

MATANUSKA-SUSITNA BOROUGH
PLATTING DIVISION
350 EAST DAHLIA AVENUE
PALMER, ALASKA 99645



US POSTAGE
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58040000L016 4
BARLOW 2018 FAMILY TR
BARLOW BRYAN W & OPHELIA L TRES
1360 N RIVER ROCK CIR
PALMER AK 99645

RECEIVED

MAR 11 2022

FIRST PLATTING

9964539732 HD14



NOTIFICATION OF PUBLIC HEARING

The Matanuska-Susitna Borough Platting Board will consider the following:

PETITIONER/OWNER: ROCKY POINT DEVELOPMENT LLC/GHM TRUST

REQUEST: The request is to vacate the 33-foot wide Section Line Easement lying along the south boundary of Lots 18 & 19, **ROCKY POINT** Phase 2, Plat No. 2020-82. The property is located south of N. River Rock Circle and west of Matanuska River (Tax ID #8040000L018 & L019); lying within the SE ¼ Section 10, Township 17 North, Range 02 East, Seward Meridian, Alaska. In the Greater Palmer Community Council and in Assembly District #2.

The Matanuska-Susitna Borough Platting Board will hold a public hearing in the Assembly Chambers at the Dorothy Swanda Jones Building, 350 E. Dahlia Avenue, Palmer, Alaska on the proposed Section Line Easement Vacation. The public hearing is scheduled for March 17, 2022, starting at 1:00 p.m. We are sending you this notice as required by State Law and Borough Ordinances.

For comments regarding the proposed action, this form may be used for your convenience by filling in the information below and mail this notice to the MSB Platting Division, 350 E. Dahlia Avenue, Palmer, Alaska 99645 or e-mail: plattling@matsugov.us. Comments received from the public after the platting board packet has been written and sent to the Board will be given to the Platting Board in "Hand-Out" the day of the meeting. Please do not send comments or questions directly to Platting Board members. Board members may not receive or engage in ex-parte contact with the applicant, other parties interested in the application, or members of the public concerning the application or issues presented in the application. All public comments are due one (1) day prior, by 12:00 p.m. To request additional information please contact the Platting Technician, Kimberly McClure at (907) 861-7873.

To view the agenda or meeting packet please go to the following link: www.matsugov.us/boards/plattling.

Please follow all public protocols in relation to the mandates regarding Covid-19 for public participation.

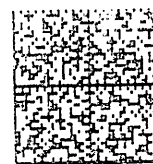
☒ No Objection [] Objection [] Concern

Name: BRYAN AND OPHELIA BARLOW Address: 1360 N RIVER ROCK CIRCLE, PALMER AK 99645

Comments: (LOT 16/PH 2)

ITEM # 6C 3/17/2022
ROCKY POINT SLEV
PAGE 1 OF 1
HANDOUT #1

MATANUSKA-SUSITNA BOROUGH
PLATTING DIVISION
350 EAST DAHLIA AVENUE
PALMER, ALASKA 99645



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7116 E RIPARIAN LOOP
PALMER AK 99645

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RECEIVED

MAR 1 1 2022

PLATTING
FIRST CLASS

NOTIFICATION OF PUBLIC HEARING

The Matanuska-Susitna Borough Platting Board will consider the following:

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☒ No Objection [] Objection [] Concern

Name: OFELIA F LOZANO Address: 7116 E RIPARIAN LOOP, PALMER AK 99645
(LOT 17 / PH2 ROCKY POINT SUBDIVISION)

Comments: _____

Please follow all public protocols in relation to the mandates regarding Covid-19 for public participation.

[] No Objection [X] Objection [] Concern

Name: James Brunner Address: 14900 Comley dr Palmer Alaska 99645

Comments: This easement has been used for at least 20+ years
To access the Matanuska River by many different families. The new
subdivision has already privatized one access and should not be
allowed to block this one as well!

RECEIVED

MAR 14 2022

Case # 2022-015 KMc

Note: Vicinity Map Located on Reverse Side

PLATTING

Kimberly McClure

From: Raymon Nabinger <rdnabinger@gmail.com>
Sent: Monday, March 14, 2022 4:10 PM
To: MSB Platting
Subject: Dunworkin- Backworkin Subdivision change request comments for 3-17-22 hearing
Attachments: Backworkin change proposal comments 3-14-22.pdf

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Dear Platting Board Members,

This letter is in response to the notification of Public Hearing regarding the proposed changes to Dunworkin and Backworkin subdivision.

Note the attached contains the notice and our comments as well.

It is our intention to attend the hearing and provide comment as well.

