|   |   |                   |           |               |        |        |        |        |        |           |        |       |        |        |       |       |             |           |        | MA        | ANUSKA-SU     | ISITNA BOR | ROUGH |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           |                  |                      |           |              |                       |
|---|---|-------------------|-----------|---------------|--------|--------|--------|--------|--------|-----------|--------|-------|--------|--------|-------|-------|-------------|-----------|--------|-----------|---------------|------------|-------|-------|-------|--------------|--------|------------|--------|--------|-------------------|--------|------------|--------|---------|-----------|------------------|---------|-----------|------------------|----------------------|-----------|--------------|-----------------------|
|   |   |                   |           |               |        |        |        |        |        |           |        |       |        |        |       |       |             |           |        |           | NOVEMB        | ER 5, 2024 |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           |                  |                      |           |              |                       |
|   | REGULAR BOROUGH ELECTION UNOFFICIAL RESULTS |                   |           |               |        |        |        |        |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           |                  |                      |           |              |                       |
|   | Butte                                       | Greater<br>Palmer | Mountain  |               | No. 2  | Loop   | Walby  | No. 1  | No. 2  | Bay No. 1 |        |       | Campus |        |       |       | 1 Lakes No. | . 2 No. 1 |        | Lakes No. | L Lakes No. 2 | No. 1      | No. 2 |       |       | Wasilla Lake |        | Fishhook I |        |        | Sheep<br>Mountain | Sutton | Big Lake E |        | Houston | Bay No. 4 | Trapper<br>Creek | Susitna | Talkeetna | Ea<br>Willow Vot | irly<br>ting Electio | Absentee, |              | ioned                 |
| TOTAL   | 25-305                                      | 25-310            |           | 25-320        | 25-325 | 25-330 | 25-335 | 26-350 | 26-355 | 26-360    | 26-365 |       |        | 26-380 |       |       | 27-415      | 27-420    | 27-425 | 28-450    | 28-455        |            |       |       |       | 28-480       | 29-505 | 29-510     | 29-515 | 29-520 |                   | 29-530 |            | 30-570 | 30-580  | 30-585    | 30-590           | 30-595  | 30-600    | 30-605           | То                   | tal Coun  | ed Ballots C | Counted FINAL TOT     |
| 0.00% VOTER TURNOUT                             | 0.00%                                       |                   |           | 0.00%         | 0.00%  | 0.00%  | 0.00%  | 0.00%  | 0.00%  | 0.00%     | 0.00%  | 0.00% | 0.00%  | 0.00%  | 0.00% | 0.00% | 0.00%       | 0.00%     | 0.00%  | 0.00%     | 0.00%         |            |       | 0.00% | 0.00% | 0.00%        | 0.00%  | 0.00%      | 0.00%  | 0.00%  | 0.00%             | 0.00%  | 0.00%      | 0.00%  | 0.00%   | 0.00%     | 0.00%            | 0.00%   | 0.00%     | 0.00%            |                      |           |              | 0.00%<br>97183<br>0   |
| 97183 REGISTERED VOTERS                         | 3599  | 1895              | 2038      | 2711          | 2419   | 2160   | 2332   | 1876   | 1281   | 4132      | 2672   | 1753  | 1997   | 3118   | 2615  | 3689  | 2699        | 3694      | 4277   | 2045      | 1387          | 3019       | 4067  | 1313  | 2713  | 1886         | 3111   | 4503       | 3067   | 1561   | 407               | 1233   | 3776       | 297    | 1957    | 3872      | 686              | 1624    | 1255      | 2447             |                      |           |              | 97183                 |
| 0 ABSENTEE BALLOTS ISSUED                       |   |                   |           |               |        |        |        |        |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           |                  |                      |           |              | 0                     |
| 0 QUESTIONED BALLOTS                            |   |                   |           |               |        |        |        |        |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           |                  |                      |           |              | 0                     |
| O SPECIAL NEEDS BALLOTS REC'D                   |   |                   |           |               |        |        |        |        |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           |                  | •                    | 0         |              |                       |
| 0 POLL VOTES/EARLY VOTES                        |   |                   |           |               |        |        |        |        |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           |                  |                      | 0         |              | 0                     |
| Assembly District No. 1                         |   |                   |           |               |        |        |        |        |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           |                  |                      |           |              |                       |
| 0 BOWLES, Michael                               |   |                   |           |               |        |        |        |        |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       | _            |        | _          |        |        |                   |        |            |        |         |           |                  |         |           | _                |                      |           |              | 0                     |
| 0 HEUN, Michelle                                |   | _                 |           |               |        |        |        |        |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       |              |        | _          |        |        |                   |        |            |        |         |           |                  |         |           | _                |                      |           |              | 0                     |
| 0 Write-In                                      |   |                   |           |               |        |        |        |        |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           |                  |                      | 0         |              | 0                     |
| Assembly District No. 2                         |   |                   |           |               | -      |        |        |        |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           |                  |                      |           |              | $\overline{}$         |
| 0 NOWERS, Stephanie                             |   |                   | -         |               |        |        |        | 4      |        |           |        |       | _      | _      |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           | _                |                      |           |              | 0                     |
