

MATANUSKA-SUSITNA BOROUGH
MSB Fish and Wildlife Commission Agenda

Vern Halter, Mayor

Mike Wood – Chair
Howard Delo – Vice Chair
Tam Boeve
Andy Couch
Larry Engel
Tim Hale
Peter Probasco
Kendra Zamzow
Vacant – Ex officio member

Ted Eischeid - Staff



Michael Brown, Borough Manager

PLANNING & LAND USE DEPARTMENT
Alex Strawn, Planning & Land Use Director
Kim Sollien, Planning Services Manager
Jay Magers, Development Services Manager
Fred Wagner, Planning Officer

*Lower Level Conference Room
Dorothy Swanda Jones Building
350 E. Dahlia Avenue, Palmer*

April 15, 2021
REGULAR MEETING

4:00 p.m.

Ways to participate in MSB Fish and Wildlife Commission meetings:

IN PERSON: Lower Level Conference Room, DSJ Building, 350 E. Dahlia Ave, Palmer.
Should you wish to testify in person, please adhere to the 6-foot distance between yourself and others. It is required to wear a mask for anyone entering or attending meetings in MSB facilities.

REMOTE PARTICIPATION:

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

Or call in (audio only)

[+1 907-290-7880,,622909077#](#) United States, Anchorage

Phone Conference ID: **622 909 077#**

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- I. CALL TO ORDER
 - II. ROLL CALL – DETERMINATION OF QUORUM
 - III. APPROVAL OF AGENDA
 - IV. PLEDGE OF ALLEGIANCE
 - V. APPROVAL OF MIUTES
 - A. March 18, 2021, Regular Meeting Minutes

- VI. AUDIENCE PARTICIPATION (*three minutes per person, for items not scheduled for public hearing*)

- VII. STAFF/AGENCY REPORTS & PRESENTATIONS
 - A. West Susitna Access Road Project Update
 - B. Brian Marston and Sam Ivey, ADFG- how emergency orders to expand the set net fishery for coho are developed and their impacts on the sport fishery.
 - C. Ted Eischeid – staff report

- VIII. UNFINISHED BUSINESS
 - A. Report of FWC committee meeting with Mgr. Brown
 - B. West Susitna Access Road Project

- IX. NEW BUSINESS
 - A. Consideration of adding a land acknowledgement to FWC meeting agendas
 - B. Consideration of a FWC letter to ADFG concerning UCI salmon commercial and sport fishery management

- X. MEMBER COMMENTS/FUTURE AGENDA ITEMS TO CONSIDER

- XI. NEXT MEETING DATE: May 20, 2021, 4 PM

- XII. ADJOURNMENT

Disabled persons needing reasonable accommodation in order to participate at a MSB Fish and Wildlife Commission Meeting should contact the borough ADA Coordinator at 861-8432 at least one week in advance of the meeting.