Optic                                                                                                                                                                                                   | Voltage                                                                                    | Mount                                                                      | Color<br>Options                                           | Controls**                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Options                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 0 <b>5</b> 0 | M Medium<br>L<br>Large | В      | Medium   4L   4,000   Lumens   6L   6,000   Lumens   9L   7,000   Lumens   11L   11,000   Lumens   16L   16,000   Lumens   22L   22,000   Lumens   30L   3 | 30K7<br>3000K7<br>4000K,<br>4000K,<br>70 CRI<br>50K9<br>5000K,<br>570CK,<br>70 CRI | Asymmetric 2M* Type II Medium 3M* Type II Medium 4M* Type IV Medium 5M Type V Medium 5N Type V Medium 5N Type V Square N3 Narrow Flood 33 NEMA* 3x3 44 NEMA* 4x4 55 NEMA* 5x5 66 NEMA* 5x5 66 NEMA* 7x5 | UL Universal 120-277V UH Universal 347-480V - Not - available with 4L or 6L Lumen packages | NM No Mount - Must specify mount from table above - Mount ships separately | BK<br>Black<br>BZ<br>Bronze<br>SV<br>Silver<br>WH<br>White | PML Programmable Multi-Level, up to 40' Mounting Height Refer to PML spec sheet for details Intended for downlight applications at 0" tilt  PML2 Programmable Multi-Level, 10-30' Mounting Height Refer to PML spec sheet for details Intended for downlight applications at 0" tilt  9/08/07/06/05/04/03/02/01 Field Adjustable Output Must select Q9, Q8, Q7, Q6, Q5, Q4, Q3, Q2, or Q1 Offers full range adjustability Refer to pages 12-18 for power and lumen values Not available with PML or PML2 options  X8/X7/X6/X5/X4/X3/X2/X1 Locked Lumen Output Must select add X8, X7, X6, X5, X4, X3, X2, or X1 Not available with PML 22 or 30 Lumen package X2 or X1 not available with 4L lumen package Not available with PML or PML2 options Lumen output is permanently locked to the setting selected Refer to pages 12-18 for power and lumen values | 20KV 20kV/10kA Surge Suppression Replaces standard 10kV/5kA surge protection  F Fuse Compatible with 120V, 277V or 347V (phase to neutral) Consult factory if fusing is required for 208V, 240V or 480V (phase to phase) Refer to PML spec sheet for availability with PML options When code dictates fusing, use time delay fuse  NEMA® Lift & Lock 7-Pin Photocell Receptacle 7-pin receptacle per ANSI C136.41 Intended for downlight applications with maximum 45° til Factory connected 0-10V dim leads 18" (457mm) seven-conductor cord exits luminaire Requires photocell or shorting cap by others  RL ED and optic are rotated to the left Refer to RR/RL configuration diagram on page 19 for opti directionality Not for use with symmetric optics  RR Rotate Right LED and optic are rotated to the right Refer to RR/RL configuration diagram on page 19 for opti directionality Not for use with symmetric optics |

Lumen Package codes identify approximate light output only. Actual lumen output levels vary by CCT and optic selection. Refer to Initial Delivered Lumen tables for specific lumen values

Available with Backlight Shield when ordered with field-installed accessory (see table on page 2) \*\* Luminaire comes standard with 0-10V dimming











# **Product Specifications**

#### **CREE TRUEWHITE® TECHNOLOGY**

A revolutionary way to generate high-quality white light, Cree TrueWhite® Technology is a patented approach that delivers an exclusive combination of 90+ CRI, beautiful light characteristics and lifelong color consistency, all while maintaining high luminous efficacy a true no compromise solution.

#### **CONSTRUCTION & MATERIALS**

- · Slim, low profile design minimizes wind load requirements
- Luminaire housing is rugged die cast aluminum with an integral, weathertight LED driver compartment and high-performance heat sink
- Convenient interlocking mounting method on direct arm. Mounting adaptor is rugged die cast aluminum and mounts to 3" (76mm) or larger square or round pole, secured by two 5/16-18 UNC bolts spaced on 2" (51mm) centers. Refer to page 11 for fixture mounting drill pattern.
- Mounting for the adjustable arm mount adaptor is rugged die cast aluminum and mounts to 2" (51mm) IP, 2.375" (60mm) 0.D. tenon.
- Adjustable arm mount can be adjusted 180° in 2.5° increments.
- Transportation mount is constructed of 316 stainless steel and mounts to surface with (4) 3/8" fasteners by others
- Trunnion mount is constructed of A500 and A1011 steel and is adjustable from 0-180 $^{\circ}$  in 15 $^{\circ}$  degree increments. Trunnion mount secures to surface with [1] 3/4 $^{\circ}$  bolt or [2] 1/2 $^{\circ}$
- Luminaires ordered with NM mount include 18" (340mm) 18/5 or 16/5 cord exiting the luminaire; when combined with R option, 18" (340mm) 18/7 or 16/7 cord is provided
- Designed for uplight and downlight applications
- Exclusive Colorfast DeltaGuard® finish features an E-Coat epoxy primer with an ultra-durable powder topcoat, providing excellent resistance to corrosion, ultraviolet degradation and abrasion. Silver, bronze, black, and white are available

| Weight       |                    |                    |  |  |  |  |  |  |  |
|--------------|--------------------|--------------------|--|--|--|--|--|--|--|
| Mount        | Housing            |                    |  |  |  |  |  |  |  |
| Mount        | Medium             | Large              |  |  |  |  |  |  |  |
| OSQ-ML-B-AA  | 28.4 lbs. (12.9kg) | 32.0 lbs. (14.5kg) |  |  |  |  |  |  |  |
| OSQ-ML-B-DA  | 28.9 lbs. (13.1kg) | 32.4 lbs. (14.7kg) |  |  |  |  |  |  |  |
| OSQ-ML-B-TSP | 42.0 lbs. (19.1kg) | 44.0 lbs. (20.0kg) |  |  |  |  |  |  |  |
| OSQ-ML-B-TM  | 32.6 lbs. (14.8kg) | 36.1 lbs. (16.4kg) |  |  |  |  |  |  |  |

#### **ELECTRICAL SYSTEM**

- Input Voltage: 120-277V or 347-480V, 50/60Hz, Class 1 drivers
- Power Factor: > 0.9 at full load
- Total Harmonic Distortion: < 20% at full load
- Integral 10kV/5kA surge suppression protection standard; 20kV/10kA surge suppression
- When code dictates fusing, a slow blow fuse or type  $\ensuremath{\mathsf{C/D}}$  breaker should be used to address inrush current
- Designed with 0-10V dimming capabilities. Controls by others
- Refer to Dimming spec sheet for details
- Maximum 10V Source Current: 1.0mA
- Operating Temperature Range:  $-40\,^{\circ}\text{C}$   $+40\,^{\circ}\text{C}$  [ $-40\,^{\circ}\text{F}$   $+104\,^{\circ}\text{F}$ ]

# **REGULATORY & VOLUNTARY QUALIFICATIONS**

- cULus Listed (UL1598)
- Suitable for wet locations
- Meets NEMA C82.77 standards
- Drivers and LEDs are UL Recognized in accordance with UL8750
- Enclosure rated IP66 per IEC 60529 when ordered without R option. Luminaires with R option meet IP66 requirements per IEC 60529 when used with IP66 rated NEMA control or shorting cap
- Consult factory for CE Certified products
- Certified to ANSI C136.31-2018, 3G bridge and overpass vibration standards
- ANSI C136.2 10kV/5kA (standard) and 20kV/10kA (optional) surge suppression protection tested in accordance with IEEE/ANSI C62.41.2
- Meets FCC Part 15, Subpart B, Class A limits for conducted and radiated emissions
- Luminaire and finish endurance tested to withstand 5,000 hours of elevated ambient salt fog conditions as defined in ASTM Standard B 117
- Assembled in the USA by Cree Lighting from US and imported parts
- Meets Buy American requirements within ARRA
- RoHS compliant. Consult factory for additional details
- Dark Sky Friendly, IDA Approved when ordered with 30K CCT and direct or transportation mounts only. Please refer to  $\frac{https://www.darksky.org/our-work/lighting/lighting-for-industry/fsa/fsa-products/ for most current information$
- DLC Premium qualified versions available. Please refer to <a href="https://www.designlights.org/search/">https://www.designlights.org/search/</a> for most current information
- CA RESIDENTS WARNING: Cancer and Reproductive Harm -

# **Product Specifications**

#### SYNAPSE® SIMPLYSNAP INTELLIGENT CONTROL

The Synapse SimplySNAP platform is a highly intuitive connected lighting solution featuring zone dimming, motion sensing, and daylight harvesting with utility-grade power monitoring and support of up to 1000 nodes per gateway. The system features a reliable and robust self-healing mesh network with a browser-based interface that runs on smartphones, tablets, and PCs. The Twist-Lock Lighting Controller (TL7-B2) and Site Controller (SS450-002) take the OSQ Series to a new performance plateau, providing extreme energy productivity, code compliance and a better light experience.

### Synapse Wireless Control Accessories

## Twist-Lock Lighting Controller

TL7-B2

- Suitable for 120-277V (UL) voltage only - Requires NEMA/ANSI C136.41 7-Pin
- Dimming Receptacle
- Not for use with PML or PML2 options Provides On/Off switching, dimming, power metering, digital sensor input, and status
- monitoring of luminaire Refer to <u>TL7-B2</u> spec sheet for details

# Twist-Lock Lighting Controller

- Suitable for 120-480V (UL and UH) voltage
- Requires NEMA/ANSI C136.41 7-Pin Dimming Receptacle
- Not for use with PML or PML2 options
- Provides On/Off switching, dimming, power metering, digital sensor input, and status
- monitoring of luminaire
  Refer to TL7-HVG spec sheet for details

# SimplySNAP Central Base Station CBSSW-450-002

- Includes On-Site Controller (SS450-002) and
- 5-button switch Indoor and Outdoor rated
- Refer to CBSSW-450-002 spec sheet for details

# Synapse Wireless Sensor WSN-DPM

- Motion and light sensor
- Control multiple zones Refer to <u>WSN-DPM</u> spec sheet for details

SimplySNAP On-Site Controller SS450-002

- Verizon® LTE-enabled
- Designed for indoor applications

# - Refer to <u>SS450-002</u> spec sheet for details **Building Management System (BMS) Gateway** BMS-GW-002

- Required for BACnet integration
- Refer to BMS-GW-002 spec sheet for details

#### Outdoor Antennas (Optional, for increased range, 8dB gain)

KIT-ANT420SM

- Kit includes antenna, 20' cable and bracket

- KIT-ANT360
- Kit includes antenna, 30' cable and bracket KIT-ANT600
- Kit includes antenna, 50' cable and bracket
- Refer to Outdoor antenna spec sheet for details

| Electrical | Data*      |                   |                  |                   |      |      |      |      |      |  |
|------------|------------|-------------------|------------------|-------------------|------|------|------|------|------|--|
| Lumen      |            | System            | Utility          | Total Current (A) |      |      |      |      |      |  |
| Package    | Optic      | Watts<br>120-480V | Label<br>Wattage | 120V              | 208V | 240V | 277V | 347V | 480V |  |
| 4L**       | All        | 29                | 30               | 0.25              | 0.14 | 0.12 | 0.11 | N/A  | N/A  |  |
| 6L**       | Asymmetric | 48                | 50               | 0.41              | 0.23 | 0.20 | 0.17 | N/A  | N/A  |  |
| OL.        | Symmetric  | 39                | 40               | 0.33              | 0.19 | 0.17 | 0.14 | N/A  | N/A  |  |
| 9L         | All        | 60                | 60               | 0.51              | 0.29 | 0.25 | 0.22 | 0.18 | 0.13 |  |
| 11L        | All        | 72                | 70               | 0.62              | 0.36 | 0.31 | 0.27 | 0.21 | 0.16 |  |
| 16L        | All        | 104               | 100              | 0.89              | 0.51 | 0.43 | 0.39 | 0.31 | 0.22 |  |
| 22L        | All        | 132               | 130              | 1.12              | 0.63 | 0.55 | 0.47 | 0.39 | 0.28 |  |
| 30L        | All        | 202               | 200              | 1.72              | 0.96 | 0.84 | 0.72 | 0.60 | 0.43 |  |

\* Electrical data at 25°C (77°F). Actual wattage may differ by +/- 10% when operating between 120-277V or 347-480V+/-10% \*\* Available with UL voltage only

| OSQ Seri   | es Ambient Adj | usted Lu       | men Mainte   | nance <sup>1</sup> |                                           |                                                                     |
|------------|----------------|----------------|--------------|--------------------|-------------------------------------------|---------------------------------------------------------------------|
| Ambient    | Optic          | Initial<br>LMF | Reported Ren |                    | 75K hr<br>Reported²/<br>Estimated³<br>LMF | 100K hr<br>Reported <sup>2</sup> /<br>Estimated <sup>3</sup><br>LMF |
| 5°C (41°F) | Asymmetric     | 1.04           | 1.03         | 1.01               | 0.992                                     | 0.972                                                               |
| 3 6 (41 F) | Symmetric      | 1.05           | 1.05         | 1.05               | 1.053                                     | 1.05³                                                               |
| 10°C       | Asymmetric     | 1.03           | 1.02         | 1.00               | 0.982                                     | 0.962                                                               |
| (50°F)     | Symmetric      | 1.04           | 1.03         | 1.03               | 1.033                                     | 1.033                                                               |
| 15°C       | Asymmetric     | 1.02           | 1.01         | 0.99               | 0.972                                     | 0.952                                                               |
| (59°F)     | Symmetric      | 1.02           | 1.02         | 1.02               | 1.023                                     | 1.023                                                               |
| 20°C       | Asymmetric     | 1.01           | 1.00         | 0.98               | 0.962                                     | 0.942                                                               |
| (68°F)     | Symmetric      | 1.01           | 1.01         | 1.01               | 1.013                                     | 1.01³                                                               |
| 25°C       | Asymmetric     | 1.00           | 0.99         | 0.97               | 0.952                                     | 0.932                                                               |
| (77°F)     | Symmetric      | 1.00           | 1.00         | 1.00               | 1.00 <sup>3</sup>                         | 1.003                                                               |

<sup>1</sup> Lumen maintenance values at 25°C (77°F) are calculated per IES TM-21 based on IES LM-80 report data for the LED package and in-situ luminaire testing. Luminaire ambient temperature factors (LATF) have been applied to all lumen maintenance factors. Please refer to the Temperature Zone Reference Document for outdoor average nighttime ambient

## Accessories

Field-Installed **Backlight Shield (Front Facing Optics)** OSQ-BLSMF (Medium) OSQ-BLSLF (Large) Backlight Shield (Rotated Optics)

OSQ-BLSMR (Medium) OSQ-BLSLR (Large) Bird Spikes OSQ-MED-BRDSPK

OSQ-LG-BRDSPK

Hand-Held Remote XA-SENSREM - For successful

**Shorting Cap** 

XA-XSLSHRT

implementation of the programmable multi-level option, a minimum of one hand-held remote is required



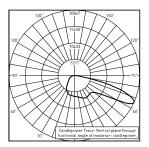
conditions.

This accordance with IES TM-21, Reported values represent interpolated values based on time durations that are up to 6x the tested duration in the IES LM-80 report for the LED.

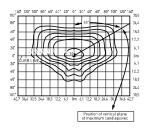
Estimated values are calculated and represent time durations that exceed the 6x test duration of the LED.

# **Photometry**

All published luminaire photometric testing performed to IES LM-79 standards. To obtain an IES file specific to your project consult: https://creelighting.com/products/outdoor/area/osq-series



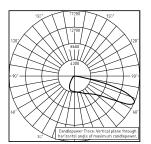
**RESTL Test Report #:** PL16051-001A OSQL-B-30L-40K7-3M-UL Initial Delivered Lumens: 30,908



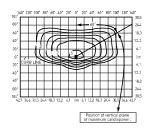
OSQL-B-30L-40K7-3M-UL Mounting Height: 25' (7.6m) A.F.G. Initial Delivered Lumens: 31,000 Initial FC at grade

| Type III Mid Distribution |                              |                               |                              |                               |                              |                               |                              |                               |  |  |  |
|---------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|--|--|--|
| Lumen<br>Package          | 3000K (70 CRI)               |                               | 4000K (70 CRI)               | 4000K (70 CRI)                |                              | 5000K (90 CRI)                |                              | 5700K (70 CRI)                |  |  |  |
|                           | Initial Delivered<br>Lumens* | BUG Ratings**<br>Per TM-15-11 |  |  |  |
| 4L                        | 4,290                        | B1 U0 G1                      | 4,440                        | B1 U0 G1                      | 3,810                        | B1 U0 G1                      | 4,440                        | B1 U0 G1                      |  |  |  |
| 6L                        | 6,650                        | B1 U0 G2                      | 6,900                        | B1 U0 G2                      | 5,925                        | B1 U0 G2                      | 6,900                        | B1 U0 G2                      |  |  |  |
| 9L                        | 8,875                        | B2 U0 G2                      | 9,200                        | B2 U0 G2                      | 7,900                        | B2 U0 G2                      | 9,200                        | B2 U0 G2                      |  |  |  |
| 11L                       | 10,800                       | B2 U0 G2                      | 11,175                       | B2 U0 G2                      | 9,600                        | B2 U0 G2                      | 11,175                       | B2 U0 G2                      |  |  |  |
| 16L                       | 15,500                       | B3 U0 G3                      | 16,100                       | B3 U0 G3                      | 13,800                       | B2 U0 G2                      | 16,100                       | B3 U0 G3                      |  |  |  |
| 22L                       | 20,700                       | B3 U0 G3                      | 22,100                       | B3 U0 G3                      | 18,600                       | B3 U0 G3                      | 22,100                       | B3 U0 G3                      |  |  |  |
| 30L                       | 27,800                       | B3 U0 G4                      | 31,000                       | B3 U0 G4                      | 22,300                       | B3 U0 G3                      | 31,000                       | B3 U0 G4                      |  |  |  |

<sup>\*</sup> Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens
\*\* For more information on the IES BUG (Backlight-Uplight-Glare) Rating visit: <a href="https://www.ies.org/wp-content/uploads/2017/03/TM-15-11BUGRatingsAddendum.pdf">https://www.ies.org/wp-content/uploads/2017/03/TM-15-11BUGRatingsAddendum.pdf</a>. Valid with no tilt



RESTL Test Report #: PL16064-001A 0SQL-B-30L-40K7-3M-UL w/0SQ-BLSLF Initial Delivered Lumens: 22,498



OSQL-B-30L-40K7-3M-UL w/OSQ-BLSLF Mounting Height: 25' (7.6m) A.F.G. Initial Delivered Lumens: 24,500 Initial FC at grade

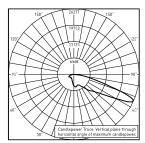
| Type III Mid w/BLS Distribution |                              |                               |                              |                               |                              |                               |                              |                               |  |
|---------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|--|
|                                 | 3000K (70 CRI)               |                               |                              | 4000K (70 CRI)                |                              | 5000K (90 CRI)                |                              | 5700K (70 CRI)                |  |
| Lumen<br>Package                | Initial Delivered<br>Lumens* | BUG Ratings**<br>Per TM-15-11 |  |
| 4L                              | 3,390                        | B1 U0 G1                      | 3,510                        | B1 U0 G1                      | 3,010                        | B1 U0 G1                      | 3,510                        | B1 U0 G1                      |  |
| 6L                              | 5,250                        | B1 U0 G2                      | 5,450                        | B1 U0 G2                      | 4,680                        | B1 U0 G1                      | 5,450                        | B1 U0 G2                      |  |
| 9L                              | 7,000                        | B1 U0 G2                      | 7,275                        | B1 U0 G2                      | 6,225                        | B1 U0 G2                      | 7,275                        | B1 U0 G2                      |  |
| 11L                             | 8,525                        | B1 U0 G2                      | 8,825                        | B1 U0 G2                      | 7,575                        | B1 U0 G2                      | 8,825                        | B1 U0 G2                      |  |
| 16L                             | 12,250                       | B2 U0 G2                      | 12,700                       | B2 U0 G2                      | 10,900                       | B2 U0 G2                      | 12,700                       | B2 U0 G2                      |  |
| 22L                             | 16,300                       | B2 U0 G3                      | 17,500                       | B2 U0 G3                      | 14,650                       | B2 U0 G3                      | 17,500                       | B2 U0 G3                      |  |
| 30L                             | 21,900                       | B3 U0 G4                      | 24,500                       | B3 U0 G4                      | 17,600                       | B2 U0 G3                      | 24,500                       | B3 U0 G4                      |  |



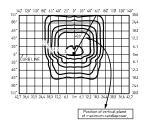
<sup>\*</sup> Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens
\*\* For more information on the IES BUG (Backlight-Uplight-Glare) Rating visit: https://www.ies.org/wp-content/uploads/2017/03/TM-15-11BUGRatingsAddendum.pdf. Valid with no tilt

# **Photometry**

All published luminaire photometric testing performed to IES LM-79 standards. To obtain an IES file specific to your project consult: https://creelighting.com/products/outdoor/area/osq-series



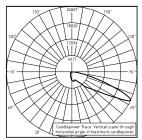
RESTL Test Report #: PL16065-001B OSQL-B-30L-40K7-4M-UL Initial Delivered Lumens: 30,752



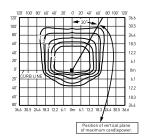
OSQL-B-30L-40K7-4M-UL Mounting Height: 25' [7.6m] A.F.G. Initial Delivered Lumens: 31,000 Initial FC at grade

| Type IV Mid Distribution |                              |                               |                              |                               |                              |                               |                              |                               |
|--------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|
| Lumen<br>Package         | 3000K (70 CRI)               |                               | 4000K (70 CRI)               |                               | 5000K (90 CRI)               |                               | 5700K (70 CRI)               |                               |
|                          | Initial Delivered<br>Lumens* | BUG Ratings**<br>Per TM-15-11 |
| 4L                       | 4,290                        | B1 U0 G1                      | 4,440                        | B1 U0 G1                      | 3,810                        | B1 U0 G1                      | 4,440                        | B1 U0 G1                      |
| 6L                       | 6,650                        | B1 U0 G2                      | 6,900                        | B1 U0 G2                      | 5,925                        | B1 U0 G2                      | 6,900                        | B1 U0 G2                      |
| 9L                       | 8,875                        | B2 U0 G2                      | 9,200                        | B2 U0 G2                      | 7,900                        | B1 U0 G2                      | 9,200                        | B2 U0 G2                      |
| 11L                      | 10,800                       | B2 U0 G2                      | 11,175                       | B2 U0 G2                      | 9,600                        | B2 U0 G2                      | 11,175                       | B2 U0 G3                      |
| 16L                      | 15,500                       | B2 U0 G3                      | 16,100                       | B2 U0 G3                      | 13,800                       | B2 U0 G2                      | 16,100                       | B2 U0 G3                      |
| 22L                      | 20,700                       | B3 U0 G3                      | 22,100                       | B3 U0 G4                      | 18,600                       | B3 U0 G3                      | 22,100                       | B3 U0 G4                      |
| 30L                      | 27,800                       | B3 U0 G4                      | 31,000                       | B3 U0 G4                      | 22,300                       | B3 U0 G4                      | 31,000                       | B3 U0 G4                      |

<sup>\*</sup> Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens
\*\* For more information on the IES BUG (Backlight-Uplight-Glare) Rating visit: <a href="https://www.ies.org/wp-content/uploads/2017/03/TM-15-11BUGRatingsAddendum.pdf">https://www.ies.org/wp-content/uploads/2017/03/TM-15-11BUGRatingsAddendum.pdf</a>. Valid with no tilt



RESTL Test Report #: PL16066-001B OSQL-B-30L-40K7-4M-UL w/OSQ-BLSLF Initial Delivered Lumens: 23,654



OSQL-B-30L-40K7-4M-UL w/OSQ-BLSLF Mounting Height: 25' [7.6m] A.F.G. Initial Delivered Lumens: 23,800 Initial FC at grade

| Type IV Mid w/BLS Distribution |                              |                               |                              |                               |                              |                               |                              |                               |  |
|--------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|------------------------------|-------------------------------|--|
| Lumen<br>Package               | 3000K (70 CRI)               | 3000K (70 CRI)                |                              | 4000K (70 CRI)                |                              | 5000K (90 CRI)                |                              | 5700K (70 CRI)                |  |
|                                | Initial Delivered<br>Lumens* | BUG Ratings**<br>Per TM-15-11 |  |
| 4L                             | 3,300                        | B0 U0 G1                      | 3,410                        | B0 U0 G1                      | 2,930                        | B0 U0 G1                      | 3,410                        | B0 U0 G1                      |  |
| 6L                             | 5,100                        | B1 U0 G2                      | 5,300                        | B1 U0 G2                      | 4,550                        | B1 U0 G1                      | 5,300                        | B1 U0 G2                      |  |
| 9L                             | 6,825                        | B1 U0 G2                      | 7,075                        | B1 U0 G2                      | 6,075                        | B1 U0 G2                      | 7,075                        | B1 U0 G2                      |  |
| 11L                            | 8,300                        | B1 U0 G2                      | 8,575                        | B1 U0 G2                      | 7,375                        | B1 U0 G2                      | 8,575                        | B1 U0 G2                      |  |
| 16L                            | 11,925                       | B1 U0 G2                      | 12,350                       | B1 U0 G2                      | 10,600                       | B1 U0 G2                      | 12,350                       | B1 U0 G2                      |  |
| 22L                            | 15,900                       | B2 U0 G3                      | 17,000                       | B2 U0 G3                      | 14,250                       | B1 U0 G3                      | 17,000                       | B2 U0 G3                      |  |
| 30L                            | 21,400                       | B2 U0 G4                      | 23,800                       | B2 U0 G4                      | 17,100                       | B2 U0 G3                      | 23,800                       | B2 U0 G4                      |  |



<sup>\*</sup> Initial delivered lumens at 25°C (77°F). Actual production yield may vary between -10 and +10% of initial delivered lumens
\*\* For more information on the IES BUG (Backlight-Uplight-Glare) Rating visit: <a href="https://www.ies.org/wp-content/uploads/2017/03/TM-15-11BUGRatingsAddendum.pdf">https://www.ies.org/wp-content/uploads/2017/03/TM-15-11BUGRatingsAddendum.pdf</a>. Valid with no tilt



| Date:    | Approved: |
|----------|-----------|
| Type:    |           |
| Fixture: |           |
| Project: |           |

# FCC600 Up/Down or Up, Standard Drivers without Battery Backup

6" Round wall mount up/down or up only cylinder outdoor







# **PERFORMANCE**

· Multiple color finishes · 0-10V 1% Dimming (Standard) • 1.5G Vibration Tested • 95 CRI with 2 SDCM

**FEATURES** 

• Up to 5000 lm, Up to 100 LPW · Numerous mounting capabilities • Clear anti-glare tempered glass lens (IK09)

Beam Spread: 15° | 25° | 40° | 50° | 72° CCT Options: 2700K | 3000K | 3500K | 4000K

CRI: 93 CRI

Consistency: 2 SDCM (Fixture to Fixture)

Lumens: 5000 lm

Lifetime: > 70,000 hours / L70 or better

# **PHYSICAL**

Mounting: Mounts directly to standard recessed junction box with wall mount or twist-lock canopy. Additional holes allow unit to be attached directly to mounting

Ingress Protection: Continuous silicone gasket to seal out contaminants, IP65 rated for dry, damp or wet locations

Finish: Six stage chemical iron phosphate conversion pre-treatment. Polyester powder coat finish, 18  $\mu m$  Min., 5000hr salt spray test (ASTM B117) compliant with Florida / AAMA 2604 specification.

Warranty: 5-Year limited warranty (refer to website for details)

Housing: Heavy-walled, extruded aluminum housing with high pressure die-cast lens ring and cap with stainless steel hardware.

Lens: IK09 impact compliant, clear anti-glare tempered glass

Vibration Resistance: Compliant with 1.5G ANSI C136.31, Seismic rated AC-156

Weight: 8-12 lbs (Depending on Length)

Operating Temperature: -22°F to 122°F (-30°C to 50°C)

# **ELECTRICAL**

Voltage: Universal 120-277V AC standard, 347V optional

Power Supply: Integral Class II, electronic high-power factor >.90, THD < 20%, FCC Title

47 Part 15 Class A. EldoLED & Lutron optional Power Consumption: Up to 53W (5000 lm)

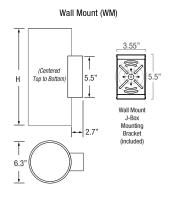
Dimming: Standard: 0-10V, 1% Dimming, Optional: ELV, TRIAC, dim to off, DMX, DALI

Certification: CEC Title 24 - JA8 Compliant (93 CRI Only)

Standards: cETLus Listed, CE, NOM, and RoHS Compliant. Wet location listed for wall or ceiling mount IP65 Ingress protection. 1.5G (ANSI C136.31) Vibration resistance rated. IK09 (IEC6226) Impact resistance rated. IESNA LM79 Photometric testing by NVLAP accredited test lab. IESNA LM80 LED testing by NVLAP accredited test lab. IESNA TM21 Luminaire lumen depreciation projection to >70,000hrs.

# **PHYSICAL DIMENSIONS**

| Fixture | Height (H)                                |
|---------|-------------------------------------------|
| FCC610W | 10.95" Height (1 Integral<br>Driver Only) |
| FCC612W | 12.95" Height (1 Integral<br>Driver Only) |
| FCC614W | 14.95" Height (1 Integral<br>Driver Only) |
| FCC616W | 16.95" Height (1 Integral<br>Driver Only) |
| FCC618W | 18.95" Height                             |
| FCC620W | 20.95" Height                             |
|         | (All above are Wall<br>Mount Standard)    |







| Date:    | Approved: |
|----------|-----------|
| Type:    |           |
| Fixture: |           |
| Project: |           |

# FCC600 Up/Down or Up, Standard Drivers without Battery Backup

#### **PRODUCT CODE EXAMPLE:** FCC610W-UNV-927-505L-BKE-D15U15-ET MODEL LENGTH MOUNTING VOLTAGE COLOR LUMENS **FINISH** DOWNLIGHT OPTICS **UPLIGHT OPTICS** DIMMING **OPTIONS BATTERY** MODEL DOWN LIGHT OPTICS (nominal) **UPLIGHT OPTICS** FCC610W 10.95" Height (1 Inte-**DOWN LUMENS (nominal) UP LUMENS** D15 Spot (15°) (15L Max) U15 gral Driver Only) NO No Light Option D25 Narrow Flood (25°) U25 FCC612W 12.95" Height (1 Inte-5 500 lm 05L Mid Flood (40°) D40 U40 gral Driver Only) 10 10L 14.95" Height (1 Inte-1000 lm Flood (50°) FCC614W D50 U50 gral Driver Only) 15L 15 1500 lm D72 Wide Flood (72°) U72 FCC616W 16.95" Height (1 Inte-20 2000 lm 20L gral Driver Only) 25 2500 lm 25L FCC618W 18.95" Height WITH SOFT FIELD LENS (Below) 30 3000 lm 30L D15S 20.95" Height Spot (15°) (15L Max) U15S FCC620W 35 3500 lm 351 D25S Narrow Flood (25°) U25S (All above are Wall 40L 40 4000 lm Mount Standard) Mid Flood (40°) **D40S U40S** 45 4500 lm 45L **D50S** Flood (50°) U50S 50 5000 lm 50L D72S Wide Flood (72°) U72S DIMMING (50L Max Total output) (Standard Lumen ELV or TRIAC Driver (120V Phase Dimming w/ UNV Driver) Output Split 50% Up / 50% Down) (Additional (20L-45L Only) driver needed for unequal output selections) LD 0-10V Dimming, 1% (Standard) ELV or TRIAC Drivers (Qty. 2) (120V Phase Dimming w/ UNV ET2 Drivers) (20L-45L Only) LD2 0-10V Dimming, 1% (Qty. 2) **VOLTAGE** Universal 120-277 Volt AC UNV **347V** 347 Volt AC **FINISH OPTIONS BKE** Black (AAMA 2604) Cut-Off Visor (Down Only) BRE Bronze (AAMA 2604) SLE Silver (AAMA 2604) **COLOR** WHE White (AAMA 2604) **BATTERY** (93CRI) 2700K 927 CCE Custom Color (AAMA 2604) N/A (Leave Blank) (93CRI) 3000K 930 (93CRI) 3500K 935

940

(93CRI) 4000K



# FCC600 Up/Down or Up, Standard Drivers without Battery Backup

# LUMENS nominal

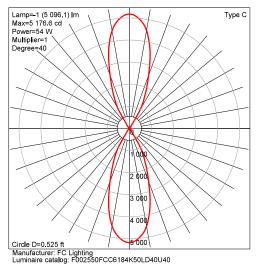
| Model | Watts     | 940           |  |
|-------|-----------|---------------|--|
| FCC6  | 5W (Min)  | 500 lm (Min)  |  |
|       | 53W (Max) | 5000 lm (Max) |  |

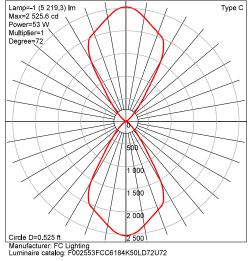
| IES Multiplier |                 |  |  |  |  |
|----------------|-----------------|--|--|--|--|
| Color          | Multiplier      |  |  |  |  |
| 927            | 0.93            |  |  |  |  |
| 930            | 0.97            |  |  |  |  |
| 935            | 0.99            |  |  |  |  |
| 940 1.00       |                 |  |  |  |  |
| *02/DI/1 15/   | Consult factory |  |  |  |  |

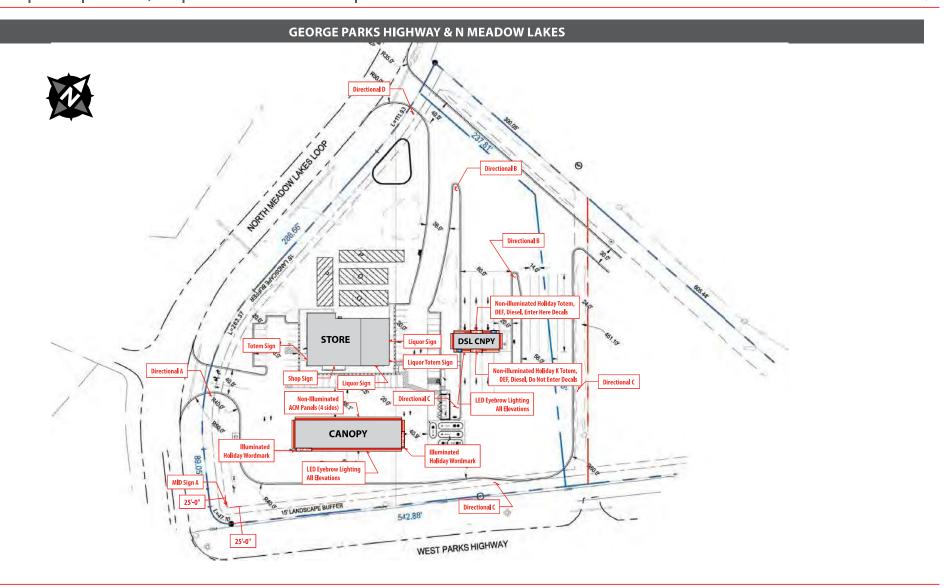
| TRIAC & ELV Approved Dimmer List |                          |  |  |  |  |
|----------------------------------|--------------------------|--|--|--|--|
| Manufacturer                     | Manufacturer Part Number |  |  |  |  |
|                                  | Glyder GLV-600           |  |  |  |  |
|                                  | Diva DVLV-600P           |  |  |  |  |
|                                  | Diva DV-600P             |  |  |  |  |
|                                  | Diva DVELV-600P(303)     |  |  |  |  |
| Lutron                           | Maestro MALV-600         |  |  |  |  |
|                                  | Nova T NT-1000           |  |  |  |  |
|                                  | Nova T NTELV-600         |  |  |  |  |
|                                  | Skylark SLV-600P         |  |  |  |  |
|                                  | RadioRA2-10ND            |  |  |  |  |
| Leviton                          | SureSlide 6633           |  |  |  |  |
| Levitori                         | Illumatech IPE04         |  |  |  |  |

| 0-10V Approved Dimmer List |                          |  |  |  |  |
|----------------------------|--------------------------|--|--|--|--|
| Manufacturer               | Manufacturer Part Number |  |  |  |  |
| Lutron                     | Diva DVSTV-XX            |  |  |  |  |
| Lution                     | Diva DVSTV-453PH-WH1     |  |  |  |  |
| Leviton                    | Illumatech 010-IP710-DLZ |  |  |  |  |

# **PHOTOMETRICS**









CUSTOMER
HOLIDAY STORES
SITE NUMBER

0000

LOCATION
WASILLA, AK
ACCOUNT REP
BEN DEHAYES

**DRAWN BY**MH **DATE**09/12/22

REVISION 02 SCALE NTS CORPORATE ID SOLUTIONS
5563 N ELSTON AVE.
CHICAGO, IL 60630
P: 773-763-9600 [F: 773-763-9606
CORPORATEIDSOLUTIONS.COM

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|-----------|------|--|
|-----------|------|--|

# PROPOSED



# **NEW CONSTRUCTION**

|                  |                                   | HEIGHT                         | FRO  | FRONT              |        | DES      |
|------------------|-----------------------------------|--------------------------------|------|--------------------|--------|----------|
| BUILDING INFO    |                                   | 18'-8"                         | 128  | 128'-0"            |        | '-8"     |
| SIGN DESCRIPTION |                                   | QTY                            | SIZE |                    | AREA   |          |
| Α                | Illuminated Hoiday Shop Sign      |                                | 1    | 5'-0" x 12'-8 3/8" |        | 63.4v SF |
| В                | Illuminated Holiday Liquors Sign  |                                | 2    | 3'-6" x 11'-0"     |        | 38.5 SF  |
| C                | Illuminated Holiday Liquors Totem |                                | 1    | 4'-0" x 4'-0"      |        | 16.0 SF  |
| C                | Illuminated Holi                  | Illuminated Holiday Totem Sign |      | 4-0" >             | < 4-0" | 16.0     |







| CUSTOMER       |
|----------------|
| HOLIDAY STORES |
| SITE NUMBER    |
| 0000           |

| LOCATION    |  |
|-------------|--|
| WASILLA, AK |  |
| ACCOUNT REP |  |
| BEN DEHAYES |  |

| DRAWN BY | REVISION |
|----------|----------|
| MH       | 02       |
| DATE     | SCALE    |
| 09/12/22 | NTS      |

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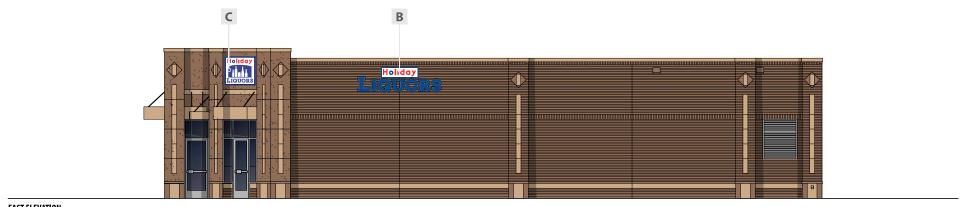
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|-----------|------|--|
|-----------|------|--|

## PROPOSED



EAST ELEVATION

# **NEW CONSTRUCTION**

|               |                  | HEIGHT            | FR      | ТИС       | SIC       | DES      |
|---------------|------------------|-------------------|---------|-----------|-----------|----------|
| BUILDING INFO |                  | 18'-8"            | 128'-0" |           | 82'-8"    |          |
|               | SIGN DESCRIPTION |                   | QTY     | SIZE      |           | AREA     |
| Α             | Illuminated Hoid | lay Shop Sign     | 1       | 5'-0" x 1 | 2'-8 3/8" | 63.4v SF |
| В             | Illuminated Holi | day Liquors Sign  | 2       | 3'-6" x   | 11'-0"    | 38.5 SF  |
| C             | Illuminated Holi | day Liquors Totem | 1       | 4'-0" >   | × 4'-0"   | 16.0 SF  |
| C             | Illuminated Holi | day Totem Sign    | 1       | 4-0" >    | × 4-0"    | 16.0     |







| CUSTOMER       | LOCATION    |
|----------------|-------------|
| HOLIDAY STORES | WASILLA, AK |
| SITE NUMBER    | ACCOUNT REP |
| 0000           | BEN DEHAYES |

| DRAWN BY | REVISION |
|----------|----------|
| MH       | 02       |
| DATE     | SCALE    |
| 09/12/22 | NTS      |

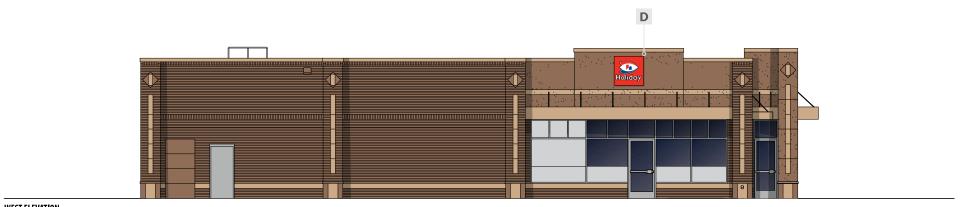
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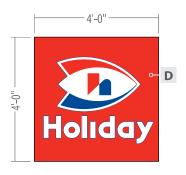
| SIGNATURE DATE |  |
|----------------|--|
|----------------|--|



# WEST ELEVATION

# **NEW CONSTRUCTION**

|               |                  | HEIGHT            | FR      | ТИС       | SIC       | DES      |
|---------------|------------------|-------------------|---------|-----------|-----------|----------|
| BUILDING INFO |                  | 18'-8"            | 128'-0" |           | 82'-8"    |          |
|               | SIGN DESCRIPTION |                   |         | SIZE      |           | AREA     |
| Α             | Illuminated Hoic | lay Shop Sign     | 1       | 5'-0" x 1 | 2'-8 3/8" | 63.4v SF |
| В             | Illuminated Holi | day Liquors Sign  | 2       | 3'-6" x   | 11'-0"    | 38.5 SF  |
| C             | Illuminated Holi | day Liquors Totem | 1       | 4'-0"     | × 4'-0"   | 16.0 SF  |
| C             | Illuminated Holi | day Totem Sign    | 1       | 4-0"      | × 4-0"    | 16.0     |





| CUSTOMER       |  |
|----------------|--|
| HOLIDAY STORES |  |
| SITE NUMBER    |  |
| 0000           |  |

| LOCATION    |  |
|-------------|--|
| WASILLA, AK |  |
| ACCOUNT REP |  |
| BEN DEHAYES |  |

| DRAWN BY | REVISION |
|----------|----------|
| МН       | 02       |
| DATE     | SCALE    |
| 09/12/22 | NTS      |

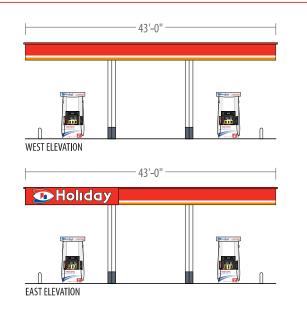
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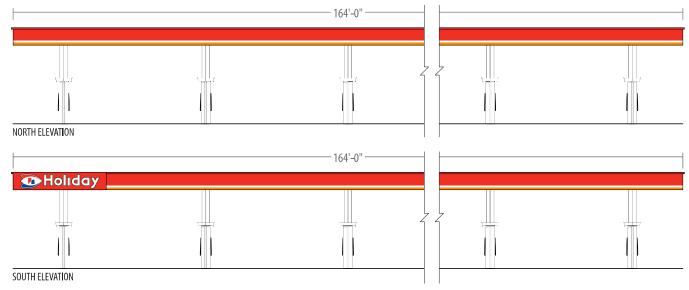
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|-----------|------|--|
| SIGNATURE | DATE |  |





## **NEW CONSTRUCTION**

| SOUTH ELEVATION                                   |                                  |                |                                |  |  |
|---------------------------------------------------|----------------------------------|----------------|--------------------------------|--|--|
| Gas Island Canopy Fascia                          | 3'-0" x 164'-0"                  | 492.0 SF       | <b>6.9%</b> of available space |  |  |
| Illuminated Holiday Letters                       | 30" x 164"                       | 34.2 SF        |                                |  |  |
| EASTELEVATION                                     |                                  |                |                                |  |  |
| Gas Island Canopy Fascia                          | 3'-0" x 43'-0"                   | 129.0 SF       | 26.5% of available space       |  |  |
| Illuminated Holiday Letters                       | 30" x 164"                       | 34.2 SF        |                                |  |  |
| WEST ELEVATION                                    |                                  |                |                                |  |  |
| Non-illuminated Red, White, and Orange ACM panels |                                  |                |                                |  |  |
| NORTH ELEVATION                                   |                                  |                |                                |  |  |
| Non-                                              | illuminated Red, White, and Orar | nge ACM panels |                                |  |  |



LED EYEBROW DOWNLIGHTING ON RED, WHITE, AND ORANGE ACM PANELS **EYEBROW LIGHTING ON ALL ELEVATIONS** 



CUSTOMER HOLIDAY STORES SITE NUMBER 0000

LOCATION WASILLA, AK ACCOUNT REP BEN DEHAYES

DRAWN BY МН SCALE DATE 09/12/22

REVISION

02

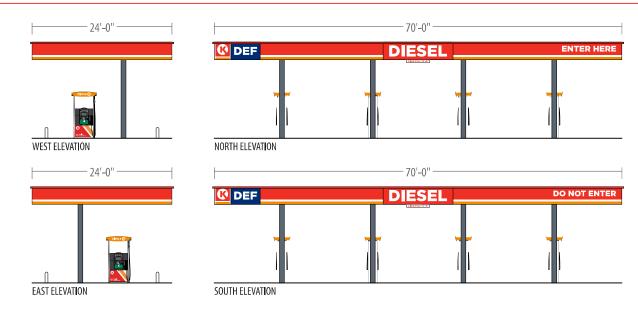
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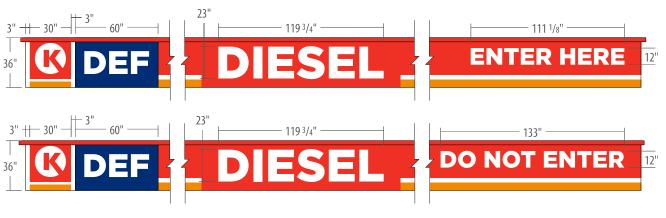
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| SIGNATURE | DATE |
|-----------|------|
|-----------|------|



# **NEW CONSTRUCTION**

|                                 | NORTH ELEV             | ATION             |                                 |  |  |
|---------------------------------|------------------------|-------------------|---------------------------------|--|--|
| Gas Island Canopy Fascia        | 3'-0" x 70'-0"         | 210.0 SF          | <b>24.2%</b> of available space |  |  |
| Non-Illum. Circle K Totem       | 36" x 30"              | 7.5 SF            |                                 |  |  |
| Non-Illum. Diesel Letters       | 23" x 119.75"          | 19.1 SF           |                                 |  |  |
| Non-Illum. Enter Here Letters   | 12" x 111 1/8"         | 9.2 SF            | or available space              |  |  |
| DEF Decal                       | 36" x 60"              | 15.0 SF           |                                 |  |  |
|                                 | SOUTH ELEVA            | ATION             |                                 |  |  |
| Gas Island Canopy Fascia        | 3'-0" x 70'-0"         | 210.0 SF          |                                 |  |  |
| Non-Illum. Circle K Totem       | 36" x 30"              | 7.5 SF            |                                 |  |  |
| Non-Illum. Diesel Letters       | 23" x 119.75"          | 19.1 SF           | 25.0% of available space        |  |  |
| Non-Illum. Do Not Enter Letters | 12" x 133"             | 11.0 SF           | от ачанаше ѕрасе                |  |  |
| Non-Illum. DEF Decal            | 36" x 60"              | 15.0 SF           |                                 |  |  |
|                                 | EAST ELEVA             | ΓΙΟΝ              |                                 |  |  |
| Non-illum                       | inated Red, White, and | Orange ACM panels |                                 |  |  |
|                                 | WEST ELEVA             | TION              |                                 |  |  |
| Non-illum                       | inated Red, White, and | Orange ACM panels |                                 |  |  |
|                                 |                        |                   |                                 |  |  |



NON-ILLUMINATED RED, WHITE, AND ORANGE ACM PANELS
LED EYEBROW DOWNLIGHTING ON ALL ELEVATIONS



CUSTOMER
HOLIDAY STORES
SITE NUMBER
0000

LOCATION
WASILLA, AK
ACCOUNT REP
BEN DEHAYES

**DRAWN BY**MH **DATE**09/12/22

REVISION

02

SCALE

NTS

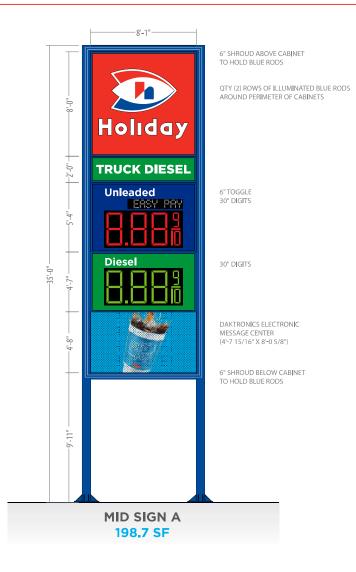
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| SIGNATURE | DATE |  |
|-----------|------|--|
|-----------|------|--|





CUSTOMER LOCATION
HOLIDAY STORES WASILLA, AK
SITE NUMBER ACCOUNT REP

0000

ACCOUNT REP BEN DEHAYES DRAWN BY
MH

DATE

09/12/22

REVISION 02

SCALE

NTS

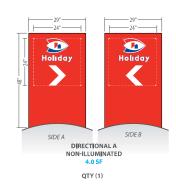
CORPORATE ID SOLUTIONS

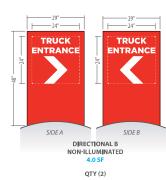
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### CUSTOMER ACCEPTANCE

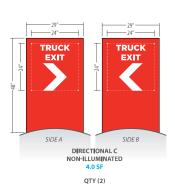
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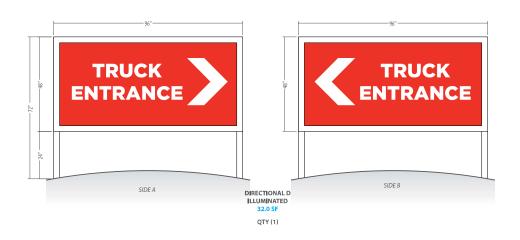
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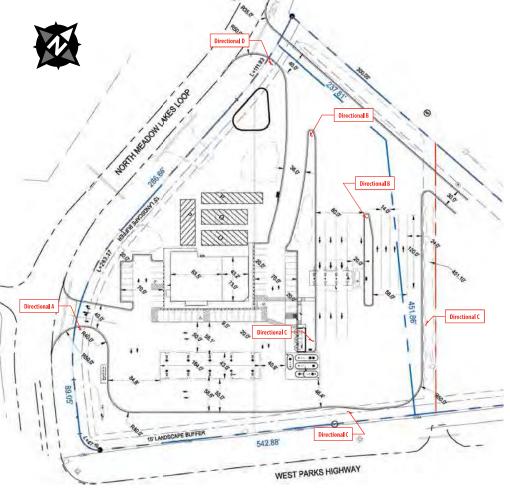




ON BERMS TO GET ABOVE SNOW LINE









CUSTOMER
HOLIDAY STORES
SITE NUMBER

0000

LOCATION
WASILLA, AK

ACCOUNT REP
BEN DEHAYES

DRAWN BY
MH

DATE

09/12/22

O2

SCALE

NTS

REVISION

CORPORATE ID SOLUTIONS

5563 N ELSTON AVE. CHICAGO, IL 60630 P: 773-763-9600 | F: 773-763-9606 CORPORATEIDSOLUTIONS.COM

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| SIGNATURE | DATE |
|-----------|------|
|-----------|------|

## APPENDIX 3: ADEC STORM WATER APPROVAL



### Department of Environmental Conservation

**DIVISION OF WATER** 

Wastewater Discharge Authorization Program

555 Cordova Street Anchorage, Alaska 99501-2617 Main: 907.269.6285 Fax: 907.334.2415

www.dec.alaska.gov/water/wastewater

May 2, 2023

Matt DeRaeve, PE 155 Baidarka St Kenai, AK 99611

Re: Holiday Station Store Wasilla

Storm Water Project No.: 23-WW-107-006

Dear Mr. DeRaeve:

This letter is in response to your storm water plan received on 4/12/2023. Based on my review and in accordance with 18 AAC 72.600 Wastewater Disposal Regulations, the Department's storm water approval is granted. This storm water plan approval constitutes an authorization as specified under AS 46.03.100(a). Please keep me posted if any modifications to the subject plans are made.

This letter of approval does not imply the granting of additional authorizations, nor obligate any state, federal, or local government to grant any additional required authorizations.

DEC regulations provide that any person who disagrees with this decision may request an informal review by the Division Director in accordance with 18 AAC 15.185 or an adjudicatory hearing in accordance with 18 AAC 15.195 – 18 AAC 15.340. An informal review request must be delivered to the Director, Division of Water, 555 Cordova Street, Anchorage, AK 99501, within 20 days of the permit decision. Visit <a href="http://dec.alaska.gov/commish/review-guidance/">http://dec.alaska.gov/commish/review-guidance/</a> for information on Administrative Appeals of Department decisions.

An adjudicatory hearing request must be delivered to the Commissioner of the Department of Environmental Conservation, PO Box 111800, Juneau, AK 99811-1800; Location: 410 Willoughby Avenue, Suite 303, Juneau within 30 days of the permit decision. If a hearing is not requested within 30 days, the right to appeal is waived.

Thank you for your coordination with the Department. If you have any questions, please contact me at 907-269-7542 or via email at <a href="mailto:Sam.Kito@Alaska.gov">Sam.Kito@Alaska.gov</a>.

Sincerely,

Sam Kito III, P.E.

Engineer II, Storm Water and Wetlands

CONSULTING ENGINEERS 155 BIDARKA STREET (907) 283-3583 STRUCTURAL CIVIL KENAI, ALASKA 99611

April 12, 2023

### Sam Kito

Storm Water & Wetlands Engineer
Division of Water
Alaska Department of Environmental Conservation
555 Cordova St.
Anchorage, AK 99501

Ph: 907-269-7542

Email: Sam.Kito@alaska.gov

Re: Request Storm Water Letter of Approval – Permanent Storm Water Control Plan

Circle K Stores, Inc. - Holiday Station Store Wasilla

7751 West Parks Hwy, Wasilla, AK 99623

Property Description: T17N, R2W, Section 9 Lots A22 and A14

**Nelson Engineering Project Number: 2022069** 

### Dear Mr. Kito,

Plans for the proposed Wasilla Holiday Station Store and a Permanent Storm Water Control Plan (PSWCP) report are attached for your review. We are seeking a Storm Water Approval Letter for the proposed drainage improvements for the project.

Sincerely,

Matthew Z. DeRaeve



Attachments: Plans, Plan Review Checklist, PSWCP Report

### Alaska Department of Environmental Conservation

## Permanent Storm Water Management Control Plan Review Checklist

| Filled in by DEC   |  |
|--------------------|--|
| Date of Submittal: |  |
| Project Number:    |  |

| Project Name: Circle K Stores, Inc. – Holiday Station Store Wasilla             |                                       |  |  |
|---------------------------------------------------------------------------------|---------------------------------------|--|--|
| Project Street/Location: 7751 West Parks Hwy                                    |                                       |  |  |
| City: Wasilla                                                                   | State: Alaska Zip:99623               |  |  |
| Latitude: 61.57957                                                              | Longitude: -149.6462                  |  |  |
| Receiving Waterbody: Runoff to be contained on site with overflow Bluebird Lake |                                       |  |  |
| Estimated Distance from Waterbody to Project Site: 300 ft to northwest          |                                       |  |  |
| Estimated Start Date: 05/15/2023                                                | Estimated Completion Date: 10/31/2023 |  |  |
| Estimated Total Project Area (Nearest quarter acre): 6.75                       |                                       |  |  |
| Estimated Area to be Disturbed (Nearest quarter acre): 6.75                     |                                       |  |  |

| Applicant (Organization): Circle K Stores                                  | , Inc.         |                 |
|----------------------------------------------------------------------------|----------------|-----------------|
| Contact Person: Mark Stinson-Owner; Glenn Harvey(Bergmann)-Project Manager |                |                 |
| Mailing Street (PO Box): 4567 American Boulevard W                         |                |                 |
| City: Bloomington                                                          | State: MN      | Zip: 55437      |
| Phone: Glenn Harvey (585) 498-7832                                         | Email: gharvey | @bergmannpc.com |

| Applicant Representative (Organization): Nelson Engineering, PC |                     |            |
|-----------------------------------------------------------------|---------------------|------------|
| Contact Person: Matt DeRaeve, PE                                |                     |            |
| Mailing Street (PO Box): 155 Bidarka St                         |                     |            |
| City: Kenai                                                     | State: AK           | Zip: 99611 |
| Phone: (907) 420-7191                                           | Email: mderaeve@nea | laska.com  |

|      | General Project Provide the follow                                                                                             |      |                         |
|------|--------------------------------------------------------------------------------------------------------------------------------|------|-------------------------|
|      | Item                                                                                                                           | Yes/ | Comments                |
|      | Item                                                                                                                           | No   | Comments                |
| 1.   | Address and legal description of site                                                                                          | Yes  | See attached PSWCP      |
| 2.   | Vicinity Map                                                                                                                   | Yes  | See attached PSWCP      |
| 3.   | Project narrative                                                                                                              | Yes  | See attached PSWCP      |
| 3.a. | Purpose of project                                                                                                             | Yes  | See attached PSWCP      |
| 3.b. | Impact of development on site hydrology and                                                                                    | Yes  | See attached PSWCP      |
| 3.0. | stormwater quality                                                                                                             | 1 03 |                         |
| 3.c. | Description of stormwater management system                                                                                    | Yes  | See attached PSWCP      |
| 3.d. | Rationale for selection of stormwater treatment practices                                                                      | Yes  | See attached PSWCP      |
| 4.   | Description of runoff flows down to the discharge point(s)                                                                     | Yes  | See attached PSWCP      |
| 5.   | Treatment System's maintenance procedures                                                                                      | Yes  | See attached PSWCP      |
| 6.   | Describe existing and proposed topography                                                                                      | Yes  | See attached PSWCP      |
| 7.   | Delineate Drainage Areas and Flow Paths                                                                                        | Yes  | See attached PSWCP      |
| 8.   | Describe type and location of storm water                                                                                      | Yes  | See attached PSWCP      |
| ο.   | management practice(s)                                                                                                         |      | See attached 15 Wel     |
| 9.   | Identify if the receiving waterbody on the Impaired Waters List (303d list)                                                    | Yes  | See attached PSWCP      |
| 10.  | Describe predominant soils type(s)                                                                                             | Yes  | See attached PSWCP      |
| 11.  | Existing land cover/land use and the proposed limits of disturbance                                                            | Yes  | See attached PSWCP      |
| 12.  | Identify Resource Protection Areas (e.g. sensitive streams, wetlands and lakes)                                                | Yes  | See attached PSWCP      |
| 13.  | Identify stream buffer or setbacks                                                                                             | Yes  | See attached PSWCP      |
| 14.  | Identify existing and proposed roads, buildings and other structures                                                           | Yes  | See attached PSWCP      |
| 15.  | Identify snow storage and disposal locations                                                                                   | Yes  | See attached PSWCP      |
| 16.  | Provide storm water treatment system design and calculations                                                                   | Yes  | See attached PSWCP      |
| 17.  | Make sure all engineering design and calculations are stamped by Alaska licensed engineer (18 AAC 72.600 and 18 AAC 72.990(29) | Yes  | See attached PSWCP      |
| 18.  | Pay fee described in 18 AAC 72.955 Table D, Plan review fees, make checks payable to "State of Alaska"                         | Yes  | Fee to be paid by Owner |

NOTE: For projects using oil and grit separators to obtain an ADEC letter of non-objection for discharge to storm sewers, an applicant must demonstrate that their proposed oil and grit separator has the ability to remove at least 50 percent of particles 20 micron in size from storm water runoff during the 2-year, 6-hour rain event.