| 0 RAFFANIELLO, Dana                             |   |                   | -         |               |        |        |        |        |        |           |        |       | _      |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           | _                |                      |           |              | 0                     |
| 0 Write-In                                      |   |                   |           |               |        |        |        |        |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           |                  | <del></del> '        | ,         |              |                       |
| Assembly District No. 4  O SUMNER, Maxwell H.   |   |                   |           |               |        |        |        |        |        |           |        |       |        |        |       |       |             |           | _      |           |               |            |       |       |       | _            |        |            |        |        |                   |        |            |        |         |           |                  |         |           |                  | 1 (                  | ,         | _            | 0                     |
| 0 SOWINER, MAXWEII H.  0 Write-In               |   |                   |           |               |        |        |        |        |        |           |        |       |        |        | _     | -     |             |           |        |           | _             |            |       |       | -     |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           | _                |                      |           |              | 0                     |
| School Board District No. 2                     |   |                   |           |               |        |        |        |        |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           |                  |                      | ,         |              | $\stackrel{\circ}{-}$ |
| 0 KRUSE, Kendal W.                              |   | 1                 |           | <del></del> 1 |        |        |        | 1      |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           |                  |                      | )         |              | 0                     |
| 0 SAXTON, Gage D.                               |   |                   | -         |               |        |        |        | 4      |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           | _                |                      |           |              | 0                     |
| 0 Write-In                                      |   | -                 | -         | -             |        |        |        |        |        |           |        |       | _      |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           | _                |                      |           |              | 0                     |
| School Board District No. 5                     |   |                   |           |               |        |        |        | l      |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           |                  |                      |           |              |                       |
| PITCHER, Brooks                                 |   |                   |           |               |        |        |        |        |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           |                  |                      | )         |              | 0                     |
| 0 Write-In                                      |   |                   |           |               |        |        |        |        |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           |                  |                      |           |              | 0                     |
| School Board District No. 7                     |   |                   |           |               |        |        |        |        |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           |                  |                      |           |              |                       |
| O COLEE, Lorie A.                               |   |                   |           |               |        |        |        |        |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           |                  |                      | )         |              | 0                     |
| <ol> <li>MCCHARGUE, Dena M.</li> </ol>          |   |                   |           |               |        |        |        |        |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           |                  |                      | )         |              | 0                     |
| 0 Write-In                                      |   |                   |           |               |        |        |        |        |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         | i         |                  |                      | )         |              | 0                     |
| PROPOSITION NO. 1 Prorated Senior and Disabled  | eteran Reside                               | ential Property   | Tax Exemp | tion          |        |        |        |        |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           |                  |                      | •         |              |                       |
| 0 Yes   |   |                   |           |               |        |        |        |        |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           |                  |                      | )         |              | 0                     |
| 0 No  |   |                   |           |               |        |        |        |        |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           |                  |                      | )         |              | 0                     |
| PROPOSITION NO. 2 Advisory Vote on Motor Fuel E | cise Tax                                    |                   |           | ,             |        |        | ,      |        |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       | ,            | ,      |            | ,      |        |                   |        |            |        | ,       |           |                  |         | ,         |                  |                      |           |              |                       |
| 0 Yes   |   |                   |           |               | ,      |        | ·      |        |        |           |        |       |        |        |       |       |             |           |        |           |               |            |       |       |       |              |        |            |        |        |                   |        |            |        |         |           |                  |         |           |                  |                      | )         |              | 0                     |
| O No  | into the Mea                                |                   | T         |               |        |        |        |        |        | 1         | 1      |       |        |        | 1     | 1 -   |             | 1         |        |           | 1             | 1          |       |       |       |              |        | T          |        |        |                   |        |            | T      |         |           |                  |         |           |                  | 1 7                  | 0         |              | 0                     |

General - Recommended for internal use