We purchased Lot 10 Block 2 Dunworkin.

We have a serious objection to this request. This change would violate the basic intention of why we purchased in this subdivision and to our understanding, would similarly violate the original covenants of the Dunworkin subdivision - that being the – the intention, design and directive to have very large lots with only single-family homes to maximize privacy and add value. This proposed change substantially changes the nature of the area and would place houses and driveways in much closer proximity reducing space and privacy. In addition, this increase in density could potentially impact sewer and well placements and could create spacing conflicts.

Lastly, this change has the potential to reduce property values in this area below our original understanding because of this fundamental shift in design and layout.

Sincerely,

Ray and Valarie Nabinger

MATANUSKA-SUSITNA BOROUGH
PLATTING DIVISION
350 EAST DAHLIA AVENUE
PALMER, ALASKA 99645

RECEIVED
MAR 14 2022
PLATTING

51453B02L010
NABINGER RAYMON D
1504 W 47TH AVE
ANCHORAGE AK 99503

62

RECEIVED

MAR 14 2022

PLATTING

FIRST CLASS

NOTIFICATION OF PUBLIC HEARING

The Matanuska-Susitna Borough Platting Board will consider the following:

PETITIONER/OWNER: PREMIER HOMES LLC

REQUEST: The request is to create five lots from Lot 5, Block 1 and three lots from Lot 9, Block 2, Dunworkin, Plat No. 78-65, to be known as **BACKWORKIN**, containing 9.26 acres +/- . The property is located north of W. Sunset Avenue and directly west and east of S. Gon Fishin Drive (Tax ID #1453B01L005 & 1453B02L009); lying within the SE ¼ Section 28, Township 17 North, Range 02 West, Seward Meridian, Alaska. In the Knik-Fairview Community Council and in Assembly District #5.

The Matanuska-Susitna Borough **Platting Board** will hold a public hearing in the **Assembly Chambers** at the **Dorothy Swanda Jones Building**, 350 E. Dahlia Avenue, Palmer, Alaska on the proposed **Subdivision**. The public hearing is scheduled for **March 17, 2022**, starting at 1:00 p.m. We are sending you this notice as required by State Law and Borough Ordinances.

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[] No Objection [X] Objection [] Concern

Name: Raymon Nabinger Address: 1504 West 47th Ave Unit A

Comments: We have serious objections to this request/proposal. This change would violate the basic intention of why we purchased in this subdivision, and to our understanding, would similarly violate the original covenants of the Dunworkin subdivision - that being the intention "directive" to have large lots with only single-family homes to maximize privacy & value. This proposed change substantially changes the nature of the area and would place houses and driveways in much closer proximity reducing space and privacy. In addition, this increase in density could potentially impact sewer & water placement & operations.

Case # 2022-016 KMc

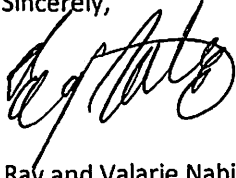
Note: Vicinity Map Located on Reverse Side

We purchased Lot 10 Block 2 Dunworkin.

We have a serious objection to this request. This change would violate the basic intention of why we purchased in this subdivision and to our understanding, would similarly violate the original covenants of the Dunworkin subdivision - that being the - the intention, design and directive to have very large lots with only single-family homes to maximizing privacy and add value. This proposed change substantially changes the nature of the area and would place houses and driveways in much closer proximity reducing space and privacy. In addition, this increase in density could potentially impact sewer and well placements and create spacing conflicts.

Lastly, this change has the potential to reduce property values in this area below our original understanding because of this fundamental shift in design and layout.

Sincerely,



Ray and Valarie Nabinger

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MAR 14 2022

PLATINUM

MATANUSKA-SUSITNA BOROUGH
PLATTING DIVISION
50 EAST DAHLIA AVENUE
PALMER, ALASKA 99645



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MAR 15 2022
PLATTING

52472B03L001
MAZUT CONNIE J
1401 S MARY ST
PALMER AK 99645-9057

39

FIRST CLASS

NOTIFICATION OF PUBLIC HEARING

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☐ No Objection ☐ Objection ☐ Concern

Name: _____ Address: _____

Comments: _____

ITEM # 6C 3/17/2022
ROCKY POINT SLEV
PAGE 1 TO 20
HANDOUT #5

RECEIVED

MAR 15 2022

PLATTING

NO
ON REMOVAL OF 33 FOOT EASEMENT
IT'S A PREJUDICIAL GAIN

524728034001 39

I pray under 18 USC Section 1346 for Honest Services

I Joseph Anthony Mazur Jr. is one of we the people of Alaska where ALL your powers comes from.

