

**MATANUSKA-SUSITNA BOROUGH**  
**MSB Fish and Wildlife Commission Agenda**

Edna DeVries, Mayor

Mike Wood – Chair  
Howard Delo – Vice Chair  
Andy Couch  
Larry Engel  
Tim Hale  
Peter Probasco  
Jesse Sumner  
Kendra Zamzow  
*Ex Officio – Jim Sykes*

Ted Eischeid - Staff



Michael Brown, Borough Manager

PLANNING & LAND USE DEPARTMENT  
Alex Strawn, Planning & Land Use Director  
Kim Sollien, Planning Services Manager  
Jason Ortiz, Development Services Manager  
Fred Wagner, Platting Officer

*Dorothy Swanda Jones Building*  
*350 E. Dahlia Avenue*  
*Palmer ak 99645*

**January 20, 2022**  
**REGULAR MEETING**

4:00 p.m.

Assembly Chambers, Rear Half

**Ways to participate in MSB Fish and Wildlife Commission meetings:**

IN PERSON: Rear half of MSB Assembly Chambers

REMOTE:

- TEAMS LINK/CALL IN INFORMATION HERE!
- **Microsoft Teams meeting**
- **Join on your computer or mobile app**
- [Click here to join the meeting](#)
- **Or call in (audio only)**
- [+1 907-290-7880,,296514643#](#) United States, Anchorage
- Phone Conference **ID: 296 514 643#**
- [Find a local number](#) | [Reset PIN](#)
- [Learn More](#) | [Meeting options](#)

I. CALL TO ORDER

II. ROLL CALL – DETERMINATION OF QUORUM/LAND ACKNOWLEDGEMENT

*We acknowledge that we are meeting on traditional lands of the Ahtna and Dena'ina people, and we are grateful for their stewardship of the land, fish, and wildlife throughout time immemorial.*

III. APPROVAL OF AGENDA

IV. PLEDGE OF ALLEGIANCE

- V. APPROVAL OF MIUTES
  - A. December 13, 2021, Special Meeting Minutes
  - B. December 16, 2021, Regular Meeting Minutes
  
- VI. AUDIENCE PARTICIPATION (*three minutes per person, for items not scheduled for public hearing*)
  
- VII. STAFF/AGENCY REPORTS & PRESENTATIONS
  - A. Northern Pike, Aquatic Invasive – Parker Bradley, ADFG
  - B. Staff Report - Ted Eischeid
  
- VIII. UNFINISHED BUSINESS
  - 1. Selection of FWC Chair/Vice Chair for 2022
  - 2. Moose Management Letter to ADFG
  - 3. West Susitna Access Road
  - 4. Kodiak Fisheries Working Group
  
- IX. NEW BUSINESS
  - 1. Alaska Recreation Rivers Board/Management Plan
  - 2. Susitna Basin Gas License Comment Extension
  - 3. State Legislative Outreach Proposal
  
- X. MEMBER COMMENTS
  
- XI. NEXT MEETING DATE: February 17, 2022. Lower Level Conference Room
  
- XII. ADJOURNMENT

**Disabled persons needing reasonable accommodation in order to participate at a MSB Fish and Wildlife Commission Meeting should contact the borough ADA Coordinator at 861-8432 at least one week in advance of the meeting.**