# PERMANENT STORM WATER CONTROL PLAN FOR HOLIDAY STATION STORE T17N, R2W, SEC 9, LOTS A14 AND A22 WASILLA, ALASKA



PREPARED BY
NELSON ENGINEERING, PC
155 BIDARKA STREET
KENAI, ALASKA

**APRIL 12, 2023** 

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### 1. SITE DESCRIPTION

### A. PROPERTY BOUNDARY

The proposed project is located at the northeast corner of the W. Parks Highway and N Meadows Lake Loop intersection. The site is bordered by W. Parks Highway to the southeast, N. Meadow Lakes Loop to the southwest and Rainbow Ridge Subdivision Tract A to the north. The area served by the proposed drainage improvements are limited to the property described as Lot A22 and a portion of Lot A14.

### **B. CONSTRUCTION SITE BOUNDARY (AREA OF DISTURBANCE)**

The combined proposed development area includes Lot A22 (2.85 acres) and 3.88 acres of A14, for a total area of 6.73 acres. A utility easement is located at the east corner of lot A22.

The construction of the proposed project includes the development of a combined convenience store and liquor store building (8,857 square feet), fuel station pads and canopies, an asphalt paved parking lot surrounding the building, and landscaped areas along the perimeter of the combined lot area. Bioretention swales will be constructed within the landscape areas to collect stormwater runoff from the site. The development will consist of demolishing existing structures, excavating unsuitable soils, constructing the new buildings and canopies, backfilling with NFS gravel, grading the lots, repaving the lots, and landscaping. The entire 6.73 area expected to be disturbed during construction.

### **C. EXISTING SOIL CONDITIONS**

A geotechnical report was prepared by Northern Geotechnical Engineering, Inc. *d.b.a.* Terra Firma Testing in December 2021.

According to the geotechnical report, the northeast corner of the Lot A14 as is overlain by very loose to loose fill ranging from silty sand to silty gravel. The fill is underlain by a small layer of native organics that was not removed entirely prior to the placement of the fill. The fill extended as deep as 15 feet in the exploration however may be deeper in areas depending on the native elevation. Moving southeast on the project site the fill thins to native gravel with sand to the surface for the remainder of the cleared area of Lot A14. The native gravel material consists of gravel with sand to the depth of our explorations.

Lot A22 is overlain by medium dense to dense sand and gravel deposits to at least 31.5 feet. There is a thin layer of organics (approximately two inches in thickness) located on the surface. In the center of the lot, loose sand and gravel were encountered to approximately 15 feet.

The report made no mention of elevated field screening results, visible staining, petroleum odors, or other evidence of contamination in the soils borings. No laboratory sampling was considered necessary for the purposes of the development.

### D. APPROXIMATE DEPTH OF GROUNDWATER

According to the Northern Geotechnical Engineering, Inc. geotechnical report, the depth of groundwater ranged from 18-ft to approximately 20-ft below the top of the existing grade of the site. Groundwater would be expected to vary seasonally.

### 2. SITE CONDITIONS

### **A. PRE-DEVELOPMENT SITE CONDITIONS**

Lot A22 was previously utilized as a laundromat and RV park. A gravel parking area with abandoned RV hookups are still present on the lot.

On Lot A14 an existing  $80' \times 30'$  building, an  $80' \times 12'$  building and a  $34' \times 16'$  building are present. The owner plans to demolish these structures prior to beginning construction. The existing lot development includes a gravel parking area. There are some small patches concrete near the buildings. A majority of the lot has already been cleared, with vegetated areas to the southwest, north and east portions of the lot. The surface area of the lots consists of the following:

| Total                                  | 293,232   | 100%     |  |
|----------------------------------------|-----------|----------|--|
| Natural Brush                          | 127,572   | 43.4%    |  |
| Forest                                 | 71,450    | 24.4%    |  |
| Gravel                                 | 88,710    | 30.3%    |  |
| Impermeable (Asphalt, Concrete, Bldgs) | 5,500     | 1.9%     |  |
| DESCRIPTION                            | AREA (SF) | <u>%</u> |  |

Most of the site is relatively flat with a gentle slope towards the perimeter of the lot. A topographical survey was performed on November 16, 2021 by Edge Survey and Design, LLC. Existing grades indicate that the stormwater is directed into the deep ditchlines along the adjacent roadways. The lot dips in elevation towards the northwest.

For purposes of determining pre-development runoff, conservative estimates of C values are used. The following C values have been assigned to the pre developed site:

Pre-Development:

| <u>LANDCOVER</u> | <u>C-VALUE</u> | <u>DESCRIPTION</u>       | <u>%AREA</u> |
|------------------|----------------|--------------------------|--------------|
| Impervious       | 0.90           | Type B Soils, 2-6% Slope | 1.9%         |
| Gravel           | 0.60           | Type B Soils, 2-6% Slope | 30.3%        |
| Forest           | 0.45           | Type B Soils, 2-6% Slope | 24.4%        |
| Natural Brush    | 0.55           | Type B Soils, 2-6% Slope | 43.4%        |
|                  |                |                          |              |

The weighted C for pre-development conditions is calculated as follows:  $C_{pre}$ =.019 x 0.90 +0.303 x 0.60 + 0.244 x 0.45 + 0.434 X 0.55 = 0.5474

There are no known drainages, streams, or other surface water easements within or adjacent to the site.

### **B. POST-DEVELOPMENT SITE CONDITIONS**

The development plan includes the construction of 183,000 square feet of impervious surfaces, including a 8,857 square foot convenience store/liquor store, 174,143 square foot impermeable asphalt/concrete. The development will also include 110,232 square foot landscaping areas. The perimeter of the lots will be bordered with landscaped areas with bioretention swales providing 37,800 cubic feet of storage area for stormwater runoff and snow storage.

| Total                                  | 293 232   | 100%     |  |
|----------------------------------------|-----------|----------|--|
| Vegetation                             | 110,232   | 37.6%    |  |
| Impermeable (Asphalt, Concrete, Bldgs) | 183,000   | 62.4%    |  |
| DESCRIPTION                            | AREA (SF) | <u>%</u> |  |

The existing structures will be demolished prior to the start of construction. Foundations, underground tanks, leach field, concrete pads, and asphalt pavement will be demolished onsite and be disposed of offsite. The lots will be excavated to approximately 2-ft below finish grade in undeveloped areas, approximately 4-ft below finish grade in the historic fill area in the Norwest area of Lot A14, and the unclassified excavated material will be hauled offsite. Non-frost susceptible engineered gravels will be imported to the site up to finish grade. The paved parking area will be capped with 2" of leveling course and 3" of asphalt pavement. The bioretention swales are sized to meet the requirements of the Municipality of Anchorage Drainage Design Guidelines to minimize runoff from the site.

For the purposes of determining post-development runoff, conservative estimates of C values were used. A C-value of 0.90 is used for all impervious areas, a C-value of 0.30 is used for all landscaped areas. The post-development weighted C for each sub catchment is calculated as follows:

### Post-Development:

| <u>LANDCOVER</u> | <u>C-VALUE</u> | <u>DESCRIPTION</u>       | <u>%AREA</u> |
|------------------|----------------|--------------------------|--------------|
| Impervious       | 0.90           | Type B Soils, 2-6% Slope | 62.4%        |
| Landscaping      | 0.30           | Type B Soils, 2-6% Slope | 37.6%        |

The weighted C for post-development conditions is calculated as follows:

 $C_{post}$ =.624 x 0.90 +0.376 x 0.30 = 0.674

No drainage ways will be filled in order to construct this project.

Based on runoff threshold calculations, the project will be designed with bioretention ponds in order to store the additional runoff from the site due to post-development construction.

### **C. IMPERVIOUS AREA**

The development plan will increase the impervious area by 85.3% from the pre-development condition on the site, making the total impervious area equal to 97,575 square feet or 88.3% of the total area. The gravel area (89.6% of the pre-development condition) will be replaced with a near-equal amount of impervious area.

### D. DRAINAGE PATTERNS TO AND FROM THE SITE

The pre-developed total lot area elevation on site is higher than the surrounding roadways. A majority of the storm water runoff is directed to the perimeter of the site and the area of low elevation to the northwest of Lot A14. Lot areas directly surrounding the project site are mostly undeveloped.

The post-developed lot will direct storm water runoff from the roofs and impervious areas to onsite bioretention swales located around the perimeter of the site. The bioretention swales are oversized to store more than the initial 0.5 inch of runoff from each storm event.

### E. HISTORICAL DRAINAGE PROBLEMS

Historic drainage problems were not documented in the geotechnical report and the environmental assessment documents.

### 3. RECEIVING WATERS

The bioretention swales surrounding the site are oversized (37,800 cubic feet) to store the total amount of runoff from a 10-year, 1-hour storm vent (8,405 cubic feet). If a larger storm event occurs, storm

water runoff will discharge into the existing ditchlines on W. Parks Highway and North Meadow Lakes Loop.

### **4. POLLUTANT SOURCES**

### A. DESCRIPTION OF POTENTIAL POLLUTANT SOURCES FROM PROPOSED LAND USE

| Trade Name Material  | Storm Water Pollutants                          | Location                                                                            |
|----------------------|-------------------------------------------------|-------------------------------------------------------------------------------------|
| Hydraulic oil/fluids | Mineral Oil                                     | Leaks or broken hoses on equipment.                                                 |
| Gasoline             | Benzene, ethyl benzene, toluene, xylene, MTBE   | Leaks or spills from vehicles filling up at pump stations or delivery trucks spills |
| Diesel Fuel          | Petroleum oil, grease, naphthalene, xylenes     | Leaks or spills from vehicles filling up at pump stations or delivery trucks spills |
| Heating Oil          | Petroleum oil                                   | Leaks or spills from delivery trucks for building heating oil tank.                 |
| Antifreeze           | Ethylene glycol, propylene glycol, heavy metals | Leaks or broken hoses on vehicles                                                   |
| Wastewater           | Pathogens                                       | RV Dump Station spills                                                              |

### **5. BMP SELECTION**

### A. BMP DESCRIPTIONS

Vegetated biorentention ponds will be located around the perimeter of the parking lot to treat stormwater runoff from the building and parking lot areas. Curb drains and curb spillways will be located along the curbs bordering the parking lot to allow storm water runoff to flow into the bioretention ponds.

The bioretention ponds promote the conveyance of storm water at a slower and controlled rate and act as a filter medium, removing pollutants and allowing stormwater infiltration. The ponds are oversized to store the entire runoff from a 10-year, 1-hour storm event. This results in a significant improvement from the pre-developed site in both slowing and cleaning the water from a storm event. In the event storm water runoff exceeds the 10-year, 1-hour amount, the runoff will be directed into the existing ditchlines pf the surrounding roadways as it was prior to the rebuild.

### **6. OPERATIONS & MAINTENANCE PROCEDURES**

See Appendix C

**APPENDIX A: SITE PLAN** 

SELVICITAL NUTES

T. DOCATION OF UNDERGOUND UTILITIES ARE APPROXIMATE. ACTUAL DEPTH, NUMBER AND LOCATION UNIVOWN. BURIED UTILITIES OTHER THAN THOSE SHOWN ON THE PLANS MAY BE PRESENT. THE CONTINCTION SHALL BE RESPONSIBLE FOR LOCATION, DENTIFYING, AND WORKING AROUND ALL UTILITIES WHITN THE PROJECT LIMITS AT MO ADDITIONAL COST TO THE BOTH. ALL FOR LOCATES PRIOR TO EXCHANION, AJASKA DIGLINE 1-800-4709-3100.

2. IF NOT DETAILED IN THESE DRAWINGS AND SPECIFICATIONS, ALL APPLICABLE CONSTRUCTION SHALL BE BUILT IN ACCORDANCE WITH ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC PACILIES (AD071497) STANMARD SPECIALIONS FOR HIGHMAT CONSTRUCTION (SSC), 2017 ENDION. WATER AND SEVER UTILITIES SHALL BE BUILT IN ACCORDANCE WITH ALASKA DEPARTMENT OF ENVIRONMENTAL CONSERVATION (ADE), REQUIATIONS 18 AMC 72 WINSTEMATER DISPOSAL, 18 AMC 80 DRINKING MATER, AND MUNICIPAL.

EARTHWORK

ALL RATHWORK MICLIONO EXCANTION AND BACKFILL SHALL CONFORM TO THE
ALL RATHWORK SEPORT, GEOTECHNICAL ENGINEERING REPORT FOR THE PROPOSED IN
INFORMATION TO 7699 AND 7751 M. PARKS HIM, WISULAL AUSKA TS MORTHERN
GEOTECHNICAL ENGINEERING, INC. DATED DECEMBER 2021 FOR EXCANTION, BACKFILL,
AND PARMENTS ESCHON RECOMMENDATIONS.

ALL SOIL, SAND, GRAVEL, AND ROCK MATERIALS SHALL BE APPROVED BY ENGINEER PRIOR TO PLACEMENT.

BASE COURSES
CONFORMING TO ADOTA-PF SSHC SECTION 703-2.03. CRUSHED STONE OR CRUSHED
GRAVEL, CONSISTING OF SOUND, TOUGH, DURABLE PEBBLES OR ROCK FRAGMENTS OF
UNIFORM QUALITY. FREE FROM CLAY BALLS, VEGETABLE MATTER, OR OTHER DELETERIOUS
MATERIALS.

D-1 BASE COURSE GRADATION:
SIZE PERCENT PASSING
1" 100

1" 3/4" 3/8" No. 4 No. 8 No. 50 No. 200 70-100

C-1 BASE COURSE GRADATION:
SIZE PERCENT PASSING
1-1/2" 100
1" 70-100
3/4" 60-90 3/4" 3/8" NO. 4 NO. 8 NO. 50 NO. 200

SUBBASE COURSE CONFORMING TO ADOTEPF SSHC SECTION 703-2.09, HARD, DURABLE PARTICLES OR FRAMENIS OF STONE OR GRAVEL DO NOT USE MATERIALS THAT BREAK UP WHEN ALTERNATELY FROZEN AND THAWED OR WETTED AND DRIED, DO NOT INCLUDE MUCK, FROZEM MATERIAL, ROOTS, SOO, OR OTHER DELETEROUS MATERIAL,

C SUBBASE COURSE GRADATION:
SIZE PERCENT PASSING NO. 4 NO. 16 NO. 50 NO. 200

80-100 No. 4 No. 8 No. 30 No. 200 20-75 12-60 2-30 0-6

NON-FROST SUSCEPTIBLE (NFS) FILL NON-FROST SUSCEPTIBLE (NFS) FILL
AGGREGATE CONTAINING NO MUCK, FROZEN MATERIAL, ROOTS, SOD OR OTHER
DELETERIOUS MATTER AND WITH A PLASTICITY INDEX NOT GREATER THAN 6 AS TESTED BY
ATM 204 AND ATM 205 MEETING THE FOLLOWING GRADATION:
SIZE
PERCENT PASSING

No. 4 No. 200

30-70 0-6, DETERMINED ON 3-INCH MINUS PORTION OF SAMPLE.

GEO-FABRIC
TYPE A. CLASS 2 PER GEOTECHNICAL REPORT

SOILS SUBMITTALS

DISTRIBUTION OF THE BUILDING. MARK SELECTION OF SOILS TO BE TESTED MATERIALS FOR APPROVAL—
GRADATIONS TESTING AND SUPPLIER FOR ALL SOILS MATERIALS.
—PROCTOR TESTING FOR ALL MATERIALS REQUIRED TO BE COMPACTED, INCLUDING
IN-STIL SOILS UNIDER THE BUILDING. MAKE SELECTION OF SOILS TO BE TESTED IN
CONJUNCTION WITH GEO-TESTING LABORATION;

COMPACION
PRIOR TO THE PLACEMENT OF THE FILL, THE EXCAMATION SHALL BE INSPECTED TO
ASSURE THAT ANY SOFT, FROZEN, OR ORGANIC SOILS HAVE BEEN REMOVED. THE
PREVAMED SURFACE SHALL BE COMPACIED TO NINTEY-PAPE, PERCENT (95%) OF THE
PROCEDURE AS TO SPROTTEMENEED BY SOUTH OF THE PROCEDURE AS TO SPROTTEMENEED BY SOUTH OF THE
PROCEDURE AS TO SPROTTEMENEED BY SHALL BESEFFOR PLACEMENT THAT OF COMPACTION OF
THE BACKFILL MATERIAL.

COMPACTION TESTING PROVIDE RUCLEAR DENSONETER TESTING OF ALL COMPACTED SOILS, PROVIDE AT LEAST THE MINIMUM MANBER OF TESTS AS LISTED: BELOW, FOOTINGS:

OW FOOTINGS: -ONE PER 1000 SF OF COMPACTED SOILS IN AN OPEN EXCAVATION.

TRENCH:

-ONE PER 100 LF OF UTILITY TRENCH PER LIFT

-ONE PER 50 LF OF TRENCH FOOTING.

-ONE PER HEADBOLT OR LIGHT BASE.

BELOW SLABS:

-ONE PER 500 SF OR AT LEAST ONE.

BELOW ASPHALT:

-ONE PER 5000 SF PER LIFT.

WATER SYSTEM MATERIALS
CONSTRUCTION, MATERIALS, AND TESTING FOR WATER SYSTEM SHALL CONFORM TO ADEC
REGULATIONS 18 AAC 80 AND AWAY (591), PROVIDE THE FOLLOWING AS REQUIRED AND
ALL OTHER MATERIALS REQUIRED FOR A COMPLETE JOB.

ALL PIPE AND WATER SYSTEM MATERIALS USED IN CONSTRUCTION SHALL MEET THE REQUIREMENTS OF THE NATIONAL SANITATION FOUNDATION (NSF) 61.

ALL PIPES, PIPE FITTINGS, PLUMBING FITTINGS, FIXTURES, AND PUMPS USED IN WATER CONSTRUCTION SHALL NOT CONTAIN MORE THAN A 0.25 PERCENT WEIGHTED AVERAGE OF LEAD. SOLDER AND FLUX SHALL NOT CONTAIN MORE THAN 0.2 PERCENT LEAD.

WATER PIPE
HIGH DENGTP POLYETHYLENE PIPE (HDPE) AND FITTINGS ARE TO BE MANUFACTURED IN
ACCORDANCE WITH AWAY C901 WITH THE ADDITIONAL STRULATION THAT THE HDPE IS TO
ACCORDANCE WITH AWAY C901 WITH THE ADDITIONAL STRULATION THAT THE HDPE IS TO
ACTIVE DAYS OCCUPIED FROM PEAT IN POLYETHYLENE COMPOUND
ACTIVE DAYS OF THE ACTIVE OF THE AND HITH ON MATERIAL COMPOUND
FROM PERSONER CLASS OF CODE (\*\* PER SATIVE DAYS OF LECTROPUSION). FITTINGS WILL NOT BE
ALLOWED. ALL TITINGS ARE TO HAVE PRESSURE CLASS RATINGS NOT LESS THAN THE
PRESSURE CLASS RATING OF THE PIPE TO WHICH THEY ARE JOINED.

DUCTILE IRON FITTINGS AWWA C153.

GASKETS, LUBRICANT FOR PUSH ON MECH. JOINTS AWWA C111.

NO-HUB PIPE CONNECTORS ASTM C1540

TRACE WIRE
COPPERHED NOUSTRIES \$10 AWG HIGH-STRENGTH COPPER CLAD STEEL WITH A 30-MIL
HOPE INSULATION JACKET (COLOR BLUE) WITH 600-LB AVERAGE TENSILE BREAK LOAD.
SPLICE CONNECTIONS TO BE 3M DBR WATERTIGHT CONNECTIONS

WATER SYSTEM SUBMITTALS SUBMIT:

II: -MANUFACTURER SUBMITTAL CUT SHEETS FOR ALL MATERIALS

WATER SUPPLY WELL
CONTRICTOR STALL TURNISH. LAGO, MATERIAL, AND EQUIPMENT RECESSARY FOR
CONTRICTOR STALL TURNISH.

WELL FOR DOMESTIC DERIVING METERS LAGO, SOUTH ON THE PLANE. IT IS UNDERSTON
THAT CONTRICTOR SHALL PAY FOR ALL MATERIALS, LAGOR, EQUIPMENT MATER, LIGHT,
POWE, TRANSPORTMON, SUPPRINTEDENCE, TRANSPORT CONSTRUCTION OF EVERY
COMMETTE AND DELIVER THE WORK REQUIRED TO CONSTRUCT THE WELL IN SPECIFIED
THE.

CONSTRUCTION, MATERIALS, AND TESTING FOR WATER SUPPLY WELL SHALL CONFORM TO ADEC REGULATIONS 18 AAC 80, ANS/AWWA A100 WATER WELLS, AND AWWA E102 STANDARD FOR SUBMERSIBLE VERTICAL TURBINE PUMPS.

STANDARD FOR SUBMERSIBLE VERTICAL TURBIN FULLIPS.

ONE (1) DOMESTIC WATER WILL BE INSTALLED AT THE LOCATION NOTED ON THE PROJECT PLANS. LOCATION MAY BE MODIFIED IN THE FIELD AS DICTATED BY ACTUAL SITE ONDOLLATION WITH THE OWNER, THE WELL SALL BE DRILLED BELOW OF THE PLANS OF THE PLANS OF THE PLANS OF THE PLANS OF THE WELL IS ESTIMATED TO BE 125—FT DEEP, SITE CONDITIONS OF THE PLANS OF THE WELL IS ESTIMATED TO BE 125—FT DEEP, SITE CONDITIONS OF THE WELL IS ESTIMATED TO BE 125—FT DEEP, SITE CONDITIONS OF THE WELL IS ESTIMATED TO BE 125—FT DEEP, SITE CONDITIONS OF THE WELL IS ESTIMATED TO THE WELL OF T

WELL CASING
BLACK STELL CASING SHALL BE OF NEW MILD OR LOW-CARDON STELL, WITH BEVELED
BLOSK WELL CASING SHALL BE A MINIMUM OF 6 "INSIDE DIAMETER CASING WALL
THICKNESS SHALL BE A MINIMUM OF 7 1/4", USE OF LEAD PACKING WILL NOT BE
ACCEPTABLE.

GROUT MUST CONSIST OF 1 PART PORTLAND CEMENT IN ACCORDANCE WITH ASTM C150 AND 3 PARTS SAND MIXED WITH ONLY ENOUGH WATER TO FORM A WORKABLE MIX.

JOINTS
WELL CASING JOINTS SHALL BE WELDED WATER TIGHT AND STRUCTURALLY SOUND, IN ACCORDANCE WITH AWWA C206.

WELL SCREENS TYPE 304 OR 316 STAINLESS STEEL, INSIDE DIAMTER, SPIRAL ROUND, WEDGE-WIRE TYPE. LENGTH SHALL BE ADEQUATE TO PROVIDE REQUIRED WELL CAPACITY.

AUXILIARY EQUIPMENT
PROVIDE DISCHARGE PIPING OF PUMPED WATER DURING DEVELOPING AND TESTING OF
WELL, LOCATED A SUFFICIENT DISTANCE FROM WELL TO PREVENT FLOODING OF SITE AND
FLOW BACK INTO THE WELL.

SANITARY SEAL.
PROVIDE AND INSTALL A FULLY ENCLOSED PERMANENT, SANITARY SEAL, INCORPORATING A SEALED CONDUCTOR ENTRY POINT FOR THE WELL TO PREVENT CONTAMINATION.

WELL PUMP GOULDS 45GS50 5 HP SUBMERSIBLE PUMP WITH 200V MOTOR

WATER SUPPLY WELL SUBMITTALS SUBMIT:

MIT:

"MONUFACTURER SUBMITTAL CUT SHEETS FOR ALL MATERIALS USED INCLUDING, BUT
NOT IL MITED TO: WELL CASINGS, WELL SCREENS, WELL HEAD, PITLESS ADAPTOR, AND
TYPE OF GROUT. TYPE OF GROUT.

—PARMINGS SHOWING WELL COMPONENTS, DETAILS, CROSS SECTION SHOWING THE RELATIVE SIZE,LOCATION, AND SPACING OF WELL COMPONENTS SUCH AS THE HOLE SIZE, OUTER CASING, WELL SCENER, ARIULE AND GAUGE, AND GROW, THE STED TATA.

—WELL LOG WITH FLOW TEST DATA.
—PERIPLICATES OF COMPUTANCE FOR CASING, CEMENT, DRILLING MUD, SCREENS, AND

GRAVEL. -FILE REPORTS FOR PUMP TEST, WATER ANALYSIS AS REQUIRED FOR ADEC NON-TRANSIENT NON-COMMUNITY PUBLIC WATER SYSTEM, PLUMBNESS AND

NON-TRANSIENT NON-COMMUNITY PUBLIC WATER SYSTEM, PLUMBNE ALIGNMENT TEST.

-TWO COLIFORM SAMPLE TEST RESULTS AFTER WELL DISINFECTION

-O&M MANUAL, INCLUDING AS-BUILT DRAWINGS, CUT SHEETS, ETC.

DISNECTION OF THE PERSONNEL OF THE COURT ENG INSTITUTION OF THE PERSONNEL DISNECTION OF THE PERSONNEL DISNET DISNETTION OF THE PERSONNEL DISNETTION OF THE PERSONNEL DISNETTION OF THE PERSONNEL DISNETTION OF THE PERSONNEL DISNE

WATER SYSTEM TESTING AND INSPECTION
ALL WATER SYSTEM COMPONENTS SHALL BE FLUSHED, PRESSURE TESTED, AND
DISINFECTED IN ACCORDANCE WITH THE LIATEST REVISIONS OF AWMA C651 AND C654
STANDARDS, AND THE PLASTIC PIPE INSTITUTE (PPP) POLYETHYLENE PIPING SYSTEMS FIELD
MANUAL, FOR MUNICIPAL WATER APPLICATIONS.

THE OWNER SHALL EXERCISE THE POWER OF INSPECTION IN CONJUNCTION WITH THE CONNECTION OF THE SERVICE PIPHIG AND INSTALLATION OF THE WATER METER. CONTRACTOR SHALL PROVIDE 48 HOUR NOTICE FOR INSPECTIONS PRIOR TO BACKFILLING ANY WATER SYSTEM COMPONENTS.

THE OWNER'S REPRESENTATIVE SHALL EXAMINE THE PIPING LENGTHS, METHODS USED TO CONNECT THE LENGTHS, AND SHALL VERIEY PROPER INSTALLATION OF ANY ISOLATION GAINES, COLUNIOS AND UNIONS PRIOR TO PROVIDING SERVICE TO THE BUILDING.

THE OWNER'S REPRESENTATIVE SHALL INSPECT THE PIPE INSULATION PRIOR TO BACKFILLING. THEY SHALL ALSO INSPECT THE SERVICE PIPING INDOORS SUCH AS THE PRY AND DUAL CHECK VALVE/BACKFLOW PREVETER PRIOR TO INSTALLATION OF THE METER. THIS INSPECTION SHALL COVER ALL WATER SYSTEM COMPONENTS.

WASTEWATER SYSTEM MATERIALS
CONSTRUCTION, MATERIALS, AND TESTING FOR SHIPE SERVICES SHALL CONFORM TO ADDIC
CONSTRUCTION, MATERIALS, AND TESTING FOR SHIPE SERVICES SHALL CONFORM TO ADDIC
MANUAL, COORDINATE WITH THE OWNER TO ARRANGE HE SEVER SERVICE CONNECTIONS
AND THEIR SUPPLIED MATERIALS, PROVIDE THE FOLLOWING AS REQUIRED AND ALL OTHER
MATERIALS REQUIRED FOR A COMPLETE JOB:

SANITARY SEWER CLEANOUT SHALL BE BUILT IN ACCORDANCE WITH PLAN DETAILS

DUCTILE IRON PIPE AWWA C151, THICKNESS CLASS 51 OR 52, CEMENT MORTAR LINED, PUSH ON TYTONS JOINT DUCTILE IRON PIPE. CEMENT LINING SHALL CONFORM TO AWWA C104.

DUCTILE IRON FITTINGS

GASKETS, LUBRICANT FOR PUSH ON MECH. JOINTS AWWA C111.

NO-HUB PIPE CONNECTORS ASTM C1540.

SCHEDULE 40 ABS PIPE ASTM F628

SDR35 PVC PIPE

SCH40 PVC PRESSURE PIPE ASTM 2665, ASTM D1785

MECHANICAL WATERTIGHT COUPLINGS FFRNCO BRAND, MISSION BRAND, OR APPROVED ALTERNATIVE

FINE GRADED SEWER ROCK THE FOLLOWING GRADATION:
SEWER RICK SHALL MEET PASSING
FERCENT PASSING
1 -1/2\* 00-100
1 4/4\* 0-100
1 1/2\* 0-5
No. 200 0-1

SAND LINER FILTER MATERIAL.
THE SAND MAY NOT HAVE MORE THAN 45% (OF THE TOTAL) PASSING ANY ONE SIEVE
AND RETAINED ON THE NEXT CONSECUTIVE SIEVE OF THOSE SHOWN BELOW AND SHALL
MEET THE FOLLOWING GRADATION:
SIZE
PERCENT PASSING

SIZE No. 10 No. 20 No. 40 No. 60 No. 200

WASTEWATER SUBMITTALS SUBMIT:

CURBS. GUTTERS. SIDEWALKS - CONCRETE MATERIALS

PORTLAND CEMENT CONCRETE

PORTLAND CEMENT CONCRETE
SHALL BEIGT FORM AN APPROVED SOURCE.

1. MINIMUM COMPRESSIVE STRENGTH (FC) OF 3500 PSI AT 28 DAYS.

2. MINIMUM OF (6) SACKS OF PORTLAND CEMENT PER YARD.

4. MOMBUM WATER CONTENT RATION OF 5.75 CAL/SACK

5. SUMM REMOVE OF 2-44 INCHE-7%

8. COARSE AGGREGATE OF 1.04 INCHE-7%

8. COARSE AGGREGATE ON. 67 (MASTIC GRADATION)

9. FINE AGGREGATE SHALL CONTENT OF AGRADATION.

10. CONCRETE FOR EXTERORS SAGES SHALL CONTENT OF YOURSE CONCRETE. THE FIRE SHALL BET HOR CONCRETE IN THAT SHALL CONTENT OF THE TANSEN TO THE SHE.

10. RACCORDANCE WITH THE FIREM MANUFACTURER'S RECOMMENDATIONS.

11. AGCORDANCE WITH THE FIREM MANUFACTURER'S RECOMMENDATIONS.

12. ALTERNATE MIX DESIGNS WILL BE CONSIDERED WHEN THAT OF THE FIREM THAT SHE IN THE PROPERTY OF THE CONCRETE IN THAT SHE TO THE CONCRETE IN MASSIN TO THE SHE.

11. RACCORDANCE WITH THE FIREM MANUFACTURER'S RECOMMENDATIONS.

12. RESULTE MANUFACTURER'S RECOMMENDATIONS.

13. RESULTE MANUFACTURER'S RECOMMENDATIONS.

14. RESULTE MANUFACTURER'S RECOMMENDATIONS.

15. RESULTE MANUFACTURER'S RECOMMENDATIONS.

16. RESULTE MANUFACTURER'S RECOMMENDATIONS.

17. RESULTED MANUFACTURER'S RECOMMENDATIONS.

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18. RESULTED MANUFACTURER'S RECOMMENDATIONS.

18. RESULTED MANUFACTURER'S RECOMMENDATIONS.

19. RECOM

ADMIXTURES

AN AIR ENTRAINING AGENT CONFORMING TO ASTM C260 SHALL BE USED IN ALL CONCRETE MIXES FOR CONCRETE WORK WHICH IS TO BE EXPOSED TO EARTH OR WEATHER.

CHEMICAL ADMIXTURES FOR CONCRETE SHALL CONFORM TO ASTM C494.

MINERAL CONCRETE COLORANT
COLOR ADDITIVES SHALL CONTAIN PURE, CONCENTRATED MINERAL PIGMENTS SPECIALLY
PROCESSED FOR MIXING INTO CONCRETE AND COMPLYING WITH ASTM C979. BLACK IRON
OXIDE BASED COLOR, DAVIS 'GRAPHITE' #880, CARBON BLACK COLORS NOT ACCEPTABLE

REINFORCIMENT UNILESS NOTED OTHERWISE, ALL REINFORCING STEEL SHALL BE DEFORMED BARS INJUILIESS NOTED OTHERWISE, ALL REINFORCING STEEL SHALL BE GRADE OR, RRINFORCING CONFORMING TO BIG CAMPITER 18, REINFORCING BARS SHALL BE GRADE SOR, RRINFORCING REINFORCING IN FOOTINGS SHALL BE SUPPORTED ON WELL CURRED CONCRETE BLOCKING OR APPROVED METAL CHAIRS, REINFORCING BARS NO. 6 AND SMALLER SHALL BE SPICED BY A LIP OF AT LEAST (44) BAR DAMETERS. REINFORCING BARS NO. 7 OR LARGER SHALL BE SPICED BY A LIP OF AT LEAST (45) BAR DAMETERS. REINFORCING BARS NO. 7 OR LARGER SHALL BE SPICED BY A LIP OF AT LEAST (55) BAR DIAMETERS. A MINIMUM LAP FOR ALL BRAS SHALL BE 27'-CONCRETE COVER FOR FORMED CONCRETE THAT WILL BE SPICED TO WISHINGTON SHALL BE 3' FOR CONCRETE CAST AGAINST EARTH. CONCRETE COVER FOR FORMED CONCRETE THAT WILL BE EXPOSED TO WISHINGT OR EARTH SHALL BE? MINIMUM FOR NO. 6 THROUGH NO. 18 BARS AND 1 1/2" MINIMUM FOR NO. 5 BARS AND SMALLER, INCLUDING WELDED WIRE FABRIC (WIP). OTHER REINFORCEMENT SHALL HAVE A MINIMUM COVERAGE OF NOT LESS THAN 3/4".

EXPANSION JOINT MATERIAL PREMOLDED JOINT SHALL CONFORM TO THE REQUIREMENTS OF ASTM D=1751 (AASHTO M=213).

EVANATION JOINT SEALER ATTENTION OF SEALE BEFORE THE PARASION JOINTS SHALL BE FILLED FLUSH TO THE FINISH CONCRETE SURFACE WITH AN APPROVED POLYIETHAME SEALANT APPLIED ACCORDING TO THE MANUFACTURET'S RECOMMENDATION. BEFORE SEALING, THE JOINT SHALL BE CLEARED OF ALL DIRT, GRAVEL, CONCRETE MORTAR, AND OTHER EXTRAMEOUS MATERIAL SEALING SHALL BE ONCE IN A NEXT WORKMANILE MANUFOL SHALL BE ONCE IN A NEXT WORKMANILE MANUFOLD.

CONCRETE INSTALLATION

MIXING, SELECTION OF MATERIALS, AND PLACING OF ALL CONCRETE SHALL CONFORM TO THE REQUIREMENTS OF THE IBC. CHAPTER 19.

CONTROL JOINTS

HAND TOOLED OR SAWCUT %\* DEEP AND SHALL OCCUR AT DISTANCES EQUAL TO WIDE

OF SIDEWALKS, AND AT 10' INTERVALS IN CURB & GUTTER.

EXPANSION/CONTRACTION JOINTS SAWCUT JOINT OR CAST—IN-DIFFERENT POUR JOINTS, EVERY 20' OR LESS IN BOTH DIRECTIONS IN ALL SLASS AND CURBS.

FINISHING DO NOT HARD TROWEL OR OVER-WORK AIR-ENTRAINED SLABS. BROOM FINISH. BRUSH ACROSS PATH OF MOVEMENT ON SIDEWALKS AND SLABS. BRUSH WITH FLOWLINE IN

CURNS AND PROTECTION
CURNO COMPOUNDS CONFORMING TO ASTM C-309 SHALL BE APPLIED TO ALL EXPOSED
SURFACES IMMEDIATELY AFTER FINISHING AND MAINTAINED FOR A PERIOD OF SEVEN (?)
DAYS, NO LINSEED OIL, COMPENT IS ALLOWABLE. TRANSPARENT CURNING COMPOUNDS SHALL
CONTRIAN A COLOR DET OF SUFFICIENT STRENGTH IN READER THE FAIR DISTINCTLY
VISIBLE ON THE CONCRETE FOR A MINIMUM PERIOD OF FOUR (4) HOURS AFTER
APPLICATION.

IF AT ANY TIME DURING THE CURING PERIOD ANY OF THE FORMS ARE REMOVED, A COAT OF CURING COMPOUND SHALL BE APPLIED IN SUFFICIENT QUANTITY TO OBSCURE THE MATURAL OF THE CONCRETE.

THE CONTRACTOR SHALL HAVE READILY AVAILABLE SUFFICIENT PROTECTIVE COVERING, SUCH AS WATER-PROOF PAPER OR PLASTIC MEMBRANE, TO COVER THE POUR OF AN ENTIRE DAY IN EVENT OF RAIN OR OTHER UNSUTRABLE WEATHER.

CONCRETE SHALL BE PROTECTED AGAINST DAMAGE OR DEFACEMENT OF ANY KIND UNTIL IT HAS BEEN ACCEPTED BY THE OWNER.

ON-SITE SAMPLING AND TESTING CONCRETE CYLINDERS IN ACCORDANCE WITH ASHTO TROS FROM EACH TRUCKLOAD, SAMPLES SHALL NOT BE TAKEN AT THE BEGINNING OR END OF THE DISCHARGE, MAKING AND CURING THE SPECIMENS SHALL BE DONE IN ACCORDANCE WITH ASHTOT T-25.

AIR-ENTRAINMENT AND SLUMP TESTS SHALL BE TAKEN IN ACCORDANCE WITH AASHTO

SHOULD THE ANALYSIS OF ANY TEST CYLINDER NOT MEET THE REQUIREMENTS OF THESE SPECIFICATIONS, ALL CONCRETE PLACED FROM THE BATCH REPRESENTED BY THE CYLINDER SHALL BE REMOVED AND REPLACED AT THE CONTRACTOR'S EXPENSE.

TEST CONCRETE CYLINDER AT ONE WEEK AND REPORT RESULTS TO PROJECT MANAGER. IF NEEDED. TEST AN ADDITIONAL CYLINDER TO SHOW ADEQUATE STRENGTH AT 28 DAYS.

SUBMITTALS SUBMIT MANUFACTURERS INFORMATION ON ALL MATERIALS AND APPLICATION METHODS.

HOT MIX ASPHALT PAVEMENT

ASPHALT AGGREGATE AND GRADING
TYPE II, CLASS A ASPHALT PAVEMENT PER ADOT&PF SSHC 703-2.04 OR APPROVED
ALTERNATURE

SUBMITTALS
-SUPPLIER, MIX DESIGN, AND INSTALLER QUALIFICATIONS

INSTALATION
ALL ASPHALT PAVEMENT AND CONCRETE JOINTS WITH EXISTING ASPHALT PAVEMENT SHALL
BE SANCUT AND AT LEAST 2 FEET OF OLD ASPHALT REMOVED. REPLACE THE 2 FEET
AREA, WITH NEW ASPHALT PAVEMENT AND COMPACT. INSTALL PER SACH SCOT 401
FOR ASPHALT PAVEMENT AND COMPACT. INSTALL PER SACH SCOT 401
FLUSH SURFACE WITH WATER TO TEST FOR PONDING, PONDED AREAS WILL BE REMOVED
AND REPLACED AT NO COST TO THE OWNER.

TESTING 6-10 BORED SAMPLES TO TEST FOR THICKNESS AND MIX DESIGN. PROVIDE 2 INCHES OF ACC WITH TOLERANCE OF MINUS §\*. A WEARGE THICKNESS OVER X§\* IN LIGHT DUTY AREA AND X§\* IN HEAVY DUTY AND X§\* IN HEAVY DUTY

MISC. MATERIAL SPECIFICATIONS

PUMP ISLAND FORMS SPECIFICATIONS PER OTHERS.

SIGNS SIGNS—SHEET ALUMINUM, SECT 730-2.01. REFLECTIVE SURFACE, 730-2.03. POSTS-2\* PERFORATED STEEL POST, SECT. SIGN BOLTS-GALV. A307 BOLTS W/MATCHING GALV. WASHERS AND NUTS.

PAVEMENT MARKING PAINT SECT 708-2.03. FSS-TT-P-19(D)-1 EXTERIOR ACRYLIC EMULSION LATEX PAINT, COLOR WHITE

PAINT FOR STEEL PRIME COAT-SINGLE COMPONENT, MOISTURE CURE, POLYURETHANE WITH ZINC DUST PIGNENT AND 75% ZINC POWDER BY WEIGHT.

TOP COAT- SINGLE COMPONENT, MOISTURE CURE, ALIPHATIC POLYURETHANE.

CAST—IRON MONUMENT CASES
ADOT&PF STANDARD DRAWING M—16.01. 6" MINIMUM INSIDE DIAMETER.

ACCESSORIES INSTALLATION:

SUBMITTALS

-CATALOG CUTS OF ALL MATERIALS

-COLOR SAMPLES FOR ALL COLORS
-SIGN SIZE, COLOR, PRINT LAYOUT

PAVEMENT MARKINGS INSTALLATION
MEET ADOTAPP SSHC SECT. 670-3.01 PART 1. PAINT. EXCEPT MAY BE PAINTED BY HAND
AND NO GLASS BEADS ARE REQUIRED. COLORS MATCH ADOT/PF REQUIREMENTS AND
SHALL BE WHITE FOR LAWE STRIPING AND BLUE FOR HANDICAP AND NO PARKING LANES.

### COMMON ABBREVIATIONS

| AC ADA AVG BLDG CO CL CMP CNTR CONC CP DIA DWG E EG EL,ELEV EP | ASPHALT CONCRETE, ACRE AMERICAN DISBILITIES ACT AMERICAN DISBILITIES ACT AMERICAN DISBILITIES ACT AMERICAN DISBILITIES ACT AMERICAN DISBILITIES DISBILITIES CONTROL BETAL DISBILITIES DISB | ESMT F&c FF FG FT INV LF MAX MIN MON NFS OC OHE PT PVMT | EASEMENT FURNISH AND INSTALL FINISH FLOOR FINISH GRADE FINISH GRADE INVERT LINEAR FEET MAXIMUM MINIMUM NON FROST NON FROST NON FROST OVERHEAD ELECTRIC OVERHEAD ELECTRIC PAYEMENT PAYEMENT | R REQ'D ROW S S/W SECT SH SS SW TBM TC TTP W WS | RADIUS, RECORD REQUIRED RIGHT-OF-WAY SOUTH SIDEWALK SECTION SHOULDER SANITARY SEWER SWALE TEMPORARY BENCHMARK TOP OF CONCRETE TOP OF CONCRETE TOP OP PAVEMENT TYPICAL WATER, WEST WATER SERVICE |
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

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5/7/23 PERMIT/BID SET

PROFESSIONAL SEAL



PROFESSIONAL IN CHARGE

MZD QUALITY CONTROL MZD/MJD DRAWN BY

PROJECT NAME

ALASKA

**CIRCLE K** STORES INC. STORE #650 WASILLA

7751 WEST PARKS HWY WASILLA, ALASKA 99623 MATANUSKA-SUSITNA CO

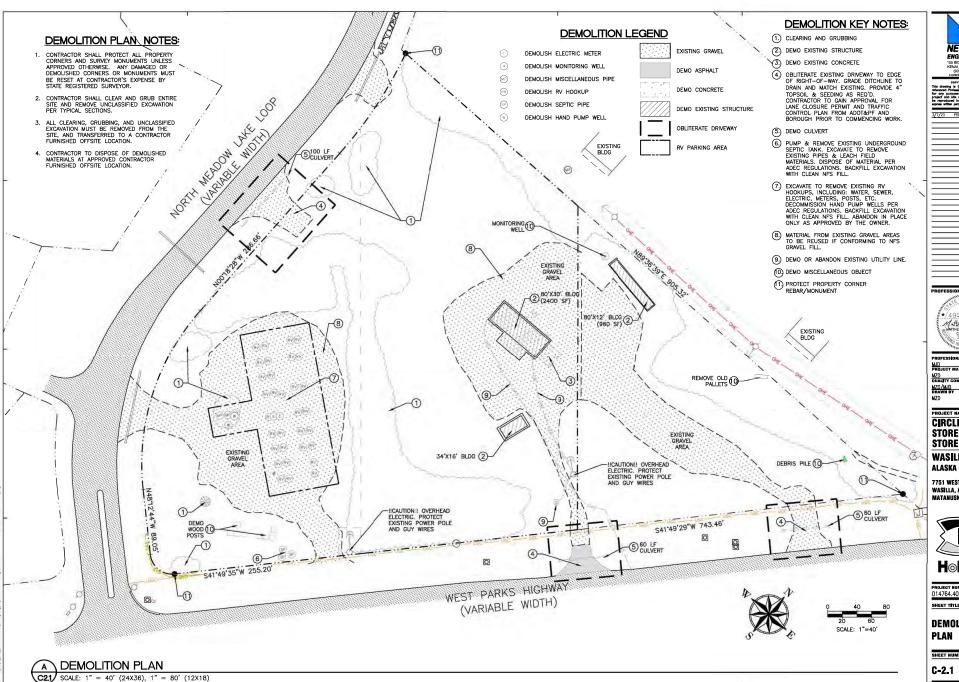


014764 40 SHEET TITLE

**GENERAL** NOTES

SHEET NUMBER

C-1.1





PROFESSIONAL SEAL

491 M.H. DeR.

MZD QUALITY CONTROL MZD/MJD DRAWN BY

PROJECT NAME

CIRCLE K STORES INC. STORE #650 WASILLA

7751 WEST PARKS HWY WASILLA, ALASKA 99623 MATANIISKA-SIISITNA CO



Holiday

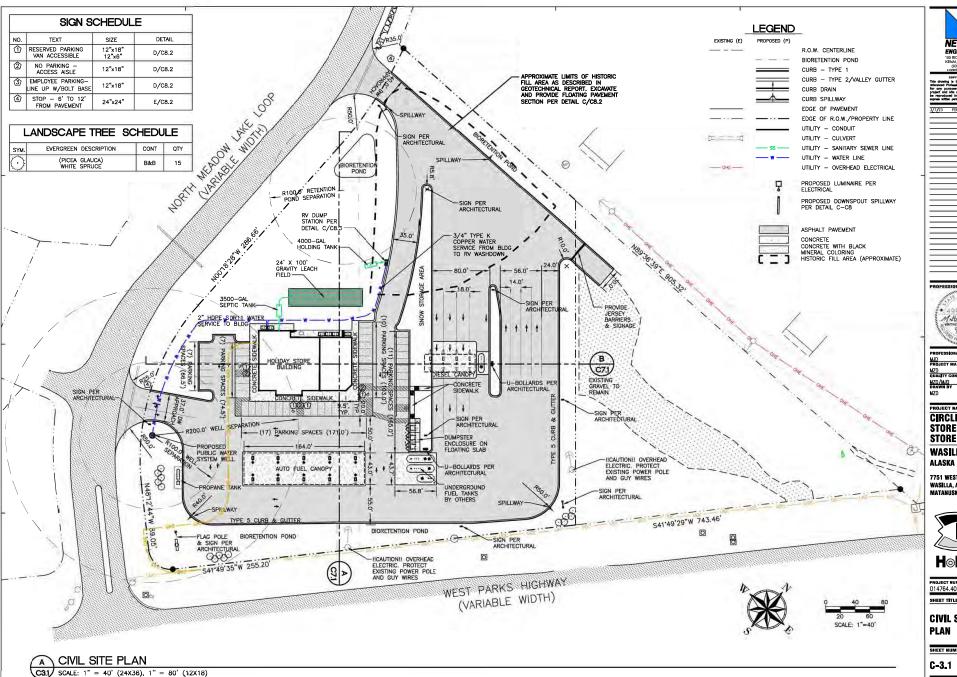
014764.40

SHEET TITLE

**DEMOLITION** PLAN

SHEET NUMBER

C-2.1



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MZD QUALITY CONTROL MZD/MJD DRAWN BY

PROJECT NAME

CIRCLE K STORES INC. STORE #650 WASILLA

7751 WEST PARKS HWY WASILLA, ALASKA 99623 MATANIISKA-SIISITNA CO



Holiday

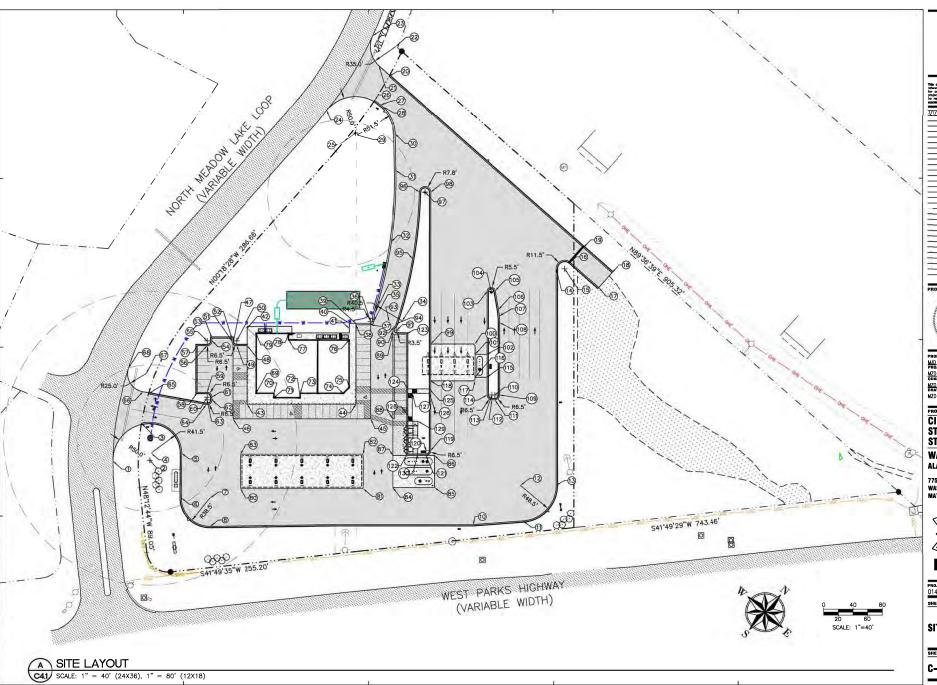
014764.40

SHEET TITLE

**CIVIL SITE PLAN** 

SHEET NUMBER

C-3.1





MZD QUALITY CONTROL MZD/MJD DRAWN BY MZD

CIRCLE K STORES INC. STORE #650

WASILLA ALASKA

7751 WEST PARKS HWY WASILLA, ALASKA 99623 MATANUSKA-SUSITNA CO



Holiday

PROJECT NUMBER 014764.40

SHEET TITLE

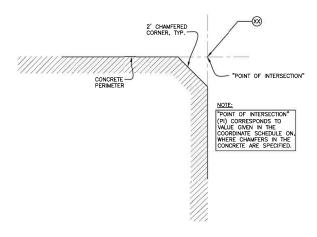
SITE LAYOUT

SHEET NUMBER

C-4.1

| COORDINATE SCHEDULE |                  |            | 1          | COORDINATE SCHEDULE |        |                                  |            |                                         |
|---------------------|------------------|------------|------------|---------------------|--------|----------------------------------|------------|-----------------------------------------|
| POINT#              | DESCRIPTION      | NORTHING   | EASTING    | 1                   | POINT# | DESCRIPTION                      | NORTHING   | EASTING                                 |
| 1                   | PT               | 2769389.77 | 1702054.62 | 1                   | 51     | PT                               | 2769619.56 | 1702066.05                              |
| 2                   | CENTER OF RADIUS | 2769423.91 | 1702091.16 | 1                   | 52     | PT                               | 2769622.17 | 1702063.71                              |
| 3                   | PT               | 2769453.69 | 1702049.06 | 1                   | 53     | PT                               | 2769604.13 | 1702043.62                              |
| 4                   | CENTER OF RADIUS | 2769432.74 | 1702086.43 | 1                   | 54     | PT                               | 2769601.53 | 1702045.96                              |
| 5                   | PT               | 2769460.26 | 1702117.49 | 1                   | 55     | CENTER OF RADIUS                 | 2769597.18 | 1702041.12                              |
| 6                   | PT               | 2769414.72 | 1702157.83 | 1                   | 56     | PT                               | 2769592.35 | 1702045.47                              |
| 7                   | CENTER OF RADIUS | 2769440.25 | 1702186.66 | 1                   | 57     | PT                               | 2769583.33 | 1702035.42                              |
| 8                   | PT               | 2769411.98 | 1702212.79 | 1                   | 58     | PT                               | 2769536.08 | 1702077.84                              |
| 9                   | PT               | 2769527.42 | 1702337.65 | 1                   | 59     | PT                               | 2769545.09 | 1702087.89                              |
| 10                  | PT               | 2769653.65 | 1702478.25 | 1                   | 60     | CENTER OF RADIUS                 | 2769540.26 | 1702092.23                              |
| 11                  | PT               | 2769702.74 | 1702525.43 | 1                   | 61     | PT                               | 2769544.60 | 1702097.07                              |
| 12                  | CENTER OF RADIUS | 2769736.33 | 1702490.48 | 1                   | 62     | PT                               | 2769541.88 | 1702099.51                              |
| 13                  | PT               | 2769768.75 | 1702526.55 | 1                   | 63     | CENTER OF RADIUS                 | 2769537.54 | 1702094,67                              |
| 14                  | PT               | 2769988.15 | 1702329.59 | t                   | 64     | PT                               | 2769532.00 | 1702098.07                              |
| 15                  | CENTER OF RADIUS | 2769995.83 | 1702338.14 | 1                   | 65     | PT                               | 2769489.84 | 1702029.40                              |
| 16                  | PT               | 2770007.33 | 1702338.05 | 1                   | 66     | PT                               | 2769486.94 | 1702021.79                              |
| 17                  | PT               | 2770007 73 | 1702389 73 | ł                   | 67     | CENTER OF RADIUS                 | 2769508.13 | 1702008 53                              |
| 18                  | PT               | 2770034.73 | 1702389.52 | 1                   | 68     | PT                               | 2769497.91 | 1701985.71                              |
| 19                  | PT               | 2770034.33 | 1702337.84 | ł                   | 69     | BUILDING CORNER                  | 2769588.27 | 1702138.72                              |
| 20                  | PT               | 2770031.58 | 1701984.46 | 1                   | 70     | BUILDING CORNER                  | 2769604.77 | 1702156.60                              |
| 21                  | PT               | 2770031.30 | 1701964.72 | ł                   | 71     | BUILDING CORNER                  | 2769599.71 | 1702160.70                              |
| 22                  | CENTER OF RADIUS | 2770067.92 | 1701964.44 | ł                   | 72     | BUILDING CORNER                  | 2769624.21 | 1702187.98                              |
| 23                  | PT               | 2770057.46 | 1701931.04 | ł                   | 73     | BUILDING CORNER                  | 2769628 82 | 1702183 39                              |
| 24                  | PT               | 2769939.88 | 1701952.36 | ł                   | 74     | BUILDING CORNER                  | 2769668 29 | 1702227 86                              |
| 25                  | CENTER OF RADIUS | 2769943.21 | 1701932.36 | ł                   | 75     | BUILDING CORNER                  | 2769679.89 | 1702227.88                              |
| 26                  | PT PT            | 2769993.64 | 1701991.77 | 1                   | 76     | BUILDING CORNER                  | 2769728.59 | 1702184.75                              |
| 27                  | PT               | 2769994.71 | 1701991.77 | ł                   | 77     | BUILDING CORNER                  | 2769672.68 | 1702104.73                              |
| 28                  | PT               | 2769994.71 | 1702001.84 | ł                   | 78     | BUILDING CORNER  BUILDING CORNER | 2769679.84 | 1702122.97                              |
| 29                  | CENTER OF RADIUS | 2769943.24 | 1702005.57 | ł                   | 79     | BUILDING CORNER                  | 2769649.78 | 1702116.98                              |
| 30                  | PT PT            | 2769978.39 | 1702003.97 | ł                   | 80     | PI CONCRETE                      | 2769477.79 | 1702083.49                              |
| 31                  | PT               | 2769978.39 | 1702043.61 | 1                   | 81     |                                  |            | *************************************** |
|                     |                  |            |            | ł                   |        | PI CONCRETE                      | 2769590.02 | 1702334.02                              |
| 32                  | RADIUS MID-POINT | 2769865.48 | 1702138.17 | ŀ                   | 82     | PI CONCRETE                      | 2769624.99 | 1702302.62                              |
| 33                  |                  | 2769779.35 | 1702185.87 | ł                   | 83     | PICONCRETE                       | 2769512.76 | 1702177.61                              |
| 34                  | CENTER OF RADIUS | 2769795.22 | 1702220.94 | ŀ                   | 84     | EDGE OF CONCRETE                 | 2769617.93 | 1702362.94                              |
| 35                  | PT               | 2769769.56 | 1702192.24 | ł                   | 85     | EDGE OF CONCRETE                 | 2769655.85 | 1702405.18                              |
| 36                  | CENTER OF RADIUS | 2769765.95 | 1702189.44 | ł                   | 86     | EDGE OF CONCRETE                 | 2769688.39 | 1702375.97                              |
| 37                  | PT               | 2769762.60 | 1702192.44 | 1                   | 87     | EDGE OF CONCRETE                 | 2769650.47 | 1702333.73                              |
| 38                  | PT               | 2769749.39 | 1702177.73 | ŀ                   | 88     | EDGE OF CONCRETE                 | 2769687.54 | 1702300.45                              |
| 39                  | EDGE OF CONCRETE | 2769750.88 | 1702176.39 | ŀ                   | 89     | PT                               | 2769773.25 | 1702223.50                              |
| 40                  | EDGE OF CONCRETE | 2769744.87 | 1702169.70 | ŀ                   | 90     | PT                               | 2769776.48 | 1702220.60                              |
| 41                  | EDGE OF CONCRETE | 2769739.53 | 1702174.49 | ļ                   | 91     | CENTER OF RADIUS                 | 2769780.94 | 1702223.83                              |
| 42                  | EDGE OF CONCRETE | 2769646.45 | 1702070.80 | l                   | 92     | PT                               | 2769781.58 | 1702218.36                              |
| 43                  | EDGE OF CONCRETE | 2769569.93 | 1702139.50 | 1                   | 93     | CENTER OF RADIUS                 | 2769782.75 | 1702208.43                              |
| 44                  | EDGE OF CONCRETE | 2769669.02 | 1702249.88 | 1                   | 94     | PT                               | 2769786.76 | 1702217.59                              |
| 45                  | PICONCRETE       | 2769667.50 | 1702278.12 | 1                   | 95     | RADIUS MID-POINT                 | 2769867.49 | 1702174.96                              |
| 46                  | PI CONCRETE      | 2769541.69 | 1702137.98 | 1                   | 96     | PT                               | 2769941.21 | 1702121.11                              |
| 47                  | EDGE OF CONCRETE | 2769617.47 | 1702069.94 | 1                   | 97     | CENTER OF RADIUS                 | 2769946.31 | 1702126.97                              |
| 48                  | PT               | 2769629.09 | 1702086.39 | 1                   | 98     | PT                               | 2769951.40 | 1702132.83                              |
| 49                  | PT               | 2769619.07 | 1702075.23 | 1                   | 99     | EDGE OF CONCRETE                 | 2769797.63 | 1702270.85                              |
|                     |                  |            |            |                     |        |                                  |            |                                         |

| COORDINATE SCHEDULE |                  |            |            |  |  |  |  |
|---------------------|------------------|------------|------------|--|--|--|--|
| POINT#              | DESCRIPTION      | NORTHING   | EASTING    |  |  |  |  |
| 101                 | EDGE OF CONCRETE | 2769827.63 | 1702325.19 |  |  |  |  |
| 102                 | EDGE OF CONCRETE | 2769838.65 | 1702337.47 |  |  |  |  |
| 103                 | PT               | 2769902.43 | 1702280.21 |  |  |  |  |
| 104                 | CENTER OF RADIUS | 2769906.11 | 1702284.31 |  |  |  |  |
| 105                 | PT               | 2769910.44 | 1702287.70 |  |  |  |  |
| 106                 | PT               | 2769894.31 | 1702308.28 |  |  |  |  |
| 107                 | RADIUS MID-POINT | 2769888.54 | 1702315.0  |  |  |  |  |
| 108                 | PT               | 2769882.22 | 1702321.2  |  |  |  |  |
| 109                 | PT               | 2769808.97 | 1702386.97 |  |  |  |  |
| 110                 | CENTER OF RADIUS | 2769804.52 | 1702382.23 |  |  |  |  |
| 111                 | PT               | 2769799.68 | 1702386.57 |  |  |  |  |
| 112                 | PT               | 2769797.01 | 1702383.60 |  |  |  |  |
| 113                 | CENTER OF RADIUS | 2769801.84 | 1702379.25 |  |  |  |  |
| 114                 | PT               | 2769797.50 | 1702374.42 |  |  |  |  |
| 115                 | EDGE OF CONCRETE | 2769815.55 | 1702358.2  |  |  |  |  |
| 116                 | EDGE OF CONCRETE | 2769804.53 | 1702345.93 |  |  |  |  |
| 117                 | PI CONCRETE      | 2769800.82 | 1702349.26 |  |  |  |  |
| 118                 | EDGE OF CONCRETE | 2769760.42 | 1702304.25 |  |  |  |  |
| 119                 | PT               | 2769689.71 | 1702367.7  |  |  |  |  |
| 120                 | CENTER OF RADIUS | 2769685.37 | 1702362.87 |  |  |  |  |
| 121                 | PT               | 2769680.53 | 1702367.2  |  |  |  |  |
| 122                 | EDGE OF CONCRETE | 2769662.83 | 1702347.49 |  |  |  |  |
| 123                 | EDGE OF CONCRETE | 2769785.61 | 1702237.27 |  |  |  |  |
| 124                 | EDGE OF CONCRETE | 2769731.51 | 1702288.52 |  |  |  |  |
| 125                 | EDGE OF CONCRETE | 2769750.89 | 1702310.1  |  |  |  |  |
| 126                 | EDGE OF CONCRETE | 2769746.43 | 1702314.12 |  |  |  |  |
| 127                 | EDGE OF CONCRETE | 2769731.05 | 1702297.00 |  |  |  |  |
| 128                 | EDGE OF CONCRETE | 2769702.78 | 1702322.38 |  |  |  |  |
| 129                 | EDGE OF CONCRETE | 2769707.79 | 1702327.96 |  |  |  |  |
| 130                 | EDGE OF CONCRETE | 2769674.67 | 1702357.69 |  |  |  |  |





