

By: Adam Bradway
Introduced: October 4, 2021
Public Hearing: October 18, 2021
Action: Approved

**MATANUSKA-SUSITNA BOROUGH
PLANNING COMMISSION RESOLUTION NO. PC 21-25**

A RESOLUTION OF THE MATANUSKA-SUSITNA BOROUGH PLANNING COMMISSION RECOMMENDING A PERMANENT SITE FOR BIRCHTREE CHARTER SCHOOL AT GOVERNMENT LOT 1 AND THE NE1/4NW1/4, SECTION 30, TOWNSHIP 18 NORTH, RANGE 1 EAST, S.M., PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA.

WHEREAS, the Matanuska-Susitna Borough School District is seeking to identify a site for the permanent location of Birchtree Charter School; and

WHEREAS, Matanuska-Susitna Borough 19.08.020(F) provides that charter schools existing five years or more may request a permanent facility; and

WHEREAS, the Borough Area Schools Site Selection Committee (Site Selection Committee) received a request from the Matanuska-Susitna School Board to identify a suitable location for this school; and

WHEREAS, Matanuska-Susitna Borough Code 19.08.020 provides that the Site Selection Committee make recommendations to the Planning Commission, School Board, and Assembly on requested school sites; and

WHEREAS, the Site Selection Committee reviewed Matanuska-Susitna Borough owned property within the area of Birchtree's families for school site suitability, using criteria outlined in Matanuska-Susitna Borough Code and represented through a site suitability criteria scoring matrix; and

WHEREAS, the review of Matanuska-Susitna Borough property, returned the "Shaw Elementary" site as the potential preferred location; and

WHEREAS, the preferred location is legally described as Government Lot 1 and the NE1/4NW1/4, Section 30, Township 18 North, Range 1 East, S.M., Palmer Recording District, Third Judicial District, State of Alaska.(Tax ID 18N01E30B002); and

WHEREAS, a professional engineering firm performed a preliminary site evaluation, and a rough order of magnitude cost estimate for the development of the site; and

WHEREAS, the Site Selection Committee unanimously recommended Government Lot 1 and the NE1/4NW1/4as as a preferred location; and

WHEREAS, Matanuska-Susitna Borough Code 19.08.020 provides, the Assembly shall determine the location of school buildings with due consideration of the recommendation of the school board, planning commission and school site selection committee; and


NOW, THEREFORE, BE IT RESOLVED, that the Matanuska-Susitna Borough Planning Commission hereby concurs with the Borough Area Schools Site Selection Committee, recommending to the Assembly that Government Lot 1 and the NE1/4NW1/4 be identified as the preferred location of a permanent facility for Birchtree Charter School.

ADOPTED by the Matanuska-Susitna Borough Planning Commission this 18th day of October, 2021.



COLLEEN VAGUE, Chair

ATTEST



KAROL RIESE, Planning Clerk

(SEAL)

YES: 6 Commissioner Elder, Vague, Anderson, Allen, Chesbro, Mossanen
NO: 1 Commissioner Glashan