I Objects and do not consent to the removal of public 33 foot easement for private use private enrichment and prejudicial gain of one person over the general public that have used the easement 33 foot setback for many decades. I have for one has used it for over 14 years. Where is my remedy?

“All political power is inherent in the people. All government originates with the people, is founded upon their will only, and is instituted solely for the good of the people as a whole”

Is this taking of public lands for the good of the people as a whole? NO it is not

1. It is only my opinion that GHM TRUST knowingly, willingly, and with intent caused its own problem so that lot # 38 in the north east corner could be as big as possible the 3.58 acres lot and that GHM should not be rewarded for it? (see 3B) *All other are avoid 1 AC +-*
2. This is a prejudicial gain.
3. GHM knew or should have known of the 33 foot setback easement.
4. GHM should have tried to remove the easement first and not after a lot of houses were already built.
5. GHM should have started at the 33 foot setback easement line and not at the section line.
6. Lots 18, 19 and 20 are fenced off as one lot totaling 2.81+- acres minus the 33 easement.
7. Where does GHM get the rights to remove the public rights to public easements?
8. A screw up on GHM's part does not constitute an emergency on our loss of rights of the people's land.
9. Is the removal of this easement for the good of the people as a whole, or is it for the good of one private person?
10. Do I have a right of access to that public easement?
11. Where is this board Authority to remove my rights to use public easement's?
12. The original intent of the easement was for a Vista Point, as the view from that point was on the cover of the local telephone book.
13. I have discussed my plans with Kevin Sorenson at least 3 times about the property south of his property of what I was doing to get the property back to Mr. Grover and subdivide it into about 5-7 Lots
14. Removal of the easement would deny an entrance and exit at the north end of the next property south of Rocky Point.
15. This is arbitrary; there is no necessity to do this.

16. Demonstrate your legal rights to do this over the public's objections.
17. I was personally told it was going through.
18. You are pulling the rug out from under my plans for the next property south.
19. You will injure me by devaluing my property.
20. What will your decision be based on?
21. What codes, statutes, rules, regulations or other laws allow you to violate the people's rights of access?
22. This is a reverse Eminent domain, but where is the just compensation to the public of the loss of property?
23. Show me the law that allows reverse Eminent domain which gives a private person the right to take public lands for private use?
24. I OBJECT and DO NOT CONSENT to the removal of the public easement 33 foot setback.

NOTICE OF A WRONG

Mr. Wesley was not given noticed or a chance to be heard which is a violation of the Federal and State Constitutions

Why are documents missing in the Borough's Records Land Account
No. 17N 02E15B014 this is the property just south of Rocky Point. The State of Alaska has a cloud on its assumed title to the remaining portion of Government Lot 1

The missing documents are:

3 pages of the Decree Settling Final Account of Administrator (pages 10-12)

1 page of the True Inventory and Appraisement (page 13)

The State of Alaska Recorders Office, the Palmer Recorders Office and the Mat-Su Borough Recorders Office should all have the 2 documents in their files and listed with Book and Page numbers, but none do.

Page 9 only shows dashes in the Book and Page area

Page 7 is a letter dated Oct. 24, 1989 from Frank L. Tyler to Jim McAllister and Gary Jonson. The letter states:

"I have been told by the recorder's office in Palmer that the documents are now recorded. The recorded documents were the decree and inventory for the estate of John August Springer." (the 2 documents were never recorded)

Question: why were they not recorder in 1963?

Why are they still not in any Recorders Offices?

The Decree on page 1 shows that the Inventory and Appraisement was filed herein,
Of the value of\$4,700.00.

On page 2 of the Decree it shows Mr. Wesley R. Grover was the highest (and only) bidder for \$4,700.00.

On the (True) Inventory and Appraisement in the lower left hand corner it the list of the "Real Property" under which you read Government Lots 2 and 3 and that remaining portion of Government Lot 1 \$4,700.00

And at the very bottom of the page it reads:

Total Appraised Value of Said Estate\$4,700.00So as you can clearly see Mr. Grover paid \$4,700.00 for 3 parcels of land.

Instead of using the original court documents (decree and inventory total of 4 pages) the State of Alaska employees made their own and had them certified by the State Recorder.

The State of Alaska has a cloud on its assumed title to that remaining portion of Government Lot 1.

The State of Alaska had no authority to place a 50 foot setback south of the section line.

The State of Alaska keeps saying they got Government Lot 1because Springer owed a debt but cannot prove what debt was owed. The last 5 pages show that John A. Springer owed no debt. 7of the certified document in this filing came from the States of Alaska ADL 223420 files.