LAYOUT COORDINATE SCHEDULE

100

PI CONCRETE 2769838.03 1702315.86

50 CENTER OF RADIUS 2769623.90 1702070.89

B CHAMFERED CORNER COORDINATE
C42 SCALE: NTS





MZD QUALITY CONTROL MZD/MJD DRAWN BY

PROJECT NAME

CIRCLE K STORES INC. STORE #650 WASILLA

ALASKA 7751 WEST PARKS HWY Wasilla, Alaska 99623 Matanuska-Susitna Co



**Holiday** 

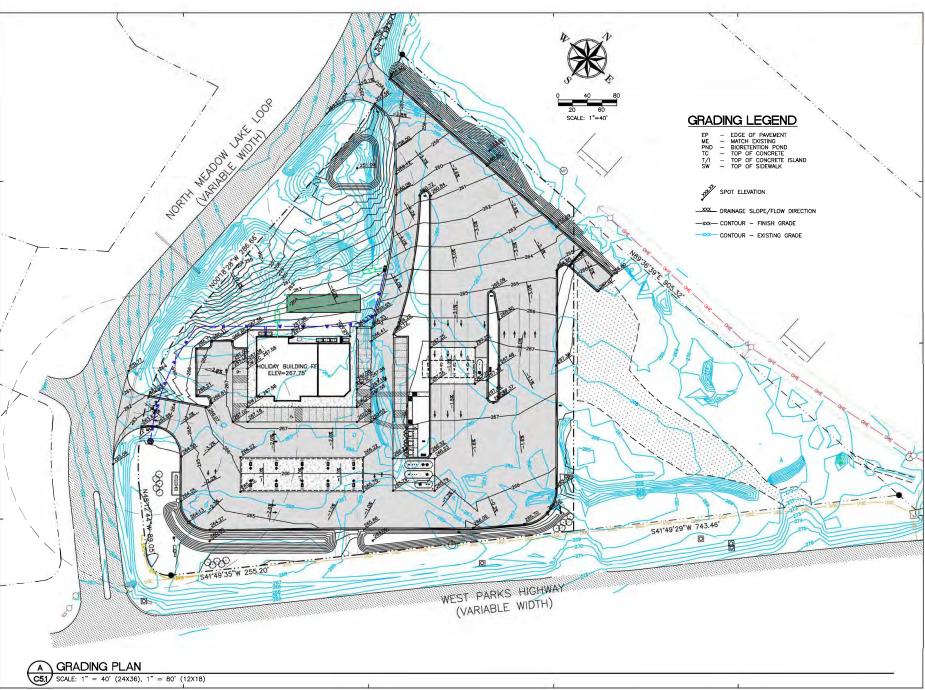
PROJECT NUMBER 014764.40

SHEET TITLE

SITE LAYOUT COORDINATE SCHEDULE

SHEET NUMBER

C-4.2







MZD QUALITY CONTROL MZD/MJD DRAWN BY

PROJECT NAME

CIRCLE K STORES INC. STORE #650 WASILLA ALASKA

7751 WEST PARKS HWY Wasilla, Alaska 99623 Matanuska-Susitna Co



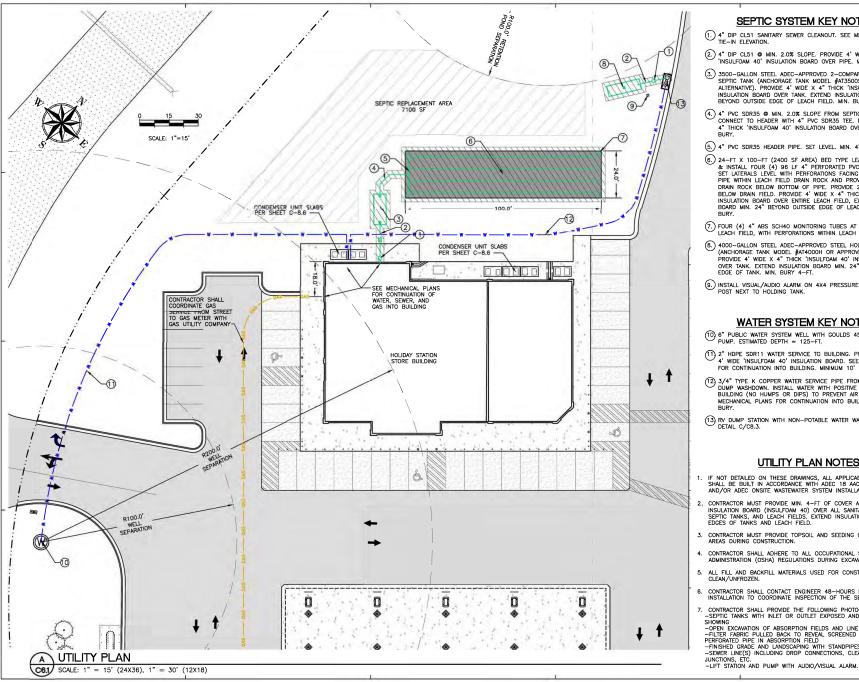
PROJECT NUMBER 014764.40

SHEET TITLE

GRADING PLAN

SHEET NUMBER

C-5.1



### SEPTIC SYSTEM KEY NOTES:

- 1. 4" DIP CL51 SANITARY SEWER CLEANOUT. SEE MECHANICAL FOR TIE-IN ELEVATION.
- (2.) 4" DIP CL51 @ MIN. 2.0% SLOPE. PROVIDE 4' WIDE X 4" THICK INSULFOAM 40' INSULATION BOARD OVER PIPE. MIN. 4-FT BURY.
- (3.) 3500-GALLON STEEL ADEC-APPROVED 2-COMPARTMENT S.T.E.P. SEPTIC TANK (ANCHORAGE TANK MODEL #AT3500S OR APPROVED ALTERNATIVE). PROVIDE 4' WIDE X 4" THICK 'INSULFOAM 40' INSULATION ROARD OVER TANK EXTEND INSULATION ROARD MIN 24 BEYOND OUTSIDE EDGE OF LEACH FIELD. MIN. BURY 4-FT.
- (4.) 4" PVC SDR35 @ MIN. 2.0% SLOPE FROM SEPTIC TANK TO HEADER. CONNECT TO HEADER WITH 4" PVC SDR35 TEE. PROVIDE 4' WIDE X 4" THICK 'INSULFOAM 40' INSULATION BOARD OVER PIPE. MIN. 4'
- (5.) 4" PVC SDR35 HEADER PIPE. SET LEVEL. MIN. 4' BURY.
- 6. 24-FT X 100-FT (2400 SF AREA) BED TYPE LEACH FIELD. FURNISH & INSTALL FOUR (4) 96 LF 4" PERFORATED PVC SDR35 LATERALS. SET LATERALS LEVEL WITH PERFORATIONS FACING DOWNWARD, EMBED PIPE WITHIN LEACH FIELD DRAIN ROCK AND PROVIDE MIN. 12" OF DRAIN ROCK BELOW BOTTOM OF PIPE. PROVIDE 24" SANDLINER BELOW DRAIN FIELD. PROVIDE 4' WIDE X 4" THICK 'INSULFOAM 40' INSULATION BOARD OVER ENTIRE LEACH FIELD. EXTEND INSULATION BOARD MIN. 24" BEYOND OUTSIDE EDGE OF LEACH FIELD. MIN. 4'
- 7. FOUR (4) 4" ABS SCH40 MONITORING TUBES AT 4 CORNERS OF LEACH FIELD, WITH PERFORATIONS WITHIN LEACH FIELD DRAIN ROCK.
- 8. 4000-GALLON STEEL ADEC-APPROVED STEEL HOLDING TANK (ANCHORAGE TANK MODEL #AT4000H OR APPROVED ALTERNATIVE). PROVIDE 4' WIDE X 4" THICK 'INSULFOAM 40' INSULATION BOARD OVER TANK, EXTEND INSULATION BOARD MIN. 24" BEYOND OUTSIDE EDGE OF TANK. MIN. BURY 4-FT.
- 9. INSTALL VISUAL/AUDIO ALARM ON 4X4 PRESSURE TREATED WOOD POST NEXT TO HOLDING TANK.

### WATER SYSTEM KEY NOTES:

- $\stackrel{\hbox{\scriptsize (1)}}{\bigcirc}$  6" PUBLIC WATER SYSTEM WELL WITH GOULDS 45GS50 SUBMERSIBLE PUMP. ESTIMATED DEPTH = 125-FT.
- (1) 2" HDPE SDR11 WATER SERVICE TO BUILDING. PROVIDE 4" THICK X 4' WIDE 'INSULFOAM 40' INSULATION BOARD. SEE MECHANICAL PLANS FOR CONTINUATION INTO BUILDING. MINIMUM 10' BURY
- (2) 3/4" TYPE K COPPER WATER SERVICE PIPE FROM BUILDING TO RV DUMP WASHDOWN. INSTALL WATER WITH POSITIVE GRADE GRADE TO BUILDING (NO HUMPS OR DIPS) TO PREVENT AIR TRAPS. SEE MECHANICAL PLANS FOR CONTINUATION INTO BUILDING. MINIMUM 24"
- (13) RV DUMP STATION WITH NON-POTABLE WATER WASHDOWN PER DETAIL C/C8.3.

### **UTILITY PLAN NOTES**

- IF NOT DETAILED ON THESE DRAWINGS, ALL APPLICABLE CONSTRUCTION SHALL BE BUILT IN ACCORDANCE WITH ADEC 18 AAC 72 REGULATIONS AND/OR ADEC ONSITE WASTEWATER SYSTEM INSTALLATION MANUAL.
- 2. CONTRACTOR MUST PROVIDE MIN. 4-FT OF COVER AND 4" THICK INSULATION BOARD (INSULFOAM 40) OVER ALL SANITARY SEWER PIPES, SEPTIC TANKS, AND LEACH FIELDS. EXTEND INSULATION 2-FT BEYOND EDGES OF TANKS AND LEACH FIELD.
- 3. CONTRACTOR MUST PROVIDE TOPSOIL AND SEEDING ON ALL DISTURBED AREAS DURING CONSTRUCTION.
- CONTRACTOR SHALL ADHERE TO ALL OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION (OSHA) REGULATIONS DURING EXCAVATION AND BACKFILL.
- 5. ALL FILL AND BACKFILL MATERIALS USED FOR CONSTRUCTION MUST BE CLEAN/UNFROZEN.
- 6. CONTRACTOR SHALL CONTACT ENGINEER 48-HOURS PRIOR TO INSTALLATION TO COORDINATE INSPECTION OF THE SEPTIC SYSTEM.
- 7. CONTRACTOR SHALL PROVIDE THE FOLLOWING PHOTOGRAPHS:
  -SEPTIC TANKS WITH INLET OR OUTLET EXPOSED AND GALLONAGE LABEL
- SHOWING

  -OPEN EXCAVATION OF ABSORPTION FIELDS AND LINE LEADING TO IT
  -FILTER FABRIC PULLED BACK TO REVEAL SCREENED GRAVEL AND
  PERFORATED PIPE IN ABSORPTION FIELD
  -FINISHED GRADE AND LANDSCAPING WITH STANDPIPES -SEWER LINE(S) INCLUDING DROP CONNECTIONS, CLEAN OUTS, BENDS,



PROFESSIONAL SEAL



PROFESSIONAL IN CHARG

MZD QUALITY CONTROL MZD/MJD DRAWN BY

PROJECT NAME

ALASKA

CIRCLE K STORES INC. STORE #650 WASILLA

7751 WEST PARKS HWY WASILLA, ALASKA 99623 MATANUSKA-SUSITNA CO



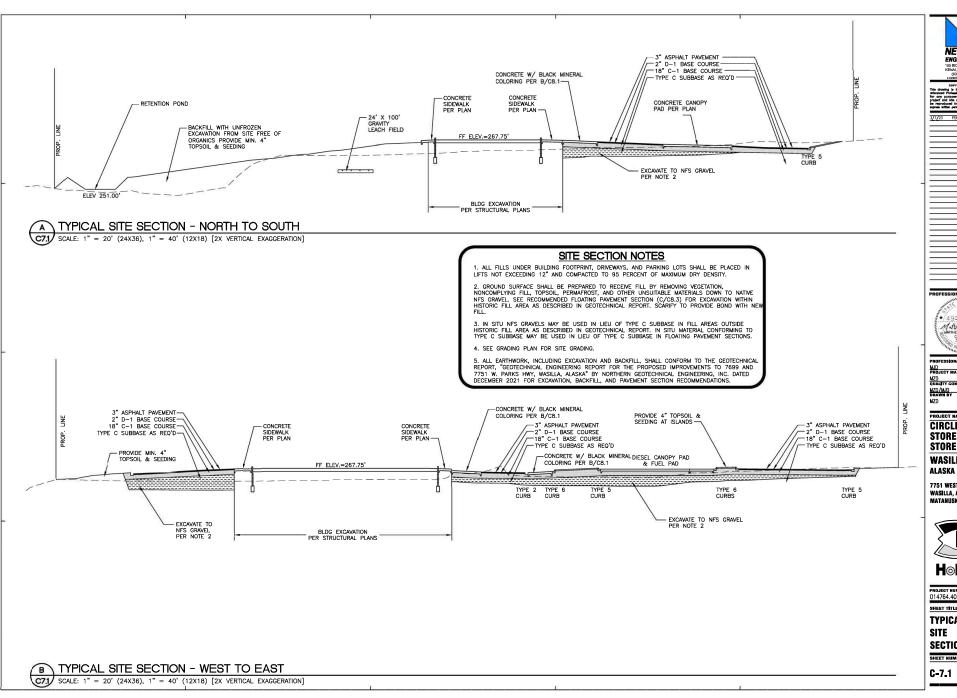
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SHEET TITLE

UTILITY PLAN

SHEET NUMBER

C-6.1



**ENGINEERING** 

PROFESSIONAL SEAL



MZD QUALITY CONTROL MZD/MJD DRAWN BY

PROJECT NAME CIRCLE K STORES INC. STORE #650 WASILLA

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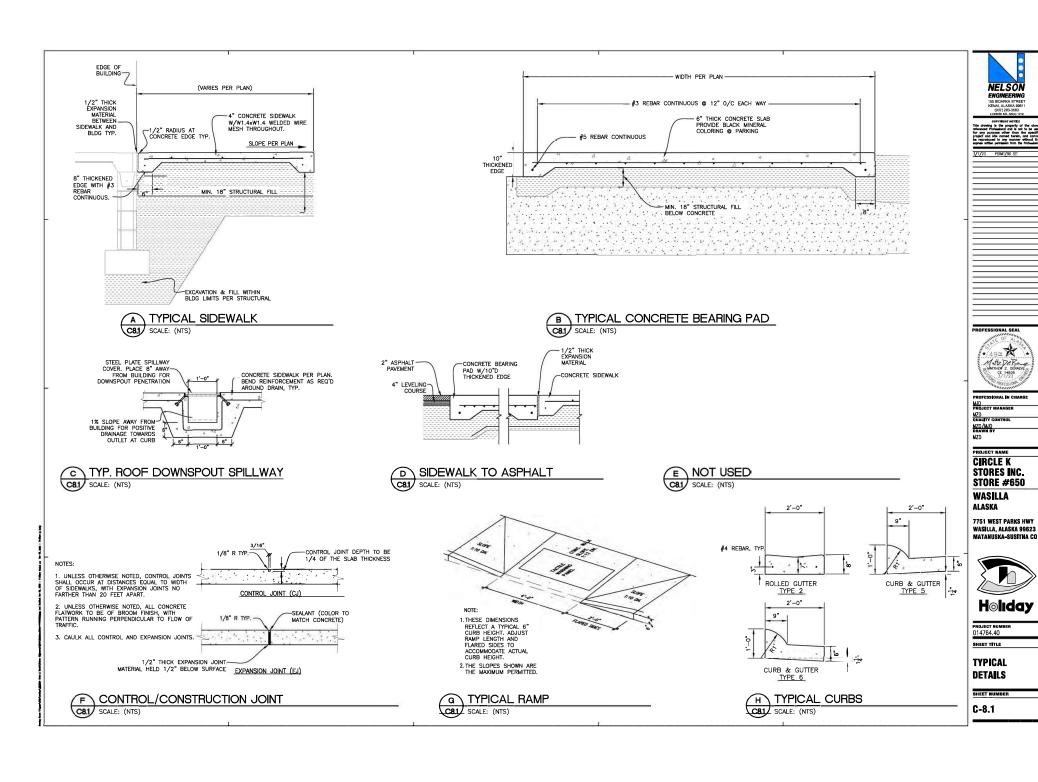
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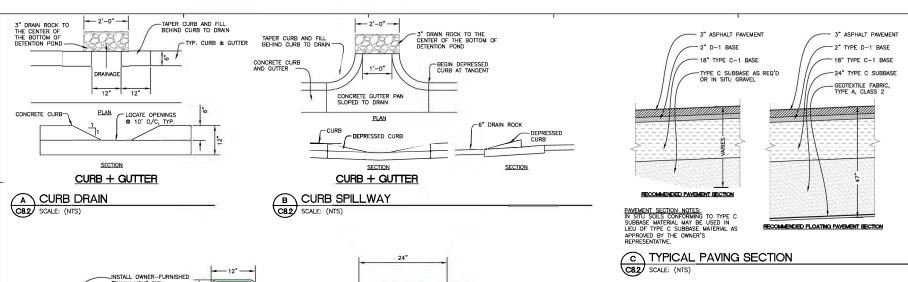
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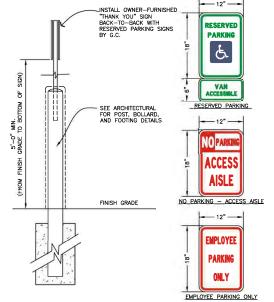
SITE **SECTIONS** 

SHEET NUMBER

C-7.1







### GENERAL SIGN NOTES:

C8.2 SCALE: (NTS)

TYPICAL SITE SIGNAGE

SIGN ALLUMINUM, SHEET REFLECTIVE MATERIALS, LETTERING, AND BORDERS SHALL CONFORM TO ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES (ADOTACET) STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION, 2015 EDITION, SECTION 615 STANDARD SIGNS AND THE ADOTACET ALASKA SIGN DESIGN

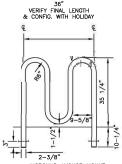
C8.2 SCALE: (NTS)

P -2" X 2" X 12 GA. PERFORATED STEEL -5/16" DIA. GALVANIZED BOLT, NUT, AND FLAT WASHERS FINISH GRADE CONCRETE EMBE

TYPICAL STOP SIGN, POST, AND FOUNDATION

### STOP SIGN NOTES:

- SIGN POSTS SHALL BE SQUARE PERFORATED STEEL TUBES THAT CONFORM WITH ASTM A-653. POSTS SHALL BE FABRICATED FROM 0.105-INCH THICK (12 U.S. 0.105-INCH THICK (12 U.S. STANDARD GAUGE) SHEET STEEL ZINC COATED ON BOTH SIDES TO MININUM COATING THICKNESS DESIGNATION G-90, FURNISH TUBES FORMED WITH STHEET STEELS ROLLED FROM STRUCTURAL GRADE STEEL WITH 50 KSI YIELD STRENGTH.
- 2. ALL TUBES SHALL BE PERFORATED ALONG THE CENTERLINE OF EACH SIDE FOR THEIR ENTIRE LENGTH WITH SEVEN—SIXTEENTH INCH (7/16")
  DIAMETER HOLES ON ONE INCH (1")
  CENTERS. ALL PERFORATION SHALL BE FREE FROM BURRS.
- 3. FURNISH TUBES IN LENGTHS THAT WILL PROVIDE ONE—PIECE SIGN POSTS, REGARDLESS OF GROUND CROSS SECTION.
- 4. SIGN ALUMINUM, SHEET REFLECTIVE MATERIALS, LETTERING, AND BORDERS SHALL CONFORM TO ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES (ADOT&FF) STANDARD SPECIFICATION, 2015 EDITION, SECTION 615 STANDARD SIGNS AND THE ADOT&PF ALASKA SIGN DESIGN SPECIFICATIONS.



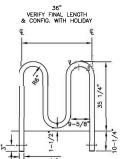
INGROUND ANCHOR MOUNT

- NOTES:

  1. INSTALLATION TO BE COMPLETED IN ACCORDANCE INSTALLATION TO BE COMPLETED IN ACCORDAN
  WITH MANUFACTURER'S SPECIFICATIONS.
  ALL DIMENSIONS ARE CONSIDERED TRUE AND
  REFLECT MANUFACTURER'S SPECIFICATIONS.
- DO NOT SCALE DRAWING.
  CONTRACTOR'S NOTE: FOR PRODUCT AND COMPANY INFORMATION VISIT www.CADdetails.com/info

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7751 WEST PARKS HWY WASILLA, ALASKA 99623 MATANIISKA-SIISITNA CO



NELSON

**ENGINEERING** 

PROFESSIONAL SEAL

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PROFESSIONAL IN CHARGE

MZD QUALITY CONTROL

PROJECT NAME

CIRCLE K

WASILLA

ALASKA

STORES INC. STORE #650

MZD/MJD DRAWN BY

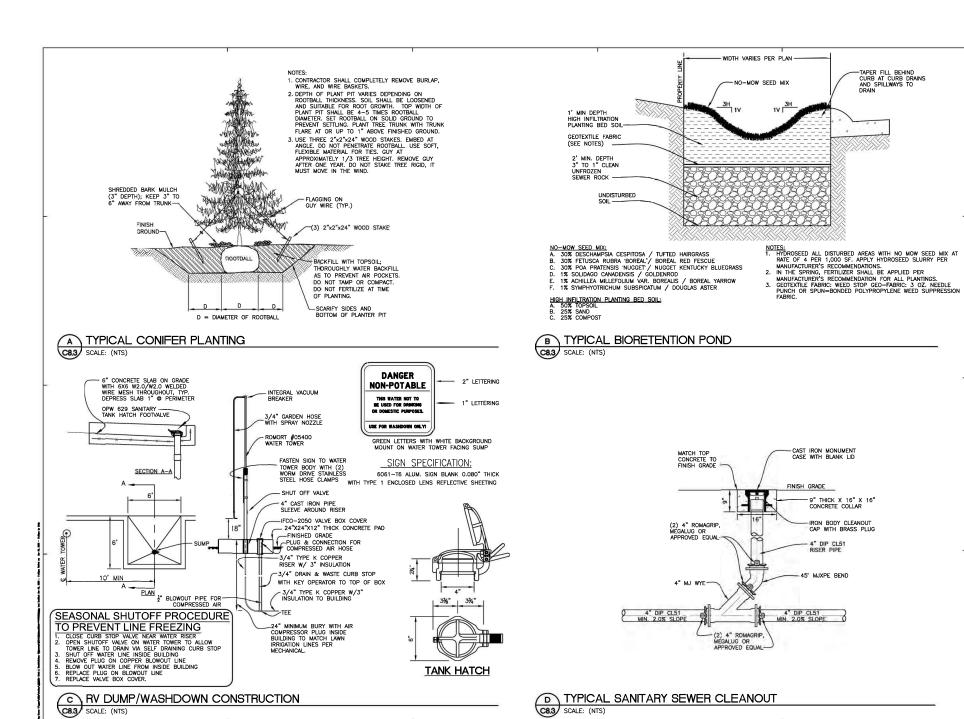
Holiday

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SHEET TITLE

**TYPICAL DETAILS** 

SHEET NUMBER



**ENGINEERING** 

PROFESSIONAL SEAL

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MZD QUALITY CONTROL

MZD/MJD DRAWN BY

PROJECT NAME CIRCLE K

STORES INC. STORE #650 WASILLA

ALASKA

7751 WEST PARKS HWY WASILLA, ALASKA 99623 MATANIISKA-SIISITNA CO

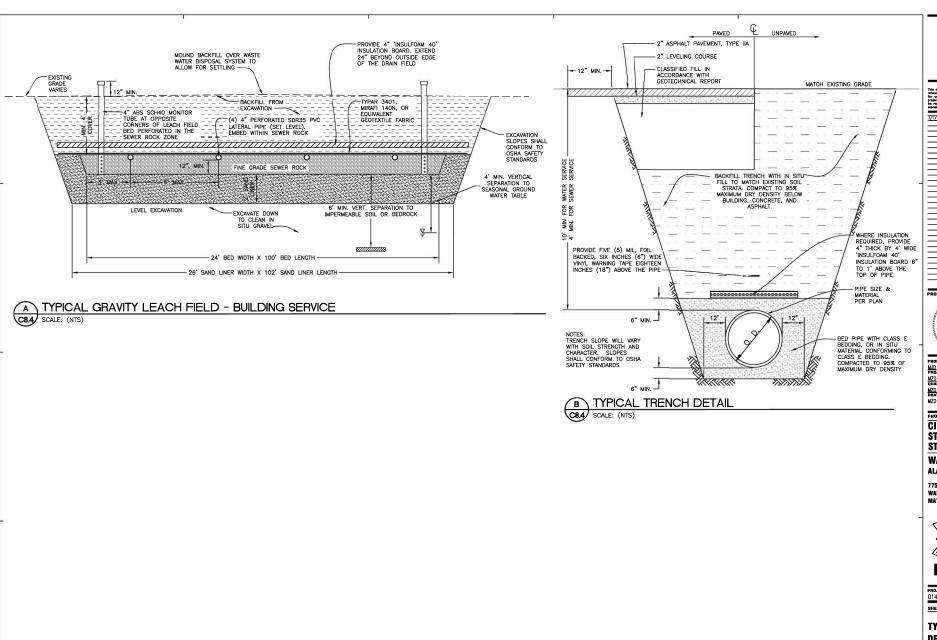


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SHEET TITLE

**TYPICAL DETAILS** 

SHEET NUMBER



C NOT USED

C8.4 SCALE: (NTS)

ENGINEERING 155 BIDARKA STREET KENAL, ALASKA 99611 (907) 283-3583

PROFESSIONAL SEAL



MZD QUALITY CONTROL MZD/MJD DRAWN BY

PROJECT NAME

CIRCLE K STORES INC. STORE #650

WASILLA ALASKA

7751 WEST PARKS HWY WASILLA, ALASKA 99623 MATANUSKA-SUSITNA CO



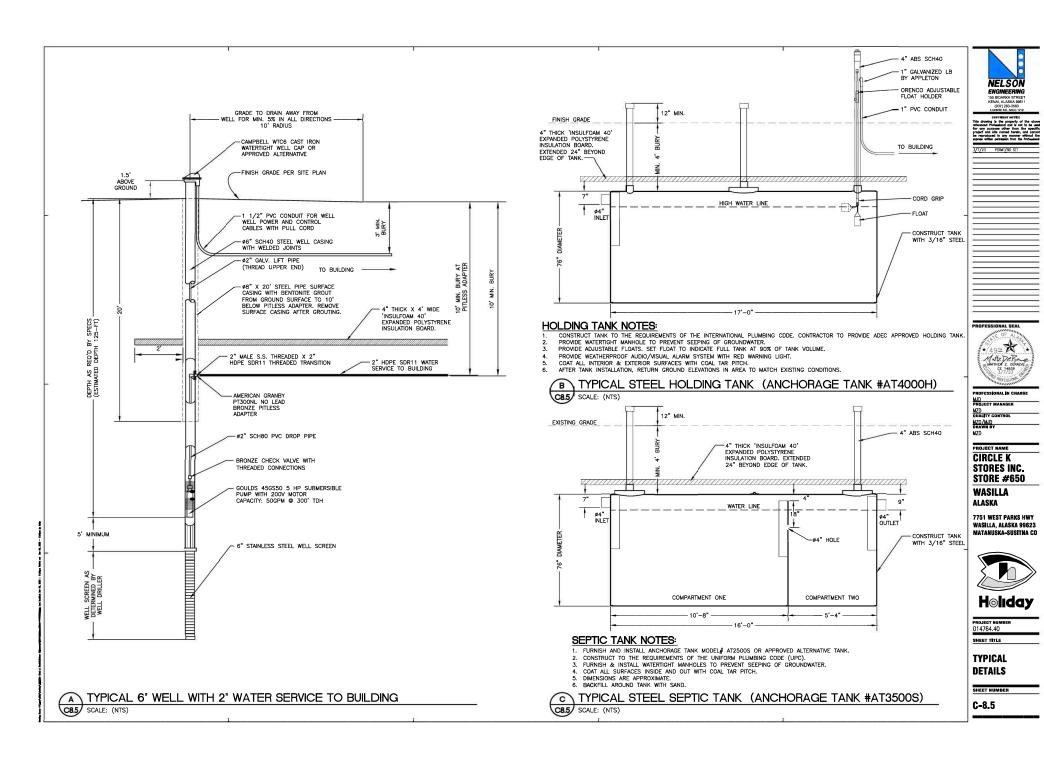
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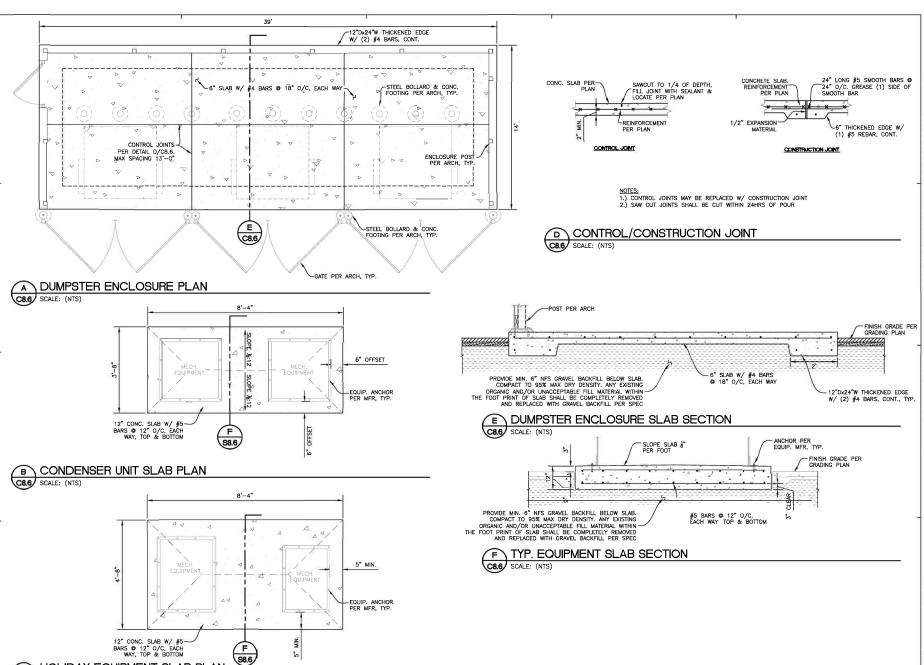
PROJECT NUMBER 014764.40

SHEET TITLE

**TYPICAL DETAILS** 

SHEET NUMBER





C HOLIDAY EQUIPMENT SLAB PLAN

C8.6 SCALE: (NTS)

**ENGINEERING** 

MZD QUALITY CONTROL

PROJECT NAME **CIRCLE K** 

STORES INC. STORE #650 WASILLA

ALASKA 7751 WEST PARKS HWY

WASILLA, ALASKA 99623 MATANIISKA-SIISITNA CO

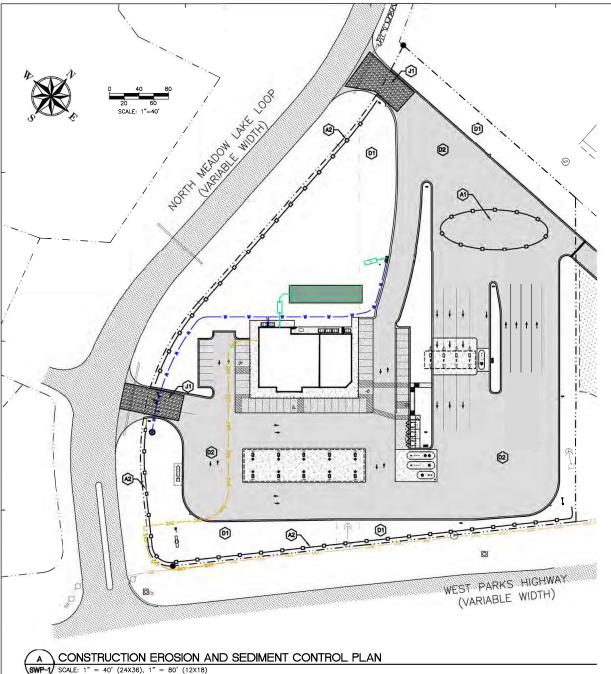


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SHEET TITLE

**TYPICAL DETAILS** 

SHEET NUMBER



- THIS PROJECT IS EXPECTED TO DISTURB OVER 1 ACRE. THE APPROVED SWPPP REPLACES THIS EROSION AND SEDIMENT CONTROL PLAN (ESCP). AN NOI MUST BE SUBMITTED TO ADEC 7 DAYS PRIOR TO GROUND DISTURBING ACTIVITIES.
- 2. THE SWPPP MUST BE MODIFIED DURING CONSTRUCTION AS ACTIVITIES, WEATHER AND
- DISTURBED AREAS MUST BE PROPERLY STABILIZED DURING AND AFTER CONSTRUCTION. FINAL STABILIZATION WILL INCLUDE ASPHALT, AND COMPACTION OF EXPOSED SURFACES TO PRE-CONSTRUCTION CONDITIONS.
- 4. PREVENT OFF-SITE TRACKING OF SEDIMENT. SWEEP AND KEEP CLEAN PUBLIC WAYS AFFECTED BY THE PROJECT.
- 5. WATER FOR DUST CONTROL AS NECESSARY.
- REMOVAL OF TEMPORARY EROSION AND SEDIMENT CONTROL METHODS. ALL TEMPORARY EROSION AND SEDIMENT CONTROL METHODS SHALL BE REMOVED AFTER FIRST STEEL STABILIZATION IS ACHIEVED AND THE TEMPORARY METHODS ARE NO LONGER NEEDED TRAPPED SEDIMENT SHALL BE REMOVED OR STRABILIZED ON—SITE. DISTURBED SOIL AREA SESULTING FROM REMOVAL OF TEMPORARY METHODS SHALL BE PERMANENTLY STRABILIZED WITH HYDROSEEDING.
- CONTRACTOR SHALL MAINTAIN DRIP PANS, ABSORBENT PADS, AND SPILL KITS ON-SITE AT ALL TIMES. ALL EMPLOYEES SHALL BE MADE AWARE OF THEIR LOCATION AND TRAINED HOW TO USE THEM. REPORT ANY SPILLS IMMEDIATELY TO THE PROPER AUTHORITIES. FUELING VEHICLES.
- ALL TEMPORARY AND PERMANENT EROSION AND SEDIMENT CONTROL METHODS SHALL BE MAINTAINED AND REPAIRED AS NEEDED TO ASSURE CONTINUED PERFORMANCE OF THEIR INTENDED FUNCTION. THE OWNER SHALL BE RESPONSIBLE FOR ASSURING THAT ANY SUCH FACILITIES DAMAGED DURING FLOODS, STORMS OR OTHER ADVERSE WEATHER CONDITIONS ARE IMMEDIATELY RETURNED TO NORMAL OPERATING CONDITION.
- THE DEVELOPER SHALL, AT ALL TIMES, PROTECT ADJACENT PROPERTIES AND PUBLIC RIGHTS-OF-WAY AND EASEMENTS FROM DAMAGE OCCURRING DURING, OR RESULTING FROM, GRADING OPERATIONS. THE DEVELOPER SHALL RESTORE PUBLIC IMPROVEMENTS DAMAGED BY THE DEVELOPER'S OPERATIONS.
- 10. CORRECTION OF DEFECTIVE MAINTENANCE. IF THE DEVELOPER OR OWNER, OR BOTH, REFUSE OR FAIL TO ADEQUATELY MAINTAIN AND KEEP THE EROSION AND SEDIMENT CONTROL FACILITIES FUNCTIONAL AT LAL TIMES, AND THE OWNER OF THE PROPERTY IS GIVEN SEVEN DAYS NOTICE TO PERFORM THE WORK NECESSARY TO MAKE THE FACILITY FUNCTIONAL AND FAILS TO DO SO, THE BOROUGH MAY USE PUBLIC FUNDS TO COMPLETE MAINTENANCE OF THE FACILITIES AT THE COST OF THE DEVELOPER AND THE PROPERTY OWNER, WHO SHALL BE JOINTLY AND SEVERALLY LIABLE FOR SUCH COSTS.

### **KEY NOTES:**

- CONTRACTOR SHALL STOCKPILE MATERIAL WITHIN THE LIMITS OF THE PROPOSED WORK AREA. SILT FENCE SHALL BE USED TO BORDER MATERIAL STOCKPILES TO PREVENT SILT RUNOFF OFF—SITE.
- SILT FENCE SHALL BE USED TO BORDER PROPERTY LINE TO PREVENT SILT RUNOFF OFF-SITE.
- DETENTION PONDS SHALL BE CONSTRUCTED WITH POND FILTER GRAVEL AND FUNCTIONAL AS FIRST STEP, BEFORE ADDITIONAL LAND-DISTURBING ACTIVITIES TAKE PLACE ON SITE.
- CONTRACTOR SHALL GRADE PARKING AREA AND BUILDING PERIMETER TO DRAIN TOWARDS DETENTION PONDS PRIOR TO BEGINNING EXCAVATION AROUND CONSTRUCTION SITE.
- CONTRACTOR SHALL PLACE TRENCH EXCAVATION ON THE UPHILL SIDE OF TRENCH TO ENSURE ANY SEDIMENT RUN-OFF WILL ENTER THE TRENCH.
- EXCESS MUD FROM VEHICLE TIRES SHALL BE REMOVED PRIOR TO LEAVING THE SITE. IF SEDIMENT OR DEBRIS ARE TRANSPORTED ONTO THE ROAD SHALL BE CLEANED THOROUGHLY, AS A MINIMUM, AT THE END OF EACH DAY. SEDIMENT OR DEBRIS SHALL BE REMOVED FROM ROADS BY SHOVELING OR SMEETING AND BE TRANSPORTED TO A CONTROLLED SEDIMENT DISPOSAL AREA, STREET WASHING SHALL BE ALLOWED ONLY AFTER SEDIMENT IS REMOVED IN THIS MANNER.

### LEGEND



-SILT FENCE PER DETAIL A/SWP-2



-STABALIZED CONSTRUCTION EXIT PER DETAIL B/SWP-2

**ENGINEERING** 

PROFESSIONAL SEAL



MZD QUALITY CONTROL MZD/MJD DRAWN BY

PROJECT NAME CIRCLE K STORES INC. STORE #650

WASILLA ALASKA

7751 WEST PARKS HWY WASILLA, ALASKA 99623 MATANIISKA-SIISITNA CO



014764.40

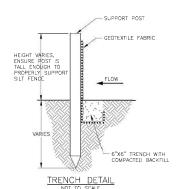
SHEET TITLE

CONSTRUCTION **SWPPP EROSION &** SEDIMENT CONTROL PLAN

SHEET NUMBER

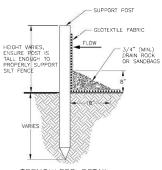
SWP-1

SCALE: 1" = 40' (24X36), 1" = 80' (12X18)



### TRENCH NOTES: INSTALLATION

- DRIVE SUPPORT POSTS INTO THE GROUND.
- 2. FOLLOW MANUFACTURER'S SPECIFICATIONS FOR POST BURIAL DEPTH.
- 3. EXCAVATE A TRENCH ON THE UPHILL SIDE ALONG THE LINE OF THE STAKES.
- ATTACH GEÖTEXTILE TÖ STAKES AND BURY GEÖTEXTILE BÖTTÖM.
- BACKFILL TRENCH AND COMPACT TO SECURE FENCE BOTTOM.



TRENCHLESS DETAIL NOT TO SCALE

### TRENCHLESS NOTES: MATERIALS CLEAN ROCK OR SANDBAGS.

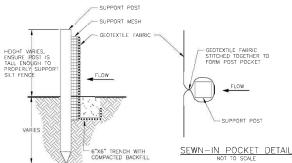
### INSTALLATION

- DRIVE SUPPORT POSTS INTO THE GROUND.
- ATTACH GEOTEXTILE ON THE UPHILL SIDE ALONG THE LINE OF THE STAKES.
- 3. EXTEND GEOTEXTILE ON THE GROUND UPHILL OF THE FENCE.

  4. PLACE DRAIN ROCK ON GEOTEXTILE.

### REMOVAL

WHEN SILT FENCE IS LOCATED IN WETLANDS OR SENSITIVE AREAS, REMOVE CLEAN ROCK OR SANDBAGS WHEN THE SILT FENCE IS REMOVED.



### SUPPORT MESH REINFORCED FABRIC DETAIL NOT TO SCALE

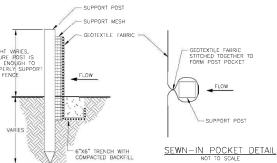
### SUPPORT MESH REINFORCED FABRIC NOTES: INSTALLATION

- 1. DRIVE SUPPORT POSTS INTO THE GROUND.
- EXCAVATE A TRENCH ON THE UPHILL SIDE ALONG THE LINE OF THE STAKES, DO NOT EXCAVATE TRENCHES IN PERMAFROST.
- 3. EXTEND SUPPORT MESH A MINIMUM OF 3 INCHES INTO THE TRENCH.

  4. ATTACH GEOTEXTILE TO STAKES AND BURY GEOTEXTILE ROTTON.

  1. PORTON.

  1.
- BOTTOM
- 5. BACKFILL TRENCH AND COMPACT TO SECURE FENCE BOTTOM.



PROFESSIONAL SEAL \* 49H

**ENGINEERING** 



MZD QUALITY CONTROL MZD/MJD DRAWN BY

PROJECT NAME

CIRCLE K STORES INC. STORE #650 WASILLA

ALASKA 7751 WEST PARKS HWY WASILLA, ALASKA 99623 MATANIISKA-SIISITNA CO



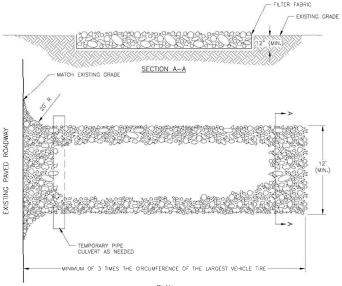
014764.40 SHEET TITLE

CONSTRUCTION **SWPPP EROSION &** CONTROL DETAILS

SHEET NUMBER

SWP-2

SILT FENCE DETAIL SWP-2/SCALE: (NTS)



### ROCK CONSTRUCTION EXIT NOTES:

MATERIALS

NOCK: 2- TO 3-INCH COARSE AGGREGATE OR 3- TO 6-INCH QUARRY SPALL OR ANGULAR ROCK, WHICHEVER IS APPROPRIATE TO THE PROJECT FLEET.

INSTALLATION

1. PLACE THE FILTER FABRIC AND ROCK TO THE SPECIFIC GRADE SHOWN ON THE PLANS.

### MAINTENANCE

- 1. REMOVE ACCUMULATED SEDIMENT OR MUD.
- REPLACE ROCK MATERIAL WHEN SURFACE VOIDS ARE FILLED WITH SEDIMENT. REPLACE FABRIC AS NEEDED.
- 3. TOP DRESS WITH 2 TO 3 INCHES OF COARSE AGGREGATE OR 3- TO 6-INCH COARSE ROCK WHEN THE PAD BECOMES LADEN WITH SEDIMENT.

### INSPECTION

1. INSPECT FOR ROCK THAT HAS BEEN DISPLACED FROM THE PAD.

STABALIZED CONSTRUCTION EXIT SWP-2 SCALE: (NTS)

PLAN

### **APPENDIX B: SIZING AND DESIGN INFORMATION**

### 10YR - 1HR STORM WATER RUNOFF CALCULATION

**Pre-construction Run-off:** Holiday Stationstore 7751 West Parks Hwy

| Tie-construction Ran-on: Holiday Stationstole 1751 West Falks Hwy |                |               |             |          |            |  |
|-------------------------------------------------------------------|----------------|---------------|-------------|----------|------------|--|
|                                                                   | Runoff         | Rain Fall     |             |          |            |  |
|                                                                   | Coefficient    | Intensity     |             |          |            |  |
| Drainage Area                                                     | (C)            | (I)           | Area (A)    | Area (A) | Flow (Q)   |  |
|                                                                   |                | (inches/hour) | square feet | (acres)  | (ft^3/sec) |  |
| DA-1 (Total area)                                                 |                |               | 293232      | 6.732    |            |  |
| DA-2: Impervious                                                  | 0.90           | 0.51          | 5500        | 0.126    | 0.058      |  |
| DA-3: Gravel                                                      | 0.60           | 0.51          | 88710       | 2.037    | 0.623      |  |
| DA-4: Forest                                                      | 0.45           | 0.51          | 71450       | 1.640    | 0.376      |  |
| DA-5: Natural Brush                                               | 0.55           | 0.51          | 127572      | 2.929    | 0.821      |  |
|                                                                   |                |               |             | 0.000    | 0.000      |  |
|                                                                   |                | 0.01875648    |             | 0.000    | 0.000      |  |
| 0.43505483                                                        | 57             | 0.30252496    |             | 0.000    | 0.000      |  |
|                                                                   |                | 0.24366372    |             | 0.000    | 0.000      |  |
| Rational Me                                                       | ethod: Q=C*I*A | 0             | Q=          | 1.879    | ft^3/sec   |  |
|                                                                   |                |               |             |          |            |  |

Post-construction Run-off: Holiday Stationstore 7751 West Parks Hwy

| Holiday Stati | onside 1101                  | vvesti aiks ii                                                                    | vv y                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|---------------|------------------------------|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Runoff        | Rain Fall                    |                                                                                   |                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Coefficient   | Intensity                    |                                                                                   |                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| (C)           | (I)                          | Area (A)                                                                          | Area (A)                                                                                                                                          | Flow (Q)                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|               | (inches/hour)                | square feet                                                                       | (acres)                                                                                                                                           | (ft^3/sec)                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|               |                              | 293232                                                                            | 6.732                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 0.90          | 0.51                         | 183000                                                                            | 4.201                                                                                                                                             | 1.928                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 0.30          | 0.51                         | 110232                                                                            | 2.531                                                                                                                                             | 0.387                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|               |                              |                                                                                   | 0.000                                                                                                                                             | 0.000                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|               |                              |                                                                                   | 0.000                                                                                                                                             | 0.000                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|               |                              |                                                                                   | 0.000                                                                                                                                             | 0.000                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|               |                              |                                                                                   | 0.000                                                                                                                                             | 0.000                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|               |                              |                                                                                   | 0.000                                                                                                                                             | 0.000                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|               |                              |                                                                                   | 0.000                                                                                                                                             | 0.000                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|               |                              | Total Q=                                                                          | 2.315                                                                                                                                             | ft^3/sec                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|               | Ir                           | ncreased Q=                                                                       | 0.436                                                                                                                                             | ft^3/sec                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|               |                              | %Increase                                                                         | 23.23%                                                                                                                                            | ,<br>D                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|               | Runoff<br>Coefficient<br>(C) | Runoff Rain Fall Coefficient Intensity (C) (I) (inches/hour)  0.90 0.51 0.30 0.51 | Runoff Rain Fall Coefficient Intensity (C) (I) Area (A) (inches/hour) square feet 293232 0.90 0.51 183000 0.30 0.51 110232  Total Q= Increased Q= | Coefficient (C)         Intensity (I)         Area (A)         Area (A) (acres)           293232         6.732           0.90         0.51         183000         4.201           0.30         0.51         110232         2.531           0.000         0.000         0.000           0.000         0.000         0.000           0.000         0.000         0.000           Total Q=         2.315           Increased Q=         0.436 |

### Notes:

Where  $(\mathbf{Q})$  is the total peak runoff flow expressed in ft^3/sec

and (C) is the site runoff coefficient

and (I) is the Rainfall intensity expressed in (in/hr)

and (A) is the drainage area expressed in (acres)

and (V) is the total peak hourly volume expressed in (ft^3)



4/12/2023

### 10YR - 1HR STORM WATER RUNOFF CALCULATION

**Pre-construction Run-off:** Holiday Stationstore 7751 West Parks Hwy

| 1 10 00110th dotton 1 tuni on 1 | Tronday Ctatic | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | TTOOL I GING II | •••      |            |
|---------------------------------|----------------|----------------------------------------|-----------------|----------|------------|
|                                 | Runoff         | Rain Fall                              |                 |          |            |
|                                 | Coefficient    | Intensity                              |                 |          |            |
| Drainage Area                   | (C)            | (I)                                    | Area (A)        | Area (A) | Volume (V) |
| -                               |                | (inches)                               | square feet     | (acres)  | (ft^3)     |
| DA-1 (Total area)               |                | ,                                      | 293232          | 6.732    | , ,        |
| DA-2: Impervious                | 0.90           | 0.51                                   | 5500            | 0.126    | 210.375    |
| DA-3: Gravel                    | 0.60           | 0.51                                   | 88710           | 2.037    | 2262.105   |
| DA-4: Forest                    | 0.45           | 0.51                                   | 71450           | 1.640    | 1366.481   |
| DA-4: Natural Brush             | 0.55           | 0.51                                   | 127572          | 2.929    | 0.821      |
|                                 |                |                                        |                 | 0.000    | 0.000      |
|                                 |                |                                        |                 | 0.000    | 0.000      |
|                                 |                |                                        |                 | 0.000    | 0.000      |
|                                 |                |                                        |                 | 0.000    | 0.000      |
| Rational Me                     | ethod: Q=C*I*A |                                        | V=              | 3840     | ft^3       |
|                                 |                |                                        |                 |          |            |

**Post-construction Run-off:** Holiday Stationstore 7751 West Parks Hwy

|                   | tropicity of terms |            |              | ,        |            |
|-------------------|--------------------|------------|--------------|----------|------------|
|                   | Runoff             | Rain Fall  |              |          |            |
|                   | Coefficient        | Intensity  |              |          |            |
| Drainage Area     | (C)                | <b>(I)</b> | Area (A)     | Area (A) | Volume (V) |
|                   |                    | (inches)   | square feet  | (acres)  | (ft^3)     |
| DA-1 (Total area) |                    |            | 293232       | 6.732    |            |
| DA-2: Impervious  | 0.90               | 0.51       | 183000       | 4.201    | 6999.750   |
| DA-3: Landscaping | 0.30               | 0.51       | 110232       | 2.531    | 1405.458   |
| · -               |                    |            |              | 0.000    | 0.000      |
|                   |                    |            |              | 0.000    | 0.000      |
|                   |                    |            |              | 0.000    | 0.000      |
|                   |                    |            |              | 0.000    | 0.000      |
|                   |                    |            |              | 0.000    | 0.000      |
|                   |                    |            |              | 0.000    | 0.000      |
| •                 |                    |            | Total V=     | 8405     | ft^3       |
|                   |                    |            | Increased V= | 4565     | ft^3       |

### Notes:

Where (Q) is the total peak runoff flow expressed in ft^3/sec

and (C) is the site runoff coefficient

and (I) is the Rainfall intensity expressed in (in/hr)

and (A) is the drainage area expressed in (acres)

and (V) is the total peak hourly volume expressed in (ft^3)

| Bioretention Pond #1 - SW     | 14850 ft^3         |
|-------------------------------|--------------------|
| Bioretention Pond #2 - SE     | 6615 ft^3          |
| Bioretention Pond #3 - N      | 6750 ft^3          |
| Bioretention Pond #4 - NW     | 9585 ft^3          |
| Total Pond Storage Volume     | <b>37,800</b> ft^3 |
| Total Storage Volume Required | 8405 ft^3          |



4/12/2023

### NOAA Atlas 14, Volume 7, Version 2 MATANUSKA AG EXP STN

Y

Station ID: 50-5733 Location name: Palmer, Alaska, USA\* Latitude: 61.5667°, Longitude: -149.25° Elevation:

Elevation (station metadata): 172 ft\*\*



\* source: ESRI Maps \*\* source: USGS

### POINT PRECIPITATION FREQUENCY ESTIMATES

Sanja Perica, Douglas Kane, Sarah Dietz, Kazungu Maitaria, Deborah Martin, Sandra Pavlovic, Ishani Roy, Svetlana Stuefer, Amy Tidwell, Carl Trypaluk, Dale Unruh, Michael Yekta, Erica Betts, Geoffrey Bonnin, Sarah Heim, Lillian Hiner, Elizabeth Lilly, Jayashree Narayanan, Fenglin Yan, Tan Zhao

> NOAA, National Weather Service, Silver Spring, Maryland and University of Alaska Fairbanks, Water and Environmental Research Center

> > PF\_tabular | PF\_graphical | Maps\_&\_aerials

### PF tabular

| PDS      | PDS-based point precipitation frequency estimates with 90% confidence intervals (in inches) <sup>1</sup> |                               |                               |                               |                               |                               |                               |                               |                            |                               |
|----------|----------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|----------------------------|-------------------------------|
| Duration |                                                                                                          |                               |                               | Avera                         | ge recurren                   | ce interval (                 | years)                        |                               |                            |                               |
| Duration | 1                                                                                                        | 2                             | 5                             | 10                            | 25                            | 50                            | 100                           | 200                           | 500                        | 1000                          |
| 5-min    | <b>0.100</b><br>(0.074-0.138)                                                                            | <b>0.124</b> (0.091-0.173)    | <b>0.154</b> (0.111-0.219)    | <b>0.179</b><br>(0.127-0.258) | <b>0.213</b> (0.148-0.313)    | <b>0.239</b><br>(0.164-0.356) | <b>0.265</b><br>(0.179-0.400) | <b>0.293</b> (0.195-0.449)    | <b>0.330</b> (0.216-0.515) | <b>0.358</b> (0.231-0.566)    |
| 10-min   | <b>0.135</b><br>(0.100-0.186)                                                                            | <b>0.166</b><br>(0.121-0.232) | <b>0.206</b> (0.148-0.292)    | <b>0.240</b><br>(0.170-0.345) | <b>0.286</b><br>(0.199-0.420) | <b>0.321</b><br>(0.220-0.478) | <b>0.356</b> (0.241-0.538)    | <b>0.393</b><br>(0.262-0.602) | <b>0.443</b> (0.290-0.691) | <b>0.480</b> (0.310-0.760)    |
| 15-min   | <b>0.158</b><br>(0.117-0.218)                                                                            | <b>0.195</b><br>(0.143-0.272) | <b>0.241</b> (0.173-0.342)    | <b>0.281</b><br>(0.199-0.405) | <b>0.334</b><br>(0.232-0.490) | <b>0.376</b><br>(0.258-0.560) | <b>0.417</b><br>(0.282-0.630) | <b>0.460</b><br>(0.307-0.705) | <b>0.519</b> (0.340-0.810) | <b>0.562</b><br>(0.363-0.889) |
| 30-min   | <b>0.210</b> (0.155-0.290)                                                                               | <b>0.258</b><br>(0.189-0.360) | <b>0.320</b> (0.230-0.454)    | <b>0.372</b><br>(0.264-0.536) | <b>0.444</b><br>(0.309-0.652) | <b>0.499</b><br>(0.342-0.743) | <b>0.553</b> (0.374-0.835)    | <b>0.611</b> (0.407-0.936)    | <b>0.688</b> (0.450-1.07)  | <b>0.746</b> (0.482-1.18)     |
| 60-min   | <b>0.287</b><br>(0.212-0.396)                                                                            | <b>0.354</b><br>(0.259-0.494) | <b>0.439</b> (0.316-0.623)    | <b>0.510</b> (0.362-0.734)    | <b>0.608</b> (0.423-0.892)    | <b>0.683</b> (0.469-1.02)     | <b>0.758</b> (0.513-1.15)     | <b>0.837</b> (0.558-1.28)     | <b>0.943</b> (0.617-1.47)  | <b>1.02</b> (0.660-1.62)      |
| 2-hr     | <b>0.347</b><br>(0.257-0.479)                                                                            | <b>0.428</b> (0.313-0.597)    | <b>0.531</b> (0.382-0.754)    | <b>0.616</b><br>(0.437-0.887) | <b>0.735</b> (0.512-1.08)     | <b>0.825</b> (0.566-1.23)     | <b>0.916</b> (0.620-1.38)     | <b>1.01</b> (0.675-1.55)      | <b>1.14</b> (0.746-1.78)   | <b>1.24</b> (0.798-1.95)      |
| 3-hr     | <b>0.406</b><br>(0.300-0.560)                                                                            | <b>0.501</b> (0.367-0.699)    | <b>0.621</b><br>(0.447-0.881) | <b>0.721</b> (0.512-1.04)     | <b>0.860</b> (0.599-1.26)     | <b>0.966</b><br>(0.663-1.44)  | <b>1.07</b> (0.725-1.62)      | <b>1.19</b> (0.790-1.82)      | <b>1.33</b> (0.873-2.08)   | <b>1.45</b> (0.934-2.29)      |
| 6-hr     | <b>0.555</b><br>(0.411-0.766)                                                                            | <b>0.684</b><br>(0.501-0.954) | <b>0.849</b> (0.611-1.21)     | <b>0.985</b> (0.699-1.42)     | <b>1.17</b> (0.817-1.72)      | <b>1.32</b> (0.905-1.96)      | <b>1.46</b> (0.990-2.21)      | <b>1.62</b> (1.08-2.48)       | <b>1.82</b> (1.19-2.84)    | <b>1.98</b> (1.27-3.13)       |
| 12-hr    | <b>0.758</b> (0.561-1.05)                                                                                | <b>0.934</b><br>(0.684-1.30)  | <b>1.17</b> (0.839-1.66)      | <b>1.35</b><br>(0.960-1.95)   | <b>1.61</b> (1.12-2.36)       | <b>1.81</b> (1.24-2.69)       | <b>2.01</b> (1.36-3.03)       | <b>2.22</b> (1.48-3.40)       | <b>2.50</b> (1.64-3.91)    | <b>2.72</b> (1.75-4.30)       |
| 24-hr    | <b>1.02</b> (0.885-1.20)                                                                                 | <b>1.26</b> (1.08-1.49)       | <b>1.58</b> (1.32-1.91)       | <b>1.83</b> (1.51-2.25)       | <b>2.17</b> (1.75-2.72)       | <b>2.43</b> (1.93-3.10)       | <b>2.70</b> (2.10-3.50)       | <b>2.98</b> (2.28-3.93)       | <b>3.36</b> (2.52-4.52)    | <b>3.64</b> (2.69-4.98)       |
| 2-day    | <b>1.29</b> (1.11-1.50)                                                                                  | <b>1.58</b> (1.35-1.87)       | <b>1.97</b> (1.65-2.37)       | <b>2.26</b> (1.86-2.77)       | <b>2.65</b> (2.14-3.33)       | <b>2.95</b> (2.34-3.76)       | <b>3.25</b> (2.53-4.22)       | <b>3.56</b> (2.73-4.69)       | <b>3.97</b> (2.98-5.34)    | <b>4.27</b> (3.16-5.85)       |
| 3-day    | <b>1.46</b> (1.26-1.71)                                                                                  | <b>1.79</b> (1.53-2.11)       | <b>2.21</b> (1.85-2.67)       | <b>2.53</b> (2.09-3.11)       | <b>2.95</b> (2.38-3.71)       | <b>3.27</b> (2.59-4.17)       | <b>3.59</b> (2.80-4.65)       | <b>3.90</b> (2.99-5.15)       | <b>4.32</b> (3.24-5.82)    | <b>4.64</b> (3.43-6.35)       |
| 4-day    | <b>1.60</b> (1.38-1.86)                                                                                  | <b>1.94</b> (1.66-2.30)       | <b>2.40</b> (2.01-2.89)       | <b>2.74</b> (2.25-3.36)       | <b>3.18</b> (2.56-3.99)       | <b>3.52</b> (2.79-4.49)       | <b>3.84</b> (3.00-4.99)       | <b>4.17</b> (3.20-5.50)       | <b>4.60</b> (3.45-6.20)    | <b>4.93</b> (3.64-6.74)       |
| 7-day    | <b>1.91</b> (1.65-2.23)                                                                                  | <b>2.31</b> (1.97-2.73)       | <b>2.83</b> (2.37-3.42)       | <b>3.22</b> (2.65-3.95)       | <b>3.73</b> (3.01-4.68)       | <b>4.11</b> (3.26-5.25)       | <b>4.49</b> (3.50-5.82)       | <b>4.86</b> (3.73-6.41)       | <b>5.35</b> (4.02-7.21)    | <b>5.72</b> (4.23-7.83)       |
| 10-day   | <b>2.15</b> (1.86-2.52)                                                                                  | <b>2.59</b> (2.21-3.07)       | <b>3.17</b> (2.65-3.82)       | <b>3.59</b> (2.96-4.41)       | <b>4.15</b> (3.35-5.21)       | <b>4.57</b> (3.62-5.83)       | <b>4.98</b> (3.88-6.46)       | <b>5.39</b> (4.13-7.11)       | <b>5.93</b> (4.45-7.98)    | <b>6.33</b> (4.68-8.66)       |
| 20-day   | <b>2.97</b> (2.57-3.47)                                                                                  | <b>3.55</b> (3.03-4.20)       | <b>4.29</b> (3.59-5.18)       | <b>4.84</b> (3.99-5.94)       | <b>5.55</b> (4.47-6.96)       | <b>6.07</b> (4.80-7.74)       | <b>6.57</b> (5.12-8.52)       | <b>7.06</b> (5.41-9.30)       | <b>7.70</b> (5.78-10.4)    | <b>8.18</b> (6.04-11.2)       |
| 30-day   | <b>3.74</b> (3.24-4.37)                                                                                  | <b>4.46</b> (3.81-5.27)       | <b>5.37</b> (4.49-6.48)       | <b>6.03</b> (4.96-7.39)       | <b>6.86</b> (5.53-8.61)       | <b>7.48</b> (5.92-9.54)       | <b>8.06</b> (6.28-10.5)       | <b>8.61</b> (6.60-11.4)       | <b>9.35</b> (7.01-12.6)    | <b>9.90</b> (7.31-13.5)       |
| 45-day   | <b>4.78</b> (4.14-5.59)                                                                                  | <b>5.69</b> (4.86-6.73)       | <b>6.82</b> (5.71-8.24)       | <b>7.63</b> (6.28-9.36)       | <b>8.62</b> (6.95-10.8)       | <b>9.34</b> (7.40-11.9)       | <b>10.0</b> (7.80-13.0)       | <b>10.6</b> (8.14-14.0)       | <b>11.4</b> (8.57-15.4)    | <b>12.0</b> (8.89-16.5)       |
| 60-day   | <b>5.63</b> (4.87-6.57)                                                                                  | <b>6.71</b> (5.74-7.94)       | <b>8.02</b> (6.72-9.68)       | <b>8.93</b> (7.35-11.0)       | <b>10.0</b> (8.07-12.6)       | <b>10.8</b> (8.52-13.7)       | <b>11.4</b> (8.92-14.8)       | <b>12.0</b> (9.23-15.9)       | <b>12.8</b> (9.61-17.3)    | <b>13.4</b> (9.89-18.3)       |

<sup>&</sup>lt;sup>1</sup> Precipitation frequency (PF) estimates in this table are based on frequency analysis of partial duration series (PDS).

