



## MATANUSKA-SUSITNA BOROUGH

### Office of the Borough Manager

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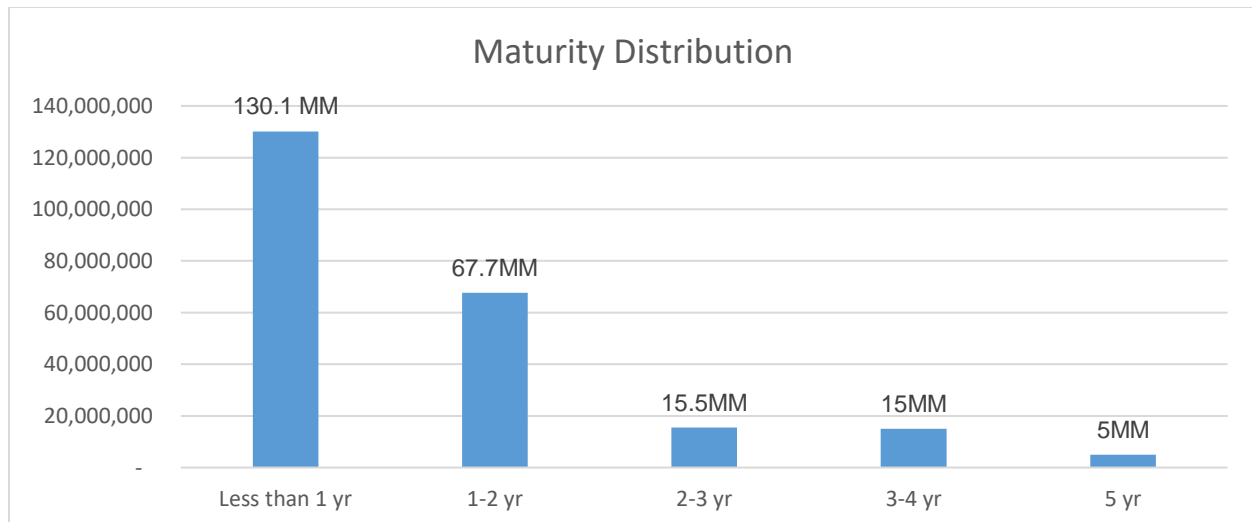
[Mike.Brown@matsugov.us](mailto:Mike.Brown@matsugov.us)

### MEMORANDUM

DATE: January 15, 2025  
TO: Mayor and Assembly  
FROM: Michael Brown, Borough Manager  
RE: Manager's Weekly Post

### Investment Summary 10/01/2024-12/31/2024:

- Total return for the last quarter was 0.17% with interest received of \$1,137,013.
- The average market value for our portfolio was \$221,870,705.
- This quarter there was \$30.7MM Purchased.
- This quarter there was \$17.5MM in Maturities and \$10MM that was Called.
- 33% of the portfolio consists of Callable Bonds.



**Borough Gym Facility Rental Online:** As of January 13, the Borough Gym is now available to rent all online! To secure a rental, visit <https://matsugov.us/facilities/borough-gym>, register, and book your date and time. This is part of Community Development's systems modernization and improved customer service. The same platform will be used for pavilion rentals, swim lessons, ice time and more coming in 2025.

**4th Quarter 2024 Fish & Wildlife Commission (FWC) Report:** The FWC met three times this quarter. On December 12, 2025, the Commission hosted the annual Fishing Season Summary with the Alaska Department of Fish and Game (ADF&G) and the National Oceanic Atmospheric Administration (NOAA). Members presented questions and discussed the Chelatna Lake weir project, federal funding, and fisheries-related issues with both ADF&G and NOAA. The FWC continues to evaluate Board of Game proposals and possible Water Body Setback ordinances.

### **Public Affairs Media Flyover:**

#### **Assembly**

- [Assembly accepts AK Military and Veterans Affairs grant](#)  
Frontiersman

#### **Fisheries**

- [ADFG announces fishing regulation changes for Copper and Upper Susitna drainages](#)  
AK Sporting Journal
- [Public comment period open for 2025 statewide fishing stocking program](#)  
AK Sporting Journal

#### **Economy**

- [Updated estimate shows Alaska has more people than previously thought](#)  
Alaska Beacon
- [Wick communications explores sale of Mat-Su Valley](#)  
Frontiersman
- [Mat-Su to outpace Anchorage in population job growth State says](#)  
Frontiersman

#### **Roads**

- [State officials seek public input on upcoming Glenn highway overhaul](#)  
Mat-Su Sentinel

#### **Law enforcement**

- [Proposed State Trooper Post update](#)  
KTNA

#### **Top Facebook Posts**

- [Flood Waters around DSJ \(Facebook Reel-video\)](#)  
12k views
- [Mat-Su Borough flood messaging](#)  
32k reached

#### **Future Events:**

- Mon., Jan. 20, 2025 from 1-4pm, Martin Luther King, Jr. Event, The Glenn Massay Theater, 8295 East College Drive, Palmer
- Thurs., Jan. 30, 2025 from 3-7pm, Mat-Su Transportation Fair, Raven Hall, 12878 E. Rebarchek Avenue, Palmer