QUO WARRANTO

BY WHAT AUTHORITY

I hereby challenge your authority and jurisdiction of this Borough Board to remove the easement.

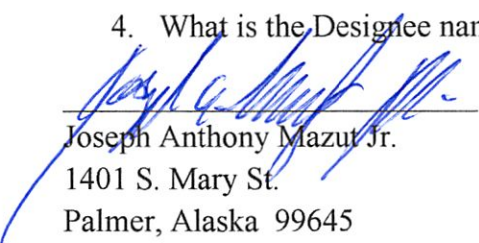
Prove your authority and jurisdiction by providing the Boroughs original copy SS-4 form and the supplementary statement that the Borough filled out to get its EIN #92-0030816. Failure to do so Voids your authority.

As this SS-4 form is a historical document as to how the Corporate Borough was set up and we the people of Alaska demand to see this document. It said on the SS-4 form to keep a copy for your records. Did you keep it? Or did you destroy it? Please provide the original copy.

As I will need to subpoena every individual who is named on the SS-4 form and ask them to prove their right of authority and right of jurisdiction to remove public lands for private use.

From the original SS-4 form I need: (see page 6)

1. The legal name of the individual whom the EIN is being requested?
2. Who are the executor, administrator, trustee, care of names?
3. What is the name of the responsible party?
4. What is the Designee name?


Joseph Anthony Mazur Jr.

1401 S. Mary St.

Palmer, Alaska 99645

907-982-6565

1akjoe@mtaonline.net



I want to...



Tools

1766

39

40

1764

1765

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1736

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37

43

1712

1717

36

N River Rock Ctr

Matanuska River

LOT # 38
3.58³⁸ AC

owned By
GHM TRUST
3.58 Acres

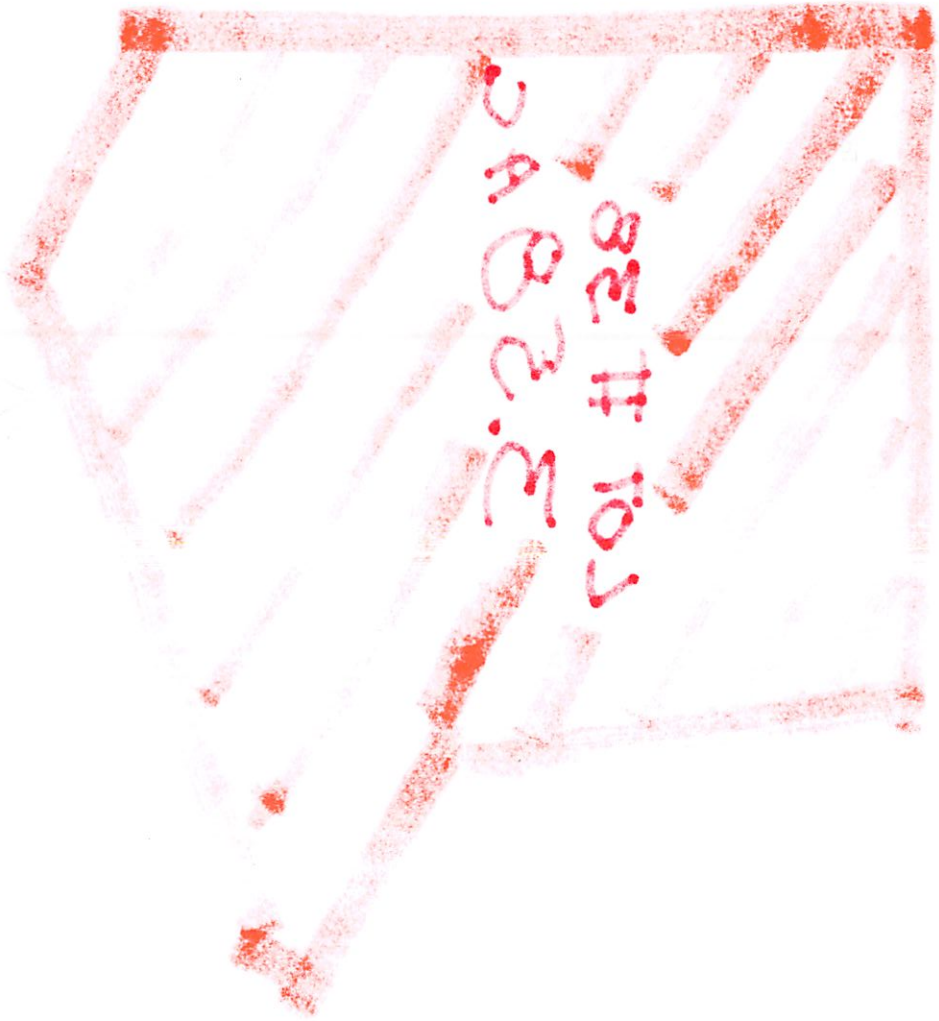


Basemaps

0 50 100ft



3-B-18



Dear Alaskan,

You hold living history in your hands and a personal guarantee. Alaska's Constitution carefully maintains the power of the people and balances the authority and responsibilities of the legislative, executive, and judicial branches.