Numbers in parenthesis are PF estimates at lower and upper bounds of the 90% confidence interval. The probability that precipitation frequency estimates (for a given duration and average recurrence interval) will be greater than the upper bound (or less than the lower bound) is 5%. Estimates at upper bounds are not checked against probable maximum precipitation (PMP) estimates and may be higher than currently valid PMP values.

Please refer to NOAA Atlas 14 document for more information.

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### PF graphical



NOAA Atlas 14, Volume 7, Version 2 Location name: Palmer, Alaska, USA\* Latitude: 61.5667°, Longitude: -149.25° Elevation: m/ft\*\*

\* source: ESRI Maps \*\* source: USGS



### POINT PRECIPITATION FREQUENCY ESTIMATES

Sanja Perica, Douglas Kane, Sarah Dietz, Kazungu Maitaria, Deborah Martin, Sandra Pavlovic, Ishani Roy, Svetlana Stuefer, Amy Tidwell, Carl Trypaluk, Dale Unruh, Michael Yekta, Erica Betts, Geoffrey Bonnin, Sarah Heim, Lillian Hiner, Elizabeth Lilly, Jayashree Narayanan, Fenglin Yan, Tan Zhao

NOAA, National Weather Service, Silver Spring, Maryland and University of Alaska Fairbanks, Water and Environmental Research Center

PF tabular | PF graphical | Maps & aerials

### PF tabular

| PDS-b    | PDS-based point precipitation frequency estimates with 90% confidence intervals (in inches/hour) <sup>1</sup> |                               |                               |                               |                               |                               |                               |                               |                               |                               |
|----------|---------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|-------------------------------|
| Duration |                                                                                                               |                               |                               | Avera                         | ge recurren                   | ce interval (                 | years)                        |                               |                               |                               |
| Duration | 1                                                                                                             | 2                             | 5                             | 10                            | 25                            | 50                            | 100                           | 200                           | 500                           | 1000                          |
| 5-min    | <b>1.20</b> (0.888-1.66)                                                                                      | <b>1.49</b> (1.09-2.08)       | <b>1.85</b> (1.33-2.63)       | <b>2.15</b> (1.52-3.10)       | <b>2.56</b> (1.78-3.76)       | <b>2.87</b> (1.97-4.27)       | <b>3.18</b> (2.15-4.80)       | <b>3.52</b> (2.34-5.39)       | <b>3.96</b> (2.59-6.18)       | <b>4.30</b> (2.77-6.79)       |
| 10-min   | <b>0.810</b> (0.600-1.12)                                                                                     | <b>0.996</b> (0.726-1.39)     | <b>1.24</b> (0.888-1.75)      | <b>1.44</b> (1.02-2.07)       | <b>1.72</b> (1.19-2.52)       | <b>1.93</b> (1.32-2.87)       | <b>2.14</b> (1.45-3.23)       | <b>2.36</b> (1.57-3.61)       | <b>2.66</b> (1.74-4.15)       | <b>2.88</b> (1.86-4.56)       |
| 15-min   | <b>0.632</b><br>(0.468-0.872)                                                                                 | <b>0.780</b> (0.572-1.09)     | <b>0.964</b> (0.692-1.37)     | <b>1.12</b> (0.796-1.62)      | <b>1.34</b> (0.928-1.96)      | <b>1.50</b> (1.03-2.24)       | <b>1.67</b> (1.13-2.52)       | <b>1.84</b> (1.23-2.82)       | <b>2.08</b> (1.36-3.24)       | <b>2.25</b> (1.45-3.56)       |
| 30-min   | <b>0.420</b><br>(0.310-0.580)                                                                                 | <b>0.516</b><br>(0.378-0.720) | <b>0.640</b><br>(0.460-0.908) | <b>0.744</b><br>(0.528-1.07)  | <b>0.888</b> (0.618-1.30)     | <b>0.998</b><br>(0.684-1.49)  | <b>1.11</b> (0.748-1.67)      | <b>1.22</b> (0.814-1.87)      | <b>1.38</b> (0.900-2.15)      | <b>1.49</b> (0.964-2.36)      |
| 60-min   | <b>0.287</b><br>(0.212-0.396)                                                                                 | <b>0.354</b><br>(0.259-0.494) | <b>0.439</b> (0.316-0.623)    | <b>0.510</b><br>(0.362-0.734) | <b>0.608</b><br>(0.423-0.892) | <b>0.683</b> (0.469-1.02)     | <b>0.758</b> (0.513-1.15)     | <b>0.837</b> (0.558-1.28)     | <b>0.943</b> (0.617-1.47)     | <b>1.02</b> (0.660-1.62)      |
| 2-hr     | <b>0.174</b><br>(0.128-0.240)                                                                                 | <b>0.214</b><br>(0.156-0.298) | <b>0.266</b><br>(0.191-0.377) | <b>0.308</b><br>(0.218-0.444) | <b>0.368</b><br>(0.256-0.540) | <b>0.412</b><br>(0.283-0.614) | <b>0.458</b><br>(0.310-0.692) | <b>0.506</b><br>(0.338-0.775) | <b>0.570</b><br>(0.373-0.889) | <b>0.618</b><br>(0.399-0.977) |
| 3-hr     | <b>0.135</b><br>(0.100-0.186)                                                                                 | <b>0.167</b><br>(0.122-0.233) | <b>0.207</b><br>(0.149-0.293) | <b>0.240</b><br>(0.170-0.346) | <b>0.286</b><br>(0.199-0.420) | <b>0.322</b><br>(0.221-0.479) | <b>0.357</b> (0.241-0.539)    | <b>0.395</b><br>(0.263-0.604) | <b>0.444</b><br>(0.291-0.693) | <b>0.482</b> (0.311-0.762)    |
| 6-hr     | <b>0.093</b><br>(0.069-0.128)                                                                                 | <b>0.114</b><br>(0.084-0.159) | <b>0.142</b> (0.102-0.201)    | <b>0.164</b><br>(0.117-0.237) | <b>0.196</b><br>(0.136-0.288) | <b>0.220</b><br>(0.151-0.328) | <b>0.244</b> (0.165-0.369)    | <b>0.270</b><br>(0.180-0.414) | <b>0.304</b><br>(0.199-0.475) | <b>0.330</b> (0.213-0.522)    |
| 12-hr    | <b>0.063</b><br>(0.047-0.087)                                                                                 | <b>0.078</b><br>(0.057-0.108) | <b>0.097</b><br>(0.070-0.137) | <b>0.112</b><br>(0.080-0.162) | <b>0.134</b><br>(0.093-0.196) | <b>0.150</b><br>(0.103-0.223) | <b>0.167</b> (0.113-0.252)    | <b>0.184</b><br>(0.123-0.282) | <b>0.208</b> (0.136-0.324)    | <b>0.225</b> (0.145-0.357)    |
| 24-hr    | <b>0.043</b><br>(0.037-0.050)                                                                                 | <b>0.052</b><br>(0.045-0.062) | <b>0.066</b><br>(0.055-0.080) | <b>0.076</b><br>(0.063-0.094) | <b>0.090</b><br>(0.073-0.113) | <b>0.101</b><br>(0.080-0.129) | <b>0.112</b><br>(0.088-0.146) | <b>0.124</b><br>(0.095-0.164) | <b>0.140</b><br>(0.105-0.188) | <b>0.152</b> (0.112-0.207)    |
| 2-day    | <b>0.027</b><br>(0.023-0.031)                                                                                 | <b>0.033</b><br>(0.028-0.039) | <b>0.041</b><br>(0.034-0.049) | <b>0.047</b><br>(0.039-0.058) | <b>0.055</b><br>(0.044-0.069) | <b>0.061</b><br>(0.049-0.078) | <b>0.068</b><br>(0.053-0.088) | <b>0.074</b><br>(0.057-0.098) | <b>0.083</b><br>(0.062-0.111) | <b>0.089</b><br>(0.066-0.122) |
| 3-day    | <b>0.020</b><br>(0.018-0.024)                                                                                 | <b>0.025</b><br>(0.021-0.029) | <b>0.031</b><br>(0.026-0.037) | <b>0.035</b><br>(0.029-0.043) | <b>0.041</b><br>(0.033-0.051) | <b>0.045</b><br>(0.036-0.058) | <b>0.050</b><br>(0.039-0.065) | <b>0.054</b><br>(0.042-0.071) | <b>0.060</b><br>(0.045-0.081) | <b>0.064</b><br>(0.048-0.088) |
| 4-day    | <b>0.017</b><br>(0.014-0.019)                                                                                 | <b>0.020</b><br>(0.017-0.024) | <b>0.025</b><br>(0.021-0.030) | <b>0.029</b><br>(0.023-0.035) | <b>0.033</b><br>(0.027-0.042) | <b>0.037</b><br>(0.029-0.047) | <b>0.040</b><br>(0.031-0.052) | <b>0.043</b><br>(0.033-0.057) | <b>0.048</b><br>(0.036-0.065) | <b>0.051</b><br>(0.038-0.070) |
| 7-day    | <b>0.011</b><br>(0.010-0.013)                                                                                 | <b>0.014</b><br>(0.012-0.016) | <b>0.017</b><br>(0.014-0.020) | <b>0.019</b><br>(0.016-0.024) | <b>0.022</b><br>(0.018-0.028) | <b>0.024</b><br>(0.019-0.031) | <b>0.027</b><br>(0.021-0.035) | <b>0.029</b><br>(0.022-0.038) | <b>0.032</b><br>(0.024-0.043) | <b>0.034</b><br>(0.025-0.047) |
| 10-day   | <b>0.009</b><br>(0.008-0.010)                                                                                 | <b>0.011</b><br>(0.009-0.013) | <b>0.013</b> (0.011-0.016)    | <b>0.015</b><br>(0.012-0.018) | <b>0.017</b><br>(0.014-0.022) | <b>0.019</b><br>(0.015-0.024) | <b>0.021</b><br>(0.016-0.027) | <b>0.022</b><br>(0.017-0.030) | <b>0.025</b><br>(0.019-0.033) | <b>0.026</b><br>(0.019-0.036) |
| 20-day   | <b>0.006</b><br>(0.005-0.007)                                                                                 | <b>0.007</b><br>(0.006-0.009) | <b>0.009</b><br>(0.007-0.011) | <b>0.010</b><br>(0.008-0.012) | <b>0.012</b><br>(0.009-0.014) | <b>0.013</b><br>(0.010-0.016) | <b>0.014</b><br>(0.011-0.018) | <b>0.015</b><br>(0.011-0.019) | <b>0.016</b><br>(0.012-0.022) | <b>0.017</b><br>(0.013-0.023) |
| 30-day   | <b>0.005</b><br>(0.004-0.006)                                                                                 | <b>0.006</b><br>(0.005-0.007) | <b>0.007</b><br>(0.006-0.009) | <b>0.008</b><br>(0.007-0.010) | <b>0.010</b> (0.008-0.012)    | <b>0.010</b> (0.008-0.013)    | <b>0.011</b><br>(0.009-0.015) | <b>0.012</b> (0.009-0.016)    | <b>0.013</b><br>(0.010-0.017) | <b>0.014</b> (0.010-0.019)    |
| 45-day   | <b>0.004</b><br>(0.004-0.005)                                                                                 | <b>0.005</b><br>(0.005-0.006) | <b>0.006</b><br>(0.005-0.008) | <b>0.007</b><br>(0.006-0.009) | <b>0.008</b><br>(0.006-0.010) | <b>0.009</b><br>(0.007-0.011) | <b>0.009</b><br>(0.007-0.012) | <b>0.010</b><br>(0.008-0.013) | <b>0.011</b><br>(0.008-0.014) | <b>0.011</b> (0.008-0.015)    |
| 60-day   | <b>0.004</b><br>(0.003-0.005)                                                                                 | <b>0.005</b><br>(0.004-0.006) | <b>0.006</b><br>(0.005-0.007) | <b>0.006</b><br>(0.005-0.008) | <b>0.007</b><br>(0.006-0.009) | <b>0.007</b><br>(0.006-0.010) | <b>0.008</b><br>(0.006-0.010) | <b>0.008</b><br>(0.006-0.011) | <b>0.009</b><br>(0.007-0.012) | <b>0.009</b><br>(0.007-0.013) |

<sup>&</sup>lt;sup>1</sup> Precipitation frequency (PF) estimates in this table are based on frequency analysis of partial duration series (PDS).

Numbers in parenthesis are PF estimates at lower and upper bounds of the 90% confidence interval. The probability that precipitation frequency estimates (for a given duration and average recurrence interval) will be greater than the upper bound (or less than the lower bound) is 5%. Estimates at upper bounds are not checked against probable maximum precipitation (PMP) estimates and may be higher than currently valid PMP values.

Please refer to NOAA Atlas 14 document for more information.

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### PF graphical

### **APPENDIX C: OPERATIONS AND MAINTENANCE PLAN**

#### Circle K Stores, Inc. Store #650 Holiday Station Store 7751 West Parks Hwy Wasilla, AK 99623

# Storm Drainage System Operations and Maintenance Plan

- 1. Scheduled Parking Lot Maintenance
  - a. Sweep parking lot a minimum of two times per year.
    - i. Sweep once after breakup, prior to June 15.
    - ii. Sweep once in the fall, prior to October 15.
- 2. Periodic Inspection and Maintenance by Owner (or Owner's Designee).
  - a. Parking Lot Inspection, Monthly
    - i. Look for spills of hazardous materials, clean up if found.
    - ii. Investigate reported spills and clean up promptly.
  - b. Bio-Detention Ponds, Midsummer
    - i. Verify that vegetation is alive and thriving.
    - ii. Clean out excessive silt/sand/gravel build up when depth of accumulated material reaches 2".
    - iii. Clean out overgrowth of vegetation at curb drains and spillways to ensure storm water runoff is directed into biodetention ponds.
    - iv. Check for oil or other fluids accumulating in pond area. Remove if found.

Plan Approved By:

| Mark Stinson        |                                                                       |
|---------------------|-----------------------------------------------------------------------|
| Printed Name of Own | ner/Title                                                             |
| Mark Stinson        | Digitally signed by Mark Stinson<br>Date: 2023.04.11 17:23:07 -05'00' |
| Signature of Owner  |                                                                       |
| 4/11/23             |                                                                       |

Date

# APPENDIX 4: ALCOHOLIC BEVERAGE LICENSE



#### Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE

550 West Seventh Avenue, Suite 1600 Anchorage, AK 99501 Main: 907.269.03

May 14, 2024

Holiday Alaska, LLC

Premises: 7751 W Parks Highway, Wasilla Via Email: gary.brant@holidaycompanies.com

Re: dba Holiday #650. License 4198

Dear Applicant:

Our staff has reviewed your application for a transfer of a package store to another location. Your application documents appear to be in order.

Your application is now considered complete for purposes of AS 04.11.310, AS 04.11.510, and AS 04.11.520, and will be sent electronically to your local governing body, your community council if your proposed premises is in Anchorage or certain locations in the Matanuska-Susitna Borough, and to any non-profit agencies who have requested notification of applications. The local governing body will have 60 days to protest the issuance of this license and/or endorsement.

If you have not yet received all necessary approvals, such as a local license, conditional use permit, site plan review, Fire Marshal approval, or Department of Environmental Conservation approval, you should continue to work with those local or state agencies to get the requirements completed. Your application may be considered by the board while some approvals are still pending. However, your license will not be finally issued and ready to operate until all necessary approvals are received and a preliminary inspection of your premises by AMCO enforcement staff is completed.

Your application will be scheduled for the **June 25**, **2024**, board meeting for Alcoholic Beverage Control Board consideration. The Zoom link will be posted on our website closer to the date of the meeting.

Please email questions to <u>alcohol.licensing@alaska.gov</u>

Sincerely,

Jane P. Sawyer Program Coordinator



# Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE

550 West 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 Main: 907.269.0350

May 14, 2024

Matanuska-Susitna Borough

Email: <u>license.reviews@matsugov.us</u>; <u>alex.strawn@matsugov.us</u>

| License Type:      | Package Store      |                                  | License Number:       | 4198    |  |
|--------------------|--------------------|----------------------------------|-----------------------|---------|--|
| Licensee:          | Holiday Alaska, LL | .C                               |                       |         |  |
| Doing Business As: | Holiday #650       | Holiday #650                     |                       |         |  |
| Premises Address   | To: 7751 W Parks   | Highway, Wasilla, AK 99623 from: | 7383 W Parks Highway, | Wasilla |  |

We have received a completed application for the above listed license (see attached application documents) within your jurisdiction. This is the notice required under AS 04.11.480.

A local governing body may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the director **and** the applicant with a clear and concise written statement of reasons for the protest within 60 days of receipt of this notice, and by allowing the applicant a reasonable opportunity to defend the application before a meeting of the local governing body, as required by 3 AAC 304.145(d). If a protest is filed, the board will deny the application unless the board finds that the protest is arbitrary, capricious, and unreasonable. To protest the application referenced above, please submit your protest within 60 days and show proof of service upon the applicant.

AS 04.11.491 – AS 04.11.509 provide that the board will deny a license application if the board finds that the license is prohibited under as a result of an election conducted under AS 04.11.507.

AS 04.11.420 provides that the board will not issue a license when a local governing body protests an application on the grounds that the applicant's proposed licensed premises are located in a place within the local government where a local zoning ordinance prohibits the alcohol establishment, unless the local government has approved a variance from the local ordinance.

Sincerely,
Jane P. Sawyer, Program Coordinator
For,
Joan Wilson, Director
amco.localgovernmentonly@alaska.gov



Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 alcohol.licensing@alaska.gov

https://www.commerce.alaska.gov/web/amco

Phone: 907.269.0350

#### Alaska Alcoholic Beverage Control Board

#### Form AB-01: Transfer License Application

#### Why is this form needed?

This transfer license application form is required for all individuals or entities seeking to apply for the transfer of ownership and/or location of an existing liquor license. Applicants should review **Title 04** of **Alaska Statutes** and **Chapter 304** of the **Alaska Administrative Code**. All fields of this form must be completed, per AS 04.11.260, AS 04.11.280, AS 04.11.290, and 3 AAC 304.105.

This form must be completed and submitted to AMCO's Anchorage office, along with all other required forms and documents, before any license application will be considered complete.

| Licensee:                                                             | Holiday Alaska, LLC       |       | License #:              |       | 4198         |
|-----------------------------------------------------------------------|---------------------------|-------|-------------------------|-------|--------------|
| License Type:                                                         | Package Store             |       | Statutory Refer         | ence: | AS 04.11.150 |
| Doing Business As:                                                    | Holiday #650              |       |                         |       | •            |
| Premises Address:                                                     | 7383 W Parks Hwy          |       |                         |       |              |
| City:                                                                 | Wasilla Sta               | te:   | AK                      | ZIP:  | 99623        |
| Local Governing Body:                                                 | Matanuska-Susitna Boroguh |       | •                       |       |              |
|                                                                       |                           |       |                         |       |              |
| ansfer Type: Regular transfer Transfer with secur Involuntary retrans |                           |       |                         |       |              |
| Regular transfer  Transfer with secur                                 |                           | LY.   |                         |       |              |
| Regular transfer  Transfer with secur  Involuntary retrans            | fer                       |       | action #:               |       |              |
| Transfer with secur                                                   | fer                       | Trans | eaction #:<br>se Years: |       |              |

[Form AB-01] (rev 2/24/2022) Page 1 of 7



Alaska Alcoholic Beverage Control Board

Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 <u>alcohol.licensing@alaska.gov</u>

https://www.commerce.alaska.gov/web/amco

Phone: 907.269.0350

# Form AB-01: Transfer License Application

#### Section 2 - Transferee Information

|                                                                                                                                             | Holiday Alaska, LLC                                                                                                                          |                                                                       |                                                                                     |                                                                                           |                   |
|---------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|-------------------|
| Doing Business As:                                                                                                                          | Holiday #650                                                                                                                                 |                                                                       |                                                                                     |                                                                                           |                   |
| Premises Address:                                                                                                                           | 7751 W Parks Hwy                                                                                                                             |                                                                       |                                                                                     |                                                                                           |                   |
| City:                                                                                                                                       | Wasilla                                                                                                                                      | State:                                                                | AK                                                                                  | ZIF                                                                                       | 99623             |
| Community Council:                                                                                                                          | Matanuska-Susitna Bo                                                                                                                         | oroguh                                                                |                                                                                     |                                                                                           |                   |
| Mailing Address:                                                                                                                            | PO Box 347                                                                                                                                   | w                                                                     |                                                                                     |                                                                                           |                   |
| City:                                                                                                                                       | Columbus                                                                                                                                     | State:                                                                | IN                                                                                  | ZII                                                                                       | 47202             |
| Designated Licensee:                                                                                                                        | Gary Brant                                                                                                                                   |                                                                       |                                                                                     |                                                                                           |                   |
| Contact Phone:                                                                                                                              | 952-830-8700                                                                                                                                 | Busines                                                               | s Phone:                                                                            | 952-830-8                                                                                 | 3046              |
| Contact Email:                                                                                                                              | gary.brant@holidayco                                                                                                                         | mpanies.co                                                            | om                                                                                  |                                                                                           |                   |
| Yes<br>easonal License?                                                                                                                     | No<br>✓ If "Yes", write yo                                                                                                                   | our six-month                                                         |                                                                                     | riod:                                                                                     |                   |
| easonal License?                                                                                                                            |                                                                                                                                              |                                                                       | operating pe                                                                        |                                                                                           |                   |
| easonal License?  remises to be licensed is:  an existing facility                                                                          | If "Yes", write yo                                                                                                                           | emises In                                                             | operating pe                                                                        |                                                                                           |                   |
| remises to be licensed is:  an existing facility                                                                                            | If "Yes", write your Section 3 – Pr                                                                                                          | emises In                                                             | operating pe                                                                        | 1                                                                                         | plicants only:    |
| remises to be licensed is:  an existing facility the next two questions mu  What is the distance of                                         | If "Yes", write you  Section 3 − Pr  a new building                                                                                          | a propo                                                               | operating pe formation used building use tourism) and                               | n<br>d <u>package store</u> ap<br>uilding of your pro                                     |                   |
| remises to be licensed is:  an existing facility the next two questions mu What is the distance of the outer boundaries of                  | Section 3 – Pr  a new building  ast be completed by beverage disputes the shortest pedestrian route from                                     | a propo                                                               | operating pe formation used building use tourism) and                               | n<br>d <u>package store</u> ap<br>uilding of your pro                                     |                   |
| remises to be licensed is:  an existing facility  the next two questions mu  What is the distance of the outer boundaries of 0.7 miles Amer | Section 3 – Pr  a new building  ast be completed by beverage disputes the shortest pedestrian route from the nearest school grounds? Include | a propo<br>ensary (including<br>the public enting<br>de the unit of m | operating pe formation  sed building  g tourism) and  rance of the buneasurement in | d <u>package store</u> ap<br>uilding of your pro<br>n your answer.<br>uilding of your pro | oosed premises to |

[Form AB-01] (rev 2/24/2022)



Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 alcohol.licensing@alaska.gov

https://www.commerce.alaska.gov/web/amco

Phone: 907.269.0350

#### Alaska Alcoholic Beverage Control Board

# Form AB-01: Transfer License Application

#### Section 4 - Sole Proprietor Ownership Information

| f more space is needed,<br>he following informatio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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| Address:<br>City:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      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| City:  This section must be conpartnership, that is applif more space is needed  If the applicant is a the stock in the corp  If the applicant is a ownership interest  If the applicant is a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | mpleted by any en lying for a license. I, please attach a secorporation, the for poration, and for exporation in the limited liability organization of 10% or more, as partnership, including                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Sole proprietors shoul                                                                                                                                                                                             | ration, limited liability d skip to Section 6. required information ust be completed for sident, secretary, and information must be inip, the following information in the state of the secretary in the following information in the secretary in | ty company (LLC), par<br>on.<br>r each stockholder wi<br>d managing officer.<br>be completed for eac | rtnership, or lir<br>ho owns 10% or<br>h member with | r more of |
| This section must be concernership, that is applicant is a the stock in the correct of the applicant is a concerning interest of the applicant interest of the applicant is a concerning interest of the applicant inter | mpleted by any en lying for a license. I, please attach a secorporation, the formation, and for elimited liability orgof 10% or more, and 10% | tity, including a corpor<br>Sole proprietors shoul<br>eparate sheet with the<br>ollowing information m<br>ach president, vice-pre<br>ganization, the followin<br>and for each manager.<br>ting a limited partners! | wnership Information, limited liability diskip to Section 6. required information ust be completed for sident, secretary, and information must be inip, the following information.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ty company (LLC), par<br>on.<br>r each stockholder wi<br>d managing officer.<br>be completed for eac | rtnership, or lir<br>ho owns 10% or<br>h member with | r more of |

55437

City:

Bloomington

ZIP:

MN

State:



Alcohol and Marijuana Control Office 550 W 7th Avenue, Suite 1600 Anchorage, AK 99501

alcohol.licensing@alaska.gov

https://www.commerce.alaska.gov/web/amco

Phone: 907.269.0350

#### Alaska Alcoholic Beverage Control Board

# Form AB-01: Transfer License Application

| Entity Official:                                                                                                                                                    | Gary Melburn Brant                                                         |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |           |         |                      |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-----------|---------|----------------------|
| Title(s):                                                                                                                                                           | Affiliate, Holiday Alaska, LL0                                             | Phone:                                                         | 952-830-87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 00                   | % Owi     | ned:    | 0%                   |
| Address:                                                                                                                                                            | 4567 American Blvd. W                                                      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |           |         |                      |
| City:                                                                                                                                                               | Bloomington                                                                | State:                                                         | MN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      | ZIP:      | 554     | 137                  |
| Entity Official:                                                                                                                                                    | Richard David Johnson                                                      |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |           |         |                      |
|                                                                                                                                                                     | Affiliate, Holiday Alaska, LLC                                             | Phone                                                          | : 952-830-87                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 700                  | % Ow      | ned:    | 0%                   |
| Title(s): Address:                                                                                                                                                  | 4567 American Blvd. W                                                      | 1 - 0 - 0 - 0 - 0                                              | 302 000 01                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 00                   |           |         |                      |
| City:                                                                                                                                                               | Bloomington                                                                | State:                                                         | MN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      | ZIP:      | 55      | 437                  |
| Entity Official:                                                                                                                                                    |                                                                            |                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |           |         |                      |
| Title(s):                                                                                                                                                           |                                                                            | Phone                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | % Ow      | ned:    |                      |
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| Address:  City:                                                                                                                                                     | pleted by any applicant that is a consistency of Corporations (DOC) and ha | rporation o                                                    | r LLC. Corporations a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | individu             | are requi | t or tr | be in go<br>ne state |
| Address:  City:  his subsection must be contanding with the Alaska Divisional Laska.                                                                                | ision of Corporations (DOC) and ha                                         | rporation o<br>ve a registe<br>ed Date:                        | r LLC. Corporations a<br>red agent who is an i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | individu             | are requi | t or tr | e state              |
| Address:  City:  his subsection must be contanding with the Alaska Dislaska.  DOC Entity #:                                                                         | 82196D AK Form UNITED STATES CORPORATION                                   | rporation o<br>ve a register<br>ed Date:<br>COMPANY            | r LLC. Corporations a<br>red agent who is an i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | individu             | are requi | t or tr | e state              |
| Address:  City:  his subsection must be cortanding with the Alaska Div                                                                                              | pleted by any applicant that is a co                                       | rporation o                                                    | r LLC. Corporations a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | and LLCs<br>individu | are requi | red to  | be i                 |
| Address:  City:  his subsection must be contanding with the Alaska Dislaska.  DOC Entity #:  Registered Agent:  Agent's Mailing Addres                              | 82196D AK Form UNITED STATES CORPORATION 858 8585 Old Dairy Rd. S          | rporation o<br>ve a register<br>ed Date:<br>COMPANY            | or LLC. Corporations a<br>red agent who is an i<br>09/10/2003<br>Agent's Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | individu             | are requi | Ala     | aska                 |
| Address:  City:  his subsection must be contanding with the Alaska Dislaska.  DOC Entity #:  Registered Agent:                                                      | 82196D AK Form UNITED STATES CORPORATION                                   | rporation o<br>ve a register<br>ed Date:<br>COMPANY            | r LLC. Corporations a<br>red agent who is an i                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Hom                  | are requi | Ala     | e state              |
| Address:  City:  his subsection must be contanding with the Alaska Dislaska.  DOC Entity #:  Registered Agent:  Agent's Mailing Addres                              | 82196D AK Form UNITED STATES CORPORATION 858 8585 Old Dairy Rd. S          | rporation o<br>ve a register<br>ed Date:<br>COMPANY            | or LLC. Corporations a<br>red agent who is an i<br>09/10/2003<br>Agent's Phone:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Hom                  | are requi | Ala     | aska                 |
| Address:  City:  his subsection must be cortanding with the Alaska Dislaska.  DOC Entity #:  Registered Agent:  Agent's Mailing Address  City:  desidency of Agent: | 82196D AK Form UNITED STATES CORPORATION 858 8585 Old Dairy Rd. S          | rporation o<br>ve a register<br>ed Date:<br>COMPANY<br>re. 208 | r LLC. Corporations a red agent who is an in the composition of the co | Hom                  | are requi | Ala     | aska                 |



Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 alcohol.licensing@alaska.gov

https://www.commerce.alaska.gov/web/amco

Phone: 907.269.0350

#### Alaska Alcoholic Beverage Control Board

# Form AB-01: Transfer License Application

#### Section 6 - Other Licenses

| nership and financial interest in other alcoholic beverage businesses:                                                                                                                                                                                         | Yes        | No     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--------|
| Does any representative or owner named as a transferee in this application have any direct or indirect financial interest in any other alcoholic beverage business that does business in or is licensed in Alaska?                                             | <b>✓</b>   |        |
| If "Yes", disclose which individual(s) has the financial interest, what the type of business is, and if licensed in A<br>license number(s) and license type(s):                                                                                                | laska, whi | ich    |
| Holiday Alaska, LLC; Convenience Store; License #264 - Package Store                                                                                                                                                                                           |            |        |
| Holiday Alaska, LLC; Convenience Store; License #660 - Package Store                                                                                                                                                                                           |            |        |
| Holiday Alaska, LLC; Convenience Store; License #2386 - Package Store                                                                                                                                                                                          |            |        |
| Holiday Alaska, LLC; Convenience Store; License #3282 - Package Store                                                                                                                                                                                          |            |        |
| Holiday Alaska, LLC; Convenience Store; License #3460 - Package Store                                                                                                                                                                                          |            |        |
| Holiday Alaska, LLC; Convenience Store: License #3973 - Package Store                                                                                                                                                                                          |            |        |
| Holiday Alaska, LLC; Convenience Store; License #4156- Package Store                                                                                                                                                                                           |            |        |
| Section 7 – Authorization                                                                                                                                                                                                                                      |            |        |
|                                                                                                                                                                                                                                                                |            |        |
|                                                                                                                                                                                                                                                                | Yes        | No     |
| Section 7 – Authorization  mmunication with AMCO staff:  Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff?                                                                               | Yes        | No.    |
| nmunication with AMCO staff:  Does any person other than a licensee named in this application have authority to discuss this license with                                                                                                                      | Yes        | No.    |
| nmunication with AMCO staff:  Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff?                                                                                                          | Yes        | No.    |
| Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff?  If "Yes", disclose the name of the individual and the reason for this authorization:  Jessica Brown - Holland & Knight, LLP - Counsel | Yes        | N:     |
| Does any person other than a licensee named in this application have authority to discuss this license with AMCO staff?  If "Yes", disclose the name of the individual and the reason for this authorization:  Jessica Brown - Holland & Knight, LLP - Counsel | Yes        | N<br>[ |



Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 alcohol.licensing@alaska.gov

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Alaska Alcoholic Beverage Control Board

# Form AB-01: Transfer License Application

#### **Section 8 - Transferor Certifications**

Additional copies of this page may be attached, as needed, for the controlling interest of the current licensee to be represented. I declare under penalty of perjury that the undersigned represents a controlling interest of the current licensee. I additionally certify that I, as the current licensee (either the sole proprietor or the controlling interest of the currently licensed entity) have examined this application, approve of the transfer of this license, and find the information on this application to be true, correct, and complete. Signature of transferor Gary Brant Printed name of transferor Subscribed and sworn to before me this Signature of Notary Public Melissa Duncan Notary Public Seal State of Indiana Notary Public in and for the State of **Brown County** Commission # NP0731409 My commission expires: 02/01 Signature of transferor **Gary Brant** Printed name of transferor Subscribed and sworn to before me this 4 Signature of Notary Public Melissa Duncan Notary Public in and for the State of \_ Notary Public Seal State of Indiana Commission # NP0731409 My commission expires: Commission Expires 02/01/2029

[Form AB-01] (rev 2/24/2022)

Page 6 of 7



Alaska Alcoholic Beverage Control Board

Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501

alcohol.licensing@alaska.gov https://www.commerce.alaska.gov/web/amco

Phone: 907.269.0350

#### Form AB-01: Transfer License Application

# Section 9 - Transferee Certifications Initials Read each line below, and then sign your initials in the box to the right of each statement: I certify that all proposed licensees (as defined in AS 04.11.260) and affiliates have been listed on this application. I certify that all proposed licensees have been listed with the Division of Corporations. I certify that I understand that providing a false statement on this form or any other form provided by AMCO is grounds for rejection or denial of this application or revocation of any license issued. I certify that all licensees, agents, and employees who sell or serve alcoholic beverages or check the identification of a patron will complete an approved alcohol server education course, if required by AS 04.21.025, and, while selling or serving alcoholic beverages, will carry or have available to show a current course card or a photocopy of the card certifying completion of approved alcohol server education course, if required by 3 AAC 304.465. I agree to provide all information required by the Alcoholic Beverage Control Board in support of this application. I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute

Signature of transferee

Gary Brant

Melissa Duncan
Notary Public Seal State of Indiana
Brown County
Commission # NP0734498 crit

11.56.210 to falsify an application and commit the crime of unsworn falsification.

gribed and sworn to before me this

Signature of Notary Public

Notary Public in and for the State of \_\_/nollano

My commission expires: \_\_

whor

\_ 2023

[Form AB-01] (rev 2/24/2022)

Page 7 of 7



Alaska Alcoholic Beverage Control Board

Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 alcohol.licensing@alaska.gov

https://www.commerce.alaska.gov/web/amco Phone: 907.269.0350

# Form AB-02: Premises Diagram

#### Why is this form needed?

A detailed diagram of the proposed licensed premises is required for all liquor license applications, per AS 04.11.260 and 3 AAC 304.185. Your diagram must include dimensions and must show all entrances and boundaries of the premises, walls, bars, fixtures, and areas of storage, service, consumption, and manufacturing. If your proposed premises is located within a building or building complex that contains multiple businesses and/or tenants, please provide an additional page that clearly shows the location of your proposed premises within the building or building complex, along with the addresses and/or suite numbers of the other businesses and/or tenants within the building or building complex.

The <u>second page</u> of this form may not be required. Blueprints, CAD drawings, or other clearly drawn and marked diagrams may be submitted in lieu of the second page of this form. The first page must still be completed, attached to, and submitted with any supplemental diagrams. An AMCO employee may require you to complete the second page of this form if additional documentation for your premises diagram is needed.

This form must be completed and submitted to AMCO's Anchorage office before any license application will be considered complete.

|                                                                                                                                      | Yes      | No |
|--------------------------------------------------------------------------------------------------------------------------------------|----------|----|
| I have attached blueprints, CAD drawings, or other supporting documents in addition to, or in lieu of, the second page of this form. | <b>V</b> |    |

#### Section 1 - Establishment Information

Enter information for the business seeking to be licensed, as identified on the license application.

| Licensee:          | Holiday Alaska, LLC | License N | lumber: | 4198 |       |
|--------------------|---------------------|-----------|---------|------|-------|
| License Type:      | Package Store       |           |         |      |       |
| Doing Business As: | Holiday #650        |           |         |      |       |
| Premises Address:  | 7751 W Parks Hwy    |           |         |      |       |
| City:              | Wasilla             | State:    | AK      | ZIP: | 99623 |

[Form AB-02] (rev 2/28/2022)



Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 alcohol.licensing@alaska.gov

https://www.commerce.alaska.gov/web/amco

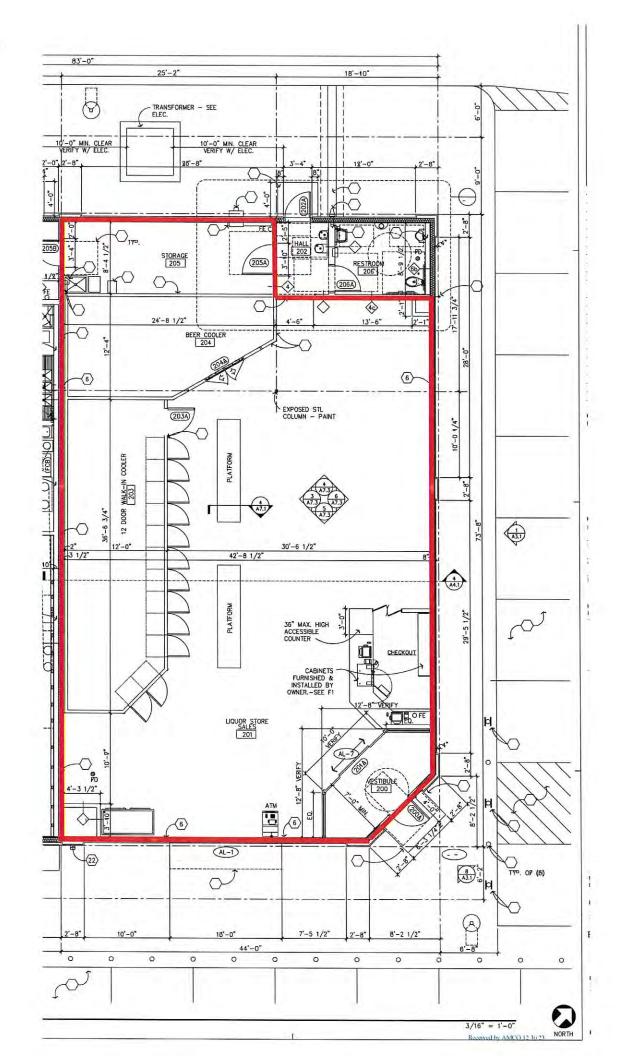
Phone: 907.269.0350

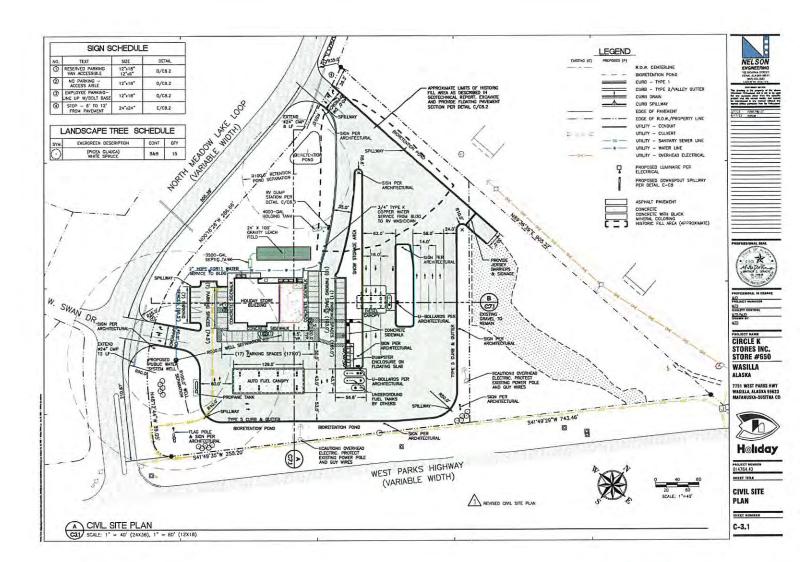
Alaska Alcoholic Beverage Control Board

### Form AB-02: Premises Diagram

#### Section 2 - Detailed Premises Diagram

Clearly indicate the boundaries of the premises and the proposed licensed area within that property. Clearly indicate the interior layout of any enclosed areas on the proposed premises. Clearly identify all entrances and exits, walls, bars, and fixtures, and outline in red the perimeter of the areas designated for alcohol storage, service, consumption, and manufacturing. Include dimensions, cross-streets, and points of reference in your drawing. You may attach blueprints or other detailed drawings that meet the requirements of this form.







550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 <u>alcohol.licensing@alaska.gov</u>

https://www.commerce.alaska.gov/web/amco

Alcohol and Marijuana Control Office

Phone: 907.269.0350

#### Alaska Alcoholic Beverage Control Board

#### Form AB-07: Public Notice Posting Affidavit

#### Why is this form needed?

A public notice posting affidavit is required for all liquor license applications. An applicant must give notice of a liquor license application to the public by posting a true copy of the **Form AB-00** (new licenses) or **Form AB-01** (license transfers) for ten (10) days at the location of the proposed licensed premises and one other conspicuous location in the area of the proposed premises, per AS 04.11.310 and 3 AAC 304.125. The public notice must be given within the 60 days immediately preceding filing of the application.

This form must be completed and submitted to AMCO's Anchorage office before any license application will be considered

Section 1 – Establishment Information

| Licensee:          | Holiday Alaska, LLC |        |    |      |       |
|--------------------|---------------------|--------|----|------|-------|
| License Type:      | Package Store       |        |    |      |       |
| Doing Business As: | Holiday #650        |        |    |      |       |
| Premises Address:  | 7751 W Parks Hwy    |        |    |      |       |
| City:              | Wasilla             | State: | AK | ZIP: | 99623 |

#### Section 2 - Certification

| I certify that I have met the public notice requirement set forth under AS 04.11.310 by posting a copy of my application for the       |    |
|----------------------------------------------------------------------------------------------------------------------------------------|----|
| following 10-day period at the location of the proposed licensed premises and at the following conspicuous location in the area of the | he |
| proposed premises:                                                                                                                     |    |
|                                                                                                                                        |    |

| Start Date: 11/29/2023           | End Date: 12/11/2023                              |         |
|----------------------------------|---------------------------------------------------|---------|
| Other conspicuous location: Wasi | la Post Office - 401 Main St., Wasilla, AK 99654  |         |
|                                  | 3. A. C. (10. 10. 10. 10. 10. 10. 10. 10. 10. 10. | nitials |

I hereby certify that I am the person herein named and subscribing to this application and that I have read the complete application, and I know the full content thereof. I declare that all of the information contained herein, and evidence or other documents submitted are true and correct. I understand that any falsification or misrepresentation of any item or response in this application, or any attachment, or documents to support this application, is sufficient grounds for denying or revoking a license/permit. I further understand that it is a Class A misdemeanor under Alaska Statute 11.56.210 to falsify an application and commit the crime of unsworn



| Gary Brant               | Solt                  |
|--------------------------|-----------------------|
| Printed name of licensee | Signature of licensee |

falsification.

# State of Alaska Department of Community and Economic Development Division of Banking, Securities and Corporations

# CERTIFICATE OF INCORPORATION Business Corporation

The undersigned, as Commissioner of Community and Economic Development of the State of Alaska, hereby certifies that Articles of Incorporation of

#### HOLIDAY ALASKA, INC.

have been received in this office and have been found to conform to law.

ACCORDINGLY, the undersigned, as Commissioner of Community and Economic Development, and by virtue of the authority vested in me by law, hereby issues this Certificate of Incorporation and attaches hereto the original copy of the Articles of Incorporation.

Blitelfort

IN TESTIMONY WHEREOF, I execute this certificate and affix the Great Seal of the State of Alaska on SEPTEMBER 10. 2003

Edgar Blatchford

Filed for Record State of Alaska

SEP 1 0 2003

#### ARTICLES OF INCORPORATION

OF

Dept. of Community & Economic Development

#### HOLIDAY ALASKA, INC.

These Articles of Incorporation are being filed under the provisions of the Alaska Corporations Code (AS 10.06).

#### ARTICLE I

Name

The name of this corporation is Holiday Alaska, Inc.

#### ARTICLE II

#### Purpose

This corporation is organized for the purpose of transacting any and all lawful business for which corporations may be incorporated under Title 10 of the Alaska Statutes, as amended.

#### ARTICLE III

#### Registered Office

The address of the registered office of the corporation is 801 West Tenth Street, Suite 300, Juneau, Alaska 99801, and the name of the registered agent at such address is CT Corporation System.

#### ARTICLE IV

#### Alien Affiliates

The corporation has no alien affiliates.

#### ARTICLE V

#### **Authorized Shares**

The total authorized number of shares of the corporation is Twenty-Five Million (25,000,000) shares of common stock, without par value.

#### ARTICLE VI

#### Directors

The Board of Directors shall consist of the number of directors designated in the Bylaws. The number of directors may be increased or decreased from time to time by amendment to the Bylaws or by resolution of the shareholders.

#### ARTICLE VII

#### Limitation of Liability of Directors

A director will not be personally liable to the corporation or its shareholders for monetary damages for the breach of fiduciary duties as a director, except to the extent such a limitation on liability is prohibited by AS 10.06.210(N), as the same may be hereafter amended.

#### ARTICLE VIII

#### Incorporator

The name and address of the incorporator is:

Richard M. Rosston
Dorsey & Whitney LLP
1031 West Fourth Avenue, Suite 600
Anchorage, Alaska 99501

DATED: <u>September 10</u>, 2003.

Richard M. Rosstor

#### STATEMENT OF SIC CODE FOR HOLIDAY ALASKA, INC.

The SIC code that most closely describes the activities in which the corporation will initially engage is 5500 - Retail Trade: Automotive Dealers and Gasoline Service Stations.





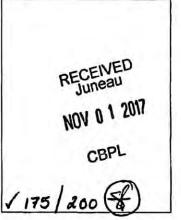
Division of Corporations, Business and Professional Licensing

**Corporations Section** 

State Office Building, 333 Willoughby Avenue, 9<sup>th</sup> Floor PO Box 110806, Juneau, AK 99811-0806 Phone: (907) 465-2550 \* Fax: (907) 465-2974

Email: corporations@alaska.gov

Website: http://commerce.alaska.gov/cbpl/corp



#### STATEMENT OF CONVERSION

Specifically for

# An Entity with an AK Entity Number Converting to a Domestic (Alaskan) Limited Liability Company

Under the Alaska Entity Transaction Act AS 10.55.401-10.55.406

#### X \$175.00 Filing Fee

- \$ 25.00 Statement of Conversion Filing Fee (non-refundable) (\$25 Corp Fee)
- \$150.00 Articles of Organization Filing Fee (non-refundable) (\$150 Corp Fee)

NOTICE: The Articles of Organization must be submitted as an attachment.

Pursuant to the provisions of Alaska Statutes 10.55.405, excluding entities stated in AS 10.55.110, a domestic (Alaskan) or foreign (non-Alaskan) entity may convert (change from one type of entity to a different type of entity) to a domestic (Alaskan) limited liability company by submitting the following statement:

| ITEM 1: Name of the converting (changing from) entity: | Alaska Entity # (mandatory):    |  |
|--------------------------------------------------------|---------------------------------|--|
| Holiday Alaska, Inc.                                   | 82196D                          |  |
| State of Domicile (changing from):                     | Type of Entity (changing from): |  |
| Alaska                                                 | Business Corporation            |  |

ITEM 2: Name of the converted (changing to) domestic (Alaskan) limited liability company must contain the words "limited liability company" or the abbreviation of "L.L.C" or "LLC." The word "limited" may be abbreviated as "Ltd." and the word "company" may be abbreviated as "Co." (Note: the name of the limited liability company in Item #2 on the Statement of Conversion must match the name in Article #1 on the Articles of Organization attached to this filing.):

| Holiday Alaska, LLC                              |                               |
|--------------------------------------------------|-------------------------------|
| State of Domicile or Jurisdiction (changing to): | Type of Entity (changing to): |
| Alaska                                           | Limited Liability Company     |

Statement of Conversion: Entity with AK Entity # Converting to Domestic Limited Liability Company

08-0578

New 07/01/2014

Page 1 of 5



Received by AMCO 12.30.23



|                                                                               |                                                                         | M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 14 0 .                   |
|-------------------------------------------------------------------------------|-------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
| ITEM 3: (Optional) The future date and cannot                                 | future effective date of convers<br>exceed 90 days from date            | sion, if different from date of filing, must bot filing. Future effective date (mm/dd/yy                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | e a specific<br>yy@mat): |
|                                                                               | g from) entity is a domestic (Alacordance with AS 10.55.401-10          | askan) entity (listed in Item #1 above), the c<br>.55.406.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | conversion               |
| If the converting (changing                                                   |                                                                         | Alaskan) entity (listed in Item #1 above), the entity in accordance with the laws of its jur                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                          |
| organization.                                                                 |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
| ITEM 5: The converted (of the converted entity's a only one of the options be | articles of organization must be                                        | c (Alaskan) limited liability company; therefor<br>attached.to this Statement of Conversion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ore the text<br>Choose   |
| Xacdimplete the attach                                                        | ned Articles of Organization por                                        | tion of this form.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |
| -OR-                                                                          |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
| Provide Articles of Cattachment.                                              | Organization, which satisfy the r                                       | requirements of AS 10.50.075 and 10.55.40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | )5, as an                |
| ITEM 6: The Statement of in Item #1 above) in the for                         |                                                                         | behalf of the converting (changing from) e                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | entity (listed           |
| <ul> <li>If the converting e</li> </ul>                                       | ntity is a corporation, it must be                                      | signed by an officer of the corporation.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                          |
| <ul> <li>If the converting e</li> </ul>                                       | ntity is not a corporation, it mus                                      | t be signed by the person authorized by sa                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | id entity.               |
| <ul> <li>If the converting e<br/>be signed by said</li> </ul>                 |                                                                         | er, trustee, or other court-appointed fiduciar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | y, it must               |
|                                                                               | currently on record with this divi<br>ne signer must be currently on I  | sion (has an AK Entity Number) <u>and</u> the signer or the signer of the sig | gner is an               |
|                                                                               |                                                                         | city of the authorized signer, the name of th                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | e entity that            |
| 8 // 0 //                                                                     | ing, and signature of the individual Lynn M. Anderson                   | Assistant Secretary of Holiday Alaska, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |
| Signature                                                                     | Printed Name                                                            | Title and entity that is represented                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                     |
| Sigpature                                                                     | Finted Name                                                             | Title and entity that is represented                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Date                     |
|                                                                               | ns who sign documents to be fill<br>erial respects are guilty of a clas | ed with the commissioner that are known b                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | y the                    |
|                                                                               |                                                                         | 35 / Tillocomocarion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |
| IMPORTANT: Changing                                                           | Officials                                                               | rd all officials currently on record for the co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | nverting                 |
| (changing from) entity (lis-                                                  | ted in Item #1 on the Statemen                                          | t of Conversion) will be removed from reco                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | rd. The                  |
| converted (changing to) e                                                     | ntity (listed in Item # 2 of the St                                     | tatement of Conversion) <u>must</u> file a notificate prescribed in AS 10.50.765. The notificate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | tion of                  |
| officials changing maybe                                                      | filed in conjunction with the Sta                                       | tement of Conversion.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | ation of                 |
|                                                                               |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
|                                                                               |                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                          |
| Statement of Comments - F                                                     | stitu with AV Entite & Commention to                                    | Domestic Limited Liability Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |
| CLEACTHETIL OF CONVERSION, EI                                                 | may with An Emary # Converting to                                       | Duniesau Limited Liability Company                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                          |

#### **ARTICLES OF ORGANIZATION**

Specifically for

# Domestic (Alaskan) Limited Liability Company with Statement of Conversion

Under AS 10.50,075 and the Alaska Transactions Act 10.55,401-10.55,406

RECEIVED Juneau

NOV 0 1 2017

CBPL

Pursuant to AS 10.55.405 the converted entity's public organic document must be submitted as an attachment to this Statement of Conversion.

Pursuant to AS10.55.405 the undersigned domestic (Alaskan) limited liability company applies for a Certificate of Organization and, for that purpose, submits the following:

ARTICLE 1: Legal name of the limited liability company must contain the words "limited liability company" or the abbreviation "L.L.C.," or "LLC". The word "limited" may be abbreviated as "Ltd." and the word "company" may be abbreviated as "Co." (Note: the name of the limited liability company in Article #1 on the Articles of Organization must match the name in Item #2 on the Statement of Conversion portion of this filing.):

| Holiday Alaska, LLC                                                                                                                                                                                                                         |                                               |                            |       |             |              |            |            |   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|----------------------------|-------|-------------|--------------|------------|------------|---|
| ARTICLE 2: The purpose of the company (may include ' Industry Grouping Code that most clearly describes the i                                                                                                                               |                                               |                            |       | ligit       | NAI          | cs         |            |   |
| Purpose: Any lawful                                                                                                                                                                                                                         |                                               | NAICS<br>code:             | 4     | 4           | 7            | 1          | 1          | 0 |
| ARTICLE 3: The registered agent for the domestic (Alaskan) limited I Organization) is the same agent on record for the conver Statement of Conversion). Per Alaska Statutes the regis Statement of Change Registered Agent form. The non-re | rting (changing from)<br>tered agent informat | entity (list<br>ion may or | ed in | Iter<br>upo | n #1<br>late | on<br>d vi | the<br>a a |   |
| ARTICLE 4: Management. Choose only one of the opti                                                                                                                                                                                          | ions below:                                   |                            |       |             |              |            |            |   |
| The limited liability company is managed by its<br>(There must be at least one member and there                                                                                                                                             |                                               |                            |       |             |              |            |            |   |
| -OR-                                                                                                                                                                                                                                        |                                               |                            |       |             |              |            |            |   |
| The limited liability company is managed by a M<br>(There must be at least one member and one m<br>decision making power within the LLC.)                                                                                                   |                                               | the manag                  | ger(s | ) ha        | ve s         | ole        |            |   |
| ARTICLE 5: Optional Provisions and Additional Artic  • Attach additional pages for continuation of option                                                                                                                                   |                                               | additional                 | artic | es.         |              |            |            |   |
| <ul> <li>Please indicate which article you are continuing a<br/>authorized by Alaska Statutes.</li> </ul>                                                                                                                                   | and/or insert any des                         | ired additi                | onal  | prov        | isio         | ns         |            |   |
| <ul> <li>Additional articles should be a continuation of the<br/>Incorporation.</li> </ul>                                                                                                                                                  | e numbering as it ap                          | pears on th                | ese   | Artic       | les          | of         |            |   |
|                                                                                                                                                                                                                                             |                                               |                            |       |             |              |            |            |   |
|                                                                                                                                                                                                                                             |                                               |                            |       |             |              |            |            |   |
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|                                                                                                                                                                                                                                             |                                               |                            |       |             |              |            |            |   |

Statement of Conversion: Entity with AK Entity # Converting to Domestic Limited Liability Company

08-0578

New 07/01/2014

Page 4 of 5

#### State of Alaska

Department of Commerce, Community, and Economic Development Corporations, Business, and Professional Licensing

# **Certificate of Conversion**

The undersigned, as Commissioner of Commerce, Community, and Economic Development of the State of Alaska, hereby certifies that a duly signed and verified filing pursuant to the provisions of Alaska Statutes has been received in this office and has been found to conform to law.

ACCORDINGLY, the undersigned, as Commissioner of Commerce, Community, and Economic Development, and by virtue of the authority vested in me by law, hereby issues this certificate to

HOLIDAY ALASKA, LLC formerly HOLIDAY ALASKA, INC



IN TESTIMONY WHEREOF, I execute the certificate and affix the Great Seal of the State of Alaska effective **November 01, 2017**.

Mike Navarre Commissioner

Wile Marane

COR

Corporations Section

State Office Building, 333 Willoughby Avenue, 9th Floor

PO Box 110806, Juneau, AK, 99811-0806 Phone: (907) 465-2550 · Fax: (907) 465-2974

Email: corporations à alaska gov Website: Corporations, Alaska, Gav

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#### Statement of Change

# Domestic Limited Liability Company (AS 10.50)

- This Statement of Change form for Registered Agents or Registered Agent Address Changes is only for Domestic Limited Liability Companies.
- The Statement of Change will not be filed if the official signing this form does not match an official on record for this entity and/or if your entity's biennial report is not current. To verify your entity information on record, go online to Corporations. Alaska. Gov. Search Corporations Database
- Standard processing time for complete and correct filings submitted to this office is approximately 10-15 business days. All filings are reviewed in the date order they are received.
- The information you submit is a public record and will be posted on the State's website.

#### 1. Important:

AS 10.50.055-.065

Per AS 10.50.055, each Domestic Limited Liability Company shall (must) continuously (without interruption) maintain in this state (Alaska) a registered agent AND a registered office (with an Alaskan physical location and an Alaskan mailing address) for the purpose of a registered agent's statutory requirements to receive service of processes, notices, or demands required or permitted by law to be served upon the limited liability company.

Failure to meet registered agent requirements could result in involuntary dissolution of the entity's authority to transact business in the State of Alaska. — AS 10 50.408(a)(2).(3)

For more registered agent Information go to Corporations. Alaska Gov, Registered Agents FAQs

7 Fee:

\$25 Nonrefundable Filing Fee

(CORF)

3 AAC 16.065(b)

Mail this form and the non-refundable \$25 filling fee in U.S. dollars to the letterhead address. Make the check or money order payable to the State of Alaska, or use the attached credit card payment form.

3. Entity information on Record with the State:

AS 10.50.060(1)

Entity Name

Holiday Alaska, LLC

Alaska Entity Number:

82196D

08-492

Rev 7/1/16

Domestic LLC Statement of Change 1 of 2

| 4, | PREVIOUS Registered Agent Informati                                                                          | on on Record with the State: AS 10.50.060(2), (4)                                                                                                                                                        |
|----|--------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | PREVIOUS Registered Agent Name: PREVIOUS Registered Agent Addresses:                                         | CT Corporation System                                                                                                                                                                                    |
|    | → PHYSICAL Address: 9360 Glaci                                                                               | er Hwy Ste 202                                                                                                                                                                                           |
|    | City: Juneau                                                                                                 | State: AK (mandatory) ZIP Code: 99801                                                                                                                                                                    |
|    | → MAILING Address: 9360 Glacier                                                                              | Hwy Ste 202                                                                                                                                                                                              |
|    | City: Juneau                                                                                                 | State: AK (mandatory) ZIP Code: 99801                                                                                                                                                                    |
| 5. | NEW Registered Agent Information to I                                                                        | pe Updated with the State: AS 10.50.060(3)-(5)                                                                                                                                                           |
|    | 7077                                                                                                         | res Owen ured agent cannot be the entity listed in item 3 on Page 1 and cannot be an LLC.)                                                                                                               |
|    | If the new Registered Agent is an entity; p                                                                  | rovide its entity number:                                                                                                                                                                                |
|    | NEW Registered Agent Addresses:                                                                              |                                                                                                                                                                                                          |
|    | → PHYSICAL Address: 9360 Glaci                                                                               | er Highway, Suite 202                                                                                                                                                                                    |
|    | City: Juneau                                                                                                 | State: AK (mandatory) ZIP Code: 99801                                                                                                                                                                    |
|    | → MAILING Address: 9360 Glacie                                                                               | r Highway, Suite 202                                                                                                                                                                                     |
|    | City: Juneau                                                                                                 | State: AK (mandatory) ZIP Code: 99801                                                                                                                                                                    |
| 6. | Authorization per Alaska Statute:                                                                            | AS 10.50.060(6)                                                                                                                                                                                          |
|    | The registered agent change was authorized a manager, by the members. Per AS 1 the record of the resolution. | zed by the company's manager, or, if the company is not managed 0.50.860, a limited liability company is to keep and make available                                                                      |
| 7. | Required Signature:                                                                                          | AS 10.50.840                                                                                                                                                                                             |
|    | 10.50.840(a)(1)) currently on record; or a<br>filed with the commissioner that are know<br>misdemeanor.      | by: a member (per AS 10.50.840.(a)(2)) or a manager (per AS attorney-in-fact (per AS 10.50.840(c)). Persons who sign documents in to the person to be false in material respects are guilty of a class A |
|    | Signature: 12 should Johnson                                                                                 | Date: 01/20/2020                                                                                                                                                                                         |
|    | Printed Name: Richard Johnson                                                                                | 1998.19                                                                                                                                                                                                  |
|    | Title of Authorized Signer: Mem                                                                              |                                                                                                                                                                                                          |
|    | If signing on behalf of a member or manager which<br>entity. For example, John Smith, President of XYZ.      | is an entity, then identify signer's relationship and signing authority with the member<br>inc, the sole member of ABC LLC                                                                               |

08-492 Rev 7/1/1

Rev 7/1/16 Domestic LLC Statement of Change 2 of 2

#### COR

Corporations Section

State Office Building, 333 Willoughby Avenue, 9th Floor PO Box 110806, Juneau, AK 99811-0806

Phone: (907) 465-2550 + Fax: (907) 465-2974 Email: corporations dialaska.gov Website: Corporations, Alaska.Gov

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#### **Contact Information**

- Return this form with your filing
- This information may be used by the Division to assist with processing your attached filings
- · This form will not be filed for record, or appear online

| Entity Information   |                              | Enter your entity information as it appears on this filing.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Entity Name:         | Holiday Alaska, LLC          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| AK Entity #:         | 82196D                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Contact Person       | Whom may                     | we contact with any questions or problems with this filing?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| Mailing Address:     | 420 L Street,                | Suite 400                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
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| Phone:               |                              | 907-263-6347                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Email:               |                              | peter.scully@hklaw.com                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| Document Return Add  | tress                        | Provide an address for the return of your filed documents.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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08-561

Rev 7/14/16

Contact Information

#### OPERATING AGREEMENT OF HOLIDAY ALASKA, LLC

This Operating Agreement (this "Agreement") of Holiday Alaska, LLC, an Alaska limited liability company (the "Company"), is executed on and as of November 1, 2017 (the "Effective Time"), by Holiday Stationstores, Inc., a Minnesota corporation, as the sole member of the Company (the "Sole Member") as of the Effective Time. The Sole Member adopts the following as the operating agreement of the Company:

#### AGREEMENT

- 1. Name. The name of the Company is Holiday Alaska, LLC.
- 2. **Operating Agreement**. Except as otherwise required by the Alaska Revised Limited Liability Company Act (Alaska Stat. § 10.50.010 *et seq.*) (the "Act"), the Sole Member intends that this Agreement shall govern all aspects of the Company's business, activities and affairs. The Sole Member acknowledges and agrees that this Agreement, including any exhibits hereto, in each case as hereafter amended from time to time in accordance with its terms, shall be the Company's sole operating agreement for purposes of Sections 10.50.095 and 10.50.990(17) of the Act, and at no time shall any operating agreement be created by oral or implied means. The Sole Member intends that, during the entire term of this Agreement, the provisions of this Agreement shall, to the maximum extent permitted by law, supersede any provisions of the Act, as they now exist or as may be subsequently amended or restated, that are inconsistent or conflict with the provisions of this Agreement.
  - 3. **Members.** The Sole Member is the sole member of the Company.
- 4. **Limited Liability**. To the fullest extent permitted by applicable law, the debts, obligations, or other liabilities of the Company, whether arising in contract, tort or otherwise, (a) are solely the debts, obligations or other liabilities of the Company, and (b) shall not become the debts, obligations or other liabilities of the Sole Member or any officer or authorized person unless expressly assumed by such party; provided that any repeal of this provision as a matter of law or any modification of this subpart shall be prospective only, and shall not adversely affect any limitation on the personal liability of the Sole Member or any officer or authorized person existing at the time of such repeal or modification.
- 5. Interest in the Company. The Sole Member is deemed admitted as a member of the Company upon execution and delivery of this Agreement. The Sole Member owns 100% of the issued and outstanding ownership interest in the Company. For purposes of this Agreement, the Sole Member's interest includes all of the Sole Member's rights and interests in the Company in the Sole Member's capacity as the sole member of the Company, as provided in the Company's articles of organization, this Agreement and the Act, including the Sole Member's interest in the governance, distributions, capital, income, gain, deductions, losses, and credits of the Company.
- 6. Capital Contributions. The Sole Member is not required to, but may, make capital contributions to the Company. Any such contributions shall be recorded in the Company's books and records.
- 7. **Allocation of Profits and Losses**. The Company's profits and losses will be allocated in accordance with the ownership interest of the members.

- 8. **Distributions**. The distributions shall be made to the Sole Member at the times and in the aggregate amounts determined by the Sole Member. Notwithstanding any provision to the contrary contained in this Agreement, the Company shall not make a distribution if such distribution would violate the Act or any other applicable law.
- 9. **Member Management**. The management and conduct of the Company shall be vested in the Sole Member. In accordance with the Section 10.50.110(a) of the Act, the Sole Member shall have the authority to bind the Company and shall have the power to do any and all acts necessary, convenient or incidental to or for the furtherance of the purposes of the Company, including all powers, statutory or otherwise, possessed by members of a limited liability company under the laws of the State of Alaska.

#### 10. Delegation of Authority.

- (a) **Officers.** The Sole Member shall have the authority to appoint individual persons as "officers" to be agents and representatives of the Company and to delegate to any such person all or any of the Sole Member's powers pursuant to this Agreement. Any delegation pursuant to this Section 10 may be revoked at any time by the Sole Member. Notwithstanding anything to the contrary in this Agreement, no provision in this Agreement granting any authority to any officer of the Company shall limit the authority of the Sole Member to act on behalf of the Company in any capacity under applicable law.
- (b) Further Delegation. Unless prohibited by the Sole Member, an officer elected or appointed by the Sole Member may delegate some or all of the duties and powers of such office to other persons.
- (c) **Term of Office**. Each officer shall hold office until a successor has been appointed by the Sole Member, or until such officer's death, resignation, or removal from office.
- (d) **Removal and Vacancies**. Any officer or agent elected or appointed by the Sole Member shall hold office at the pleasure of the Sole Member and may be removed, with or without cause, at any time by the Sole Member, subject to the terms of this Agreement. Any vacancy in an office of the Company shall be filled by action of the Sole Member.
- Right to Indemnification. To the fullest extent permitted by applicable law, including Section 10.50.148 of the Act, the Company shall indemnify, hold harmless and advance expenses to each of the Sole Member, the Sole Member's affiliates, directors, officers, employees, members, managers, partners, shareholders, assigns, representatives and agents and any officer duly appointed and acting on behalf of the Company in his or her capacity as an officer (each, an "Indemnified Party" and collectively, the "Indemnified Parties") from and against and with respect to any and all losses, expenses, damages, liabilities, claims, demands or other amounts paid in settlement, sustained, incurred or suffered by reason of any acts or omissions or alleged acts or omissions as the Sole Member, an affiliate, director, officer, employee, member, manager, partner, shareholder, assign, representative or agent of the Sole Member, an officer duly appointed and acting on behalf of the Company in his or her capacity as an officer, as applicable, or in connection with any claim or proceeding arising out of or relating to the business or the operation of the Company, including judgments, settlements, penalties, fines or expenses incurred in a proceeding to which such Indemnified Party is a party or threatened to be made a party. The Sole Member's liability to the Company for money damages is eliminated and limited to the fullest extent permitted by applicable law, including the Act. If applicable law, including the Act, is hereafter amended to authorize the further elimination or limitation of the liability of the Sole Member then, without requiring any action by the members, the liability of such Indemnified Party or Indemnified Parties shall be further limited to the fullest extent permitted by the amended applicable law. Any repeal of this

provision as a matter of law or any modification of this subpart shall be prospective only, and shall not adversely affect any limitation on the personal liability of an Indemnified Party existing at the time of such repeal or modification.

- 12. **Transfers**. The Sole Member may transfer in whole or in part its interest in the Company. If the Sole Member transfers any part of its interest in the Company, the transferee shall be admitted to the Company upon such transferee's execution of an instrument signifying its agreement to be bound by the terms and conditions of this Agreement. Any such transferee acknowledges that this Agreement, unless amended to accommodate multiple members, contemplates only one member and the Sole Member shall have automatically become the sole manager in a manager-managed limited liability company (as defined in the Act) for all purposes until such time as all the members enter into a new operating agreement. If the Sole Member transfers all of its interest in the Company, such admission shall be deemed effective immediately prior to the transfer, and, immediately following such admission, the transferor member shall cease to be a member of the Company.
- 13. Other Business. Nothing in this Agreement shall prevent the Sole Member from engaging in activities that may be competitive with the Company. The Sole Member may engage in or possess an interest in other business ventures of every kind and description, independently or with others. The Company shall not have any rights in or to such independent ventures or the income or profits therefrom by virtue of this Agreement.
- 14. **Dissolution**. Notwithstanding Section 10.50.400 of the Act, the Company shall be dissolved upon the first to occur of the following events: (a) the approval of the Sole Member; or (b) the entry of a decree of judicial dissolution permitted under Section 10.50.405 of the Act. To the full extent permitted by applicable law, the forgoing events that cause dissolution of the Company shall be the exclusive events that cause the dissolution of the Company. In the event of dissolution, the Company shall be wound up and terminated in accordance with Section 10.50.415 of the Act.
- 15. **Fiscal Year**. The initial fiscal year of the Company shall end December 31, 2017; thereafter the Company's fiscal year shall begin the first day of January and shall end on the last day of December.
- 16. **Entire Agreement**. This Agreement constitutes the entire agreement of the member(s) with respect to the subject matter hereof and supersedes any and all other prior agreements with respect to the subject matter hereof. The heirs, executors, administrators, legal or personal representatives, successors and/or assigns of each member shall be bound by this Agreement and shall be obligated to take any further action necessary or proper to fulfillment hereof.
- 17. **Amendments**. Any amendment to this Agreement shall be adopted and be effective as an amendment hereto if it is approved in writing by the Sole Member.
- 18. Governing Law. This Agreement, and all rights and remedies hereunder, shall be governed by, and construed under, the laws of the State of Alaska (without regard to conflict of laws principles).

IN WITNESS WHEREOF, the undersigned, intending to be legally bound hereby, has executed this Agreement to be effective as of the date first above stated.

SOLE MEMBER:

HOLIDAY STATIONSTORES, INC.

Name: Lynn M. Anderson

Its: Assistant Secretary





Department of Commerce, Community and Economic Development Division of Corporations, Business and Professional Licensing

Corporations Section

State Office Building, 333 Willoughby Avenue, 9th Floor

PO Box 110806, Juneau, AK 99811-0806 Phone: (907) 465-2550 · Fax: (907) 465-2974

Email: corporations@alaska.gov Website: Corporations. Alaska. Gov COR

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RECEIVED Juneau JAN 29 2021

CBPL

#### **Statement of Change**

### Domestic Limited Liability Company (AS 10.50)

- This Statement of Change form for Registered Agents or Registered Agent Address Changes is only for Domestic Limited Liability Companies.
- The Statement of Change will not be filed if the official signing this form does not match an official on record for this entity and/or if your entity's biennial report is not current. To verify your entity information on record, go online to Corporations. Alaska. Gov, Search Corporations Database
- Standard processing time for complete and correct filings submitted to this office is approximately 10-15 business days. All filings are reviewed in the date order they are received.
- The information you submit is a public record and will be posted on the State's website.

#### 1. Important:

AS 10.50.055-.065

Per AS 10.50.055, each Domestic Limited Liability Company shall (must) continuously (without interruption) maintain in this state (Alaska) a registered agent AND a registered office (with an Alaskan physical location and an Alaskan mailing address) for the purpose of a registered agent's statutory requirements to receive service of processes, notices, or demands required or permitted by law to be served upon the limited liability company.

Failure to meet registered agent requirements could result in involuntary dissolution of the entity's authority to transact business in the State of Alaska. — AS 10.50.408(a)(2),(3)

For more registered agent information go to Corporations. Alaska. Gov, Registered Agents FAQs.

2. Fee:

\$25 Nonrefundable Filing Fee

(CORF)

3 AAC 16.065(b)

Mail this form and the non-refundable \$25 filing fee in U.S. dollars to the letterhead address. Make the check or money order payable to the State of Alaska, or use the attached credit card payment form.

Entity Information on Record with the State:

AS 10.50.060(1)

Entity Name: HOLIDAY ALASKA, LLC

Alaska Entity Number:

82196D



| 4. | PREVIOUS Registered Agent Information                                                                                                                                                                                                                                                                                                                                                  | on on Record with the State:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | AS 10.50.060(2), (4)                                                                                                                                                                         |
|----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    |                                                                                                                                                                                                                                                                                                                                                                                        | DOLORES OWENS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | RECEIVED<br>Juneau                                                                                                                                                                           |
|    | PREVIOUS Registered Agent Addresses:  → PHYSICAL Address: 9360 Gla                                                                                                                                                                                                                                                                                                                     | acier Hwy Ste 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | JAN 2 9 2021                                                                                                                                                                                 |
|    | City: JUNEAU                                                                                                                                                                                                                                                                                                                                                                           | State: AK (mandatory)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                              |
|    | → MAILING Address: 9360 Glaci                                                                                                                                                                                                                                                                                                                                                          | er Hwy Ste 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                              |
|    | City: JUNEAU                                                                                                                                                                                                                                                                                                                                                                           | State: AK (mandatory)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ZIP Code: 99801                                                                                                                                                                              |
| 5. | NEW Registered Agent Information to b                                                                                                                                                                                                                                                                                                                                                  | pe Updated with the State:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | AS 10.50.060(3), (5)                                                                                                                                                                         |
|    | If the new Registered Agent is an entity, positive NEW Registered Agent Addresses:  → PHYSICAL Address: 9360 Gla.                                                                                                                                                                                                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                              |
|    |                                                                                                                                                                                                                                                                                                                                                                                        | cier Hwy Ste 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                              |
|    | City: JUNEAU                                                                                                                                                                                                                                                                                                                                                                           | State: AK (mandatory)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ZIP Code: 99801                                                                                                                                                                              |
|    |                                                                                                                                                                                                                                                                                                                                                                                        | State: AK (mandatory)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ZIP Code: 99801<br>ZIP Code: 99801                                                                                                                                                           |
|    | City: JUNEAU  → MAILING Address: 9360 Glaci                                                                                                                                                                                                                                                                                                                                            | State: AK (mandatory) ier Hwy Ste 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                              |
|    | City: JUNEAU  → MAILING Address: 9360 Glaci City: JUNEAU                                                                                                                                                                                                                                                                                                                               | State: AK (mandatory) ier Hwy Ste 202 State: AK (mandatory)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ZIP Code: 99801  AS 10.50.060(6)  he company is not managed                                                                                                                                  |
|    | City: JUNEAU  MAILING Address: 9360 Glaci City: JUNEAU  Authorization per Alaska Statute:  The registered agent change was authorized by a manager, by the members. Per AS 10                                                                                                                                                                                                          | State: AK (mandatory) ier Hwy Ste 202 State: AK (mandatory)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ZIP Code: 99801  AS 10.50.060(6)  he company is not managed                                                                                                                                  |
| 7. | City: JUNEAU  MAILING Address: 9360 Glaci City: JUNEAU  Authorization per Alaska Statute:  The registered agent change was authoriz by a manager, by the members. Per AS 10 the record of the resolution.                                                                                                                                                                              | State: AK (mandatory) ier Hwy Ste 202 State: AK (mandatory)  ted by the company's manager, or, if to 0.50.860, a limited liability company is by: a member (per AS 10.50.840.(a)(n attorney-in-fact (per AS 10.50.840)(c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ZIP Code: 99801  AS 10.50.060(6)  he company is not managed to keep and make available  AS 10.50.840  2)) or a manager (per AS ). Persons who sign document                                  |
|    | City: JUNEAU  MAILING Address: 9360 Glaci City: JUNEAU  Authorization per Alaska Statute:  The registered agent change was authoriz by a manager, by the members. Per AS 10 the record of the resolution.  Required Signature:  The Statement of Change must be signed 10.50.840(a)(1)) currently on record; or an filed with the commissioner that are known                          | State: AK (mandatory) ier Hwy Ste 202 State: AK (mandatory)  ted by the company's manager, or, if to 0.50.860, a limited liability company is by: a member (per AS 10.50.840.(a)(n attorney-in-fact (per AS 10.50.840)(c)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ZIP Code: 99801  AS 10.50.060(6)  The company is not managed to keep and make available  AS 10.50.840  2)) or a manager (per AS). Persons who sign document respects are guilty of a class A |
|    | City: JUNEAU  MAILING Address: 9360 Glaci City: JUNEAU  Authorization per Alaska Statute:  The registered agent change was authoriz by a manager, by the members. Per AS 10 the record of the resolution.  Required Signature:  The Statement of Change must be signed 10.50.840(a)(1)) currently on record; or an filed with the commissioner that are known misdemeanor.  Signature: | State: AK (mandatory) ier Hwy Ste 202  State: AK (mandatory)  red by the company's manager, or, if to 0.50.860, a limited liability company is by: a member (per AS 10.50.840.(a)(n attorney-in-fact (per AS 10.50.840(c) in to the person to be false in material in the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the | AS 10.50.060(6)  he company is not managed to keep and make available  AS 10.50.840  2)) or a manager (per AS ). Persons who sign document respects are guilty of a class A                  |

JAN 29 2021

CBPL

STATE OF MINNESOTA )
) ss
COUNTY OF HENNEPIN )

#### POWER OF ATTORNEY

NOTICE IS HEREBY GIVEN THAT Richard D. Johnson, Manager of the entities shown on the list appended hereto ("the Entities"), does hereby appoint Jill Cilmi and Elizabeth A. Dawson attorneys-in-fact for the Entities, to act for the Entities and in the name of the Entities for the limited purposes authorized herein.

The Entities, having taken all necessary steps to authorize the changes and the establishment of this Power of Attorney, hereby grants its attorneys-in-fact the power to execute the documents necessary to change the Entities' registered agent and registered office, or the agent and office of similar import, in any jurisdiction.

In the execution of any documents necessary for the purposes set forth herein, Jill Cilmi shall exercise the power of Vice President and Elizabeth A. Dawson shall exercise the power of Secretary, or, in the case of entities having managers or other positions of authority rather than officers such as Vice President or Secretary, the named individuals shall act in such office and with such authority as is required to effect the changes herein contemplated.

This Power of Attorney expires upon the earlier to occur of (a) completion and filing of the documents necessary to effect the changes in registered agent and registered office addresses contemplated herein, or (b) six (6) months after the Effective Date set forth below. The Entities may revoke this Power of Attorney at any time by notice to Jill Cilmi and Elizabeth A. Dawson.

IN WITNESS WHEREOF the undersigned has executed this Power of Attorney on this 33 day of June, 2020 (the "Effective Date").

By:

Richard D. Johnson

Manager

Subscribed and sworn to before me this 23

day of June, 2020

i & No

RECEIVED Juneau JAN 29 2021

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# ENTITIES COVERED BY POWER OF ATTORNEY OF RICHARD D. JOHNSON, MANAGER

Cass Oil, LLC Erickson Petroleum, LLC Holiday Alaska, LLC Holiday Diversified Services, LLC Holiday/Cedar Avenue LLC Holiday/Corman LLC Holiday/Maple Grove LLC Holiday/Otsego LLC Holiday/Rogers LLC Holiday Stationstores, LLC Holiday Stationstores NW, LLC Independent Diversified Transportation, LLC Indianhead Oil Co., LLC Ironwood Oil, LLC Lyndale Terminal, LLC Newport Terminal, LLC Rocky Mountain Oil, LLC

ALASK

#### 2019-014826-0

Recording Dist: 311 - Palmer 7/16/2019 11:15 AM Pages: 1 of 4





#### STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

#### WARRANTY DEED

PROJECT NAME: PARKS HIGHWAY MP 48.8

TO 52.3 RECONSTRUCTION

STATE PROJECT #: <u>Z543730000</u>

FEDERAL-AID PROJECT #: 0A41029

**PARCEL #: 126** 

m594802

THE GRANTOR, HOLIDAY ALASKA, LLC, AN ALASKA LIMITED LIABILITY COMPANY FORMERLY KNOWN AS HOLIDAY ALASKA, INC., whose mailing address is 4567 American Boulevard W., Bloomington, MN 55437, for and in consideration of TEN DOLLARS, and other valuable consideration, in hand paid, conveys and warrants to the GRANTEE, STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, whose mailing address is P.O. Box 196900, Anchorage, Alaska 99519-6900, the following-described real estate, located in the State of Alaska:

That portion of:

That portion of the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 9, Township 17 North, Range 2 West, of the Seward Meridian, located in the Palmer Recording District, Third Judicial District, State of Alaska, more particularly described as follows:

Beginning at the center-North one-sixteenth corner of said Section 9, being identical to the Southwest corner of Rainbow Ridge Subdivision, monumented with a 3 inch iron pipe with 3-1/2 inch brass cap marked "232-S NE 1/16 SEC 9 1970"; thence South 41°44'38" E 754.92 feet to a point on the Northwesterly right-of-way line of the George Parks Highway monumented with a 5/8 inch rod with a 1-1/2 inch aluminum cap marked "3142-S Lot 1 Lot 2 1996"; thence along said right-of-way line South 41°59'40" W 747.12 feet to the Southeast corner of Lot 1, Ralph Kilbourne Subdivision monumented with a 3 inch aluminum cap marked "232-S Lot 1 KILB SUBD 1979"; thence along the East boundary of said Ralph Kilbourne Subdivision North 00°06'43" W 132.52 feet to a 5/8 inch iron rod; thence continuing along said East boundary North 00°07'57" W 296.15 feet to a 3/4 inch iron pipe located at the Northeast corner of said Ralph Kilbourne Subdivision being identical to the Southeast corner of End of the Rainbow Subdivision; thence along the East boundary of said End of the Rainbow Subdivision North 00°09'41" W 525.09 feet to a 3/4 inch iron pipe located at the Northeast corner of said End of the Rainbow Subdivision; thence North 00°07'06" W 164.78 feet to the point of beginning,

Filed for Record at the Request of and Return to: State of Alaska DOT&PF, ROW Engineering PO Box 196900 Anchorage, AK 99519-6900 State Business-No Charge

25A-R620 (Rev 09-01-06) Region: Central Project Number: 0A41029/Z543730000
Parks Highway MP 48.8 to 52.3 Reconstruction

Parcel No.: 126 Page 1 of 4 which lies within the right of way lines of Alaska Project No. Z543730000, delineated as to said tract of land on the plat attached hereto and made a part hereof as Page 4 of this instrument and designated as Parcel No. 126. Said parcel, containing 112,733 square feet, more or less, in addition to existing right-of-way, is hereby conveyed to the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES.

| Dated this day of                                     | of June                                   | , 2019.                                                                                                                                                                            |
|-------------------------------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Holiday Alaska, LLC                                   | <i>a</i> .                                |                                                                                                                                                                                    |
| BY: PSOMME                                            | fammen                                    |                                                                                                                                                                                    |
| Richard D. Johnson<br>Vice President Operat           | tions                                     |                                                                                                                                                                                    |
|                                                       | CORPOR                                    | RATE ACKNOWLEDGMENT                                                                                                                                                                |
| STATE OF MINNESOTA                                    | . )                                       |                                                                                                                                                                                    |
|                                                       | : SS                                      |                                                                                                                                                                                    |
| County of Hennepin                                    | )                                         |                                                                                                                                                                                    |
| On this 17th day of the State of Minnesota, ne        |                                           | , 2019, before me, the undersigned, a Notary Public in and fo ichard D. Johnson, Vice President Operations, on behalf of Holiday                                                   |
| Alaska, LLC, the Grantor, acknowledged to me that the | known to me to be<br>hey executed the sam | the identical individual who executed the foregoing instrument, and as the free and voluntary act of said company, with full authority to the uses and purposes therein mentioned. |
|                                                       |                                           |                                                                                                                                                                                    |
|                                                       | EOF, I have hereunt                       | o set my hand and affixed my official seal the day and year above                                                                                                                  |
| written.                                              |                                           | St Sch.                                                                                                                                                                            |
|                                                       |                                           | Notary Public in and for the State of Minnesota                                                                                                                                    |
|                                                       |                                           | My Commission Expires.                                                                                                                                                             |
|                                                       |                                           | **************************************                                                                                                                                             |
|                                                       |                                           | Notary Public-Minnesota Notary Public-Minnesota                                                                                                                                    |
|                                                       |                                           | My Commission Expires Jan 31, 2021                                                                                                                                                 |

25A-R620 (Rev 09-01-06) Region: Central Project Number: 0A41029/Z543730000 Parks Highway MP 48.8 to 52.3 Reconstruction Parcel No.: 126 Page 2 of 4



2 of 4 2019-014826-0 Received by AMCO 5.14.24

#### CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, Grantee herein, acting by and through its Commissioner, hereby accepts for public purposes the real property, or interest therein, described in this instrument and consents to the recordation thereof:

IN WITNESS WHEREOF, I have hereunto set my hand this 3 day of July , 2019.

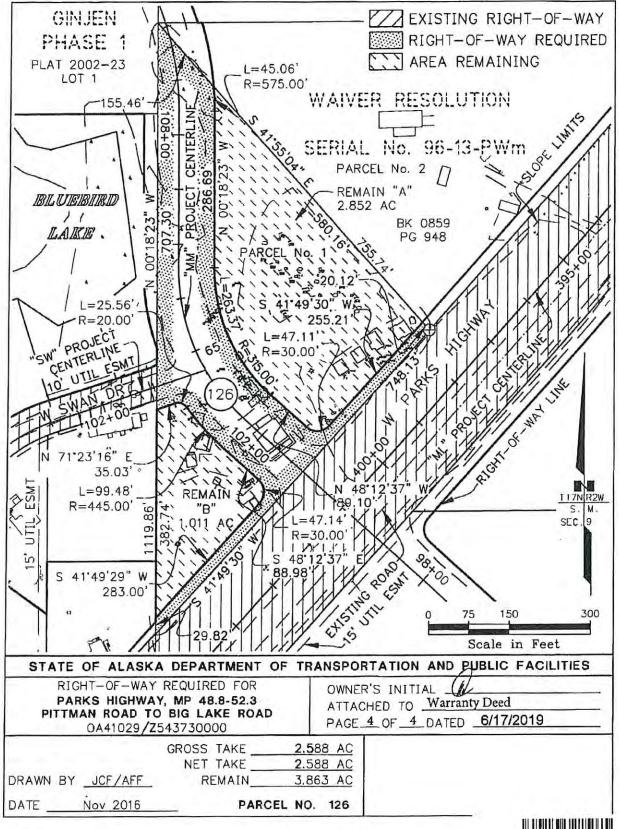
DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES

For the Commissioner

25A-R620 (Rev 09-01-06) Region: Central Project Number: 0A41029/Z543730000 Parks Highway MP 48.8 to 52.3 Reconstruction Parcel No.: 126 Page 3 of 4



3 of 4 2019-014826-0 Received by AMCO 5.14.24







#### Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE

550 West Seventh Avenue, Suite 1600 Anchorage, AK 99501 Main: 907.269.0350

May 11, 2022

Holiday Alaska, LLC 4567 American Boulevard W Bloomington, MN 55437

Re: Holiday #650, 4198

Dear Holiday Alaska, LLC:

AMCO is currently wrapping up the 2023-2024 renewal cycle, however there is a fraction of applications that may not be deemed complete before May 29, 2023 when the original extension letter expires. Therefore, this letter serves as an additional temporary extension of your 2021-2022 license so you may continue to operate beyond February 28, 2023, while your application is pending review by an examiner.

When your renewal application is reviewed, you will be contacted either to let you know your application is incomplete or that your application has been deemed complete. If the application is deemed complete, you will receive a temporary 2023-2024 license that will allow you to continue to operate while your renewal application goes through the process of ABC Board consideration, local government approval, etc. If your application is determined to be incomplete, an examiner will attempt to contact you by telephone or email. If an examiner is unable to contact you, an "incomplete letter" will be emailed to the contact email provided on the application.

This additional temporary extension will expire at 11:59 pm on Monday, August 27, 2023, and may be rescinded at any time by the AMCO Director or the ABC Board.

Please monitor both your regular email and your junk/spam email folders and respond in a timely manner as there will be strict deadlines to submit corrections to our office.

Please print and post this letter next to your 2021-2022 license.

ALASKA ALCOHOL & MARIJUANA CONTROL OFFICE

By: Joan Wilson Director

our M. Wilson

#### 2019-014826-0

Recording Dist: 311 - Palmer

7/16/2019 11:15 AM Pages: 1 of 4





# STATE OF ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES

#### **WARRANTY DEED**

PROJECT NAME: PARKS HIGHWAY MP 48.8

TO 52.3 RECONSTRUCTION

STATE PROJECT #: <u>Z543730000</u>

FEDERAL-AID PROJECT #: 0A41029

PARCEL #: 126

m594802

THE GRANTOR, HOLIDAY ALASKA, LLC, AN ALASKA LIMITED LIABILITY COMPANY FORMERLY KNOWN AS HOLIDAY ALASKA, INC., whose mailing address is 4567 American Boulevard W., Bloomington, MN 55437, for and in consideration of TEN DOLLARS, and other valuable consideration, in hand paid, conveys and warrants to the GRANTEE, STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES, whose mailing address is P.O. Box 196900, Anchorage, Alaska 99519-6900, the following-described real estate, located in the State of Alaska:

That portion of:

That portion of the Southwest one-quarter of the Northeast one-quarter (SW1/4 NE1/4) of Section 9, Township 17 North, Range 2 West, of the Seward Meridian, located in the Palmer Recording District, Third Judicial District, State of Alaska, more particularly described as follows:

Beginning at the center-North one-sixteenth corner of said Section 9, being identical to the Southwest corner of Rainbow Ridge Subdivision, monumented with a 3 inch iron pipe with 3-1/2 inch brass cap marked "232-S NE 1/16 SEC 9 1970"; thence South 41°44'38" E 754.92 feet to a point on the Northwesterly right-of-way line of the George Parks Highway monumented with a 5/8 inch rod with a 1-1/2 inch aluminum cap marked "3142-S Lot 1 Lot 2 1996"; thence along said right-of-way line South 41°59'40" W 747.12 feet to the Southeast corner of Lot 1, Ralph Kilbourne Subdivision monumented with a 3 inch aluminum cap marked "232-S Lot 1 KILB SUBD 1979"; thence along the East boundary of said Ralph Kilbourne Subdivision North 00°06'43" W 132.52 feet to a 5/8 inch iron rod; thence continuing along said East boundary North 00°07'57" W 296.15 feet to a 3/4 inch iron pipe located at the Northeast corner of said Ralph Kilbourne Subdivision being identical to the Southeast corner of End of the Rainbow Subdivision; thence along the East boundary of said End of the Rainbow Subdivision North 00°09'41" W 525.09 feet to a 3/4 inch iron pipe located at the Northeast corner of said End of the Rainbow Subdivision; thence North 00°07'06" W 164.78 feet to the point of beginning,

Filed for Record at the Request of and Return to: State of Alaska DOT&PF, ROW Engineering PO Box 196900 Anchorage, AK 99519-6900 State Business-No Charge

25A-R620 (Rev 09-01-06) Region: Central Project Number: 0A41029/Z543730000 Parks Highway MP 48.8 to 52.3 Reconstruction Parcel No.: 126 Page 1 of 4 which lies within the right of way lines of Alaska Project No. Z543730000, delineated as to said tract of land on the plat attached hereto and made a part hereof as Page 4 of this instrument and designated as Parcel No. 126. Said parcel, containing 112,733 square feet, more or less, in addition to existing right-of-way, is hereby conveyed to the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES.

| ated this                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| oliday Alaska, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| x: 13 sound Johnson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Richard D. Johnson Vice President Operations                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| CORPORATE ACKNOWLEDGMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| TATE OF MINNESOTA )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| county of Hennepin )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| this 10th day of 5000, 2019, before me, the undersigned, a Notary Public in and for State of Minnesota, personally appeared Richard D. Johnson, Vice President Operations, on behalf of Holiday aska, LLC, the Grantor, known to me to be the identical individual who executed the foregoing instrument, and knowledged to me that they executed the same as the free and voluntary act of said company, with full authority to so and with full knowledge of its contents, for the uses and purposes therein mentioned. |
| IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year above itten.                                                                                                                                                                                                                                                                                                                                                                                                                |
| Notary Public in and for the State of Minnesota  My Commission Expires.                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| SHELLY A. SCHILLING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

25A-R620 (Rev 09-01-06) Region: Central Project Number: 0A41029/Z543730000 Parks Highway MP 48.8 to 52.3 Reconstruction Parcel No.: 126 Page 2 of 4



2 of 4 2019-014826-0 Received by AMCO 5.14.24

#### CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, Grantee herein, acting by and through its Commissioner, hereby accepts for public purposes the real property, or interest therein, described in this instrument and consents to the recordation thereof:

IN WITNESS WHEREOF, I have hereunto set my hand this 3 day of July, 2019.

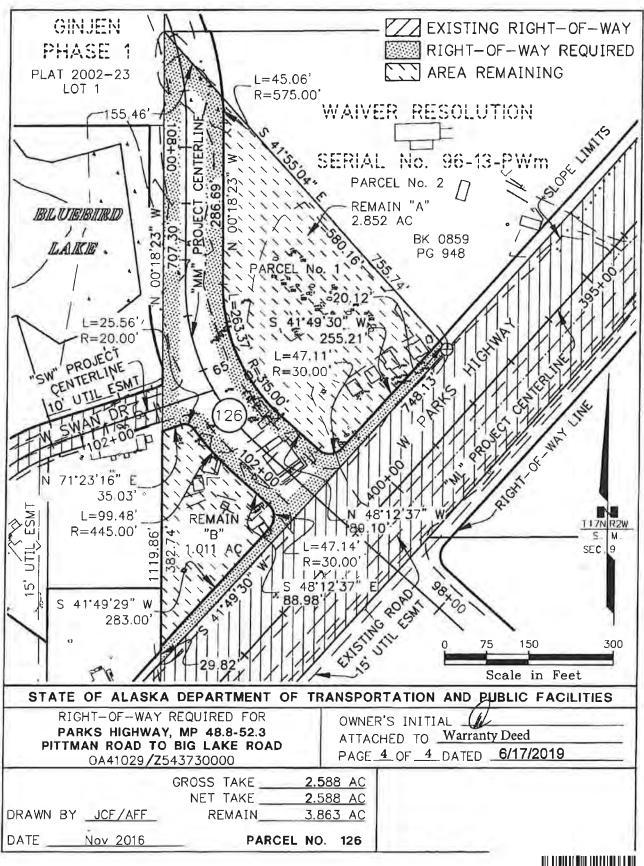
DEPARTMENT OF TRANSPORTATION & PUBLIC FACILITIES

By: For the Commissioner

25A-R620 (Rev 09-01-06) Region: Central Project Number: 0A41029/Z543730000 Parks Highway MP 48.8 to 52.3 Reconstruction Parcel No.: 126 Page 3 of 4



3 of 4 2019-014826-0 Received by AMCO 5.14.24



2019-014826-0



Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501

alcohol.licensing@alaska.gov https://www.commerce.alaska.gov/web/amco

Phone: 907.269.0350

#### Alaska Alcoholic Beverage Control Board

#### Form AB-01: Transfer License Application

#### Why is this form needed?

This transfer license application form is required for all individuals or entities seeking to apply for the transfer of ownership and/or location of an existing liquor license. Applicants should review **Title 04** of **Alaska Statutes** and **Chapter 304** of the **Alaska Administrative Code**. All fields of this form must be completed, per AS 04.11.260, AS 04.11.280, AS 04.11.290, and 3 AAC 304.105.

This form must be completed and submitted to AMCO's Anchorage office, along with all other required forms and documents, before any license application will be considered complete.

#### Section 1 - Transferor Information Enter information for the current licensee and licensed establishment. License #: 4198 Licensee: Holiday Alaska, LLC **License Type:** Package Store Statutory Reference: AS 04.11.150 **Doing Business As:** Holiday #650 **Premises Address:** 7383 W Parks Hwy State: ZIP: AK 99623 City: Wasilla Local Governing Body: Matanuska-Susitna Boroguh Transfer Type: Regular transfer Transfer with security interest Involuntary retransfer OFFICE USE ONLY Transaction #: Complete Date: License Years: **Board Meeting Date:** Issue Date: Examiner:

[Form AB-01] (rev 2/24/2022) Page 1 of 7



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#### Alaska Alcoholic Beverage Control Board

## Form AB-01: Transfer License Application

| Licensee:                                                          | Holiday Alaska, LLC                                  |              |              |          |     |       |  |
|--------------------------------------------------------------------|------------------------------------------------------|--------------|--------------|----------|-----|-------|--|
| Doing Business As:                                                 | Holiday #650                                         |              |              |          |     |       |  |
| Premises Address:                                                  | 7751 W Parks Hwy                                     |              |              |          |     |       |  |
| City:                                                              | Wasilla                                              | State:       | AK           | ZI       | P:  | 99623 |  |
| Community Council:                                                 | Matanuska-Susitna Bo                                 | roguh        |              |          |     |       |  |
| Mailing Address:                                                   | PO Box 347                                           |              |              |          |     |       |  |
| City:                                                              | Columbus                                             | State:       | IN           | ZI       | P:  | 47202 |  |
| Designated Licensee:                                               | Gary Brant                                           |              |              |          |     |       |  |
| Contact Phone:                                                     | 952-830-8700                                         | Busines      | s Phone:     | 952-830- | 804 | 16    |  |
| Contact Email:                                                     | gary.brant@holidaycor                                | mpanies.co   | om           |          |     |       |  |
| Yes                                                                |                                                      | ur six-month | operating pe | riod:    |     |       |  |
| easonal License?  remises to be licensed is:  an existing facility | If "Yes", write you  Section 3 − Pro  a new building | emises In    |              |          |     |       |  |

[Form AB-01] (rev 2/24/2022)

0.8 miles Rainbow Bible Church



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Alaska Alcoholic Beverage Control Board

# Form AB-01: Transfer License Application

|                                                                                                                                                                         | Section 4 – Sole Propri                                                                                                                                                                                                                                                                                                                                                                                                   | etor Owne                                                                                                     | ISINP IIIIOIII                                                                                             | liation                                           |         |         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|---------------------------------------------------|---------|---------|
| f more space is needed,                                                                                                                                                 | pleted by any <u>sole proprietor</u> who is<br>please attach a separate sheet with t<br>must be completed for each licensee                                                                                                                                                                                                                                                                                               | he required infor                                                                                             | rmation.                                                                                                   | uld skip to Section 5                             | 5.      |         |
| his individual is an:                                                                                                                                                   | applicant affiliate                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                               |                                                                                                            |                                                   |         |         |
| Name:                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                               |                                                                                                            |                                                   |         |         |
| Address:                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                               |                                                                                                            |                                                   |         |         |
| City:                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                           | State:                                                                                                        |                                                                                                            | ZIP:                                              |         |         |
| Name:<br>Address:                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                               |                                                                                                            |                                                   |         |         |
| This individual is an:                                                                                                                                                  | applicant affiliate                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                               |                                                                                                            |                                                   |         |         |
| Address:                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                               |                                                                                                            |                                                   |         |         |
| City:                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                           | State:                                                                                                        |                                                                                                            | ZIP:                                              |         |         |
| partnership, that is apply If more space is needed, If the applicant is a c the stock in the corp If the applicant is a li ownership interest c If the applicant is a p | section 5 – Entity  Inpleted by any entity, including a corpying for a license. Sole proprietors she please attach a separate sheet with the corporation, the following information oration, and for each president, vice-printed liability organization, the follow of 10% or more, and for each manage partnership, including a limited partnership, and for each general partnership and for each general partnership. | poration, limited ould skip to Secti the required info must be comple president, secreta wing information er. | I liability company<br>ion 6.<br>ormation.<br>eted for each stock<br>ary, and managing<br>must be complete | holder who owns 10 g officer.  ed for each member | 0% or m | nore of |
| Entity Official:                                                                                                                                                        | Holiday Stationstores                                                                                                                                                                                                                                                                                                                                                                                                     | , LLC                                                                                                         |                                                                                                            |                                                   |         |         |
| Title(s):                                                                                                                                                               | Sole Member                                                                                                                                                                                                                                                                                                                                                                                                               | Phone:                                                                                                        |                                                                                                            | % Own                                             | ed: 1   | 00%     |
| Address:                                                                                                                                                                | 4567 American Blvd.                                                                                                                                                                                                                                                                                                                                                                                                       | W.                                                                                                            |                                                                                                            |                                                   |         |         |
| City:                                                                                                                                                                   | Bloomington                                                                                                                                                                                                                                                                                                                                                                                                               | State:                                                                                                        | MN                                                                                                         | ZIP:                                              | 5543    | 7       |

Page 3 of 7 [Form AB-01] (rev 2/24/2022)



Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 alcohol.licensing@alaska.gov

https://www.commerce.alaska.gov/web/amco

Phone: 907.269.0350

#### Alaska Alcoholic Beverage Control Board

# Form AB-01: Transfer License Application

| Intity Official:                                                                                       | Gary Melburn Brant                                                                                |                                   |                                                     |          |                         |         |                     |
|--------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------------------------|----------|-------------------------|---------|---------------------|
| Fitle(s):                                                                                              | Affiliate, Holiday Alaska, LLC                                                                    | Phone                             | 952-830-8                                           | 700      | % Ow                    | ned:    | 0%                  |
| Address:                                                                                               | 4567 American Blvd. W.                                                                            |                                   |                                                     |          |                         |         |                     |
| City:                                                                                                  | Bloomington                                                                                       | State:                            | MN                                                  |          | ZIP:                    | 554     | 437                 |
| Entity Official:                                                                                       | Richard David Johnson                                                                             |                                   |                                                     |          |                         |         |                     |
| Title(s):                                                                                              | Affiliate, Holiday Alaska, LLC                                                                    | Phone                             | 952-830-8                                           | 700      | % Ow                    | ned:    | 0%                  |
| Address:                                                                                               | 4567 American Blvd. W.                                                                            |                                   |                                                     |          |                         |         |                     |
| City:                                                                                                  | Bloomington                                                                                       | State:                            | MN                                                  |          | ZIP:                    | 55      | 437                 |
| Entity Official:                                                                                       |                                                                                                   |                                   |                                                     |          |                         |         |                     |
| Title(s):                                                                                              |                                                                                                   | Phone                             | 2:                                                  |          | % Ow                    | ned:    |                     |
| Address:                                                                                               |                                                                                                   |                                   |                                                     |          |                         |         |                     |
|                                                                                                        |                                                                                                   |                                   |                                                     |          | -                       | _       |                     |
| City:                                                                                                  |                                                                                                   | State:                            |                                                     | - Nerva  | ZIP:                    |         |                     |
| is subsection must be com                                                                              | pleted by any applicant that is a corp<br>sion of Corporations (DOC) and have<br>82196D AK Formed | oration o<br>a registe            | or LLC. Corporations                                | individu | are requi               | t of th | be in g<br>ne state |
| is subsection must be com<br>anding with the Alaska Div<br>aska.                                       | sion of Corporations (DOC) and have                                                               | oration o<br>a registe            | or LLC. Corporations<br>red agent who is ar         | Hom      | are requi<br>al residen | t of th | e state             |
| is subsection must be com<br>anding with the Alaska Div<br>aska.<br>DOC Entity #:                      | 82196D AK Formed UNITED STATES CORPORATION C                                                      | oration o<br>a registe<br>d Date: | or LLC. Corporations red agent who is an 09/10/2003 | Hom      | are requi<br>al residen | t of th | e state             |
| is subsection must be com<br>anding with the Alaska Div<br>aska.<br>DOC Entity #:<br>Registered Agent: | 82196D AK Formed UNITED STATES CORPORATION C                                                      | oration o<br>a registe<br>d Date: | or LLC. Corporations red agent who is an 09/10/2003 | Hom      | are requi<br>al residen | Ala     | e state             |

[Form AB-01] (rev 2/24/2022) Page 4 of 7



Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501

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https://www.commerce.alaska.gov/web/amco Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

# Form AB-01: Transfer License Application

| vnership and financial interest in other alcoholic beverage businesses:                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes        | No |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----|
| Does any representative or owner named as a transferee in this application have any direct or indirect financial interest in any other alcoholic beverage business that does business in or is licensed in Alaska?                                                                                                                                                                                                                                                                                     | <b>✓</b>   |    |
| If "Yes", disclose which individual(s) has the financial interest, what the type of business is, and if licensed in A license number(s) and license type(s):                                                                                                                                                                                                                                                                                                                                           | laska, whi | ch |
| Holiday Alaska, LLC; Convenience Store; License #264 - Package Store Holiday Alaska, LLC; Convenience Store; License #660 - Package Store Holiday Alaska, LLC; Convenience Store; License #2386 - Package Store Holiday Alaska, LLC; Convenience Store; License #3282 - Package Store Holiday Alaska, LLC; Convenience Store; License #3460 - Package Store Holiday Alaska, LLC; Convenience Store: License #3973 - Package Store Holiday Alaska, LLC; Convenience Store; License #4156- Package Store |            |    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |            |    |
| Section 7 – Authorization                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |            |    |
| Section 7 – Authorization  mmunication with AMCO staff:                                                                                                                                                                                                                                                                                                                                                                                                                                                | Yes        | No |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes        | No |

[Form AB-01] (rev 2/24/2022) Page 5 of 7



Alcohol and Marijuana Control Office 550 W 7th Avenue, Suite 1600 Anchorage, AK 99501

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Alaska Alcoholic Beverage Control Board

### Form AB-01: Transfer License Application

#### Section 8 - Transferor Certifications

Additional copies of this page may be attached, as needed, for the controlling interest of the current licensee to be represented.

I declare under penalty of perjury that the undersigned represents a controlling interest of the current licensee. I additionally certify that I, as the current licensee (either the sole proprietor or the controlling interest of the currently licensed entity) have examined this application, approve of the transfer of this license, and find the information on this application to be true, correct, and complete.

Signature of transferor

**Gary Brant** 

Subscribed and sworn to before me this Handay of November Printed name of transferor

Melissa Duncan Notary Public Seal State of Indiana **Brown County** Commission # NP0731409

Notary Public in and for the State of \_\_\_\_

My commission expires: 02/01/2029

Signature of transferor

**Gary Brant** 

Printed name of transferor

Subscribed and sworn to before me this 4th day of November

Signature of Notary Public

Melissa Duncan Notary Public Seal State of Indiana Brown County Commission # NP0731409 Commission Expi

Notary Public in and for the State of \_

My commission expires:



Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501

alcohol.licensing@alaska.gov

https://www.commerce.alaska.gov/web/amco Phone: 907.269.0350

Alaska Alcoholic Beverage Control Board

# Form AB-01: Transfer License Application

#### **Section 9 - Transferee Certifications**

| Read each line below, and then sign your initials in th                                                                                                                   | ne box to the right of each statement:                                                                                                                                                                                                                                                                                                                                      | Initials |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| certify that all proposed licensees (as defined in AS C                                                                                                                   | 04.11.260) and affiliates have been listed on this application.                                                                                                                                                                                                                                                                                                             | SMB      |
| certify that all proposed licensees have been listed w                                                                                                                    | vith the Division of Corporations.                                                                                                                                                                                                                                                                                                                                          | 6MB      |
| certify that I understand that providing a false stater for rejection or denial of this application or revocation                                                         | ment on this form or any other form provided by AMCO is grounds n of any license issued.                                                                                                                                                                                                                                                                                    | 6MB      |
| patron will complete an approved alcohol server educ                                                                                                                      | o sell or serve alcoholic beverages or check the identification of a cation course, if required by AS 04.21.025, and, while selling or the to show a current course card or a photocopy of the card cation course, if required by 3 AAC 304.465.                                                                                                                            | 6MB      |
| l agree to provide all information required by the Alco                                                                                                                   | pholic Beverage Control Board in support of this application.                                                                                                                                                                                                                                                                                                               | 6hs      |
| application, and I know the full content thereof. I dec<br>other documents submitted are true and correct. I ur<br>response in this application, or any attachment, or do | and subscribing to this application and that I have read the complete clare that all of the information contained herein, and evidence or inderstand that any falsification or misrepresentation of any item or occuments to support this application, is sufficient grounds for stand that it is a Class A misdemeanor under Alaska Statute time of unsworn falsification. | 6ns      |
| Signature of transferee                                                                                                                                                   | Signature of Notary Public                                                                                                                                                                                                                                                                                                                                                  |          |
| Gary Brant                                                                                                                                                                | Notary Public in and for the State of                                                                                                                                                                                                                                                                                                                                       | /        |
| Printed name  Melissa Duncan  Notary Public Seal State of Indiana  Brown County  Commission # NP0734/49.cribed en  My Commission Expires 02/01/2029                       | My commission expires:OHO  and sworn to before me thisday of                                                                                                                                                                                                                                                                                                                | _2023    |



**Alaska Alcoholic Beverage Control Board** 

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Phone: 907.269.0350

### Form AB-07: Public Notice Posting Affidavit

#### Why is this form needed?

A public notice posting affidavit is required for all liquor license applications. An applicant must give notice of a liquor license application to the public by posting a true copy of the Form AB-00 (new licenses) or Form AB-01 (license transfers) for ten (10) days at the location of the proposed licensed premises and one other conspicuous location in the area of the proposed premises, per AS 04.11.310 and 3 AAC 304.125. The public notice must be given within the 60 days immediately preceding filing of the application.

| This form must be complete                                                                                         | ed and submitted to AMCO's A                                                                                                                                                           |                                                                                                                      | -                                                                                      | • •                                                                         | considered |
|--------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------|
|                                                                                                                    | Section 1 – Es                                                                                                                                                                         | stablishment In                                                                                                      | formatio                                                                               | on                                                                          |            |
| Enter information for the bu                                                                                       | isiness seeking to be licensed,                                                                                                                                                        | as identified on the licen                                                                                           | se applicatio                                                                          | n.                                                                          |            |
| Licensee:                                                                                                          |                                                                                                                                                                                        |                                                                                                                      |                                                                                        |                                                                             |            |
| License Type:                                                                                                      |                                                                                                                                                                                        |                                                                                                                      |                                                                                        |                                                                             |            |
| Doing Business As:                                                                                                 |                                                                                                                                                                                        |                                                                                                                      |                                                                                        |                                                                             |            |
| Premises Address:                                                                                                  |                                                                                                                                                                                        |                                                                                                                      |                                                                                        |                                                                             |            |
| City:                                                                                                              |                                                                                                                                                                                        |                                                                                                                      | State:                                                                                 | ZIP:                                                                        |            |
|                                                                                                                    | Section                                                                                                                                                                                | n 2 – Certificati                                                                                                    | on                                                                                     |                                                                             |            |
|                                                                                                                    | Jection                                                                                                                                                                                | ii 2 - Certincati                                                                                                    | Oli                                                                                    |                                                                             |            |
| proposed premises: Start Date:                                                                                     | he location of the proposed lic                                                                                                                                                        | End [                                                                                                                | Date:                                                                                  | conspicuous locatio                                                         |            |
| Read the statement below                                                                                           | , and then sign your initials in                                                                                                                                                       | the box to the right of t                                                                                            | the stateme                                                                            | nt:                                                                         | Initials   |
| complete application, and I and evidence or other docu misrepresentation of any ite application, is sufficient gro | e person herein named and suknow the full content thereof. ments submitted are true and em or response in this applicat unds for denying or revoking a Statute 11.56.210 to falsify an | I declare that all of the i<br>correct. I understand that<br>ion, or any attachment, of<br>license/permit. I further | nformation of<br>the attention of<br>the any falsific<br>or document<br>the understand | contained herein,<br>lation or<br>s to support this<br>that it is a Class A | 6118       |
| Printed name of licensee                                                                                           |                                                                                                                                                                                        |                                                                                                                      | Signature                                                                              | oflicensee                                                                  | Bt         |

[Form AB-07] (rev 2/28/2022) Page 1 of 1



Alaska Alcoholic Beverage Control Board

Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501

alcohol.licensing@alaska.gov https://www.commerce.alaska.gov/web/amco

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#### Form AB-02: Premises Diagram

#### Why is this form needed?

A detailed diagram of the proposed licensed premises is required for all liquor license applications, per AS 04.11.260 and 3 AAC 304.185. Your diagram must include dimensions and must show all entrances and boundaries of the premises, walls, bars, fixtures, and areas of storage, service, consumption, and manufacturing. If your proposed premises is located within a building or building complex that contains multiple businesses and/or tenants, please provide an additional page that clearly shows the location of your proposed premises within the building or building complex, along with the addresses and/or suite numbers of the other businesses and/or tenants within the building or building complex.

The second page of this form may not be required. Blueprints, CAD drawings, or other clearly drawn and marked diagrams may be submitted in lieu of the second page of this form. The first page must still be completed, attached to, and submitted with any supplemental diagrams. An AMCO employee may require you to complete the second page of this form if additional documentation for your premises diagram is needed.

This form must be completed and submitted to AMCO's Anchorage office before any license application will be considered complete.

Yes No

I have attached blueprints, CAD drawings, or other supporting documents in addition to, or in lieu of, the second page of this form.

#### **Section 1 - Establishment Information**

Enter information for the business seeking to be licensed, as identified on the license application.

| Licensee:          | License | Number: |      |  |
|--------------------|---------|---------|------|--|
| License Type:      |         |         |      |  |
| Doing Business As: |         |         |      |  |
| Premises Address:  |         |         |      |  |
| City:              | State:  |         | ZIP: |  |

[Form AB-02] (rev 2/28/2022) Page 1 of 2



Alcohol and Marijuana Control Office 550 W 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501

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Phone: 907.269.0350

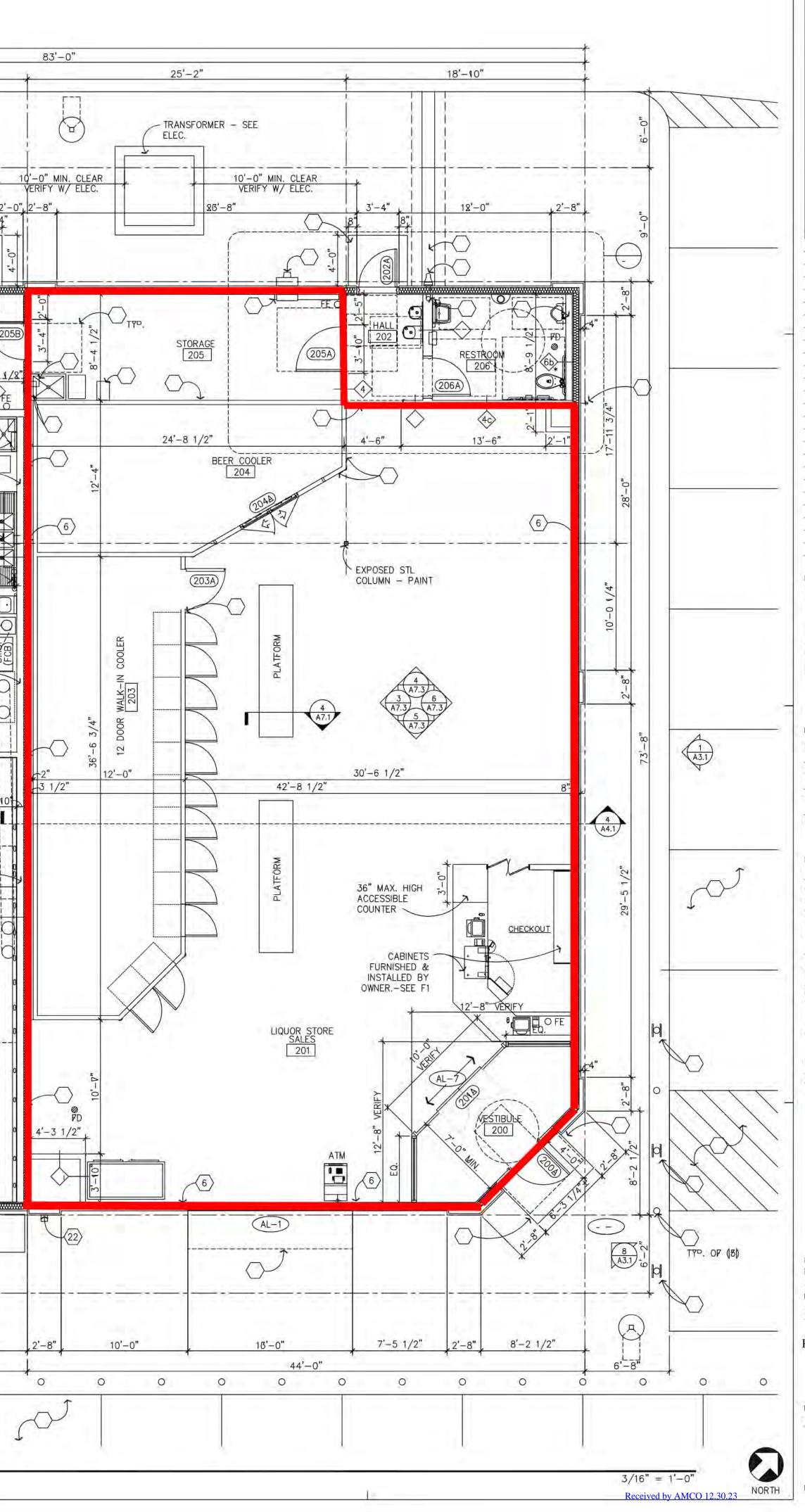
#### **Alaska Alcoholic Beverage Control Board**

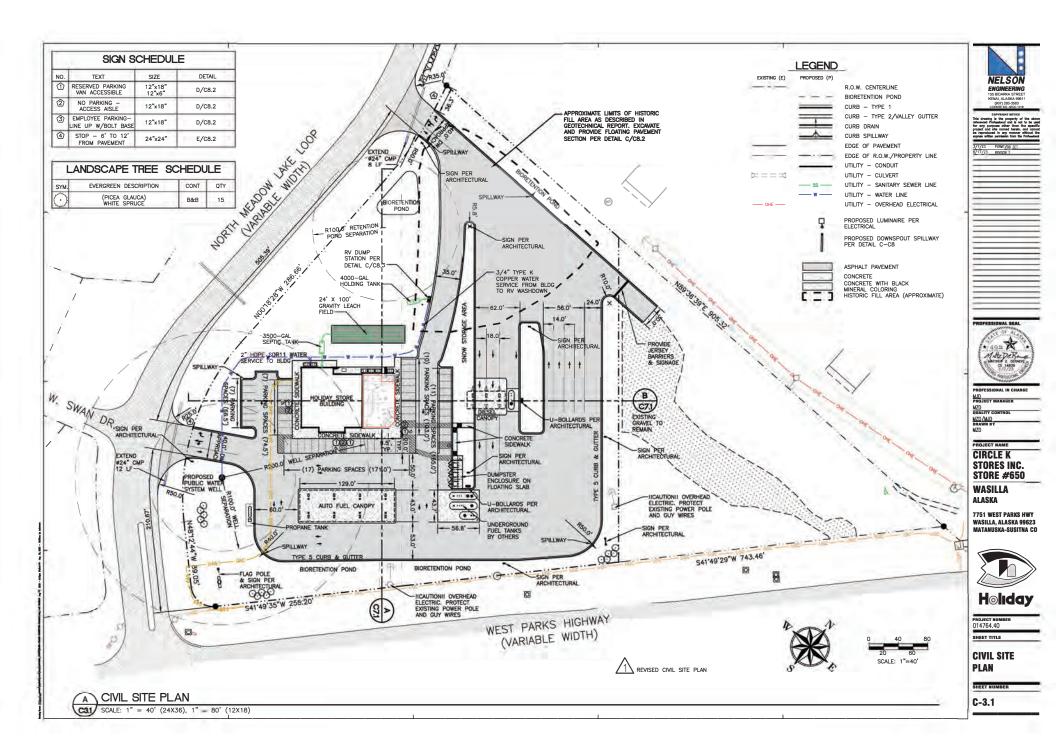
#### Form AB-02: Premises Diagram

#### **Section 2 - Detailed Premises Diagram**

Clearly indicate the boundaries of the premises and the proposed licensed area within that property. Clearly indicate the interior layout of any enclosed areas on the proposed premises. Clearly identify all entrances and exits, walls, bars, and fixtures, and outline in red the perimeter of the areas designated for alcohol storage, service, consumption, and manufacturing. Include dimensions, cross-streets, and points of reference in your drawing. You may attach blueprints or other detailed drawings that meet the requirements of this form.

[Form AB-02] (rev 2/28/2022) Page 2 of 2





From: Sawyer, Jane Preston (CED)
To: License Reviews; Alex Strawn

Cc: AMCO Local Government Only (CED sponsored)

Subject: Lic. 4198-LGB Notice-Transfer Application-Holiday #360

**Date:** Tuesday, May 14, 2024 4:11:12 PM

Attachments: <u>image001.png</u>

Lic. 4198.LGB Notice.Transfer App.Holiday #650.pdf Holiday Alaska, LLC Entity Documents.pdf

2019-07-03 Warranty Deed.pdf 4198 AB-01 Transfer Application.pdf

4198 AB-07 Public Notice Posting Affidavit.pdf 4198 Transfer AB-02 Premises Diagram.pdf

# [EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.] Good afternoon,

Attached is notice of a transfer of location of an alcoholic beverage license in your jurisdiction. I also attached the relevant application documents.

The transfer is from location: 7383W Parks Highway, to 7751 W Parks Highway.

#### Respectfully,

Jane P. Sawyer Program Coordinator DCCED-Alcohol and Marijuana Control Office 550 W. 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 907-269-0490



# State of Alaska Department of Community and Economic Development Division of Banking, Securities and Corporations

# CERTIFICATE OF INCORPORATION Business Corporation

The undersigned, as Commissioner of Community and Economic Development of the State of Alaska, hereby certifies that Articles of Incorporation of

#### HOLIDAY ALASKA, INC.

have been received in this office and have been found to conform to law.

ACCORDINGLY, the undersigned, as Commissioner of Community and Economic Development, and by virtue of the authority vested in me by law, hereby issues this Certificate of Incorporation and attaches hereto the original copy of the Articles of Incorporation.

Blitelford

IN TESTIMONY WHEREOF, I execute this certificate and affix the Great Seal of the State of Alaska on **SEPTEMBER 10, 2003** 

Edgar Blatchford Commissioner

#### SEP 10 2003

#### ARTICLES OF INCORPORATION

**OF** 

Dept. of Community & Economic Development

#### HOLIDAY ALASKA, INC.

These Articles of Incorporation are being filed under the provisions of the Alaska Corporations Code (AS 10.06).

#### ARTICLE I

#### Name

The name of this corporation is Holiday Alaska, Inc.

#### **ARTICLE II**

#### Purpose

This corporation is organized for the purpose of transacting any and all lawful business for which corporations may be incorporated under Title 10 of the Alaska Statutes, as amended.

#### ARTICLE III

#### **Registered Office**

The address of the registered office of the corporation is 801 West Tenth Street, Suite 300, Juneau, Alaska 99801, and the name of the registered agent at such address is CT Corporation System.

#### ARTICLE IV

#### Alien Affiliates

The corporation has no alien affiliates.

#### **ARTICLE V**

#### **Authorized Shares**

The total authorized number of shares of the corporation is Twenty-Five Million (25,000,000) shares of common stock, without par value.

#### **ARTICLE VI**

#### Directors

The Board of Directors shall consist of the number of directors designated in the Bylaws. The number of directors may be increased or decreased from time to time by amendment to the Bylaws or by resolution of the shareholders.

#### **ARTICLE VII**

#### Limitation of Liability of Directors

A director will not be personally liable to the corporation or its shareholders for monetary damages for the breach of fiduciary duties as a director, except to the extent such a limitation on liability is prohibited by AS 10.06.210(N), as the same may be hereafter amended.

#### **ARTICLE VIII**

#### Incorporator

The name and address of the incorporator is:

Richard M. Rosston
Dorsey & Whitney LLP
1031 West Fourth Avenue, Suite 600
Anchorage, Alaska 99501

DATED: September 10, 2003.

He keed M. Coston
Richard M. Rosston

#### STATEMENT OF SIC CODE FOR HOLIDAY ALASKA, INC.

The SIC code that most closely describes the activities in which the corporation will initially engage is 5500 - Retail Trade: Automotive Dealers and Gasoline Service Stations.



**Corporations Section** 

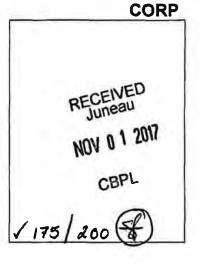
State Office Building, 333 Willoughby Avenue, 9th Floor

PO Box 110806, Juneau, AK 99811-0806

Phone: (907) 465-2550 \* Fax: (907) 465-2974

Email: corporations@alaska.gov

Website: http://commerce.alaska.gov/cbpl/corp



#### STATEMENT OF CONVERSION

Specifically for

# An Entity <u>with</u> an AK Entity Number Converting to a Domestic (Alaskan) Limited Liability Company

Under the Alaska Entity Transaction Act AS 10.55.401-10.55.406

#### X \$175.00 Filing Fee

- \$ 25.00 Statement of Conversion Filing Fee (non-refundable) (\$25 Corp Fee)
- \$150.00 Articles of Organization Filing Fee (non-refundable) (\$150 Corp Fee)

**NOTICE**: The Articles of Organization must be submitted as an attachment.

Pursuant to the provisions of Alaska Statutes 10.55.405, excluding entities stated in AS 10.55.110, a domestic (Alaskan) or foreign (non-Alaskan) entity may convert (change from one type of entity to a different type of entity) to a domestic (Alaskan) limited liability company by submitting the following statement:

| ITEM 1: Name of the converting (changing from) entity: | Alaska Entity # (mandatory):    |
|--------------------------------------------------------|---------------------------------|
| Holiday Alaska, Inc.                                   | 82196D                          |
| State of Domicile (changing from):                     | Type of Entity (changing from): |
| Alaska                                                 | Business Corporation            |

ITEM 2: Name of the converted (changing to) domestic (Alaskan) limited liability company must contain the words "limited liability company" or the abbreviation of "L.L.C" or "LLC." The word "limited" may be abbreviated as "Ltd." and the word "company" may be abbreviated as "Co." (Note: the name of the limited liability company in Item #2 on the Statement of Conversion must match the name in Article #1 on the Articles of Organization attached to this filing.):

| Holiday Alaska, LLC                              | **                            |
|--------------------------------------------------|-------------------------------|
| State of Domicile or Jurisdiction (changing to): | Type of Entity (changing to): |
| Alaska                                           | Limited Liability Company     |

Statement of Conversion: Entity with AK Entity # Converting to Domestic Limited Liability Company

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Received by AMCO 12.30.23



|                                                |                                                                              | N                                                                                           | ON 0 1 5011    |
|------------------------------------------------|------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|----------------|
|                                                |                                                                              | sion, if different from date of filing, must to of filing. Future effective date (mm/dd/y   | e a specific   |
| <u>ITEM 4</u> :                                |                                                                              |                                                                                             |                |
|                                                | ing from) entity is a domestic (Alaccordance with AS 10,55,401-10            | askan) entity (listed in Item #1 above), the 0.55.406.                                      | conversion     |
|                                                | ng from) entity is a familian /nen                                           | Alaskan) antity (listed in Itam 414 alasya) th                                              |                |
|                                                |                                                                              | Alaskan) entity (listed in Item #1 above), the entity in accordance with the laws of its ju |                |
|                                                | articles of organization must be                                             | c (Alaskan) limited liability company; therefore attached to this Statement of Conversion.  |                |
| Xaconplete the attac                           | ched Articles of Organization por                                            | tion of this form.                                                                          |                |
| -OR-                                           |                                                                              |                                                                                             |                |
|                                                |                                                                              |                                                                                             | DE             |
| attachment.                                    | Organization, which satisfy the r                                            | requirements of AS 10.50.075 and 10.55.4                                                    | uo, as an      |
| ITEM 6: The Statement in Item #1 above) in the |                                                                              | n behalf of the converting (changing from)                                                  | entity (listed |
| <ul> <li>If the converting</li> </ul>          | entity is a corporation, it must be                                          | signed by an officer of the corporation.                                                    |                |
| If the converting                              | entity is not a corporation, it mus                                          | t be signed by the person authorized by sa                                                  | id entity.     |
| _                                              | entity is in the hands of a receive                                          | er, trustee, or other court-appointed fiducia                                               | •              |
|                                                | currently on record with this divi                                           | sion (has an AK Entity Number) <u>and</u> the si<br>record with this division.              | gner is an     |
|                                                | e of the signer, the full title/capac<br>nting, and signature of the individ | city of the authorized signer, the name of the                                              | e entity that  |
| Jam Chole                                      |                                                                              | Assistant Secretary of Holiday Alaska, Inc.                                                 | 1              |
| Signature                                      | Printed Name                                                                 | Title and entity that is represented                                                        | Date           |
|                                                |                                                                              |                                                                                             |                |
| NOTE - Signatures:                             | ure who sign documents to be fil                                             | ed with the commissioner that are known b                                                   | w the          |
|                                                | erial respects are guilty of a clas                                          |                                                                                             | א נוופ         |
| borgon to be raise in ma                       | enamespecie are gunty of a clas                                              | a A Illiadellicaliól.                                                                       |                |

IMPORTANT: Changing Officials

On the date the Statement of Conversion is filed for record all officials currently on record for the converting (changing from) entity (listed in Item #1 on the Statement of Conversion) will be removed from record. The converted (changing to) entity (listed in Item #2 of the Statement of Conversion) <u>must</u> file a notification of changing officials with this division in the manner and time prescribed in AS 10.50.765. The notification of officials changing maybe filed in conjunction with the Statement of Conversion.

Statement of Conversion: Entity with AK Entity # Converting to Domestic Limited Liability Company

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#### **ARTICLES OF ORGANIZATION**

Specifically for

# Domestic (Alaskan) Limited Liability Company with Statement of Conversion

Under AS 10.50.075 and the Alaska Transactions Act 10.55.401-10.55.406

RECEIVED Juneau

NOV 0 1 2017

**CBPL** 

Pursuant to AS 10.55.405 the converted entity's public organic document must be submitted as an attachment to this Statement of Conversion.

Pursuant to AS10.55.405 the undersigned domestic (Alaskan) limited liability company applies for a Certificate of Organization and, for that purpose, submits the following:

ARTICLE 1: Legal name of the limited liability company must contain the words "limited liability company" or the abbreviation "L.L.C.," or "LLC". The word "limited" may be abbreviated as "Ltd." and the word "company" may be abbreviated as "Co." (Note: the name of the limited liability company in Article #1 on the Articles of Organization must match the name in Item #2 on the Statement of Conversion portion of this filing.):

| Dumperer Anderson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NAICS                                                                                                   | 4                       | Ta          | 7            | 1 1          | T      |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------------------------|-------------|--------------|--------------|--------|
| Purpose: Any lawful                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | code:                                                                                                   | 4                       | 4           | 7            | 1 1          | 1,     |
| The limited line line its line its line its line agent for the domestic (Alaskan) limited line registered agent for the domestic (Alaskan) limited line registered agent on record for the conversion agent on record for the conversion. Per Alaska Statutes the registerement of Change Registered Agent form. The non-restricted line is a limited line line is a limited line line is a limited line line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a line is a lin | ting (changing from) entity<br>tered agent information ma<br>efundable filing fee for a S<br>ons below: | (listed in<br>y only be | lter<br>upo | n #1<br>date | on the divia | e<br>B |
| The limited liability company is managed by its (There must be at least one member and there                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                         |                         |             |              |              |        |
| -OR-                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                         |                         |             |              |              |        |
| The limited liability company is managed by a N<br>(There must be at least one member and one m<br>decision making power within the LLC.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                         | anager(s                | ) ha        | ve s         | ole          |        |
| ARTICLE 5: Optional Provisions and Additional Artic  Attach additional pages for continuation of option                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                         | nal artic               | les.        |              |              |        |
| <ul> <li>Please indicate which article you are continuing a<br/>authorized by Alaska Statutes.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | and/or insert any desired a                                                                             | lditional               | ргоч        | isio         | ns           |        |
| <ul> <li>Additional articles should be a continuation of the<br/>Incorporation.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | numbering as it appears o                                                                               | n these                 | Artic       | les          | of           |        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         |                         |             |              |              |        |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                         |                         |             |              |              |        |
| Attach an additional 8.5" x 11" sheet if necessary.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                         | -                       |             |              |              | _      |

08-0578

New 07/01/2014

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# State of Alaska Department of Commerce, Community, and Economic Development Corporations, Business, and Professional Licensing

## Certificate of Conversion

The undersigned, as Commissioner of Commerce, Community, and Economic Development of the State of Alaska, hereby certifies that a duly signed and verified filing pursuant to the provisions of Alaska Statutes has been received in this office and has been found to conform to law.

ACCORDINGLY, the undersigned, as Commissioner of Commerce, Community, and Economic Development, and by virtue of the authority vested in me by law, hereby issues this certificate to

HOLIDAY ALASKA, LLC formerly HOLIDAY ALASKA, INC

Milee Marane



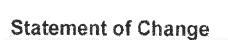
IN TESTIMONY WHEREOF, I execute the certificate and affix the Great Seal of the State of Alaska effective **November 01, 2017**.

Mike Navarre Commissioner Corporations Section

State Office Building, 333 Willoughby Avenue, 9th Floor

PO Box 110806, Juneau, AK 99811-0806 Phone: (907) 465-2550 + Fax: (907) 465-2974

Email: corporations a alaska gov Website: Corporations Alaska Gov



#### Domestic Limited Liability Company (AS 10.50)

- This Statement of Change form for Registered Agents or Registered Agent Address Changes is only for Domestic Limited Liability Companies.
- The Statement of Change will not be filed if the official signing this form does not match an official on record for this entity and/or if your entity's biennial report is not current. To verify your entity information on record, go online to Corporations. Alaska. Gov. Search Corporations Database
- Standard processing time for complete and correct filings submitted to this office is approximately 10-15 business days. All filings are reviewed in the date order they are received.
- . The information you submit is a public record and will be posted on the State's website.

| 1. | Important: | E | AS 10.50.055- | ~,060 |
|----|------------|---|---------------|-------|
|----|------------|---|---------------|-------|

Per AS 10.50.055, each Domestic Limited Liability Company shall (must) continuously (without interruption) maintain in this state (Alaska) a registered agent AND a registered office (with an Alaskan physical location and an Alaskan mailing address) for the purpose of a registered agent's statutory requirements to receive service of processes, notices, or demands required or permitted by law to be served upon the limited liability company.

Failure to meet registered agent requirements could result in involuntary dissolution of the entity's authority to transact business in the State of Alaska. -AS 10.50.408(a)(2),(3)

For more registered agent Information go to Corporations. Alaska. Gov. Registered Agents FAQs.

| 2.       | Fee: | F | fundable Filing Fe |                    | 3 AAC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 16.065(b) |
|----------|------|---|--------------------|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| (hall to |      |   | <br>               | Constant residence | The same the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same of the same |           |
|          |      |   |                    |                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |           |

Mail this form and the non-refundable \$25 filing fee in U.S. dollars to the letterhead address. Make the check or money order payable to the State of Alaska, or use the attached credit card payment form.

# 3. Entity Information on Record with the State: AS 10.50,060(1) Entity Name: Holiday Alaska, LLC Alaska Entity Number: 82196D

08-492 Rev 7/1/16

Domestic LLC Statement of Change 1 of 2

| 4, | PREVIOUS Registered Agent Information on Record with the State:  AS 10.50.060(2), (4)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|
|    | PREVIOUS Registered Agent Name: CT Corporation System                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |  |  |  |  |  |
|    | PREVIOUS Registered Agent Addresses:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |
|    | → PHYSICAL Address: 9360 Glacier Hwy Ste 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |  |  |  |  |  |
|    | City: Juneau State; AK (mandatory) ZIP Code: 99801                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |
|    | → MAILING Address: 9360 Glacier Hwy Ste 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|    | City: Juneau State: AK (mandatory) ZIP Code: 99801                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |
| 5. | NEW Registered Agent Information to be Updated with the State:  AS 10.50.060(3), (5)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |
|    | NEW Registered Agent Name: Dolores Owen (Registered agent cannot be the entity listed in item 3 on Page 1 and cannot be an LLC.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |
|    | If the new Registered Agent is an entity; provide its entity number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |  |  |  |  |  |
|    | NEW Registered Agent Addresses:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |  |  |  |  |  |
|    | → PHYSICAL Address: 9360 Glacier Highway, Suite 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |  |  |  |  |  |
|    | City: Juneau State: AK (mandatory) ZIP Code: 99801                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |
|    | → MAILING Address: 9360 Glacier Highway, Suite 202                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |
|    | City: Juneau State: AK (mandatory) ZIP Code: 99801                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |  |  |  |  |  |
|    | A CONTRACT OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF THE PROPERTY OF |  |  |  |  |  |  |
| 6. | Authorization per Alaska Statute: AS 10.50.060(6)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |  |  |  |  |  |  |
|    | The registered agent change was authorized by the company's manager, or, if the company is not managed by a manager, by the members. Per AS 10.50.860, a limited liability company is to keep and make available the record of the resolution.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |  |  |  |  |  |
| 7. | Required Signature: AS 10.50.840                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |
|    | The Statement of Change must be signed by: a member (per AS 10.50.840.(a)(2)) or a manager (per AS 10.50.840(a)(1)) currently on record; or an attorney-in-fact (per AS 10.50.840(c)). Persons who sign documents filed with the commissioner that are known to the person to be false in material respects are guilty of a class A misdemeanor.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |  |  |  |  |  |
|    | Signature: 13thmf Jahrman Date: 01/20/2020                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |  |  |  |  |  |
|    | Printed Name: Richard Johnson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  |  |  |  |  |  |
|    | Title of Authorized Signer:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |
|    | If signing on behalf of a member or manager which is an entity, then identify signer's relationship and signing authority with the member entity. For example, John Smith, President of XYZ Inc. the sole member of ABC LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |  |  |  |  |  |

08-492 Rev 7/1/16

#### Corporations Section

State Office Building, 333 Willoughly Avenue, 9th Floor PO Box 110806, Juneau, AK, 99811-0806

Phone: (907) 465-2550 · Fax: (907) 465-2974

Email: corporations & alaska.gov Website: Corporations.Alaska.Gov

COR

#### **Contact Information**

- Return this form with your filing
- This information may be used by the Division to assist with processing your attached filings
- · This form will not be filed for record, or appear online

| Entity Information | Enter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| Contact Person     | Whom may we conta                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ct with any questions or pro                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | blems with this filing? 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| Сотралу:           | Holland & Knight, LLP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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Contact Information

Carle:

#### OPERATING AGREEMENT OF HOLIDAY ALASKA, LLC

This Operating Agreement (this "Agreement") of Holiday Alaska, LLC, an Alaska limited liability company (the "Company"), is executed on and as of November 1, 2017 (the "Effective Time"), by Holiday Stationstores, Inc., a Minnesota corporation, as the sole member of the Company (the "Sole Member") as of the Effective Time. The Sole Member adopts the following as the operating agreement of the Company:

#### **AGREEMENT**

- 1. **Name**. The name of the Company is Holiday Alaska, LLC.
- 2. **Operating Agreement**. Except as otherwise required by the Alaska Revised Limited Liability Company Act (Alaska Stat. § 10.50.010 *et seq.*) (the "Act"), the Sole Member intends that this Agreement shall govern all aspects of the Company's business, activities and affairs. The Sole Member acknowledges and agrees that this Agreement, including any exhibits hereto, in each case as hereafter amended from time to time in accordance with its terms, shall be the Company's sole operating agreement for purposes of Sections 10.50.095 and 10.50.990(17) of the Act, and at no time shall any operating agreement be created by oral or implied means. The Sole Member intends that, during the entire term of this Agreement, the provisions of this Agreement shall, to the maximum extent permitted by law, supersede any provisions of the Act, as they now exist or as may be subsequently amended or restated, that are inconsistent or conflict with the provisions of this Agreement.
  - 3. **Members.** The Sole Member is the sole member of the Company.
- 4. **Limited Liability**. To the fullest extent permitted by applicable law, the debts, obligations, or other liabilities of the Company, whether arising in contract, tort or otherwise, (a) are solely the debts, obligations or other liabilities of the Company, and (b) shall not become the debts, obligations or other liabilities of the Sole Member or any officer or authorized person unless expressly assumed by such party; provided that any repeal of this provision as a matter of law or any modification of this subpart shall be prospective only, and shall not adversely affect any limitation on the personal liability of the Sole Member or any officer or authorized person existing at the time of such repeal or modification.
- 5. **Interest in the Company**. The Sole Member is deemed admitted as a member of the Company upon execution and delivery of this Agreement. The Sole Member owns 100% of the issued and outstanding ownership interest in the Company. For purposes of this Agreement, the Sole Member's interest includes all of the Sole Member's rights and interests in the Company in the Sole Member's capacity as the sole member of the Company, as provided in the Company's articles of organization, this Agreement and the Act, including the Sole Member's interest in the governance, distributions, capital, income, gain, deductions, losses, and credits of the Company.
- 6. **Capital Contributions**. The Sole Member is not required to, but may, make capital contributions to the Company. Any such contributions shall be recorded in the Company's books and records.
- 7. **Allocation of Profits and Losses**. The Company's profits and losses will be allocated in accordance with the ownership interest of the members.

- 8. **Distributions**. The distributions shall be made to the Sole Member at the times and in the aggregate amounts determined by the Sole Member. Notwithstanding any provision to the contrary contained in this Agreement, the Company shall not make a distribution if such distribution would violate the Act or any other applicable law.
- 9. **Member Management**. The management and conduct of the Company shall be vested in the Sole Member. In accordance with the Section 10.50.110(a) of the Act, the Sole Member shall have the authority to bind the Company and shall have the power to do any and all acts necessary, convenient or incidental to or for the furtherance of the purposes of the Company, including all powers, statutory or otherwise, possessed by members of a limited liability company under the laws of the State of Alaska.

#### 10. **Delegation of Authority**.

- (a) **Officers.** The Sole Member shall have the authority to appoint individual persons as "officers" to be agents and representatives of the Company and to delegate to any such person all or any of the Sole Member's powers pursuant to this Agreement. Any delegation pursuant to this Section 10 may be revoked at any time by the Sole Member. Notwithstanding anything to the contrary in this Agreement, no provision in this Agreement granting any authority to any officer of the Company shall limit the authority of the Sole Member to act on behalf of the Company in any capacity under applicable law.
- (b) **Further Delegation**. Unless prohibited by the Sole Member, an officer elected or appointed by the Sole Member may delegate some or all of the duties and powers of such office to other persons.
- (c) **Term of Office**. Each officer shall hold office until a successor has been appointed by the Sole Member, or until such officer's death, resignation, or removal from office.
- (d) **Removal and Vacancies**. Any officer or agent elected or appointed by the Sole Member shall hold office at the pleasure of the Sole Member and may be removed, with or without cause, at any time by the Sole Member, subject to the terms of this Agreement. Any vacancy in an office of the Company shall be filled by action of the Sole Member.
- Right to Indemnification. To the fullest extent permitted by applicable law, including Section 10.50.148 of the Act, the Company shall indemnify, hold harmless and advance expenses to each of the Sole Member, the Sole Member's affiliates, directors, officers, employees, members, managers, partners, shareholders, assigns, representatives and agents and any officer duly appointed and acting on behalf of the Company in his or her capacity as an officer (each, an "Indemnified Party" and collectively, the "Indemnified Parties") from and against and with respect to any and all losses, expenses, damages, liabilities, claims, demands or other amounts paid in settlement, sustained, incurred or suffered by reason of any acts or omissions or alleged acts or omissions as the Sole Member, an affiliate, director, officer, employee, member, manager, partner, shareholder, assign, representative or agent of the Sole Member, an officer duly appointed and acting on behalf of the Company in his or her capacity as an officer, as applicable, or in connection with any claim or proceeding arising out of or relating to the business or the operation of the Company, including judgments, settlements, penalties, fines or expenses incurred in a proceeding to which such Indemnified Party is a party or threatened to be made a party. The Sole Member's liability to the Company for money damages is eliminated and limited to the fullest extent permitted by applicable law, including the Act. If applicable law, including the Act, is hereafter amended to authorize the further elimination or limitation of the liability of the Sole Member then, without requiring any action by the members, the liability of such Indemnified Party or Indemnified Parties shall be further limited to the fullest extent permitted by the amended applicable law. Any repeal of this

provision as a matter of law or any modification of this subpart shall be prospective only, and shall not adversely affect any limitation on the personal liability of an Indemnified Party existing at the time of such repeal or modification.

- 12. **Transfers**. The Sole Member may transfer in whole or in part its interest in the Company. If the Sole Member transfers any part of its interest in the Company, the transferee shall be admitted to the Company upon such transferee's execution of an instrument signifying its agreement to be bound by the terms and conditions of this Agreement. Any such transferee acknowledges that this Agreement, unless amended to accommodate multiple members, contemplates only one member and the Sole Member shall have automatically become the sole manager in a manager-managed limited liability company (as defined in the Act) for all purposes until such time as all the members enter into a new operating agreement. If the Sole Member transfers all of its interest in the Company, such admission shall be deemed effective immediately prior to the transfer, and, immediately following such admission, the transferor member shall cease to be a member of the Company.
- 13. **Other Business**. Nothing in this Agreement shall prevent the Sole Member from engaging in activities that may be competitive with the Company. The Sole Member may engage in or possess an interest in other business ventures of every kind and description, independently or with others. The Company shall not have any rights in or to such independent ventures or the income or profits therefrom by virtue of this Agreement.
- 14. **Dissolution**. Notwithstanding Section 10.50.400 of the Act, the Company shall be dissolved upon the first to occur of the following events: (a) the approval of the Sole Member; or (b) the entry of a decree of judicial dissolution permitted under Section 10.50.405 of the Act. To the full extent permitted by applicable law, the forgoing events that cause dissolution of the Company shall be the exclusive events that cause the dissolution of the Company. In the event of dissolution, the Company shall be wound up and terminated in accordance with Section 10.50.415 of the Act.
- 15. **Fiscal Year**. The initial fiscal year of the Company shall end December 31, 2017; thereafter the Company's fiscal year shall begin the first day of January and shall end on the last day of December.
- 16. **Entire Agreement**. This Agreement constitutes the entire agreement of the member(s) with respect to the subject matter hereof and supersedes any and all other prior agreements with respect to the subject matter hereof. The heirs, executors, administrators, legal or personal representatives, successors and/or assigns of each member shall be bound by this Agreement and shall be obligated to take any further action necessary or proper to fulfillment hereof.
- 17. **Amendments**. Any amendment to this Agreement shall be adopted and be effective as an amendment hereto if it is approved in writing by the Sole Member.
- 18. **Governing Law**. This Agreement, and all rights and remedies hereunder, shall be governed by, and construed under, the laws of the State of Alaska (without regard to conflict of laws principles).

IN WITNESS WHEREOF, the undersigned, intending to be legally bound hereby, has executed this Agreement to be effective as of the date first above stated.

**SOLE MEMBER:** 

HOLIDAY STATIONSTORES, INC.

Name: Lynn M. Anderson

Its: Assistant Secretary



**Corporations Section** 

State Office Building, 333 Willoughby Avenue, 9th Floor

PO Box 110806, Juneau, AK 99811-0806 Phone: (907) 465-2550 • Fax: (907) 465-2974

Email: corporations@alaska.gov Website: Corporations. Alaska. Gov COR

FOR DIVISION USE ONLY

RECEIVED Juneau JAN 29 2021

#### **Statement of Change**

#### **Domestic Limited Liability Company (AS 10.50)**

- This Statement of Change form for Registered Agents or Registered Agent Address Changes is only for Domestic Limited Liability Companies.
- The Statement of Change will not be filed if the official signing this form does not match an official on record for this entity and/or if your entity's biennial report is not current. To verify your entity information on record, go online to Corporations. Alaska. Gov. Search Corporations Database
- Standard processing time for complete and correct filings submitted to this office is approximately 10-15 business days. All filings are reviewed in the date order they are received.
- The information you submit is a public record and will be posted on the State's website.

#### 1. AS 10.50.055-.065 Important:

Per AS 10.50.055, each Domestic Limited Liability Company shall (must) continuously (without interruption) maintain in this state (Alaska) a registered agent AND a registered office (with an Alaskan physical location and an Alaskan mailing address) for the purpose of a registered agent's statutory requirements to receive service of processes, notices, or demands required or permitted by law to be served upon the limited liability company.

Failure to meet registered agent requirements could result in involuntary dissolution of the entity's authority to transact business in the State of Alaska. — AS 10.50.408(a)(2),(3)

For more registered agent information go to Corporations. Alaska. Gov, Registered Agents FAQs.

2. Fee: \$25 Nonrefundable Filing Fee (CORF) 3 AAC 16.065(b)

Mail this form and the non-refundable \$25 filing fee in U.S. dollars to the letterhead address. Make the check or money order payable to the State of Alaska, or use the attached credit card payment form.

**Entity Information on Record with the State:** 

AS 10.50.060(1)

Entity Name: HOLIDAY ALASKA, LLC

Alaska Entity Number: 82196D

| 4. | PREVIOUS Registered Agent Information on Record with the State:                                                                                                                                                                                           | AS 10.50.060(2), (4)                 |  |  |  |
|----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--|--|--|
|    | PREVIOUS Registered Agent Name: DOLORES OWENS                                                                                                                                                                                                             | RECEIVED                             |  |  |  |
|    | PREVIOUS Registered Agent Addresses:                                                                                                                                                                                                                      | JAN 2 9 2021                         |  |  |  |
|    | → PHYSICAL Address: 9360 Glacier Hwy Ste 202                                                                                                                                                                                                              | CBPL                                 |  |  |  |
|    | City: JUNEAU State: AK (mandatory)                                                                                                                                                                                                                        |                                      |  |  |  |
|    | → MAILING Address: 9360 Glacier Hwy Ste 202                                                                                                                                                                                                               |                                      |  |  |  |
|    | City: JUNEAU State: AK (mandatory)                                                                                                                                                                                                                        | ZIP Code: 99801                      |  |  |  |
| 5. | NEW Registered Agent Information to be Updated with the State:                                                                                                                                                                                            | AS 10.50.060(3), (5)                 |  |  |  |
|    | NEW Registered Agent Name: Gloria Nash  (Registered agent cannot be the entity listed in Item 3.)                                                                                                                                                         | on Page 1 and cannot be an LLC.)     |  |  |  |
|    | If the new Registered Agent is an entity, provide its entity number:                                                                                                                                                                                      |                                      |  |  |  |
|    | NEW Registered Agent Addresses:                                                                                                                                                                                                                           |                                      |  |  |  |
|    | → PHYSICAL Address: 9360 Glacier Hwy Ste 202                                                                                                                                                                                                              |                                      |  |  |  |
|    | City: JUNEAU State: AK (mandatory)                                                                                                                                                                                                                        | ZIP Code: 99801                      |  |  |  |
|    | → MAILING Address: 9360 Glacier Hwy Ste 202                                                                                                                                                                                                               |                                      |  |  |  |
|    | City: JUNEAU State: AK (mandatory)                                                                                                                                                                                                                        |                                      |  |  |  |
| 6. | Authorization per Alaska Statute:                                                                                                                                                                                                                         | AS 10.50.060(6)                      |  |  |  |
|    | The registered agent change was authorized by the company's manager, or, if by a manager, by the members. Per AS 10.50.860, a limited liability company is the record of the resolution.                                                                  |                                      |  |  |  |
| 7. | Required Signature:                                                                                                                                                                                                                                       | AS 10.50.840                         |  |  |  |
|    | The Statement of Change must be signed by: a member (per AS 10.50.840.(a)(10.50.840(a)(1)) currently on record; or an attorney-in-fact (per AS 10.50.840(c) filed with the commissioner that are known to the person to be false in material misdemeanor. | )). Persons who sign documents       |  |  |  |
|    | Signature: Date: 10/20/20                                                                                                                                                                                                                                 | 20                                   |  |  |  |
|    | Printed Name: Jill Cilmi, Attorney in Fact on behalf of Richard D. Johnson, Manager                                                                                                                                                                       | of Holiday Stationstores, LLC        |  |  |  |
|    | Title of Authorized Signer:   Member   Manager                                                                                                                                                                                                            | Attorney-in-fact                     |  |  |  |
|    | If signing on behalf of a member or manager which is an entity, then identify signer's relationship are entity. For example: John Smith, President of XYZ Inc. the sole member of ABC LLC.                                                                | nd signing authority with the member |  |  |  |

| RECEIVED<br>Juneau |    |      |  |  |  |  |  |  |
|--------------------|----|------|--|--|--|--|--|--|
| JAN                | 29 | 2021 |  |  |  |  |  |  |
| CAPI               |    |      |  |  |  |  |  |  |

STATE OF MINNESOTA ) COUNTY OF HENNEPIN )

#### **POWER OF ATTORNEY**

NOTICE IS HEREBY GIVEN THAT Richard D. Johnson, Manager of the entities shown on the list appended hereto ("the Entities"), does hereby appoint Jill Cilmi and Elizabeth A. Dawson attorneys-in-fact for the Entities, to act for the Entities and in the name of the Entities for the limited purposes authorized herein.

The Entities, having taken all necessary steps to authorize the changes and the establishment of this Power of Attorney, hereby grants its attorneys-in-fact the power to execute the documents necessary to change the Entities' registered agent and registered office, or the agent and office of similar import, in any jurisdiction.

In the execution of any documents necessary for the purposes set forth herein, Jill Cilmi shall exercise the power of Vice President and Elizabeth A. Dawson shall exercise the power of Secretary, or, in the case of entities having managers or other positions of authority rather than officers such as Vice President or Secretary, the named individuals shall act in such office and with such authority as is required to effect the changes herein contemplated.

This Power of Attorney expires upon the earlier to occur of (a) completion and filing of the documents necessary to effect the changes in registered agent and registered office addresses contemplated herein, or (b) six (6) months after the Effective Date set forth below. The Entities may revoke this Power of Attorney at any time by notice to Jill Cilmi and Elizabeth A. Dawson.

IN WITNESS WHEREOF the undersigned has executed this Power of Attorney on this 23 day of June, 2020 (the "Effective Date").

By:

Richard D. Joffnson

Manager

Subscribed and sworn to before me this 23rd day of June, 2020

## RECEIVED Juneau JAN 29 2021

CBPL

### OF RICHARD D. JOHNSON, MANAGER

Cass Oil, LLC Erickson Petroleum, LLC Holiday Alaska, LLC Holiday Diversified Services, LLC Holiday/Cedar Avenue LLC Holiday/Corman LLC Holiday/Maple Grove LLC Holiday/Otsego LLC Holiday/Rogers LLC Holiday Stationstores, LLC Holiday Stationstores NW, LLC Independent Diversified Transportation, LLC Indianhead Oil Co., LLC Ironwood Oil, LLC Lyndale Terminal, LLC Newport Terminal, LLC Rocky Mountain Oil, LLC



### Department of Commerce, Community, and Economic Development

ALCOHOL & MARIJUANA CONTROL OFFICE

550 West 7<sup>th</sup> Avenue, Suite 1600 Anchorage, AK 99501 Main: 907.269.0350

May 14, 2024

Matanuska-Susitna Borough

Email: <a href="mailto:license.reviews@matsugov.us">license.reviews@matsugov.us</a>; <a href="mailto:alex.strawn@matsugov.us">alex.strawn@matsugov.us</a>;

| License Type:                            | Package Store          |                                                                                 | License Number: | 4198 |  |  |  |  |  |
|------------------------------------------|------------------------|---------------------------------------------------------------------------------|-----------------|------|--|--|--|--|--|
| Licensee:                                | Holiday Alaska, LLC    | Holiday Alaska, LLC                                                             |                 |      |  |  |  |  |  |
| Doing Business As:                       | Holiday #650           |                                                                                 |                 |      |  |  |  |  |  |
| Premises Address                         | To: 7751 W Parks Highw | To: 7751 W Parks Highway, Wasilla, AK 99623 from: 7383 W Parks Highway, Wasilla |                 |      |  |  |  |  |  |
| ☐ New Application ☐ Transfer of Location | Application            | ☐ Transfer of Ownership Appl ☐ Transfer of Controlling Inter                    |                 |      |  |  |  |  |  |

We have received a completed application for the above listed license (see attached application documents) within your jurisdiction. This is the notice required under AS 04.11.480.

A local governing body may protest the approval of an application(s) pursuant to AS 04.11.480 by furnishing the director **and** the applicant with a clear and concise written statement of reasons for the protest within 60 days of receipt of this notice, and by allowing the applicant a reasonable opportunity to defend the application before a meeting of the local governing body, as required by 3 AAC 304.145(d). If a protest is filed, the board will deny the application unless the board finds that the protest is arbitrary, capricious, and unreasonable. To protest the application referenced above, please submit your protest within 60 days and show proof of service upon the applicant.

AS 04.11.491 – AS 04.11.509 provide that the board will deny a license application if the board finds that the license is prohibited under as a result of an election conducted under AS 04.11.507.

AS 04.11.420 provides that the board will not issue a license when a local governing body protests an application on the grounds that the applicant's proposed licensed premises are located in a place within the local government where a local zoning ordinance prohibits the alcohol establishment, unless the local government has approved a variance from the local ordinance.

Sincerely,
Jane P. Sawyer, Program Coordinator
For,
Joan Wilson, Director
amco.localgovernmentonly@alaska.gov

## APPENDIX 5: TRAFFIC IMPACT ANALYSIS



# Matanuska-Susitna Borough Planning and Land Use Department Development Services Division

350 East Dahlia Ave Palmer, AK 99645 Phone (907) 861-7822 / Fax (907) 861-8158 www.matsugov.us

#### **AUTHORIZATION TO CONSTRUCT DRIVEWAY**

PERMIT # D29949 TAX PARCEL ID # 17N02W09A014 Holiday Station Northern Access May 2, 2024

All driveway installations shall comply with MSB Title 11.12. This authorization will expire <u>one year</u> from the date of this notice.



Call before you dig. Dial 811 to have utilities located before starting any dirt work.

The driveway access must adhere to the specifications outlined in the engineering plans, drawings, and other relevant documents submitted during the application process.

#### **CULVERT REQUIRED**

- Minimum 24-inch diameter corrugated metal pipe installed with sloped end sections.
- Ditch, driveway apron, and culvert end clear of rocks larger than 6" and any debris.
- Driveways fronting on paved roadway surfaces shall have a paved apron to the furthest point of curvature from the roadway.
- Signage and striping, if used, shall conform to the "2016 Alaska Traffic Manual" (Alaska Department of Transportation and Public Facilities) and shall be maintained by the landowner.

When driveway construction is complete, call the Inspection Request Line at 861-7822 option 2 or email <a href="PermitCenter@matsugov.us">PermitCenter@matsugov.us</a> to request a final inspection. Be sure to reference the permit number shown above.

Sincerely,

Michelle Olsen, RWA ROW Coordinator



# Matanuska-Susitna Borough Planning and Land Use Department Development Services Division

350 East Dahlia Ave Palmer, AK 99645 Phone (907) 861-7822 / Fax (907) 861-8158 www.matsugov.us

#### **AUTHORIZATION TO CONSTRUCT DRIVEWAY**

PERMIT # D29950 TAX PARCEL ID # 17N02W09A022 Holiday Station Southern Access May 2, 2024

All driveway installations shall comply with MSB Title 11.12. This authorization will expire <u>one year</u> from the date of this notice.



Call before you dig. Dial 811 to have utilities located before starting any dirt work.

The driveway access must adhere to the specifications outlined in the engineering plans, drawings, and other relevant documents submitted during the application process.

#### **CULVERT REQUIRED**

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Sincerely,

Michelle Olsen, RWA ROW Coordinator



#### MEMORANDUM

TO: Glenn Harvey, P.E. (Bergmann)

FROM: LaQuita Chmielowski, P.E. (DOWL)

Connor Denning, E.I.T. (DOWL)
Jules Wagner, E.I.T. (DOWL)

DATE: February 14, 2024

SUBJECT: Traffic Impact Analysis for Holiday Development



#### **BACKGROUND**

This memorandum evaluates potential traffic impacts associated with the proposed Holiday development located off George Parks Highway, in Meadow Lakes, Alaska. The proposed Holiday Development has a maximum of 20 gas pumps, 6,740 square feet of convenience store area, and 3,165 square feet of liquor store area. The proposed Holiday store is replacing the existing Holiday store near the Parks Highway and Pittman Road intersection. Opening year for the development is expected in 2023. The site plan for the development is included in the Appendix.

This study examines existing intersection operations, along with future traffic operations in 2033 with and without the development.

#### **EXISTING CONDITIONS**

Existing conditions were analyzed in the study area including existing roadway characteristics, traffic volumes, and intersection operations. Due to the recent signal upgrade of the Parks Highway and Meadow Lakes Loop intersection, a safety analysis was not performed due to a lack of available data since the upgrade.

#### **Roadway Characteristics & Study Intersections**

The proposed development is located at 7751 West Parks Highway with the majority of development traffic expected to travel to and from Parks Highway accessing the development from Meadow Lakes Loop. Figure 1 shows the proposed development location and the adjacent study intersections. Table 1 shows the existing traffic control at each study intersection, while Table 2 provides the functional classification, posted speed limit and cross section for roadways in the study area.

**Table 1: Traffic Control at Study Intersections** 

| Intersection                                       | Traffic Control         |  |  |  |
|----------------------------------------------------|-------------------------|--|--|--|
| Parks Highway and Meadow Lakes Loop/Marigold Drive | Signalized              |  |  |  |
| Meadow Lakes Loop and Meadow Lakes Spur            | Two-way stop controlled |  |  |  |

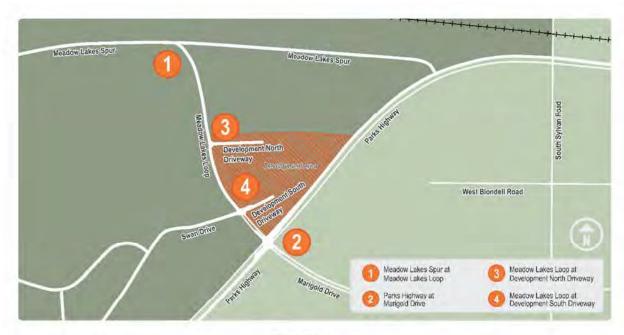


Figure 1: Study Area Map

**Table 2: Study Area Roadway Characteristics** 

| Road Functional Classification |                 | Posted Speed | Cross-section                |
|--------------------------------|-----------------|--------------|------------------------------|
| Parks Highway Interstate       |                 | 55 MPH       | Four lane divided<br>highway |
| Meadow Lakes<br>Loop           | Minor Collector | 30 MPH       | Two lane road                |
| Marigold Drive                 | Local Road      | 30 MPH       | Two lane road                |

#### **Existing Traffic Volumes**

Existing traffic volumes were collected on May  $11^{th}$ , 2023. Data was collected at the existing study intersections using peak hour movement counts (7:00 AM - 9:00 AM; 4:00 PM - 6:00 PM). The AM peak hour of traffic was identified as 7:15 - 8:15 AM, while the PM peak hour was identified as 4:15 - 5:15 PM.

A seasonal adjustment factor (SAF) of 1.08 was applied to the traffic count data, to represent the 30<sup>th</sup> highest hour volume. The SAF was calculated using data from the nearby Alaska Department of Transportation & Public Facilities (DOT&PF) permanent count station located on Parks Highway at MP 48.<sup>1</sup> Figure 2 shows the seasonally adjusted existing AM and PM peak hour turning movement volumes at each study intersection.

-

<sup>&</sup>lt;sup>1</sup> Data from https://alaskatrafficdata.drakewell.com



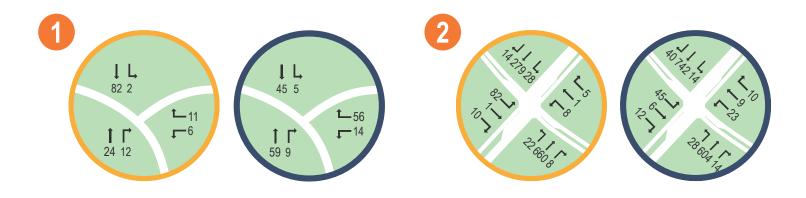




Figure 2: Existing Conditions Volumes

#### **Mobility Standards**

Traffic operations were assessed using the 2010 Highway Capacity Manual (HCM)<sup>2</sup> methodology to calculate intersection level of service (LOS) consistent with guidance from the 2022 Alaska DOT&PF Highway Preconstruction Manual.<sup>3</sup> Full calculations are provided in the Appendix. The Alaska Administrative Code (AAC)<sup>4</sup> establishes a minimum LOS for the development's construction and design years. These code and policy documents state the following minimum acceptable LOS for the construction and design years:

- LOS C is acceptable if the existing conditions are LOS C or better
- LOS D is acceptable if the existing conditions are LOS D
- If the existing conditions are poorer than LOS D, a lower LOS is acceptable if the operation does not deteriorate more than ten percent (10%) in terms of delay time or any other appropriate measure of effectiveness compared with the background condition (i.e., without the development).

#### **Existing Intersection Traffic Operations**

Table 3 shows the existing delay and LOS at study intersections (reported using the 2010 HCM delay methodology). Overall intersection delay is reported at the signalized intersection, while delay is only reported for the critical movement (or highest delay approach) at stop-controlled intersections. All intersections currently operate at LOS C or better.

|                                                     |     | AM Peak | Hour                 | PM Peak Hour |       |                      |  |
|-----------------------------------------------------|-----|---------|----------------------|--------------|-------|----------------------|--|
| Intersection                                        | LOS | Delay   | Critical<br>Movement | LOS          | Delay | Critical<br>Movement |  |
| Parks Highway and Meadow Lakes<br>Loop/ Marigold Dr | В   | 11      | -                    | В            | 11    | -                    |  |
| Meadow Lakes Loop and Meadow Lakes Spur             | Α   | 9       | WBL/R                | Α            | 9     | WBL/R                |  |

**Table 3: Existing Conditions Traffic Operations** 

#### **Crash History**

Crash history was not evaluated for this project due to both intersections being newly constructed or receiving upgrades in the last 5 years. Because of this, there is not enough data to accurately represent the crash trends at the intersections post-construction.

<sup>&</sup>lt;sup>2</sup> HCM 2010: Highway Capacity Manual, Transportation Research Board, 2010.

<sup>&</sup>lt;sup>3</sup> Alaska Highway Preconstruction Manual, Alaska Department of Transportation and Public Facilities, 2022.

<sup>&</sup>lt;sup>4</sup> Section 17 Alaska Administrative Code 10.070, https://www.akleg.gov/basis/aac.asp#17.10.070

#### **FUTURE CONDITIONS**

#### **2033 No-Build Traffic Operations**

Figure 3 shows the expected AM and PM peak hour turning movements in 2033, without the proposed Holiday development. Future traffic volumes were generated using a compound annual growth rate of 2.00% per year. This growth rate was established through the Parks Highway Planning and Environmental Linkages study<sup>5</sup>.

Table 4 shows the expected delay and LOS at study intersections in 2033, without the Holiday development. All intersections operate within the acceptable mobility standards.

**Table 4: 2033 No-Build Traffic Operations** 

|                                                     |     | AM Peak Hour |                      |     | PM Peak Hour |                      |  |
|-----------------------------------------------------|-----|--------------|----------------------|-----|--------------|----------------------|--|
| Intersection                                        | LOS | Delay        | Critical<br>Movement | LOS | Delay        | Critical<br>Movement |  |
| Parks Highway and Meadow Lakes<br>Loop/ Marigold Dr | В   | 12           | -                    | В   | 13           | -                    |  |
| Meadow Lakes Loop and Meadow Lakes Spur             | Α   | 9            | WBL/R                | Α   | 9            | WBL/R                |  |

<sup>&</sup>lt;sup>5</sup> Parks Highway Alternative Corridor Planning and Environmental Linkages Study, Traffic Forecast Technical Memorandum.







Figure 3: 2033: No Build Volumes

#### **Trip Generation**

Trip generation rates for the proposed development are based on the data published in the *Institute of Transportation Engineers (ITE) Trip Generation Manual, 11th Edition.* Table 5 shows the land use code, description and variables needed. This information was used to calculate the expected number of inbound and outbound trips during a typical weekday, and the AM and PM peak hours of the adjacent road.

Due to the land use type, the ITE Trip Generation Handbook recommends the use of a pass-by trip percentage for the convenience store and gas station land use. Pass-by trips are vehicles currently using the adjacent road who choose to enter the proposed development to make a stop before continuing on their journey in the same direction. It was determined that for this development a pass-by trip % of 45% would be used for the convenience store and gas station part of the development<sup>6</sup>. This results in the total primary trips in Table 6 for entering and exiting volumes during the AM and PM peak hours.

| Land Use<br>Code | Land Use Type                                      | Use Type Units        |      | PM Peak Hour<br>Average Rate | Daily Average<br>Rate |
|------------------|----------------------------------------------------|-----------------------|------|------------------------------|-----------------------|
| 899              | Liquor Store                                       | 1000 Square Feet      | 0.59 | 16.62                        | 107.21                |
| 945              | Convenience<br>Store/Gas Station<br>GFA (5.5k-10k) | Vehicle Fuel<br>Pumps | 31.6 | 26.9                         | 345.75                |

**Table 5: Development Land Use Types and Units** 

| Tab | le 6: | Deve | lopment | Trip | Generation |
|-----|-------|------|---------|------|------------|
|-----|-------|------|---------|------|------------|

| Trin Tuno                              | Ougantitus |          | AM Peak Hou | ır    | PN       | Daily     |       |       |
|----------------------------------------|------------|----------|-------------|-------|----------|-----------|-------|-------|
| Trip Type                              | Quantity   | Trips in | Trips Out   | Total | Trips in | Trips Out | Total | Trips |
| Liquor Store                           | 3.2        | 2        | 0           | 2     | 27       | 27        | 54    | 344   |
| Convenience store                      | 20         | 316      | 316         | 632   | 269      | 269       | 538   | 6916  |
| Convenience Store<br>Pass-by Reduction | -45%       | -142     | -142        | -284  | -121     | -121      | -242  | -3112 |
| Total Primary Trips                    |            | 176      | 174         | 350   | 175      | 175       | 350   | 4148  |

The Alaska Administrative Code (AAC)<sup>7</sup> requires a traffic impact analysis if a development is projected to generate more than 100 trips on a highway during a peak hour. After accounting for pass by trips, the Holiday development still generates over 100 PM peak hour trips.

#### **Trip Distribution**

Trip distribution involves estimating where traffic is coming from and going to when accessing the development. The trip distribution was established based on turning movement counts at the Parks Highway and Meadow Lakes Loop/ Marigold Drive intersection. Pass-by trips were only assigned to trips on Parks Highway and were determined by the percentage of trips on the north

<sup>&</sup>lt;sup>6</sup> Institute of Transportation Engineers, Trip Generation Handbook 3<sup>rd</sup> Edition pages 218-220, 2017.

<sup>&</sup>lt;sup>7</sup> Section 17 Alaska Administrative Code 10.060, https://www.akleg.gov/basis/aac.asp#17.10.060

and southbound entering legs. Primary trips were determined by the percentage of trips entering the intersection from all four legs. Figure 4 shows the expected development-related traffic expected at study intersections in the AM and PM peak hours.



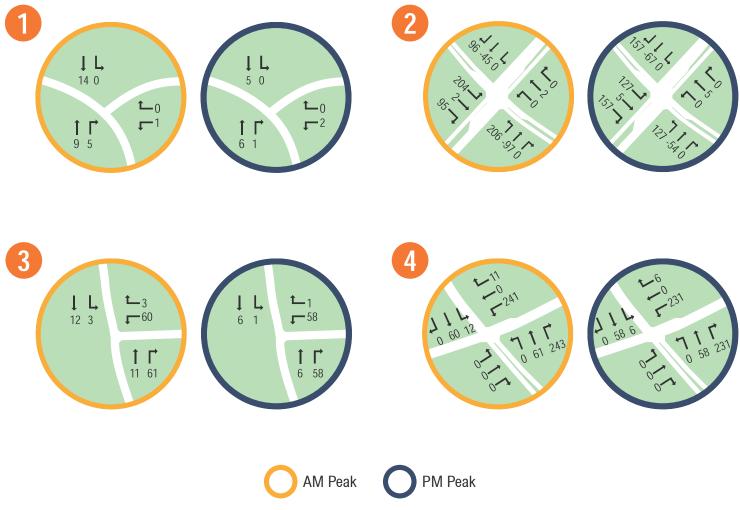


Figure 4: Added Build Volumes

#### **Traffic Operations with Development**

Generated trips were added to the 2023 and 2033 no-build traffic volumes. Figure 5 and Figure 6 show the total traffic expected in in each scenario with the development traffic included. Table 7 and Table 8 show the expected traffic operations at each study intersection.

As shown, the existing intersections are expected to operate at an LOS A or B, meeting DOT&PF requirements. Therefore, no intersection mitigation will be required as a part of this project.

**Table 7: 2023 Traffic Operations with Development** 

|                                                     |     | AM Peal | ( Hour               | PM Peak Hour |       |                      |  |
|-----------------------------------------------------|-----|---------|----------------------|--------------|-------|----------------------|--|
| Intersection                                        | LOS | Delay   | Critical<br>Movement | LOS          | Delay | Critical<br>Movement |  |
| Parks Highway and Meadow Lakes<br>Loop/ Marigold Dr | В   | 12      | -                    | В            | 11    | -                    |  |
| Meadow Lakes Loop and Meadow Lakes Spur             | А   | 9       | WBL/R                | Α            | 9     | WBL/R                |  |

**Table 8: 2033 Traffic Operations with Development** 

|                                                     |     | AM Peak | ( Hour               | PM Peak Hour |       |                      |  |
|-----------------------------------------------------|-----|---------|----------------------|--------------|-------|----------------------|--|
| Intersection                                        | LOS | Delay   | Critical<br>Movement | LOS          | Delay | Critical<br>Movement |  |
| Parks Highway and Meadow Lakes<br>Loop/ Marigold Dr | В   | 13      | -                    | В            | 12    | -                    |  |
| Meadow Lakes Loop and Meadow Lakes Spur             | Α   | 9       | WBL/R                | Α            | 9     | WBL/R                |  |





Figure 5: 2023 Build



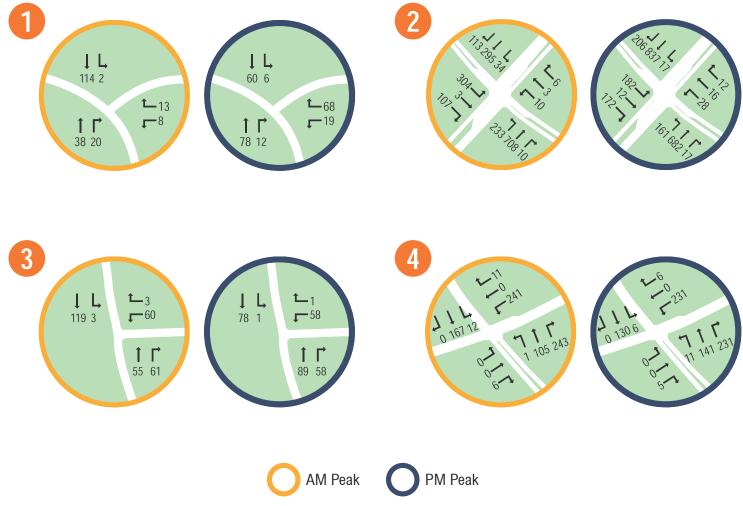


Figure 6: 2033 Build

#### **Turn Lane Warrants**

Turn lane warrants were evaluated to determine if turn lanes are needed in the opening year on Meadow Lakes Loop at the entrances to the development. Turn lanes are normally considered to improve safety and operations by removing turning vehicles from the travel lane on Meadow Lakes Loop. The turn-lane warrants presented in this section are for unsignalized intersections.

NCHRP Report 2798 included Figure 4-23 which provides the basis for when or when not to include a right turn pocket or a tapered right turn for two-lane highway facilities. This document also mentions that other factors should be considered such as through volumes, vehicle speeds, and pedestrian volumes. Table 9 shows the projected northbound volumes in 2023 at both driveways. The volumes indicate that a northbound right-turn at the south driveway, and a no treatment at the north driveway be recommend. The 2033 build year volumes were also analyzed and the recommendations remained the same.

|                 | _        |            |      | -           |     |                    |
|-----------------|----------|------------|------|-------------|-----|--------------------|
| 2022 B.         | ild Voor |            | Nort | hbound      |     | NB Right Turn Lane |
| 2023 Build Year |          | Left Turns | Thru | Right Turns | Va  | Warranted?         |
| North           | AM Peak  | 0          | 47   | 41*         | 108 | None               |
| Driveway        | PM Peak  | 0          | 74   | 38*         | 132 | None               |
| South           | AM Peak  | 1          | 97   | 243         | 341 | Yes                |
| Driveway        | PM Peak  | 9          | 126  | 231         | 366 | Yes                |

Table 9. Right-Turn Lane Warrant Volumes (2023 Peak with Development)

As previously stated, other factors should be considered when evaluating the need for a turn pocket or turn taper. For the south driveway, the estimated overall length of a turn pocket for the southern driveway was evaluated. According to section 4.3 of the AASHTO Green Book<sup>9</sup>, turn lanes should be as wide as through travel lanes. For this project that would result in proposed 12 foot wide right turn lanes. The Green Book also provides information about turn lane lengths. It recommends that turn lanes have a length equal to the shifting and deceleration rate plus the storage length. The recommended lane change and deceleration distance for a road with a 30 mph speed limit is 150 feet. It is also recommended that 20 feet of storage distance be provided resulting in a taper that starts 170 feet from the intersection. When accounting for a 2.5 second perception reaction time (an additional 110 feet of distance), an estimated total length of 280 feet is recommended between the driveway and the upstream traffic signal. With approximately 210 feet of space between the traffic signal and the driveway, the estimated turn lane length using recommended values cannot be accommodated for the south driveway.

While the posted speed limit is 30 mph, the driveway is located just to the north of a signalized intersection. Traffic turning from the Parks Highway will either be accelerating from a full stop or slowing to turn onto the side street. The most likely 85<sup>th</sup> percentile speed in this segment is 25 mph. With an assumed speed of 25 mph, the lane change and deceleration distance drops to 105 feet and the perception reaction time distance reduces to 92 feet. This retains 13 feet of space for potential queueing.

<sup>\*</sup>Volumes adjusted per note on Figure 4-23 in NCHRP Report 279

<sup>&</sup>lt;sup>8</sup> National Cooperative Highway Research Program Report 279 Intersection Channelization Design Guide, 1985.

<sup>&</sup>lt;sup>9</sup> A Policy on Geometric Design of Highways and Streets, 7<sup>th</sup> Edition, American Association of State Highway and Transportation Officials, 2018.

A queueing analysis was performed to determine the likelihood queue storage would be necessary. The queues for the northbound traffic are shown in Table 10. As shown, under average conditions there is no standing queue at the south driveway. Only during the 95th percentile queue or maximum queue does the distance imply a single queued vehicle. A queue of this size can easily be accommodated within the taper lane.

Table 10. 2023 Build Queue Lengths

| Peak Hour | NB Link Length | Average Queue (ft)* | 95 <sup>th</sup> Percentile<br>Queue (ft)* | Maximum Queue<br>(ft)* |  |  |
|-----------|----------------|---------------------|--------------------------------------------|------------------------|--|--|
| AM Peak   | 211            | 0                   | 0                                          | 0                      |  |  |
| PM Peak   | 211            | 0                   | 20                                         | 20                     |  |  |

<sup>\*</sup>Distances rounded to the nearest 20 feet.

The recommended taper dimensions when accounting for the estimated queue should be a 96-foot straight line taper at 8:1 with 20 feet of full width deceleration length. This allows for the additional 92 feet of perception reaction time to fit within the 210 feet of available space.

The Highway Research Record (HRR) 211 provides guidance on left turning lane warrants on two-lane highways. <sup>10</sup> The guidance provided for total hourly opposing volume of 800 vehicles or less, speeds between 40 and 60 mph, and left-turn volume percentages between 5 and 40 percent. Accordingly, the maximum advancing volume without a left turn lane can be read from the HRR 211 (Reference Figures 2-4 on Pages 9 and 10) given a known left turn percentage and the opposing volume.

Tables 11 shows the total advanced southbound approach volume and the southbound left-turn volume during the critical peak hour in the opening year 2023. Based on the expected turning movement volumes, a southbound left-turn lane is not required at either driveway in 2023. The 2033 build year volumes were also analyzed with both driveways keeping the same recommendations as the 2023 year.

Table 11. Left-Turn Lane Warrant Volumes (2023 Peak with Development)

|                 |         |               | 9    | Southbou       | nd  |     | NB                 | SB Left Turn Lane |  |
|-----------------|---------|---------------|------|----------------|-----|-----|--------------------|-------------------|--|
| 2023 Build Year |         | Left<br>Turns | Thru | Right<br>Turns | Va  | %LT | Opposing<br>Volume | Warranted?        |  |
| North           | AM Peak | 3             | 100  | 0              | 103 | 3%  | 47                 | No                |  |
| Driveway        | PM Peak | 1             | 65   | 0              | 66  | 2%  | 74                 | No                |  |
| South           | AM Peak | 12            | 148  | 0              | 160 | 8%  | 97                 | No                |  |
| Driveway        | PM Peak | 6             | 117  | 0              | 123 | 5%  | 126                | No                |  |

<sup>&</sup>lt;sup>10</sup> Volume Warrants for Left-Turn Storage Lanes at Unsignalized Grade Intersections. Highway Research Record "Issue Number 211", 1967.

#### **CONCLUSIONS**

The proposed Holiday development as currently planned will add a maximum of 20 gas pumps, 6,740 square feet of convenience store area, and 3,165 square feet of liquor store area, generating 634 trips in the AM and 592 trips in the PM peak hours. Opening year for the development is expected in 2023. According to the analysis presented in this report, trips generated by the development are not expected to degrade operations at existing intersections to require mitigation.

Turn lane warrants were evaluated to determine if turn lanes are needed in the opening year on Meadow Lakes Loop at the entrances to the development. After evaluation of the driveway volumes, vehicle speeds, and site geometrics a taper lane for the south driveway is recommended. No other turn lanes are warranted.

The recommended taper dimensions when accounting for the estimated queue should be a 96-foot straight line taper at 8:1 with 20 feet of full width deceleration length. This allows for the additional 92 feet of perception reaction time to fit within the 210 feet of available space.

## **Appendix**

**Site Information** 

**Trip Generation** 

**HCM Analysis – 2023 No-Build** 

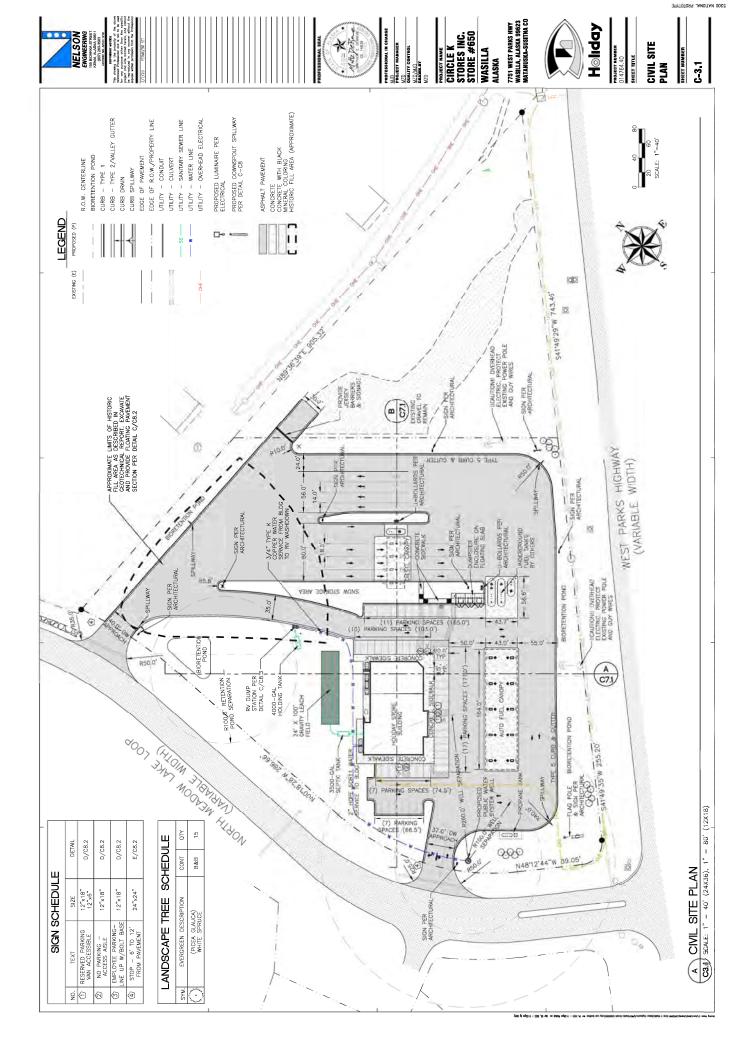
**HCM Analysis – 2033 No-Build** 

**HCM Analysis – 2023 Build** 

HCM Analysis - 2023 Build

| N.  | П  | E | M   |   | D | Λ | N     |   | ш | II. | И |
|-----|----|---|-----|---|---|---|-------|---|---|-----|---|
| IIW | 71 |   | IVI | W |   | - | 11.74 | u | u | IIW | / |

## **Site Information**





## **Trip Generation**

|               |                |                      |              | Convenience       |
|---------------|----------------|----------------------|--------------|-------------------|
|               | Land Use Desc  | ription              | Liquor Store | Store/Gas Station |
|               | Subcatego      | ry                   |              | GFA (5.5-10k)     |
|               | ITE Code       | !                    | 899          | 945               |
|               | Units          |                      | 1000 SF      | VFP               |
|               | Quantity       | 1                    | 3.2          | 20                |
|               |                | Rate                 | 107.21       | 345.75            |
|               |                | Enter %              | 50%          | 50%               |
|               | D-il.          | Exit %               | 50%          | 50%               |
|               | Daily          | Total                | 343          | 6915              |
|               |                | Entering             | 172          | 3458              |
|               |                | Exiting              | 172          | 3458              |
|               |                | Rate                 | 0.59         | 31.6              |
|               |                | Enter %              | 79%          | 50%               |
| A Tuima       | AM Peak Hour   | Exit %               | 21%          | 50%               |
| Average Trips | AIVI Peak Hour | Total                | 2            | 632               |
|               |                | Entering             | 2            | 316               |
|               |                | Exiting              | 0            | 316               |
|               |                | Rate                 | 16.62        | 26.9              |
|               |                | Enter %              | 50%          | 50%               |
|               | DNA Dook Hour  | Exit %               | 50%          | 50%               |
|               | PM Peak Hour   | Total                | 53           | 538               |
|               |                | Entering             | 27           | 269               |
|               |                | Exiting              | 27           | 269               |
|               |                | R^2                  | 0.74         | 0                 |
|               |                | LN?                  | Y            |                   |
|               |                | Equation (slope)     | 0.52         |                   |
|               |                | Equation (Intercept) | 5.75         |                   |
|               | Daily          | Enter %              | 50%          |                   |
|               |                | Exit %               | 50%          |                   |
|               |                | Total                | 575          |                   |
|               |                | Entering             | 288          | 0                 |
|               |                | Exiting              | 288          | 0                 |
|               |                | R^2                  | 0            | 0                 |
|               |                | LN?                  |              |                   |
|               |                | Equation (slope)     |              |                   |
|               |                | Equation (Intercept) |              |                   |
| Equation Rate | AM Peak        | Enter %              |              |                   |
|               |                | Exit %               |              |                   |
|               |                | Total                | 0            | 0                 |
|               |                | Entering             | 0            | 0                 |
|               |                | Exiting              | 0            | 0                 |
|               |                | R^2                  | 0.73         | 0                 |
|               |                | LN?                  | Y            |                   |
|               |                | Equation (slope)     | 0.47         |                   |
|               |                | Equation (Intercept) | 3.91         |                   |
|               | PM Peak        | Enter %              | 50%          |                   |
|               |                | Exit %               | 50%          |                   |
|               |                | Total                | 86           |                   |
|               | _              | Entering             | 43           | 0                 |
|               |                | Exiting              | 43           |                   |

|               | Trip Generation Summary |                             |    |    |          |         |          |         |          |         |  |  |
|---------------|-------------------------|-----------------------------|----|----|----------|---------|----------|---------|----------|---------|--|--|
| Land Use Code | Subcategory             | Average (A) or Equation (E) |    |    | Daily    |         | AM       |         | PI       | VI .    |  |  |
| Land Ose Code | Subcategory             | Daily                       | AM | PM | Entering | Exiting | Entering | Exiting | Entering | Exiting |  |  |
| Liquor Store  |                         | А                           | А  | Α  | 172      | 172     | 2        | 0       | 27       | 27      |  |  |
| Convenience   |                         |                             |    |    |          |         |          |         |          |         |  |  |
| Store/Gas     | GFA (5.5-10k)           | A                           | А  | Α  | 3458     | 3458    | 316      | 316     | 269      | 269     |  |  |
| Station       |                         |                             |    |    |          |         |          |         |          |         |  |  |
| Total         |                         |                             |    |    | 3630     | 3630    | 318      | 316     | 296      | 296     |  |  |

| M | F | M | 0        | R | Δ             | N    | U            | M     |
|---|---|---|----------|---|---------------|------|--------------|-------|
|   | _ |   | $\smile$ |   | $\overline{}$ | 11.7 | $\mathbf{u}$ | 1 W I |

## **HCM Analysis – 2023 No-Build**

| -                            | ۶    | -    | •    | •    | -    | •    | 4    | <b>†</b> | /    | /    | ļ        | 1    |
|------------------------------|------|------|------|------|------|------|------|----------|------|------|----------|------|
| Movement                     | EBL  | EBT  | EBR  | WBL  | WBT  | WBR  | NBL  | NBT      | NBR  | SBL  | SBT      | SBR  |
| Lane Configurations          | 7    | 1    |      | 7    | 7    |      | 7    | <b>^</b> | 7    | 7    | <b>^</b> | 7    |
| Traffic Volume (veh/h)       | 82   | 1    | 10   | 8    | 1    | 5    | 22   | 660      | 8    | 28   | 279      | 14   |
| Future Volume (veh/h)        | 82   | 1    | 10   | 8    | 1    | 5    | 22   | 660      | 8    | 28   | 279      | 14   |
| Number                       | 1    | 6    | 16   | 5    | 2    | 12   | 7    | 4        | 14   | 3    | 8        | 18   |
| Initial Q (Qb), veh          | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0        | 0    | 0    | 0        | 0    |
| Ped-Bike Adj(A_pbT)          | 1.00 |      | 1.00 | 1.00 |      | 1.00 | 1.00 |          | 1.00 | 1.00 |          | 1.00 |
| Parking Bus, Adj             | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00     | 1.00 | 1.00 | 1.00     | 1.00 |
| Adj Sat Flow, veh/h/ln       | 1845 | 1900 | 1900 | 1900 | 1622 | 1900 | 1900 | 1845     | 1667 | 1827 | 1810     | 1759 |
| Adj Flow Rate, veh/h         | 95   | 1    | 12   | 9    | 1    | 6    | 26   | 767      | 9    | 33   | 324      | 16   |
| Adj No. of Lanes             | 1    | 1    | 0    | 1    | 1    | 0    | 1    | 2        | 1    | 1    | 2        | 1    |
| Peak Hour Factor             | 0.86 | 0.86 | 0.86 | 0.86 | 0.86 | 0.86 | 0.86 | 0.86     | 0.86 | 0.86 | 0.86     | 0.86 |
| Percent Heavy Veh, %         | 3    | 0    | 0    | 0    | 0    | 20   | 0    | 3        | 14   | 4    | 5        | 8    |
| Cap, veh/h                   | 712  | 50   | 603  | 722  | 81   | 483  | 517  | 1402     | 567  | 317  | 1375     | 598  |
| Arrive On Green              | 0.40 | 0.40 | 0.40 | 0.40 | 0.40 | 0.40 | 0.40 | 0.40     | 0.40 | 0.40 | 0.40     | 0.40 |
| Sat Flow, veh/h              | 1389 | 126  | 1508 | 1423 | 201  | 1208 | 1057 | 3505     | 1417 | 679  | 3438     | 1495 |
| Grp Volume(v), veh/h         | 95   | 0    | 13   | 9    | 0    | 7    | 26   | 767      | 9    | 33   | 324      | 16   |
| Grp Sat Flow(s),veh/h/ln     | 1389 | 0    | 1634 | 1423 | 0    | 1409 | 1057 | 1752     | 1417 | 679  | 1719     | 1495 |
| Q Serve(g_s), s              | 2.0  | 0.0  | 0.2  | 0.2  | 0.0  | 0.1  | 0.8  | 7.6      | 0.2  | 1.8  | 2.8      | 0.3  |
| Cycle Q Clear(g_c), s        | 2.1  | 0.0  | 0.2  | 0.4  | 0.0  | 0.1  | 3.6  | 7.6      | 0.2  | 9.3  | 2.8      | 0.3  |
| Prop In Lane                 | 1.00 | _    | 0.92 | 1.00 | _    | 0.86 | 1.00 |          | 1.00 | 1.00 |          | 1.00 |
| Lane Grp Cap(c), veh/h       | 712  | 0    | 654  | 722  | 0    | 564  | 517  | 1402     | 567  | 317  | 1375     | 598  |
| V/C Ratio(X)                 | 0.13 | 0.00 | 0.02 | 0.01 | 0.00 | 0.01 | 0.05 | 0.55     | 0.02 | 0.10 | 0.24     | 0.03 |
| Avail Cap(c_a), veh/h        | 712  | 0    | 654  | 722  | 0    | 564  | 517  | 1402     | 567  | 317  | 1375     | 598  |
| HCM Platoon Ratio            | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00     | 1.00 | 1.00 | 1.00     | 1.00 |
| Upstream Filter(I)           | 1.00 | 0.00 | 1.00 | 1.00 | 0.00 | 1.00 | 1.00 | 1.00     | 1.00 | 1.00 | 1.00     | 1.00 |
| Uniform Delay (d), s/veh     | 8.8  | 0.0  | 8.2  | 8.3  | 0.0  | 8.1  | 10.1 | 10.4     | 8.2  | 14.0 | 8.9      | 8.2  |
| Incr Delay (d2), s/veh       | 0.4  | 0.0  | 0.1  | 0.0  | 0.0  | 0.0  | 0.2  | 1.5      | 0.1  | 0.7  | 0.4      | 0.1  |
| Initial Q Delay(d3),s/veh    | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0      | 0.0  | 0.0  | 0.0      | 0.0  |
| %ile BackOfQ(50%),veh/ln     | 0.8  | 0.0  | 0.1  | 0.1  | 0.0  | 0.1  | 0.2  | 3.9      | 0.1  | 0.4  | 1.4      | 0.1  |
| LnGrp Delay(d),s/veh         | 9.2  | 0.0  | 8.2  | 8.3  | 0.0  | 8.2  | 10.3 | 11.9     | 8.2  | 14.6 | 9.3      | 8.3  |
| LnGrp LOS                    | A    |      | A    | A    |      | Α    | В    | В        | A    | В    | A        | A    |
| Approach Vol, veh/h          |      | 108  |      |      | 16   |      |      | 802      |      |      | 373      |      |
| Approach Delay, s/veh        |      | 9.1  |      |      | 8.3  |      |      | 11.8     |      |      | 9.8      |      |
| Approach LOS                 |      | Α    |      |      | Α    |      |      | В        |      |      | Α        |      |
| Timer                        | 1    | 2    | 3    | 4    | 5    | 6    | 7    | 8        |      |      |          |      |
| Assigned Phs                 |      | 2    |      | 4    |      | 6    |      | 8        |      |      |          |      |
| Phs Duration (G+Y+Rc), s     |      | 22.5 |      | 22.5 |      | 22.5 |      | 22.5     |      |      |          |      |
| Change Period (Y+Rc), s      |      | 4.5  |      | 4.5  |      | 4.5  |      | 4.5      |      |      |          |      |
| Max Green Setting (Gmax), s  |      | 18.0 |      | 18.0 |      | 18.0 |      | 18.0     |      |      |          |      |
| Max Q Clear Time (g_c+I1), s |      | 2.4  |      | 9.6  |      | 4.1  |      | 11.3     |      |      |          |      |
| Green Ext Time (p_c), s      |      | 0.0  |      | 3.0  |      | 0.2  |      | 1.1      |      |      |          |      |
| Intersection Summary         |      |      |      |      |      |      |      |          |      |      |          |      |
| HCM 2010 Ctrl Delay          |      |      | 11.0 |      |      |      |      |          |      |      |          |      |
| HCM 2010 LOS                 |      |      | В    |      |      |      |      |          |      |      |          |      |

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#### 2: Meadow Lakes Loop & Meadow Lakes Spur

| Intersection           |        |      |         |       |        |      |
|------------------------|--------|------|---------|-------|--------|------|
| Int Delay, s/veh       | 1.2    |      |         |       |        |      |
|                        | WDI    | WPD  | NDT     | NDD   | CDI    | SBT  |
| Movement               | WBL    | WBR  | NBT     | NBR   | SBL    |      |
| Lane Configurations    | Y      |      | 1       | 4.0   |        | 4    |
| Traffic Vol, veh/h     | 6      | 11   | 24      | 12    | 2      | 82   |
| Future Vol, veh/h      | 6      | 11   | 24      | 12    | 2      | 82   |
| Conflicting Peds, #/hr | 0      | 0    | 0       | 0     | 0      | 0    |
| Sign Control           | Stop   | Stop | Free    | Free  | Free   | Free |
| RT Channelized         | -      | None | -       | None  | -      | None |
| Storage Length         | 0      | -    | -       | -     | -      | -    |
| Veh in Median Storage  | e, # 0 | -    | 0       | -     | -      | 0    |
| Grade, %               | 0      | -    | 0       | -     | -      | 0    |
| Peak Hour Factor       | 86     | 86   | 86      | 86    | 86     | 86   |
| Heavy Vehicles, %      | 17     | 0    | 0       | 9     | 0      | 0    |
| Mvmt Flow              | 7      | 13   | 28      | 14    | 2      | 95   |
|                        |        |      |         |       |        |      |
|                        |        | -    |         | _     |        |      |
|                        | Minor1 |      | /lajor1 |       | Major2 |      |
| Conflicting Flow All   | 134    | 35   | 0       | 0     | 42     | 0    |
| Stage 1                | 35     | -    | -       | -     | -      | -    |
| Stage 2                | 99     | -    | -       | -     | -      | -    |
| Critical Hdwy          | 6.57   | 6.2  | -       | -     | 4.1    | _    |
| Critical Hdwy Stg 1    | 5.57   | -    | -       | -     | -      | -    |
| Critical Hdwy Stg 2    | 5.57   | -    | -       | -     | -      | -    |
| Follow-up Hdwy         | 3.653  | 3.3  | -       | -     | 2.2    | -    |
| Pot Cap-1 Maneuver     | 825    | 1044 | -       | -     | 1580   | _    |
| Stage 1                | 950    | -    | -       | -     | -      | -    |
| Stage 2                | 889    | -    | -       | -     | -      | _    |
| Platoon blocked, %     | - 500  |      | -       | -     |        | _    |
| Mov Cap-1 Maneuver     | 824    | 1044 | _       | -     | 1580   | _    |
| Mov Cap-1 Maneuver     | 824    | -    |         |       | -      | _    |
| Stage 1                | 950    | _    |         | _     |        | _    |
| •                      | 888    |      |         | -     | -      | -    |
| Stage 2                | ØØØ    | -    | -       | -     | -      | -    |
|                        |        |      |         |       |        |      |
| Approach               | WB     |      | NB      |       | SB     |      |
| HCM Control Delay, s   | 8.9    |      | 0       |       | 0.2    |      |
| HCM LOS                | Α      |      | U       |       | 0.2    |      |
| TIOWI LOS              | A      |      |         |       |        |      |
|                        |        |      |         |       |        |      |
| Minor Lane/Major Mvn   | nt _   | NBT  | NBRV    | VBLn1 | SBL    | SBT  |
| Capacity (veh/h)       |        |      | -       | 954   | 1580   | -    |
| HCM Lane V/C Ratio     |        | -    | _       |       | 0.001  | _    |
| HCM Control Delay (s)  |        | _    | _       | 8.9   | 7.3    | 0    |
| HCM Lane LOS           |        |      | _       | A     | A      | A    |
| HCM 95th %tile Q(veh   | )      |      | _       | 0.1   | 0      |      |
| 1.5W 55th 70th Q Ven   |        |      |         | J. I  | J      |      |

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|------------------------------|------|------|------|------|------|------|------|----------|------|------|----------|------|
| Movement                     | EBL  | EBT  | EBR  | WBL  | WBT  | WBR  | NBL  | NBT      | NBR  | SBL  | SBT      | SBR  |
| Lane Configurations          | 1    | 1    |      | 7    | 1    |      | -    | <b>^</b> | 7    | 7    | <b>^</b> | 7    |
| Traffic Volume (veh/h)       | 45   | 6    | 12   | 23   | 9    | 10   | 28   | 604      | 14   | 14   | 742      | 40   |
| Future Volume (veh/h)        | 45   | 6    | 12   | 23   | 9    | 10   | 28   | 604      | 14   | 14   | 742      | 40   |
| Number                       | 1    | 6    | 16   | 5    | 2    | 12   | 7    | 4        | 14   | 3    | 8        | 18   |
| Initial Q (Qb), veh          | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0        | 0    | 0    | 0        | 0    |
| Ped-Bike Adj(A_pbT)          | 1.00 |      | 1.00 | 1.00 |      | 1.00 | 1.00 |          | 1.00 | 1.00 |          | 1.00 |
| Parking Bus, Adj             | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00     | 1.00 | 1.00 | 1.00     | 1.00 |
| Adj Sat Flow, veh/h/ln       | 1900 | 1617 | 1900 | 1900 | 1609 | 1900 | 1696 | 1810     | 1900 | 1652 | 1881     | 1900 |
| Adj Flow Rate, veh/h         | 49   | 7    | 13   | 25   | 10   | 11   | 30   | 657      | 15   | 15   | 807      | 43   |
| Adj No. of Lanes             | 1    | 1    | 0    | 1    | 1    | 0    | 1    | 2        | 1    | 1    | 2        | 1    |
| Peak Hour Factor             | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 | 0.92     | 0.92 | 0.92 | 0.92     | 0.92 |
| Percent Heavy Veh, %         | 0    | 50   | 0    | 0    | 38   | 0    | 12   | 5        | 0    | 15   | 1        | 0    |
| Cap, veh/h                   | 713  | 203  | 377  | 714  | 281  | 309  | 292  | 1375     | 646  | 335  | 1430     | 646  |
| Arrive On Green              | 0.40 | 0.40 | 0.40 | 0.40 | 0.40 | 0.40 | 0.40 | 0.40     | 0.40 | 0.40 | 0.40     | 0.40 |
| Sat Flow, veh/h              | 1413 | 508  | 943  | 1414 | 701  | 771  | 588  | 3438     | 1615 | 676  | 3574     | 1615 |
| Grp Volume(v), veh/h         | 49   | 0    | 20   | 25   | 0    | 21   | 30   | 657      | 15   | 15   | 807      | 43   |
| Grp Sat Flow(s),veh/h/ln     | 1413 | 0    | 1451 | 1414 | 0    | 1473 | 588  | 1719     | 1615 | 676  | 1787     | 1615 |
| Q Serve(g_s), s              | 1.0  | 0.0  | 0.4  | 0.5  | 0.0  | 0.4  | 1.9  | 6.4      | 0.3  | 0.8  | 7.9      | 0.7  |
| Cycle Q Clear(g_c), s        | 1.4  | 0.0  | 0.4  | 0.9  | 0.0  | 0.4  | 9.7  | 6.4      | 0.3  | 7.1  | 7.9      | 0.7  |
| Prop In Lane                 | 1.00 |      | 0.65 | 1.00 |      | 0.52 | 1.00 |          | 1.00 | 1.00 |          | 1.00 |
| Lane Grp Cap(c), veh/h       | 713  | 0    | 580  | 714  | 0    | 589  | 292  | 1375     | 646  | 335  | 1430     | 646  |
| V/C Ratio(X)                 | 0.07 | 0.00 | 0.03 | 0.04 | 0.00 | 0.04 | 0.10 | 0.48     | 0.02 | 0.04 | 0.56     | 0.07 |
| Avail Cap(c_a), veh/h        | 713  | 0    | 580  | 714  | 0    | 589  | 292  | 1375     | 646  | 335  | 1430     | 646  |
| HCM Platoon Ratio            | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00     | 1.00 | 1.00 | 1.00     | 1.00 |
| Upstream Filter(I)           | 1.00 | 0.00 | 1.00 | 1.00 | 0.00 | 1.00 | 1.00 | 1.00     | 1.00 | 1.00 | 1.00     | 1.00 |
| Uniform Delay (d), s/veh     | 8.6  | 0.0  | 8.2  | 8.5  | 0.0  | 8.2  | 14.2 | 10.0     | 8.2  | 12.7 | 10.5     | 8.3  |
| Incr Delay (d2), s/veh       | 0.2  | 0.0  | 0.1  | 0.1  | 0.0  | 0.1  | 0.7  | 1.2      | 0.1  | 0.3  | 1.6      | 0.2  |
| Initial Q Delay(d3),s/veh    | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0      | 0.0  | 0.0  | 0.0      | 0.0  |
| %ile BackOfQ(50%),veh/ln     | 0.4  | 0.0  | 0.2  | 0.2  | 0.0  | 0.2  | 0.4  | 3.2      | 0.1  | 0.2  | 4.1      | 0.4  |
| LnGrp Delay(d),s/veh         | 8.8  | 0.0  | 8.3  | 8.6  | 0.0  | 8.3  | 14.9 | 11.2     | 8.2  | 12.9 | 12.1     | 8.5  |
| LnGrp LOS                    | Α    |      | Α    | Α    |      | Α    | В    | В        | Α    | В    | В        | Α    |
| Approach Vol, veh/h          |      | 69   |      |      | 46   |      |      | 702      |      |      | 865      |      |
| Approach Delay, s/veh        |      | 8.7  |      |      | 8.5  |      |      | 11.3     |      |      | 11.9     |      |
| Approach LOS                 |      | Α    |      |      | Α    |      |      | В        |      |      | В        |      |
| Timer                        | 1    | 2    | 3    | 4    | 5    | 6    | 7    | 8        |      |      |          |      |
| Assigned Phs                 |      | 2    |      | 4    |      | 6    |      | 8        |      |      |          |      |
| Phs Duration (G+Y+Rc), s     |      | 22.5 |      | 22.5 |      | 22.5 |      | 22.5     |      |      |          |      |
| Change Period (Y+Rc), s      |      | 4.5  |      | 4.5  |      | 4.5  |      | 4.5      |      |      |          |      |
| Max Green Setting (Gmax), s  |      | 18.0 |      | 18.0 |      | 18.0 |      | 18.0     |      |      |          |      |
| Max Q Clear Time (g_c+l1), s |      | 2.9  |      | 11.7 |      | 3.4  |      | 9.9      |      |      |          |      |
| Green Ext Time (p_c), s      |      | 0.1  |      | 2.2  |      | 0.1  |      | 3.1      |      |      |          |      |
| Intersection Summary         |      |      |      |      |      |      |      |          |      |      |          |      |
| HCM 2010 Ctrl Delay          |      |      | 11.4 |      |      |      |      |          |      |      |          |      |
| HCM 2010 LOS                 |      |      | В    |      |      |      |      |          |      |      |          |      |

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#### 2: Meadow Lakes Loop & Meadow Lakes Spur

| Intersection           |         |       |          |          |        |      |
|------------------------|---------|-------|----------|----------|--------|------|
| Int Delay, s/veh       | 3.6     |       |          |          |        |      |
| Movement               | WBL     | WBR   | NDT      | NBR      | SBL    | SBT  |
| Movement               |         | VVDIC | NBT      | אסור     | ODL    |      |
| Lane Configurations    | **      | F0    | <b>1</b> | ^        | -      | 4    |
| Traffic Vol, veh/h     | 14      | 56    | 59       | 9        | 5      | 45   |
| Future Vol, veh/h      | 14      | 56    | 59       | 9        | 5      | 45   |
| Conflicting Peds, #/hr | 0       | 0     | _ 0      | _ 0      | _ 0    | _ 0  |
| Sign Control           | Stop    | Stop  | Free     | Free     | Free   | Free |
| RT Channelized         | -       | None  | -        | None     | -      | None |
| Storage Length         | 0       | -     | -        | -        | -      | -    |
| Veh in Median Storage  | , # 0   | -     | 0        | -        | -      | 0    |
| Grade, %               | 0       | -     | 0        | -        | -      | 0    |
| Peak Hour Factor       | 86      | 86    | 86       | 86       | 86     | 86   |
| Heavy Vehicles, %      | 0       | 2     | 9        | 0        | 0      | 7    |
| Mvmt Flow              | 16      | 65    | 69       | 10       | 6      | 52   |
|                        |         |       |          |          |        |      |
|                        |         |       |          |          |        |      |
|                        | /linor1 |       | //ajor1  |          | Major2 |      |
| Conflicting Flow All   | 138     | 74    | 0        | 0        | 79     | 0    |
| Stage 1                | 74      | -     | -        | -        | -      | -    |
| Stage 2                | 64      | -     | -        | -        | -      | -    |
| Critical Hdwy          | 6.4     | 6.22  | -        | -        | 4.1    | -    |
| Critical Hdwy Stg 1    | 5.4     | -     | -        | -        | -      | -    |
| Critical Hdwy Stg 2    | 5.4     | -     | -        | _        | _      | _    |
| Follow-up Hdwy         |         | 3.318 | -        | -        | 2.2    | -    |
| Pot Cap-1 Maneuver     | 860     | 988   | _        | -        | 1532   | _    |
| Stage 1                | 954     | -     | _        | _        | 1002   | _    |
| Stage 2                | 964     | _     | _        | _        | _      | _    |
|                        | 304     | -     |          |          | -      |      |
| Platoon blocked, %     | 0.57    | 000   | -        | -        | 4500   | -    |
| Mov Cap-1 Maneuver     | 857     | 988   | -        | -        | 1532   | -    |
| Mov Cap-2 Maneuver     | 857     | -     | -        | -        | -      | -    |
| Stage 1                | 954     | -     | -        | -        | -      | -    |
| Stage 2                | 960     | -     | -        | -        | -      | -    |
|                        |         |       |          |          |        |      |
| Approach               | WB      |       | NB       |          | SB     |      |
|                        |         |       | 0        |          | 0.7    |      |
| HCM Control Delay, s   | 9.1     |       | U        |          | 0.7    |      |
| HCM LOS                | Α       |       |          |          |        |      |
|                        |         |       |          |          |        |      |
| Minor Lane/Major Mvm   | t       | NBT   | NBRV     | VBLn1    | SBL    | SBT  |
| Capacity (veh/h)       |         |       |          | 959      | 1532   |      |
| HCM Lane V/C Ratio     |         | _     |          | 0.085    |        | _    |
| HCM Control Delay (s)  |         | _     | _        | 9.1      | 7.4    | 0    |
| HCM Lane LOS           |         |       | _        | 9.1<br>A |        |      |
|                        |         | -     | -        |          | A      | Α    |
| HCM 95th %tile Q(veh)  |         | -     | -        | 0.3      | 0      | -    |
|                        |         |       |          |          |        |      |

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|----|----|-------|--------------|---|---------------|-------|--------------|---|----|-----|
| IV |    | . IVI | $\mathbf{u}$ |   | $\overline{}$ | 11.70 | $\mathbf{L}$ | u | ΗW | " [ |

## **HCM Analysis – 2033 No-Build**

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|------------------------------|------|----------|------|------|------|------|------|----------|-------------|------|------|------|
| Movement                     | EBL  | EBT      | EBR  | WBL  | WBT  | WBR  | NBL  | NBT      | NBR         | SBL  | SBT  | SBR  |
| Lane Configurations          | 7    | 1        |      | -    | 7    |      | 7    | **       | 7           | 7    | *    | 7    |
| Traffic Volume (veh/h)       | 100  | 1        | 12   | 10   | 1    | 6    | 27   | 805      | 10          | 34   | 340  | 17   |
| Future Volume (veh/h)        | 100  | 1        | 12   | 10   | 1    | 6    | 27   | 805      | 10          | 34   | 340  | 17   |
| Number                       | 1    | 6        | 16   | 5    | 2    | 12   | 7    | 4        | 14          | 3    | 8    | 18   |
| Initial Q (Qb), veh          | 0    | 0        | 0    | 0    | 0    | 0    | 0    | 0        | 0           | 0    | 0    | 0    |
| Ped-Bike Adj(A_pbT)          | 1.00 |          | 1.00 | 1.00 |      | 1.00 | 1.00 |          | 1.00        | 1.00 |      | 1.00 |
| Parking Bus, Adj             | 1.00 | 1.00     | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00     | 1.00        | 1.00 | 1.00 | 1.00 |
| Adj Sat Flow, veh/h/ln       | 1845 | 1900     | 1900 | 1900 | 1617 | 1900 | 1900 | 1845     | 1667        | 1827 | 1810 | 1759 |
| Adj Flow Rate, veh/h         | 116  | 1        | 14   | 12   | 1    | 7    | 31   | 936      | 12          | 40   | 395  | 20   |
| Adj No. of Lanes             | 1    | 1        | 0    | 1    | 1    | 0    | 1    | 2        | 1           | 1    | 2    | 1    |
| Peak Hour Factor             | 0.86 | 0.86     | 0.86 | 0.86 | 0.86 | 0.86 | 0.86 | 0.86     | 0.86        | 0.86 | 0.86 | 0.86 |
| Percent Heavy Veh, %         | 3    | 0        | 0    | 0    | 0    | 20   | 0    | 3        | 14          | 4    | 5    | 8    |
| Cap, veh/h                   | 710  | 44       | 609  | 720  | 70   | 490  | 478  | 1402     | 567         | 265  | 1375 | 598  |
| Arrive On Green              | 0.40 | 0.40     | 0.40 | 0.40 | 0.40 | 0.40 | 0.40 | 0.40     | 0.40        | 0.40 | 0.40 | 0.40 |
| Sat Flow, veh/h              | 1388 | 109      | 1523 | 1421 | 175  | 1226 | 987  | 3505     | 1417        | 578  | 3438 | 1495 |
| Grp Volume(v), veh/h         | 116  | 0        | 15   | 12   | 0    | 8    | 31   | 936      | 12          | 40   | 395  | 20   |
| Grp Sat Flow(s),veh/h/ln     | 1388 | 0        | 1631 | 1421 | 0    | 1401 | 987  | 1752     | 1417        | 578  | 1719 | 1495 |
| Q Serve(g_s), s              | 2.5  | 0.0      | 0.3  | 0.2  | 0.0  | 0.2  | 1.0  | 9.8      | 0.2         | 2.7  | 3.5  | 0.4  |
| Cycle Q Clear(g_c), s        | 2.6  | 0.0      | 0.3  | 0.5  | 0.0  | 0.2  | 4.5  | 9.8      | 0.2         | 12.6 | 3.5  | 0.4  |
| Prop In Lane                 | 1.00 |          | 0.93 | 1.00 |      | 0.88 | 1.00 |          | 1.00        | 1.00 |      | 1.00 |
| Lane Grp Cap(c), veh/h       | 710  | 0        | 653  | 720  | 0    | 560  | 478  | 1402     | 567         | 265  | 1375 | 598  |
| V/C Ratio(X)                 | 0.16 | 0.00     | 0.02 | 0.02 | 0.00 | 0.01 | 0.06 | 0.67     | 0.02        | 0.15 | 0.29 | 0.03 |
| Avail Cap(c_a), veh/h        | 710  | 0        | 653  | 720  | 0    | 560  | 478  | 1402     | 567         | 265  | 1375 | 598  |
| HCM Platoon Ratio            | 1.00 | 1.00     | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00     | 1.00        | 1.00 | 1.00 | 1.00 |
| Upstream Filter(I)           | 1.00 | 0.00     | 1.00 | 1.00 | 0.00 | 1.00 | 1.00 | 1.00     | 1.00        | 1.00 | 1.00 | 1.00 |
| Uniform Delay (d), s/veh     | 8.9  | 0.0      | 8.2  | 8.3  | 0.0  | 8.1  | 10.7 | 11.1     | 8.2         | 16.2 | 9.2  | 8.2  |
| Incr Delay (d2), s/veh       | 0.5  | 0.0      | 0.1  | 0.0  | 0.0  | 0.0  | 0.3  | 2.5      | 0.1         | 1.2  | 0.5  | 0.1  |
| Initial Q Delay(d3),s/veh    | 0.0  | 0.0      | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0      | 0.0         | 0.0  | 0.0  | 0.0  |
| %ile BackOfQ(50%),veh/ln     | 1.0  | 0.0      | 0.1  | 0.1  | 0.0  | 0.1  | 0.3  | 5.2      | 0.1         | 0.5  | 1.7  | 0.2  |
| LnGrp Delay(d),s/veh         | 9.4  | 0.0      | 8.2  | 8.4  | 0.0  | 8.2  | 10.9 | 13.6     | 8.2         | 17.4 | 9.7  | 8.3  |
| LnGrp LOS                    | Α    |          | Α    | Α    |      | Α    | В    | В        | Α           | В    | Α    | Α    |
| Approach Vol, veh/h          |      | 131      |      |      | 20   |      |      | 979      |             |      | 455  |      |
| Approach Delay, s/veh        |      | 9.3      |      |      | 8.3  |      |      | 13.4     |             |      | 10.3 |      |
| Approach LOS                 |      | Α        |      |      | Α    |      |      | В        |             |      | В    |      |
| Timer                        | 1    | 2        | 3    | 4    | 5    | 6    | 7    | 8        |             |      |      |      |
| Assigned Phs                 |      | 2        |      | 4    |      | 6    |      | 8        |             |      |      |      |
| Phs Duration (G+Y+Rc), s     |      | 22.5     |      | 22.5 |      | 22.5 |      | 22.5     |             |      |      |      |
| Change Period (Y+Rc), s      |      | 4.5      |      | 4.5  |      | 4.5  |      | 4.5      |             |      |      |      |
| Max Green Setting (Gmax), s  |      | 18.0     |      | 18.0 |      | 18.0 |      | 18.0     |             |      |      |      |
| Max Q Clear Time (g_c+l1), s |      | 2.5      |      | 11.8 |      | 4.6  |      | 14.6     |             |      |      |      |
| Green Ext Time (p_c), s      |      | 0.0      |      | 2.9  |      | 0.3  |      | 0.9      |             |      |      |      |
| Intersection Summary         |      |          |      |      |      |      |      |          |             |      |      |      |
| HCM 2010 Ctrl Delay          |      |          | 12.1 |      |      |      |      |          |             |      |      |      |
| HCM 2010 LOS                 |      |          | В    |      |      |      |      |          |             |      |      |      |
|                              |      |          |      |      |      |      |      |          |             |      |      |      |

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#### 2: Meadow Lakes Loop & Meadow Lakes Spur

| Intersection           |        |      |          |          |        |      |
|------------------------|--------|------|----------|----------|--------|------|
| Int Delay, s/veh       | 1.1    |      |          |          |        |      |
|                        | WDL    | WPD  | NDT      | NDD      | CDI    | CDT  |
| Movement               | WBL    | WBR  | NBT      | NBR      | SBL    | SBT  |
| Lane Configurations    | Y      | 40   | 1        | 4-       | 0      | 4    |
| Traffic Vol, veh/h     | 7      | 13   | 29       | 15       | 2      | 100  |
| Future Vol, veh/h      | 7      | 13   | 29       | 15       | 2      | 100  |
| Conflicting Peds, #/hr | 0      | 0    | 0        | 0        | 0      | 0    |
| Sign Control           | Stop   | Stop | Free     | Free     | Free   | Free |
| RT Channelized         | -      | None | -        | None     | -      | None |
| Storage Length         | 0      | -    | -        | -        | -      | -    |
| Veh in Median Storage  | , # 0  | -    | 0        | -        | -      | 0    |
| Grade, %               | 0      | -    | 0        | -        | -      | 0    |
| Peak Hour Factor       | 86     | 86   | 86       | 86       | 86     | 86   |
| Heavy Vehicles, %      | 17     | 0    | 0        | 9        | 0      | 0    |
| Mvmt Flow              | 8      | 15   | 34       | 17       | 2      | 116  |
|                        |        | 10   | <b>.</b> |          | _      |      |
|                        |        |      |          |          |        |      |
|                        | Minor1 |      | /lajor1  | <u> </u> | Major2 |      |
| Conflicting Flow All   | 163    | 43   | 0        | 0        | 51     | 0    |
| Stage 1                | 43     | -    | -        | -        | -      | -    |
| Stage 2                | 120    | -    | -        | -        | -      | -    |
| Critical Hdwy          | 6.57   | 6.2  | -        | _        | 4.1    | _    |
| Critical Hdwy Stg 1    | 5.57   | -    | -        | -        | -      | -    |
| Critical Hdwy Stg 2    | 5.57   | _    | _        | _        | -      | _    |
| Follow-up Hdwy         | 3.653  | 3.3  |          | _        | 2.2    | _    |
| Pot Cap-1 Maneuver     | 794    | 1033 | _        | _        | 1568   | _    |
| Stage 1                | 942    | -    | _        | _        | 1000   | _    |
| Stage 2                | 869    |      | -        | _        | _      | -    |
|                        | 009    | -    | -        | -        | -      | -    |
| Platoon blocked, %     | 700    | 4000 | -        | -        | 4500   | -    |
| Mov Cap-1 Maneuver     | 793    | 1033 | -        | -        | 1568   | -    |
| Mov Cap-2 Maneuver     | 793    | -    | -        | -        | -      | -    |
| Stage 1                | 942    | -    | -        | -        | -      | -    |
| Stage 2                | 868    | -    | -        | -        | -      | -    |
|                        |        |      |          |          |        |      |
| Approach               | WB     |      | NB       |          | SB     |      |
|                        |        |      |          |          |        |      |
| HCM Control Delay, s   | 9      |      | 0        |          | 0.1    |      |
| HCM LOS                | Α      |      |          |          |        |      |
|                        |        |      |          |          |        |      |
| Minor Lane/Major Mvm   | ıt     | NBT  | NBRV     | VBLn1    | SBL    | SBT  |
| Capacity (veh/h)       |        |      |          |          | 1568   |      |
| HCM Lane V/C Ratio     |        | _    |          | 0.025    |        | _    |
| HCM Control Delay (s)  |        | _    | _        | 9        | 7.3    | 0    |
| HCM Lane LOS           |        |      | _        |          |        |      |
|                        |        | -    | -        | Α        | A      | Α    |
| HCM 95th %tile Q(veh)  |        | -    | -        | 0.1      | 0      | -    |
|                        |        |      |          |          |        |      |

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| -                            | ۶    | <b>→</b> | •    | •    |      | •    | 4    | <b>†</b> | <i>&gt;</i> | /    | Ţ    | 1    |
|------------------------------|------|----------|------|------|------|------|------|----------|-------------|------|------|------|
| Movement                     | EBL  | EBT      | EBR  | WBL  | WBT  | WBR  | NBL  | NBT      | NBR         | SBL  | SBT  | SBR  |
| Lane Configurations          | 7    | 1        |      | -    | 7    |      | 7    | <b>^</b> | 7           | 7    | *    | 7    |
| Traffic Volume (veh/h)       | 55   | 7        | 15   | 28   | 11   | 12   | 34   | 736      | 17          | 17   | 904  | 49   |
| Future Volume (veh/h)        | 55   | 7        | 15   | 28   | 11   | 12   | 34   | 736      | 17          | 17   | 904  | 49   |
| Number                       | 1    | 6        | 16   | 5    | 2    | 12   | 7    | 4        | 14          | 3    | 8    | 18   |
| Initial Q (Qb), veh          | 0    | 0        | 0    | 0    | 0    | 0    | 0    | 0        | 0           | 0    | 0    | 0    |
| Ped-Bike Adj(A_pbT)          | 1.00 |          | 1.00 | 1.00 |      | 1.00 | 1.00 |          | 1.00        | 1.00 |      | 1.00 |
| Parking Bus, Adj             | 1.00 | 1.00     | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00     | 1.00        | 1.00 | 1.00 | 1.00 |
| Adj Sat Flow, veh/h/ln       | 1900 | 1629     | 1900 | 1900 | 1607 | 1900 | 1696 | 1810     | 1900        | 1652 | 1881 | 1900 |
| Adj Flow Rate, veh/h         | 60   | 8        | 16   | 30   | 12   | 13   | 37   | 800      | 18          | 18   | 983  | 53   |
| Adj No. of Lanes             | 1    | 1        | 0    | 1    | 1    | 0    | 1    | 2        | 1           | 1    | 2    | 1    |
| Peak Hour Factor             | 0.92 | 0.92     | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 | 0.92     | 0.92        | 0.92 | 0.92 | 0.92 |
| Percent Heavy Veh, %         | 0    | 50       | 0    | 0    | 38   | 0    | 12   | 5        | 0           | 15   | 1    | 0    |
| Cap, veh/h                   | 709  | 194      | 389  | 709  | 283  | 306  | 245  | 1375     | 646         | 289  | 1430 | 646  |
| Arrive On Green              | 0.40 | 0.40     | 0.40 | 0.40 | 0.40 | 0.40 | 0.40 | 0.40     | 0.40        | 0.40 | 0.40 | 0.40 |
| Sat Flow, veh/h              | 1408 | 486      | 971  | 1409 | 706  | 765  | 494  | 3438     | 1615        | 590  | 3574 | 1615 |
| Grp Volume(v), veh/h         | 60   | 0        | 24   | 30   | 0    | 25   | 37   | 800      | 18          | 18   | 983  | 53   |
| Grp Sat Flow(s),veh/h/ln     | 1408 | 0        | 1457 | 1409 | 0    | 1472 | 494  | 1719     | 1615        | 590  | 1787 | 1615 |
| Q Serve(g_s), s              | 1.2  | 0.0      | 0.5  | 0.6  | 0.0  | 0.5  | 3.0  | 8.2      | 0.3         | 1.1  | 10.2 | 0.9  |
| Cycle Q Clear(g_c), s        | 1.7  | 0.0      | 0.5  | 1.0  | 0.0  | 0.5  | 13.3 | 8.2      | 0.3         | 9.3  | 10.2 | 0.9  |
| Prop In Lane                 | 1.00 |          | 0.67 | 1.00 |      | 0.52 | 1.00 |          | 1.00        | 1.00 |      | 1.00 |
| Lane Grp Cap(c), veh/h       | 709  | 0        | 583  | 709  | 0    | 589  | 245  | 1375     | 646         | 289  | 1430 | 646  |
| V/C Ratio(X)                 | 0.08 | 0.00     | 0.04 | 0.04 | 0.00 | 0.04 | 0.15 | 0.58     | 0.03        | 0.06 | 0.69 | 0.08 |
| Avail Cap(c_a), veh/h        | 709  | 0        | 583  | 709  | 0    | 589  | 245  | 1375     | 646         | 289  | 1430 | 646  |
| HCM Platoon Ratio            | 1.00 | 1.00     | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00     | 1.00        | 1.00 | 1.00 | 1.00 |
| Upstream Filter(I)           | 1.00 | 0.00     | 1.00 | 1.00 | 0.00 | 1.00 | 1.00 | 1.00     | 1.00        | 1.00 | 1.00 | 1.00 |
| Uniform Delay (d), s/veh     | 8.8  | 0.0      | 8.2  | 8.6  | 0.0  | 8.2  | 16.7 | 10.6     | 8.2         | 14.2 | 11.2 | 8.4  |
| Incr Delay (d2), s/veh       | 0.2  | 0.0      | 0.1  | 0.1  | 0.0  | 0.1  | 1.3  | 1.8      | 0.1         | 0.4  | 2.7  | 0.2  |
| Initial Q Delay(d3),s/veh    | 0.0  | 0.0      | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0      | 0.0         | 0.0  | 0.0  | 0.0  |
| %ile BackOfQ(50%),veh/ln     | 0.5  | 0.0      | 0.2  | 0.3  | 0.0  | 0.2  | 0.5  | 4.1      | 0.1         | 0.2  | 5.5  | 0.4  |
| LnGrp Delay(d),s/veh         | 9.0  | 0.0      | 8.4  | 8.7  | 0.0  | 8.4  | 18.0 | 12.4     | 8.3         | 14.6 | 13.9 | 8.6  |
| LnGrp LOS                    | Α    |          | Α    | Α    |      | Α    | В    | В        | Α           | В    | В    | Α    |
| Approach Vol, veh/h          |      | 84       |      |      | 55   |      |      | 855      |             |      | 1054 |      |
| Approach Delay, s/veh        |      | 8.8      |      |      | 8.5  |      |      | 12.5     |             |      | 13.6 |      |
| Approach LOS                 |      | Α        |      |      | Α    |      |      | В        |             |      | В    |      |
| Timer                        | 1    | 2        | 3    | 4    | 5    | 6    | 7    | 8        |             |      |      |      |
| Assigned Phs                 |      | 2        |      | 4    |      | 6    |      | 8        |             |      |      |      |
| Phs Duration (G+Y+Rc), s     |      | 22.5     |      | 22.5 |      | 22.5 |      | 22.5     |             |      |      |      |
| Change Period (Y+Rc), s      |      | 4.5      |      | 4.5  |      | 4.5  |      | 4.5      |             |      |      |      |
| Max Green Setting (Gmax), s  |      | 18.0     |      | 18.0 |      | 18.0 |      | 18.0     |             |      |      |      |
| Max Q Clear Time (g_c+l1), s |      | 3.0      |      | 15.3 |      | 3.7  |      | 12.2     |             |      |      |      |
| Green Ext Time (p_c), s      |      | 0.1      |      | 1.4  |      | 0.2  |      | 3.0      |             |      |      |      |
| Intersection Summary         |      |          |      |      |      |      |      |          |             |      |      |      |
| HCM 2010 Ctrl Delay          |      |          | 12.8 |      |      |      |      |          |             |      |      |      |
| HCM 2010 LOS                 |      |          | В    |      |      |      |      |          |             |      |      |      |
|                              |      |          | _    |      |      |      |      |          |             |      |      |      |

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| Intersection           |        |       |          |       |        |                 |
|------------------------|--------|-------|----------|-------|--------|-----------------|
| Int Delay, s/veh       | 3.6    |       |          |       |        |                 |
|                        | WDL    | WPD   | NDT      | NDD   | CDI    | CDT             |
| Movement               | WBL    | WBR   | NBT      | NBR   | SBL    | SBT             |
| Lane Configurations    | Y      | 22    | <b>1</b> |       | _      | ની              |
| Traffic Vol, veh/h     | 17     | 68    | 72       | 11    | 6      | 55              |
| Future Vol, veh/h      | 17     | 68    | 72       | 11    | 6      | 55              |
| Conflicting Peds, #/hr | 0      | 0     | 0        | 0     | 0      | 0               |
| Sign Control           | Stop   | Stop  | Free     | Free  | Free   | Free            |
| RT Channelized         | -      | None  | -        | None  | -      | None            |
| Storage Length         | 0      | -     | -        | -     | -      | -               |
| Veh in Median Storage, | # 0    | -     | 0        | -     | -      | 0               |
| Grade, %               | 0      | -     | 0        | -     | -      | 0               |
| Peak Hour Factor       | 86     | 86    | 86       | 86    | 86     | 86              |
| Heavy Vehicles, %      | 0      | 2     | 9        | 0     | 0      | 7               |
| Mymt Flow              | 20     | 79    | 84       | 13    | 7      | 64              |
| IVIVIIILI IOW          | 20     | 13    | 04       | 10    | - 1    | U <del>-1</del> |
|                        |        |       |          |       |        |                 |
| Major/Minor M          | linor1 | N     | /lajor1  |       | Major2 |                 |
| Conflicting Flow All   | 169    | 91    | 0        | 0     | 97     | 0               |
| Stage 1                | 91     | -     | -        | -     | -      | -               |
| Stage 2                | 78     | _     | _        | _     | _      |                 |
| Critical Hdwy          | 6.4    | 6.22  |          | _     | 4.1    | _               |
|                        | 5.4    | 0.22  |          |       | 7.1    |                 |
| Critical Hdwy Stg 1    | 5.4    |       | -        | -     | -      | -               |
| Critical Hdwy Stg 2    |        | 2 240 | -        | -     | -      | -               |
| Follow-up Hdwy         |        | 3.318 | -        | -     | 2.2    | -               |
| Pot Cap-1 Maneuver     | 826    | 967   | -        | -     | 1509   | -               |
| Stage 1                | 938    | -     | -        | -     | -      | -               |
| Stage 2                | 950    | -     | -        | -     | -      | -               |
| Platoon blocked, %     |        |       | -        | -     |        | -               |
| Mov Cap-1 Maneuver     | 822    | 967   | -        | -     | 1509   | -               |
| Mov Cap-2 Maneuver     | 822    | -     | -        | -     | -      | -               |
| Stage 1                | 938    | -     | -        | -     | -      | -               |
| Stage 2                | 945    |       |          | _     | -      | _               |
|                        | 0.10   |       |          |       |        |                 |
|                        |        |       |          |       |        |                 |
| Approach               | WB     |       | NB       |       | SB     |                 |
| HCM Control Delay, s   | 9.3    |       | 0        |       | 0.7    |                 |
| HCM LOS                | Α      |       |          |       |        |                 |
|                        |        |       |          |       |        |                 |
|                        |        |       |          |       |        |                 |
| Minor Lane/Major Mvmt  |        | NBT   | NBRV     | VBLn1 | SBL    | SBT             |
| Capacity (veh/h)       |        | -     | -        | 934   | 1509   | -               |
| HCM Lane V/C Ratio     |        | -     | -        | 0.106 | 0.005  | -               |
| HCM Control Delay (s)  |        | -     | -        | 9.3   | 7.4    | 0               |
| HCM Lane LOS           |        | -     | -        | Α     | Α      | Α               |
| HCM 95th %tile Q(veh)  |        | _     | _        | 0.4   | 0      | _               |
|                        |        |       |          |       |        |                 |

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## **HCM Analysis – 2023 Build**

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|------------------------------|------|----------|------|------|------|------|------|----------|-------------|------|----------|------|
| Movement                     | EBL  | EBT      | EBR  | WBL  | WBT  | WBR  | NBL  | NBT      | NBR         | SBL  | SBT      | SBR  |
| Lane Configurations          | 7    | 1        |      | 7    | 7    |      | 7    | <b>^</b> | 7           | 7    | <b>^</b> | 7    |
| Traffic Volume (veh/h)       | 286  | 3        | 105  | 8    | 3    | 5    | 228  | 563      | 8           | 28   | 234      | 110  |
| Future Volume (veh/h)        | 286  | 3        | 105  | 8    | 3    | 5    | 228  | 563      | 8           | 28   | 234      | 110  |
| Number                       | 1    | 6        | 16   | 5    | 2    | 12   | 7    | 4        | 14          | 3    | 8        | 18   |
| Initial Q (Qb), veh          | 0    | 0        | 0    | 0    | 0    | 0    | 0    | 0        | 0           | 0    | 0        | 0    |
| Ped-Bike Adj(A_pbT)          | 1.00 |          | 1.00 | 1.00 |      | 1.00 | 1.00 |          | 1.00        | 1.00 |          | 1.00 |
| Parking Bus, Adj             | 1.00 | 1.00     | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00     | 1.00        | 1.00 | 1.00     | 1.00 |
| Adj Sat Flow, veh/h/ln       | 1845 | 1900     | 1900 | 1900 | 1676 | 1900 | 1900 | 1845     | 1667        | 1827 | 1810     | 1759 |
| Adj Flow Rate, veh/h         | 333  | 3        | 122  | 9    | 3    | 6    | 265  | 655      | 9           | 33   | 272      | 128  |
| Adj No. of Lanes             | 1    | 1        | 0    | 1    | 1    | 0    | 1    | 2        | 1           | 1    | 2        | 1    |
| Peak Hour Factor             | 0.86 | 0.86     | 0.86 | 0.86 | 0.86 | 0.86 | 0.86 | 0.86     | 0.86        | 0.86 | 0.86     | 0.86 |
| Percent Heavy Veh, %         | 3    | 0        | 0    | 0    | 0    | 20   | 0    | 3        | 14          | 4    | 5        | 8    |
| Cap, veh/h                   | 710  | 16       | 633  | 610  | 200  | 400  | 509  | 1402     | 567         | 358  | 1375     | 598  |
| Arrive On Green              | 0.40 | 0.40     | 0.40 | 0.40 | 0.40 | 0.40 | 0.40 | 0.40     | 0.40        | 0.40 | 0.40     | 0.40 |
| Sat Flow, veh/h              | 1387 | 39       | 1582 | 1286 | 500  | 1000 | 1000 | 3505     | 1417        | 754  | 3438     | 1495 |
| Grp Volume(v), veh/h         | 333  | 0        | 125  | 9    | 0    | 9    | 265  | 655      | 9           | 33   | 272      | 128  |
| Grp Sat Flow(s),veh/h/ln     | 1387 | 0        | 1621 | 1286 | 0    | 1500 | 1000 | 1752     | 1417        | 754  | 1719     | 1495 |
| Q Serve(g_s), s              | 8.6  | 0.0      | 2.3  | 0.2  | 0.0  | 0.2  | 10.6 | 6.2      | 0.2         | 1.5  | 2.3      | 2.5  |
| Cycle Q Clear(g_c), s        | 8.7  | 0.0      | 2.3  | 2.5  | 0.0  | 0.2  | 12.9 | 6.2      | 0.2         | 7.7  | 2.3      | 2.5  |
| Prop In Lane                 | 1.00 |          | 0.98 | 1.00 |      | 0.67 | 1.00 |          | 1.00        | 1.00 |          | 1.00 |
| Lane Grp Cap(c), veh/h       | 710  | 0        | 648  | 610  | 0    | 600  | 509  | 1402     | 567         | 358  | 1375     | 598  |
| V/C Ratio(X)                 | 0.47 | 0.00     | 0.19 | 0.01 | 0.00 | 0.01 | 0.52 | 0.47     | 0.02        | 0.09 | 0.20     | 0.21 |
| Avail Cap(c_a), veh/h        | 710  | 0        | 648  | 610  | 0    | 600  | 509  | 1402     | 567         | 358  | 1375     | 598  |
| HCM Platoon Ratio            | 1.00 | 1.00     | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00     | 1.00        | 1.00 | 1.00     | 1.00 |
| Upstream Filter(I)           | 1.00 | 0.00     | 1.00 | 1.00 | 0.00 | 1.00 | 1.00 | 1.00     | 1.00        | 1.00 | 1.00     | 1.00 |
| Uniform Delay (d), s/veh     | 10.8 | 0.0      | 8.8  | 9.6  | 0.0  | 8.1  | 13.0 | 10.0     | 8.2         | 12.8 | 8.8      | 8.9  |
| Incr Delay (d2), s/veh       | 2.2  | 0.0      | 0.7  | 0.0  | 0.0  | 0.0  | 3.8  | 1.1      | 0.1         | 0.5  | 0.3      | 0.8  |
| Initial Q Delay(d3),s/veh    | 0.0  | 0.0      | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0      | 0.0         | 0.0  | 0.0      | 0.0  |
| %ile BackOfQ(50%),veh/ln     | 3.7  | 0.0      | 1.1  | 0.1  | 0.0  | 0.1  | 3.4  | 3.1      | 0.1         | 0.4  | 1.2      | 1.2  |
| LnGrp Delay(d),s/veh         | 13.0 | 0.0      | 9.4  | 9.6  | 0.0  | 8.2  | 16.8 | 11.1     | 8.2         | 13.3 | 9.1      | 9.7  |
| LnGrp LOS                    | В    |          | Α    | Α    |      | Α    | В    | В        | Α           | В    | Α        | Α    |
| Approach Vol, veh/h          |      | 458      |      |      | 18   |      |      | 929      |             |      | 433      |      |
| Approach Delay, s/veh        |      | 12.0     |      |      | 8.9  |      |      | 12.7     |             |      | 9.6      |      |
| Approach LOS                 |      | В        |      |      | Α    |      |      | В        |             |      | Α        |      |
| Timer                        | 1    | 2        | 3    | 4    | 5    | 6    | 7    | 8        |             |      |          |      |
| Assigned Phs                 |      | 2        |      | 4    |      | 6    |      | 8        |             |      |          |      |
| Phs Duration (G+Y+Rc), s     |      | 22.5     |      | 22.5 |      | 22.5 |      | 22.5     |             |      |          |      |
| Change Period (Y+Rc), s      |      | 4.5      |      | 4.5  |      | 4.5  |      | 4.5      |             |      |          |      |
| Max Green Setting (Gmax), s  |      | 18.0     |      | 18.0 |      | 18.0 |      | 18.0     |             |      |          |      |
| Max Q Clear Time (g_c+l1), s |      | 4.5      |      | 14.9 |      | 10.7 |      | 9.7      |             |      |          |      |
| Green Ext Time (p_c), s      |      | 0.0      |      | 1.5  |      | 1.1  |      | 1.3      |             |      |          |      |
| Intersection Summary         |      |          |      |      |      |      |      |          |             |      |          |      |
| HCM 2010 Ctrl Delay          |      |          | 11.8 |      |      |      |      |          |             |      |          |      |
| HCM 2010 LOS                 |      |          | В    |      |      |      |      |          |             |      |          |      |
| 113111 2010 200              |      |          | -    |      |      |      |      |          |             |      |          |      |

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| Intersection           |           |       |         |       |         |      |
|------------------------|-----------|-------|---------|-------|---------|------|
| Int Delay, s/veh       | 1         |       |         |       |         |      |
| Movement               | WBL       | WBR   | NBT     | NBR   | SBL     | SBT  |
| Lane Configurations    | Y         | VVDIX | 1       | וטוז  | ODL     | 4    |
| Traffic Vol, veh/h     | 7         | 11    | 33      | 17    | 2       | 96   |
| •                      |           |       |         |       | 2       |      |
| Future Vol, veh/h      | 7         | 11    | 33      | 17    | 2       | 96   |
| Conflicting Peds, #/hr | 0         | 0     | 0       | 0     | 0       | _ 0  |
| Sign Control           | Stop      | Stop  | Free    | Free  | Free    | Free |
| RT Channelized         | -         | None  | -       | None  | -       | None |
| Storage Length         | 0         | -     | -       | -     | -       | -    |
| Veh in Median Storage  | e, # 0    | -     | 0       | -     | -       | 0    |
| Grade, %               | 0         | -     | 0       | -     | -       | 0    |
| Peak Hour Factor       | 86        | 86    | 86      | 86    | 86      | 86   |
| Heavy Vehicles, %      | 17        | 0     | 0       | 9     | 0       | 0    |
| Mymt Flow              | 8         | 13    | 38      | 20    | 2       | 112  |
| WWW.CT IOW             | · ·       | 10    | 00      |       | _       |      |
|                        |           |       |         |       |         |      |
| Major/Minor            | Minor1    | N     | //ajor1 | N     | ∕lajor2 |      |
| Conflicting Flow All   | 164       | 48    | 0       | 0     | 58      | 0    |
| Stage 1                | 48        | _     | -       | -     | -       | -    |
| Stage 2                | 116       | -     |         | _     |         | _    |
| Critical Hdwy          | 6.57      | 6.2   | -       | _     | 4.1     | _    |
| Critical Hdwy Stg 1    | 5.57      | -     | _       | _     |         | _    |
| Critical Hdwy Stg 2    | 5.57      | _     | _       |       | _       | _    |
|                        |           |       | -       | -     |         |      |
| Follow-up Hdwy         | 3.653     | 3.3   | -       | -     | 2.2     | -    |
| Pot Cap-1 Maneuver     | 793       | 1027  | -       | -     | 1559    | -    |
| Stage 1                | 937       | -     | -       | -     | -       | -    |
| Stage 2                | 873       | -     | -       | -     | -       | -    |
| Platoon blocked, %     |           |       | -       | -     |         | -    |
| Mov Cap-1 Maneuver     | 792       | 1027  | -       | -     | 1559    | -    |
| Mov Cap-2 Maneuver     | 792       | -     | -       | -     | -       | -    |
| Stage 1                | 937       | -     | -       | -     | -       | -    |
| Stage 2                | 872       |       |         | -     |         | -    |
|                        | 3, 2      |       |         |       |         |      |
|                        |           |       |         |       |         |      |
| Approach               | WB        |       | NB      |       | SB      |      |
| HCM Control Delay, s   | 9         |       | 0       |       | 0.1     |      |
| HCM LOS                | Α         |       |         |       |         |      |
|                        |           |       |         |       |         |      |
|                        |           |       |         |       |         |      |
| Minor Lane/Major Mvr   | <u>nt</u> | NBT   | NBRV    | VBLn1 | SBL     | SBT  |
| Capacity (veh/h)       |           | -     | -       | 921   | 1559    | -    |
| HCM Lane V/C Ratio     |           | -     | -       | 0.023 | 0.001   | -    |
| HCM Control Delay (s   | )         | -     | _       | 9     | 7.3     | 0    |
| HCM Lane LOS           |           | -     | -       | Α     | Α       | Α    |
| HCM 95th %tile Q(veh   | 1)        | -     | _       | 0.1   | 0       | _    |
|                        | ,         |       |         |       |         |      |

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|------------------------------------------|------|-------------|-----------|-------------|------|------|------|----------|------|------|------|------|
| Movement                                 | EBL  | EBT         | EBR       | WBL         | WBT  | WBR  | NBL  | NBT      | NBR  | SBL  | SBT  | SBR  |
| Lane Configurations                      | 1    | 7           |           | -           | 7    |      | 7    | <b>^</b> | 7    | 7    | *    | 7    |
| Traffic Volume (veh/h)                   | 172  | 11          | 169       | 23          | 14   | 10   | 155  | 550      | 14   | 14   | 675  | 197  |
| Future Volume (veh/h)                    | 172  | 11          | 169       | 23          | 14   | 10   | 155  | 550      | 14   | 14   | 675  | 197  |
| Number                                   | 1    | 6           | 16        | 5           | 2    | 12   | 7    | 4        | 14   | 3    | 8    | 18   |
| Initial Q (Qb), veh                      | 0    | 0           | 0         | 0           | 0    | 0    | 0    | 0        | 0    | 0    | 0    | 0    |
| Ped-Bike Adj(A_pbT)                      | 1.00 |             | 1.00      | 1.00        |      | 1.00 | 1.00 |          | 1.00 | 1.00 |      | 1.00 |
| Parking Bus, Adj                         | 1.00 | 1.00        | 1.00      | 1.00        | 1.00 | 1.00 | 1.00 | 1.00     | 1.00 | 1.00 | 1.00 | 1.00 |
| Adj Sat Flow, veh/h/ln                   | 1900 | 1844        | 1900      | 1900        | 1558 | 1900 | 1696 | 1810     | 1900 | 1652 | 1881 | 1900 |
| Adj Flow Rate, veh/h                     | 187  | 12          | 184       | 25          | 15   | 11   | 168  | 598      | 15   | 15   | 734  | 214  |
| Adj No. of Lanes                         | 1    | 1           | 0         | 1           | 1    | 0    | 1    | 2        | 1    | 1    | 2    | 1    |
| Peak Hour Factor                         | 0.92 | 0.92        | 0.92      | 0.92        | 0.92 | 0.92 | 0.92 | 0.92     | 0.92 | 0.92 | 0.92 | 0.92 |
| Percent Heavy Veh, %                     | 0    | 50          | 0         | 0           | 38   | 0    | 12   | 5        | 0    | 15   | 1    | 0    |
| Cap, veh/h                               | 536  | 30          | 458       | 374         | 258  | 189  | 347  | 1862     | 875  | 438  | 1936 | 875  |
| Arrive On Green                          | 0.31 | 0.31        | 0.31      | 0.31        | 0.31 | 0.31 | 0.54 | 0.54     | 0.54 | 0.54 | 0.54 | 0.54 |
| Sat Flow, veh/h                          | 1407 | 97          | 1485      | 1206        | 837  | 614  | 537  | 3438     | 1615 | 715  | 3574 | 1615 |
| Grp Volume(v), veh/h                     | 187  | 0           | 196       | 25          | 0    | 26   | 168  | 598      | 15   | 15   | 734  | 214  |
| Grp Sat Flow(s),veh/h/ln                 | 1407 | 0           | 1582      | 1206        | 0    | 1450 | 537  | 1719     | 1615 | 715  | 1787 | 1615 |
| Q Serve(g_s), s                          | 6.5  | 0.0         | 5.9       | 1.0         | 0.0  | 0.8  | 15.8 | 5.8      | 0.3  | 0.7  | 7.1  | 4.2  |
| Cycle Q Clear(g_c), s                    | 7.2  | 0.0         | 5.9       | 6.9         | 0.0  | 0.8  | 22.9 | 5.8      | 0.3  | 6.5  | 7.1  | 4.2  |
| Prop In Lane                             | 1.00 |             | 0.94      | 1.00        |      | 0.42 | 1.00 |          | 1.00 | 1.00 |      | 1.00 |
| Lane Grp Cap(c), veh/h                   | 536  | 0           | 488       | 374         | 0    | 447  | 347  | 1862     | 875  | 438  | 1936 | 875  |
| V/C Ratio(X)                             | 0.35 | 0.00        | 0.40      | 0.07        | 0.00 | 0.06 | 0.48 | 0.32     | 0.02 | 0.03 | 0.38 | 0.24 |
| Avail Cap(c_a), veh/h                    | 536  | 0           | 488       | 374         | 0    | 447  | 347  | 1862     | 875  | 438  | 1936 | 875  |
| HCM Platoon Ratio                        | 1.00 | 1.00        | 1.00      | 1.00        | 1.00 | 1.00 | 1.00 | 1.00     | 1.00 | 1.00 | 1.00 | 1.00 |
| Upstream Filter(I)                       | 1.00 | 0.00        | 1.00      | 1.00        | 0.00 | 1.00 | 1.00 | 1.00     | 1.00 | 1.00 | 1.00 | 1.00 |
| Uniform Delay (d), s/veh                 | 17.2 | 0.0         | 16.4      | 19.1        | 0.0  | 14.6 | 14.5 | 7.6      | 6.4  | 9.4  | 7.9  | 7.3  |
| Incr Delay (d2), s/veh                   | 1.8  | 0.0         | 2.5       | 0.3         | 0.0  | 0.2  | 4.8  | 0.5      | 0.0  | 0.1  | 0.6  | 0.7  |
| Initial Q Delay(d3),s/veh                | 0.0  | 0.0         | 0.0       | 0.0         | 0.0  | 0.0  | 0.0  | 0.0      | 0.0  | 0.0  | 0.0  | 0.0  |
| %ile BackOfQ(50%),veh/ln                 | 2.8  | 0.0         | 2.9       | 0.4         | 0.0  | 0.3  | 2.8  | 2.9      | 0.1  | 0.2  | 3.6  | 2.0  |
| LnGrp Delay(d),s/veh                     | 19.0 | 0.0         | 18.8      | 19.4        | 0.0  | 14.9 | 19.3 | 8.1      | 6.4  | 9.6  | 8.5  | 7.9  |
| LnGrp LOS                                | В    |             | В         | В           |      | В    | В    | Α        | Α    | Α    | Α    | Α    |
| Approach Vol, veh/h                      |      | 383         |           |             | 51   |      |      | 781      |      |      | 963  |      |
| Approach Delay, s/veh                    |      | 18.9        |           |             | 17.1 |      |      | 10.5     |      |      | 8.4  |      |
| Approach LOS                             |      | В           |           |             | В    |      |      | В        |      |      | Α    |      |
| Timer                                    | 1    | 2           | 3         | 4           | 5    | 6    | 7    | 8        |      |      |      |      |
| Assigned Phs                             |      | 2           |           | 4           |      | 6    |      | 8        |      |      |      |      |
| Phs Duration (G+Y+Rc), s                 |      | 23.0        |           | 37.0        |      | 23.0 |      | 37.0     |      |      |      |      |
| Change Period (Y+Rc), s                  |      | 4.5         |           | 4.5         |      | 4.5  |      | 4.5      |      |      |      |      |
| Max Green Setting (Gmax), s              |      | 18.5        |           | 32.5        |      | 18.5 |      | 32.5     |      |      |      |      |
| Max Q Clear Time (g_c+l1), s             |      | 8.9         |           | 24.9        |      | 9.2  |      | 9.1      |      |      |      |      |
| Green Ext Time (p_c), s                  |      | 0.1         |           | 3.1         |      | 1.2  |      | 5.3      |      |      |      |      |
|                                          |      | <b>0.</b> . |           | <b>0.</b> 1 |      |      |      | 0.0      |      |      |      |      |
| Intersection Summary HCM 2010 Ctrl Delay |      |             | 11.2      |             |      |      |      |          |      |      |      |      |
|                                          |      |             | 11.2<br>B |             |      |      |      |          |      |      |      |      |
| HCM 2010 LOS                             |      |             | В         |             |      |      |      |          |      |      |      |      |

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| Intersection           |          |       |         |       |        |      |
|------------------------|----------|-------|---------|-------|--------|------|
| Int Delay, s/veh       | 3.5      |       |         |       |        |      |
| Movement               | WBL      | WBR   | NDT     | NBR   | SBL    | SBT  |
|                        |          | WDK   | NBT     | NDK   | ODL    |      |
| Lane Configurations    | 7        | 50    | 1       | 40    | -      | 4    |
| Traffic Vol, veh/h     | 16       | 56    | 65      | 10    | 5      | 50   |
| Future Vol, veh/h      | 16       | 56    | 65      | 10    | 5      | 50   |
| Conflicting Peds, #/hr | 0        | 0     | _ 0     | _ 0   | _ 0    | _ 0  |
| Sign Control           | Stop     | Stop  | Free    | Free  | Free   | Free |
| RT Channelized         | -        | None  | -       | None  | -      | None |
| Storage Length         | 0        | -     | -       | -     | -      | -    |
| Veh in Median Storage, | # 0      | -     | 0       | -     | -      | 0    |
| Grade, %               | 0        | -     | 0       | -     | -      | 0    |
| Peak Hour Factor       | 86       | 86    | 86      | 86    | 86     | 86   |
| Heavy Vehicles, %      | 0        | 2     | 9       | 0     | 0      | 7    |
| Mvmt Flow              | 19       | 65    | 76      | 12    | 6      | 58   |
|                        |          |       |         |       |        |      |
|                        |          |       |         | _     |        |      |
|                        | linor1   |       | /lajor1 |       | Major2 |      |
| Conflicting Flow All   | 152      | 82    | 0       | 0     | 88     | 0    |
| Stage 1                | 82       | -     | -       | -     | -      | -    |
| Stage 2                | 70       | -     | -       | -     | -      | -    |
| Critical Hdwy          | 6.4      | 6.22  | -       | -     | 4.1    | -    |
| Critical Hdwy Stg 1    | 5.4      | -     | -       | -     | -      | -    |
| Critical Hdwy Stg 2    | 5.4      | -     | -       | -     | -      | -    |
| Follow-up Hdwy         |          | 3.318 | -       | -     | 2.2    | -    |
| Pot Cap-1 Maneuver     | 844      | 978   | -       | -     | 1520   | _    |
| Stage 1                | 946      | -     | -       | -     | -      | -    |
| Stage 2                | 958      | -     | -       | _     | -      | -    |
| Platoon blocked, %     | 000      |       | _       | _     |        | _    |
| Mov Cap-1 Maneuver     | 841      | 978   | -       | -     | 1520   | _    |
| Mov Cap-1 Maneuver     | 841      | 9/0   | _       | _     | 1020   |      |
|                        | 946      |       |         | -     | -      | -    |
| Stage 1                |          | -     | -       | -     | -      | _    |
| Stage 2                | 954      | -     | -       | -     | -      | -    |
|                        |          |       |         |       |        |      |
| Approach               | WB       |       | NB      |       | SB     |      |
| HCM Control Delay, s   | 9.2      |       | 0       |       | 0.7    |      |
| HCM LOS                | 9.2<br>A |       | U       |       | 0.1    |      |
| I IOWI LOS             | A        |       |         |       |        |      |
|                        |          |       |         |       |        |      |
| Minor Lane/Major Mvmt  |          | NBT   | NBRV    | VBLn1 | SBL    | SBT  |
| Capacity (veh/h)       |          |       | _       | 944   | 1520   | -    |
| HCM Lane V/C Ratio     |          | _     | _       | 0.089 |        | _    |
| HCM Control Delay (s)  |          | _     | _       | 9.2   | 7.4    | 0    |
| HCM Lane LOS           |          | _     | _       | A     | A      | A    |
| HCM 95th %tile Q(veh)  |          | _     | _       | 0.3   | 0      |      |
| HOW JOHN JOHN GUVEN)   |          |       |         | 0.0   | U      |      |

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## **HCM Analysis – 2033 Build**

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|-------------------------------------------------------|------------|-----------|------------|------------|------|------------|------------|-----------------------|------------|------------|------------|----------|
| Movement                                              | EBL        | EBT       | EBR        | WBL        | WBT  | WBR        | NBL        | NBT                   | NBR        | SBL        | SBT        | SBR      |
| Lane Configurations                                   | 1          | 1         |            | 7          | 7    |            | 7          | <b>^</b>              | 7          | 7          | <b>^</b>   | 7        |
| Traffic Volume (veh/h)                                | 304        | 3         | 107        | 10         | 3    | 6          | 233        | 708                   | 10         | 34         | 295        | 113      |
| Future Volume (veh/h)                                 | 304        | 3         | 107        | 10         | 3    | 6          | 233        | 708                   | 10         | 34         | 295        | 113      |
| Number                                                | 1          | 6         | 16         | 5          | 2    | 12         | 7          | 4                     | 14         | 3          | 8          | 18       |
| Initial Q (Qb), veh                                   | 0          | 0         | 0          | 0          | 0    | 0          | 0          | 0                     | 0          | 0          | 0          | 0        |
| Ped-Bike Adj(A_pbT)                                   | 1.00       |           | 1.00       | 1.00       |      | 1.00       | 1.00       |                       | 1.00       | 1.00       |            | 1.00     |
| Parking Bus, Adj                                      | 1.00       | 1.00      | 1.00       | 1.00       | 1.00 | 1.00       | 1.00       | 1.00                  | 1.00       | 1.00       | 1.00       | 1.00     |
| Adj Sat Flow, veh/h/ln                                | 1845       | 1900      | 1900       | 1900       | 1667 | 1900       | 1900       | 1845                  | 1667       | 1827       | 1810       | 1759     |
| Adj F <b>l</b> ow Rate, veh/h                         | 353        | 3         | 124        | 12         | 3    | 7          | 271        | 823                   | 12         | 40         | 343        | 131      |
| Adj No. of Lanes                                      | 1          | 1         | 0          | 1          | 1    | 0          | 1          | 2                     | 1          | 1          | 2          | 1        |
| Peak Hour Factor                                      | 0.86       | 0.86      | 0.86       | 0.86       | 0.86 | 0.86       | 0.86       | 0.86                  | 0.86       | 0.86       | 0.86       | 0.86     |
| Percent Heavy Veh, %                                  | 3          | 0         | 0          | 0          | 0    | 20         | 0          | 3                     | 14         | 4          | 5          | 8        |
| Cap, veh/h                                            | 709        | 15        | 633        | 608        | 178  | 415        | 472        | 1402                  | 567        | 299        | 1375       | 598      |
| Arrive On Green                                       | 0.40       | 0.40      | 0.40       | 0.40       | 0.40 | 0.40       | 0.40       | 0.40                  | 0.40       | 0.40       | 0.40       | 0.40     |
| Sat Flow, veh/h                                       | 1385       | 38        | 1582       | 1284       | 445  | 1038       | 934        | 3505                  | 1417       | 643        | 3438       | 1495     |
| Grp Volume(v), veh/h                                  | 353        | 0         | 127        | 12         | 0    | 10         | 271        | 823                   | 12         | 40         | 343        | 131      |
| Grp Sat Flow(s), veh/h/ln                             | 1385       | 0         | 1621       | 1284       | 0    | 1483       | 934        | 1752                  | 1417       | 643        | 1719       | 1495     |
| Q Serve(g_s), s                                       | 9.3        | 0.0       | 2.3        | 0.3        | 0.0  | 0.2        | 12.3       | 8.3                   | 0.2        | 2.3        | 3.0        | 2.6      |
| Cycle Q Clear(g_c), s                                 | 9.5        | 0.0       | 2.3        | 2.6        | 0.0  | 0.2        | 15.2       | 8.3                   | 0.2        | 10.6       | 3.0        | 2.6      |
| Prop In Lane                                          | 1.00       | _         | 0.98       | 1.00       |      | 0.70       | 1.00       | 4.400                 | 1.00       | 1.00       | 4075       | 1.00     |
| Lane Grp Cap(c), veh/h                                | 709        | 0         | 648        | 608        | 0    | 593        | 472        | 1402                  | 567        | 299        | 1375       | 598      |
| V/C Ratio(X)                                          | 0.50       | 0.00      | 0.20       | 0.02       | 0.00 | 0.02       | 0.57       | 0.59                  | 0.02       | 0.13       | 0.25       | 0.22     |
| Avail Cap(c_a), veh/h                                 | 709        | 0         | 648        | 608        | 0    | 593        | 472        | 1402                  | 567        | 299        | 1375       | 598      |
| HCM Platoon Ratio                                     | 1.00       | 1.00      | 1.00       | 1.00       | 1.00 | 1.00       | 1.00       | 1.00                  | 1.00       | 1.00       | 1.00       | 1.00     |
| Upstream Filter(I)                                    | 1.00       | 0.00      | 1.00       | 1.00       | 0.00 | 1.00       | 1.00       | 1.00                  | 1.00       | 1.00       | 1.00       | 1.00     |
| Uniform Delay (d), s/veh                              | 11.0       | 0.0       | 8.8        | 9.6        | 0.0  | 8.2        | 14.1       | 10.6                  | 8.2        | 14.8       | 9.0        | 8.9      |
| Incr Delay (d2), s/veh                                | 2.5<br>0.0 | 0.0       | 0.7<br>0.0 | 0.1        | 0.0  | 0.1        | 5.0<br>0.0 | 1.8                   | 0.1<br>0.0 | 0.9<br>0.0 | 0.4        | 0.8      |
| Initial Q Delay(d3),s/veh<br>%ile BackOfQ(50%),veh/ln | 4.0        | 0.0       | 1.1        | 0.0<br>0.1 | 0.0  | 0.0<br>0.1 | 3.7        | 0.0<br>4.2            | 0.0        | 0.0        | 0.0<br>1.5 | 1.2      |
| , , , ,                                               | 13.5       | 0.0       | 9.5        | 9.7        | 0.0  | 8.2        | 19.1       | 12.4                  | 8.2        | 15.7       | 9.4        | 9.7      |
| LnGrp Delay(d),s/veh<br>LnGrp LOS                     | 13.5<br>B  | 0.0       | 9.5<br>A   | 9.7<br>A   | 0.0  | 0.2<br>A   | 19.1<br>B  | 12. <del>4</del><br>B | 0.2<br>A   | 15.7<br>B  | 9.4<br>A   | 9.7<br>A |
|                                                       | ь          | 480       |            |            | 22   | ^          | ь          | 1106                  | ^          |            | 514        |          |
| Approach Vol, veh/h                                   |            | 12.4      |            |            | 9.0  |            |            | 14.0                  |            |            | 10.0       |          |
| Approach Delay, s/veh Approach LOS                    |            | 12.4<br>B |            |            |      |            |            |                       |            |            | 10.0<br>A  |          |
|                                                       |            |           |            |            | Α    |            |            | В                     |            |            | А          |          |
| Timer                                                 | 1          | 2         | 3          | 4          | 5    | 6          | 7          | 8                     |            |            |            |          |
| Assigned Phs                                          |            | 2         |            | 4          |      | 6          |            | 8                     |            |            |            |          |
| Phs Duration (G+Y+Rc), s                              |            | 22.5      |            | 22.5       |      | 22.5       |            | 22.5                  |            |            |            |          |
| Change Period (Y+Rc), s                               |            | 4.5       |            | 4.5        |      | 4.5        |            | 4.5                   |            |            |            |          |
| Max Green Setting (Gmax), s                           |            | 18.0      |            | 18.0       |      | 18.0       |            | 18.0                  |            |            |            |          |
| Max Q Clear Time (g_c+l1), s                          |            | 4.6       |            | 17.2       |      | 11.5       |            | 12.6                  |            |            |            |          |
| Green Ext Time (p_c), s                               |            | 0.0       |            | 0.5        |      | 1.1        |            | 1.3                   |            |            |            |          |
| Intersection Summary                                  |            |           |            |            |      |            |            |                       |            |            |            |          |
| HCM 2010 Ctrl Delay                                   |            |           | 12.6       |            |      |            |            |                       |            |            |            |          |
| HCM 2010 LOS                                          |            |           | В          |            |      |            |            |                       |            |            |            |          |

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| Intersection           |        |      |         |       |        |      |
|------------------------|--------|------|---------|-------|--------|------|
| Int Delay, s/veh       | 1      |      |         |       |        |      |
|                        | WDL    | WPD  | NDT     | NDD   | CDL    | SBT  |
| Movement               | WBL    | WBR  | NBT     | NBR   | SBL    |      |
| Lane Configurations    | Y      | 40   | 1       | 00    | 0      | ન    |
| Traffic Vol, veh/h     | 8      | 13   | 38      | 20    | 2      | 114  |
| Future Vol, veh/h      | 8      | 13   | 38      | 20    | 2      | 114  |
| Conflicting Peds, #/hr | 0      | 0    | 0       | 0     | 0      | 0    |
| Sign Control           | Stop   | Stop | Free    | Free  | Free   | Free |
| RT Channelized         | -      | None | -       | None  | -      | None |
| Storage Length         | 0      | -    | -       | -     | -      | -    |
| Veh in Median Storage  | e, # 0 | -    | 0       | -     | -      | 0    |
| Grade, %               | 0      | _    | 0       | -     | -      | 0    |
| Peak Hour Factor       | 86     | 86   | 86      | 86    | 86     | 86   |
| Heavy Vehicles, %      | 17     | 0    | 0       | 9     | 0      | 0    |
| Mymt Flow              | 9      | 15   | 44      | 23    | 2      | 133  |
| INIMILLI IOM           | - 3    | 10   | 77      | 20    |        | 100  |
|                        |        |      |         |       |        |      |
| Major/Minor            | Minor1 | N    | /lajor1 | 1     | Major2 |      |
| Conflicting Flow All   | 193    | 56   | 0       | 0     | 67     | 0    |
| Stage 1                | 56     | -    | -       | -     | -      | -    |
| Stage 2                | 137    |      | _       | _     | _      | _    |
| Critical Hdwy          | 6.57   | 6.2  |         | _     | 4.1    | _    |
|                        | 5.57   | 0.2  | _       |       | 7.1    |      |
| Critical Howy Stg 1    |        |      | -       | -     | -      | -    |
| Critical Hdwy Stg 2    | 5.57   | -    | -       | -     | -      | -    |
| Follow-up Hdwy         | 3.653  | 3.3  | -       | -     | 2.2    | -    |
| Pot Cap-1 Maneuver     | 763    | 1016 | -       | -     | 1547   | -    |
| Stage 1                | 930    | -    | -       | -     | -      | -    |
| Stage 2                | 854    | -    | -       | -     | -      | -    |
| Platoon blocked, %     |        |      | -       | -     |        | -    |
| Mov Cap-1 Maneuver     | 762    | 1016 | -       | -     | 1547   | -    |
| Mov Cap-2 Maneuver     | 762    | -    | -       | -     | -      | -    |
| Stage 1                | 930    | -    | -       | -     | -      | -    |
| Stage 2                | 853    |      |         | -     | -      | _    |
| Jugo 2                 | 300    |      |         |       |        |      |
|                        |        |      |         |       |        |      |
| Approach               | WB     |      | NB      |       | SB     |      |
| HCM Control Delay, s   | 9.1    |      | 0       |       | 0.1    |      |
| HCM LOS                | Α      |      |         |       |        |      |
|                        |        |      |         |       |        |      |
|                        |        |      |         | VDI ( | 0-1    | 05-  |
| Minor Lane/Major Mvn   | nt     | NBT  | NBRV    | VBLn1 | SBL    | SBT  |
| Capacity (veh/h)       |        | -    | -       | 902   | 1547   | -    |
| HCM Lane V/C Ratio     |        | -    | -       | 0.027 | 0.002  | -    |
| HCM Control Delay (s)  |        | -    | -       | 9.1   | 7.3    | 0    |
| HCM Lane LOS           |        | -    | -       | Α     | Α      | Α    |
| HCM 95th %tile Q(veh   | )      | _    | _       | 0.1   | 0      | _    |
|                        | ,      |      |         |       |        |      |

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|------------------------------|------|------|------|------|------|------|------|----------|------|------|----------|------|
| Movement                     | EBL  | EBT  | EBR  | WBL  | WBT  | WBR  | NBL  | NBT      | NBR  | SBL  | SBT      | SBR  |
| Lane Configurations          | 1    | 7    |      | 7    | 7    |      | 7    | <b>^</b> | 7    | 7    | <b>^</b> | 7    |
| Traffic Volume (veh/h)       | 182  | 12   | 172  | 28   | 16   | 12   | 161  | 682      | 17   | 17   | 837      | 206  |
| Future Volume (veh/h)        | 182  | 12   | 172  | 28   | 16   | 12   | 161  | 682      | 17   | 17   | 837      | 206  |
| Number                       | 1    | 6    | 16   | 5    | 2    | 12   | 7    | 4        | 14   | 3    | 8        | 18   |
| Initial Q (Qb), veh          | 0    | 0    | 0    | 0    | 0    | 0    | 0    | 0        | 0    | 0    | 0        | 0    |
| Ped-Bike Adj(A_pbT)          | 1.00 |      | 1.00 | 1.00 |      | 1.00 | 1.00 |          | 1.00 | 1.00 |          | 1.00 |
| Parking Bus, Adj             | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00     | 1.00 | 1.00 | 1.00     | 1.00 |
| Adj Sat Flow, veh/h/ln       | 1900 | 1840 | 1900 | 1900 | 1563 | 1900 | 1696 | 1810     | 1900 | 1652 | 1881     | 1900 |
| Adj Flow Rate, veh/h         | 198  | 13   | 187  | 30   | 17   | 13   | 175  | 741      | 18   | 18   | 910      | 224  |
| Adj No. of Lanes             | 1    | 1    | 0    | 1    | 1    | 0    | 1    | 2        | 1    | 1    | 2        | 1    |
| Peak Hour Factor             | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 | 0.92 | 0.92     | 0.92 | 0.92 | 0.92     | 0.92 |
| Percent Heavy Veh, %         | 0    | 50   | 0    | 0    | 38   | 0    | 12   | 5        | 0    | 15   | 1        | 0    |
| Cap, veh/h                   | 527  | 31   | 450  | 365  | 251  | 192  | 295  | 1874     | 880  | 382  | 1948     | 880  |
| Arrive On Green              | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 | 0.30 | 0.55 | 0.55     | 0.55 | 0.55 | 0.55     | 0.55 |
| Sat Flow, veh/h              | 1401 | 103  | 1477 | 1201 | 823  | 629  | 450  | 3438     | 1615 | 624  | 3574     | 1615 |
| Grp Volume(v), veh/h         | 198  | 0    | 200  | 30   | 0    | 30   | 175  | 741      | 18   | 18   | 910      | 224  |
| Grp Sat Flow(s),veh/h/ln     | 1401 | 0    | 1580 | 1201 | 0    | 1452 | 450  | 1719     | 1615 | 624  | 1787     | 1615 |
| Q Serve(g_s), s              | 7.0  | 0.0  | 6.0  | 1.2  | 0.0  | 0.9  | 23.3 | 7.5      | 0.3  | 1.0  | 9.3      | 4.4  |
| Cycle Q Clear(g_c), s        | 7.9  | 0.0  | 6.0  | 7.3  | 0.0  | 0.9  | 32.6 | 7.5      | 0.3  | 8.5  | 9.3      | 4.4  |
| Prop In Lane                 | 1.00 |      | 0.94 | 1.00 |      | 0.43 | 1.00 |          | 1.00 | 1.00 |          | 1.00 |
| Lane Grp Cap(c), veh/h       | 527  | 0    | 482  | 365  | 0    | 443  | 295  | 1874     | 880  | 382  | 1948     | 880  |
| V/C Ratio(X)                 | 0.38 | 0.00 | 0.42 | 0.08 | 0.00 | 0.07 | 0.59 | 0.40     | 0.02 | 0.05 | 0.47     | 0.25 |
| Avail Cap(c_a), veh/h        | 527  | 0    | 482  | 365  | 0    | 443  | 295  | 1874     | 880  | 382  | 1948     | 880  |
| HCM Platoon Ratio            | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00 | 1.00     | 1.00 | 1.00 | 1.00     | 1.00 |
| Upstream Filter(I)           | 1.00 | 0.00 | 1.00 | 1.00 | 0.00 | 1.00 | 1.00 | 1.00     | 1.00 | 1.00 | 1.00     | 1.00 |
| Uniform Delay (d), s/veh     | 17.6 | 0.0  | 16.6 | 19.5 | 0.0  | 14.8 | 18.3 | 7.9      | 6.3  | 10.4 | 8.3      | 7.2  |
| Incr Delay (d2), s/veh       | 2.0  | 0.0  | 2.6  | 0.4  | 0.0  | 0.3  | 8.5  | 0.6      | 0.0  | 0.2  | 0.8      | 0.7  |
| Initial Q Delay(d3),s/veh    | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0  | 0.0      | 0.0  | 0.0  | 0.0      | 0.0  |
| %ile BackOfQ(50%),veh/ln     | 3.0  | 0.0  | 3.0  | 0.4  | 0.0  | 0.4  | 3.6  | 3.7      | 0.1  | 0.2  | 4.8      | 2.1  |
| LnGrp Delay(d),s/veh         | 19.6 | 0.0  | 19.2 | 19.9 | 0.0  | 15.1 | 26.8 | 8.5      | 6.3  | 10.6 | 9.1      | 7.9  |
| LnGrp LOS                    | В    |      | В    | В    |      | В    | С    | Α        | Α    | В    | Α        | Α    |
| Approach Vol, veh/h          |      | 398  |      |      | 60   |      |      | 934      |      |      | 1152     |      |
| Approach Delay, s/veh        |      | 19.4 |      |      | 17.5 |      |      | 11.9     |      |      | 8.9      |      |
| Approach LOS                 |      | В    |      |      | В    |      |      | В        |      |      | Α        |      |
| Timer                        | 1    | 2    | 3    | 4    | 5    | 6    | 7    | 8        |      |      |          |      |
| Assigned Phs                 |      | 2    |      | 4    |      | 6    |      | 8        |      |      |          |      |
| Phs Duration (G+Y+Rc), s     |      | 22.8 |      | 37.2 |      | 22.8 |      | 37.2     |      |      |          |      |
| Change Period (Y+Rc), s      |      | 4.5  |      | 4.5  |      | 4.5  |      | 4.5      |      |      |          |      |
| Max Green Setting (Gmax), s  |      | 18.3 |      | 32.7 |      | 18.3 |      | 32.7     |      |      |          |      |
| Max Q Clear Time (g_c+l1), s |      | 9.3  |      | 34.6 |      | 9.9  |      | 11.3     |      |      |          |      |
| Green Ext Time (p_c), s      |      | 0.1  |      | 0.0  |      | 1.2  |      | 6.6      |      |      |          |      |
| Intersection Summary         |      |      |      |      |      |      |      |          |      |      |          |      |
| HCM 2010 Ctrl Delay          |      |      | 11.9 |      |      |      |      |          |      |      |          |      |
| HCM 2010 LOS                 |      |      | В    |      |      |      |      |          |      |      |          |      |
|                              |      |      |      |      |      |      |      |          |      |      |          |      |

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| Intersection                                                                                                                                                                                                     |                                                          |                                          |                                            |                                                                                             |                                                                    |                                        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|------------------------------------------|--------------------------------------------|---------------------------------------------------------------------------------------------|--------------------------------------------------------------------|----------------------------------------|
| Int Delay, s/veh                                                                                                                                                                                                 | 3.6                                                      |                                          |                                            |                                                                                             |                                                                    |                                        |
| Movement                                                                                                                                                                                                         | WBL                                                      | WBR                                      | NDT                                        | NBR                                                                                         | SBL                                                                | SBT                                    |
| Movement                                                                                                                                                                                                         |                                                          | VVDR                                     | NBT                                        | אמוו                                                                                        | ODL                                                                |                                        |
| Lane Configurations                                                                                                                                                                                              | 10                                                       | 00                                       | 70                                         | 40                                                                                          |                                                                    | 4                                      |
| Traffic Vol, veh/h                                                                                                                                                                                               | 19                                                       | 68                                       | 78                                         | 12                                                                                          | 6                                                                  | 60                                     |
| Future Vol, veh/h                                                                                                                                                                                                | 19                                                       | 68                                       | 78                                         | 12                                                                                          | 6                                                                  | 60                                     |
| Conflicting Peds, #/hr                                                                                                                                                                                           | 0                                                        | 0                                        | 0                                          | 0                                                                                           | 0                                                                  | 0                                      |
| Sign Control                                                                                                                                                                                                     | Stop                                                     | Stop                                     | Free                                       | Free                                                                                        | Free                                                               | Free                                   |
| RT Channelized                                                                                                                                                                                                   | -                                                        | None                                     | -                                          | None                                                                                        | -                                                                  | None                                   |
| Storage Length                                                                                                                                                                                                   | 0                                                        | -                                        | -                                          | -                                                                                           | -                                                                  | -                                      |
| Veh in Median Storage,                                                                                                                                                                                           |                                                          | -                                        | 0                                          | -                                                                                           | -                                                                  | 0                                      |
| Grade, %                                                                                                                                                                                                         | 0                                                        | -                                        | 0                                          | -                                                                                           | -                                                                  | 0                                      |
| Peak Hour Factor                                                                                                                                                                                                 | 86                                                       | 86                                       | 86                                         | 86                                                                                          | 86                                                                 | 86                                     |
| Heavy Vehicles, %                                                                                                                                                                                                | 0                                                        | 2                                        | 9                                          | 0                                                                                           | 0                                                                  | 7                                      |
| Mvmt Flow                                                                                                                                                                                                        | 22                                                       | 79                                       | 91                                         | 14                                                                                          | 7                                                                  | 70                                     |
|                                                                                                                                                                                                                  |                                                          |                                          |                                            |                                                                                             |                                                                    |                                        |
|                                                                                                                                                                                                                  |                                                          |                                          |                                            |                                                                                             |                                                                    |                                        |
|                                                                                                                                                                                                                  | 1inor1                                                   |                                          | /lajor1                                    |                                                                                             | Major2                                                             |                                        |
| Conflicting Flow All                                                                                                                                                                                             | 182                                                      | 98                                       | 0                                          | 0                                                                                           | 105                                                                | 0                                      |
| Stage 1                                                                                                                                                                                                          | 98                                                       | -                                        | -                                          | -                                                                                           | -                                                                  | -                                      |
| Stage 2                                                                                                                                                                                                          | 84                                                       | -                                        | -                                          | -                                                                                           | -                                                                  | -                                      |
| Critical Hdwy                                                                                                                                                                                                    | 6.4                                                      | 6.22                                     | -                                          | -                                                                                           | 4.1                                                                | -                                      |
| Critical Hdwy Stg 1                                                                                                                                                                                              | 5.4                                                      | -                                        | -                                          | -                                                                                           | -                                                                  | -                                      |
| Critical Hdwy Stg 2                                                                                                                                                                                              | 5.4                                                      | -                                        | -                                          | -                                                                                           | -                                                                  | -                                      |
| Follow-up Hdwy                                                                                                                                                                                                   |                                                          | 3.318                                    | -                                          | -                                                                                           | 2.2                                                                | -                                      |
|                                                                                                                                                                                                                  |                                                          |                                          |                                            |                                                                                             |                                                                    | _                                      |
| Pol Cap-i Maneuver                                                                                                                                                                                               | 812                                                      | 958                                      | -                                          | -                                                                                           | 1499                                                               |                                        |
| Pot Cap-1 Maneuver Stage 1                                                                                                                                                                                       | 812<br>931                                               | 958                                      | -                                          | -                                                                                           | 1499                                                               | -                                      |
| Stage 1                                                                                                                                                                                                          | 931                                                      | -                                        |                                            | -                                                                                           | -                                                                  |                                        |
| Stage 1<br>Stage 2                                                                                                                                                                                               |                                                          |                                          | -                                          | -                                                                                           | 1499                                                               | -                                      |
| Stage 1<br>Stage 2<br>Platoon blocked, %                                                                                                                                                                         | 931<br>944                                               | -                                        | -                                          | -<br>-<br>-                                                                                 | -                                                                  | -<br>-<br>-                            |
| Stage 1<br>Stage 2<br>Platoon blocked, %<br>Mov Cap-1 Maneuver                                                                                                                                                   | 931<br>944<br>808                                        | -<br>-<br>958                            | -<br>-<br>-                                | -<br>-<br>-                                                                                 | -<br>-<br>1499                                                     | -<br>-<br>-                            |
| Stage 1<br>Stage 2<br>Platoon blocked, %<br>Mov Cap-1 Maneuver<br>Mov Cap-2 Maneuver                                                                                                                             | 931<br>944<br>808<br>808                                 | -<br>-<br>958<br>-                       | -<br>-<br>-                                | -<br>-<br>-                                                                                 | -<br>-<br>1499<br>-                                                | -<br>-<br>-                            |
| Stage 1 Stage 2 Platoon blocked, % Mov Cap-1 Maneuver Mov Cap-2 Maneuver Stage 1                                                                                                                                 | 931<br>944<br>808<br>808<br>931                          | -<br>-<br>958<br>-<br>-                  | -                                          | -                                                                                           | -<br>-<br>1499<br>-<br>-                                           | -                                      |
| Stage 1<br>Stage 2<br>Platoon blocked, %<br>Mov Cap-1 Maneuver<br>Mov Cap-2 Maneuver                                                                                                                             | 931<br>944<br>808<br>808                                 | -<br>-<br>958<br>-                       | -<br>-<br>-                                | -<br>-<br>-                                                                                 | -<br>-<br>1499<br>-                                                | -<br>-<br>-                            |
| Stage 1 Stage 2 Platoon blocked, % Mov Cap-1 Maneuver Mov Cap-2 Maneuver Stage 1                                                                                                                                 | 931<br>944<br>808<br>808<br>931                          | -<br>-<br>958<br>-<br>-                  | -                                          | -                                                                                           | -<br>-<br>1499<br>-<br>-                                           | -                                      |
| Stage 1 Stage 2 Platoon blocked, % Mov Cap-1 Maneuver Mov Cap-2 Maneuver Stage 1 Stage 2                                                                                                                         | 931<br>944<br>808<br>808<br>931<br>939                   | -<br>-<br>958<br>-<br>-                  | -<br>-<br>-<br>-                           | -                                                                                           | 1499<br>-<br>-<br>-                                                | -                                      |
| Stage 1 Stage 2 Platoon blocked, % Mov Cap-1 Maneuver Mov Cap-2 Maneuver Stage 1 Stage 2  Approach                                                                                                               | 931<br>944<br>808<br>808<br>931<br>939<br>WB             | -<br>-<br>958<br>-<br>-                  | -<br>-<br>-<br>-<br>-<br>NB                | -                                                                                           | -<br>1499<br>-<br>-<br>-<br>SB                                     | -                                      |
| Stage 1 Stage 2 Platoon blocked, % Mov Cap-1 Maneuver Mov Cap-2 Maneuver Stage 1 Stage 2  Approach HCM Control Delay, s                                                                                          | 931<br>944<br>808<br>808<br>931<br>939<br>WB             | -<br>-<br>958<br>-<br>-                  | -<br>-<br>-<br>-                           | -                                                                                           | 1499<br>-<br>-<br>-                                                | -                                      |
| Stage 1 Stage 2 Platoon blocked, % Mov Cap-1 Maneuver Mov Cap-2 Maneuver Stage 1 Stage 2  Approach                                                                                                               | 931<br>944<br>808<br>808<br>931<br>939<br>WB             | -<br>-<br>958<br>-<br>-                  | -<br>-<br>-<br>-<br>-<br>NB                | -                                                                                           | -<br>1499<br>-<br>-<br>-<br>SB                                     | -                                      |
| Stage 1 Stage 2 Platoon blocked, % Mov Cap-1 Maneuver Mov Cap-2 Maneuver Stage 1 Stage 2  Approach HCM Control Delay, s                                                                                          | 931<br>944<br>808<br>808<br>931<br>939<br>WB             | -<br>-<br>958<br>-<br>-                  | -<br>-<br>-<br>-<br>-<br>NB                | -                                                                                           | -<br>1499<br>-<br>-<br>-<br>SB                                     | -                                      |
| Stage 1 Stage 2 Platoon blocked, % Mov Cap-1 Maneuver Mov Cap-2 Maneuver Stage 1 Stage 2  Approach HCM Control Delay, s                                                                                          | 931<br>944<br>808<br>808<br>931<br>939<br>WB<br>9.4<br>A | -<br>-<br>958<br>-<br>-                  | -<br>-<br>-<br>-<br>-<br>NB                | -                                                                                           | -<br>1499<br>-<br>-<br>-<br>SB                                     | -                                      |
| Stage 1 Stage 2 Platoon blocked, % Mov Cap-1 Maneuver Mov Cap-2 Maneuver Stage 1 Stage 2  Approach HCM Control Delay, s HCM LOS  Minor Lane/Major Mymt                                                           | 931<br>944<br>808<br>808<br>931<br>939<br>WB<br>9.4<br>A | 958<br>-<br>-<br>-                       | -<br>-<br>-<br>-<br>-<br>NB                | -<br>-<br>-<br>-<br>-<br>-                                                                  | -<br>-<br>1499<br>-<br>-<br>-<br>SB<br>0.7                         | -                                      |
| Stage 1 Stage 2 Platoon blocked, % Mov Cap-1 Maneuver Mov Cap-2 Maneuver Stage 1 Stage 2  Approach HCM Control Delay, s HCM LOS  Minor Lane/Major Mvmt Capacity (veh/h)                                          | 931<br>944<br>808<br>808<br>931<br>939<br>WB<br>9.4<br>A | 958<br>-<br>-<br>-<br>NBT                | -<br>-<br>-<br>-<br>-<br>NB<br>0           | -<br>-<br>-<br>-<br>-<br>-<br>-<br>921                                                      | -<br>1499<br>-<br>-<br>-<br>SB<br>0.7                              | -<br>-<br>-<br>-<br>-<br>-<br>-<br>SBT |
| Stage 1 Stage 2 Platoon blocked, % Mov Cap-1 Maneuver Mov Cap-2 Maneuver Stage 1 Stage 2  Approach HCM Control Delay, s HCM LOS  Minor Lane/Major Mvmt Capacity (veh/h) HCM Lane V/C Ratio                       | 931<br>944<br>808<br>808<br>931<br>939<br>WB<br>9.4<br>A | 958<br>-<br>-<br>-<br>NBT                | -<br>-<br>-<br>-<br>-<br>-<br>NB<br>0      | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>1499<br>-<br>-<br>-<br>-<br>SB<br>0.7<br>SBL<br>1499<br>0.005 | -<br>-<br>-<br>-<br>-<br>-<br>-<br>SBT |
| Stage 1 Stage 2 Platoon blocked, % Mov Cap-1 Maneuver Mov Cap-2 Maneuver Stage 1 Stage 2  Approach HCM Control Delay, s HCM LOS  Minor Lane/Major Mvmt Capacity (veh/h) HCM Lane V/C Ratio HCM Control Delay (s) | 931<br>944<br>808<br>808<br>931<br>939<br>WB<br>9.4<br>A | 958<br>-<br>-<br>-<br>-<br>NBT<br>-<br>- | -<br>-<br>-<br>-<br>-<br>-<br>-<br>NB<br>0 | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>921<br>0.11<br>9.4                             | SB<br>0.7<br>SBL<br>1499<br>0.005<br>7.4                           | -<br>-<br>-<br>-<br>-<br>-<br>-<br>SBT |
| Stage 1 Stage 2 Platoon blocked, % Mov Cap-1 Maneuver Mov Cap-2 Maneuver Stage 1 Stage 2  Approach HCM Control Delay, s HCM LOS  Minor Lane/Major Mvmt Capacity (veh/h) HCM Lane V/C Ratio                       | 931<br>944<br>808<br>808<br>931<br>939<br>WB<br>9.4<br>A | 958<br>-<br>-<br>-<br>NBT                | -<br>-<br>-<br>-<br>-<br>NB<br>0           | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | -<br>1499<br>-<br>-<br>-<br>-<br>SB<br>0.7<br>SBL<br>1499<br>0.005 | -<br>-<br>-<br>-<br>-<br>-<br>-<br>SBT |

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| N/I | F | ИC    | )P    | Δ             | N     | П | M  |
|-----|---|-------|-------|---------------|-------|---|----|
|     |   | WILL. | /   \ | $\overline{}$ | 11.70 | w | ıw |

# SimTraffic- 2023 Build Queuing Reports