We encourage you to be grounded in Alaska's Constitution and hold fast to this truth that, "All political power is inherent in the people. All government originates with the people, is founded upon their will only, and is instituted solely for the good of the people as a whole." (Art. 1, Sec. II)

As Alaska's Governor and Lieutenant Governor, we are committed to guarding your rights and freedoms. We encourage you to stand with us in preserving Alaska's promise, made possible through our Constitution.

Alaskans have a strong heritage and a powerful destiny. Together, we will create a brighter future for ourselves and for generations to come.



Best regards,

Sean Parnell

Sean Parnell
Governor

Mead Treadwell

Mead Treadwell
Lieutenant Governor

Emigration. The act of removing from one country to another, with intention to not return. It is to be distinguished from "expatriation" which means the abandonment of one's country and renunciation of one's citizenship in it, while emigration denotes merely the removal of person and property to another country. The former is usually the consequence of the latter. Emigration is also sometimes used in reference to the removal from one section to another of the same country. See also **Deportation**; **Immigration**.

Emigré. Person forced to emigrate for political reasons. See also **Deportation**.

Eminence /émənən(t)s/. An honorary title given to cardinals. They were called "illustrissimi" and "reverendissimi" until the pontificate of Urban VIII.

Eminent domain /émənənt dəméyn/. The power to take private property for public use by the state, municipalities, and private persons or corporations authorized to exercise functions of public character. Housing Authority of Cherokee National of Oklahoma v. Langley, Okl., 555 P.2d 1025, 1028. Fifth Amendment, U.S. Constitution.

In the United States, the power of eminent domain is founded in both the federal (Fifth Amend.) and state constitutions. However, the Constitution limits the power to taking for a public purpose and prohibits the exercise of the power of eminent domain without just compensation to the owners of the property which is taken. The process of exercising the power of eminent domain is commonly referred to as "condemnation", or, "expropriation".

The right of eminent domain is the right of the state, through its regular organization, to reassert, either temporarily or permanently, its dominion over any portion of the soil of the state on account of public exigency and for the public good. Thus, in time of war or insurrection, the proper authorities may possess and hold any part of the territory of the state for the common safety; and in time of peace the legislature may authorize the appropriation of the same to public purposes, such as the opening of roads, construction of defenses, or providing channels for trade or travel. Eminent domain is the highest and most exact idea of property remaining in the government, or in the aggregate body of the people in their sovereign capacity. It gives a right to resume the possession of the property in the manner directed by the constitution and the laws of the state, whenever the public interest requires it.

See also Adequate compensation; Condemnation; Constructive taking; Damages; Expropriation; Fair market value; Just compensation; Larger parcel; Public use; Take.

Expropriation. The term "expropriation" (used e.g. in Louisiana) is practically synonymous with the term "eminent domain". Tennessee Gas Transmission Co. v. Violet Trapping Co., La.App., 200 So.2d 428, 433.

Partial taking. The taking of part of an owner's property under the laws of eminent domain. Compensation must be based on damages or benefits to the remaining property, as well as the part taken. See **Condemnation**.

Emissary /éməsəri/. A person sent upon a mission as the agent of another; also a secret agent sent to ascertain the sentiments and designs of others, and to propagate opinions favorable to his employer. See **Ambassador**; **Diplomat**.

Emission. The discharge, ejection or throwing out of; e.g. a pollutant from a factory or any secretion or other matter from the body.

Emit. To put forth or send out; to issue. "No state shall emit bills of credit." Art. 1, § 10, U.S. Const.

To give forth with authority; to give out or discharge; to put into circulation. See **Bill** (*Bill of credit*).

Emolument /əmólýmənt/. The profit arising from office or employment; that which is received as a compensation for services, or which is annexed to the possession of office as salary, fees, and perquisites. Any perquisite, advantage, profit, or gain arising from the possession of an office. McLean v. United States, 226 U.S. 374, 38 S.Ct. 122, 124, 57 L.Ed. 260; State ex rel. Todd v. Reeves, 196 Wash. 145, 82 P.2d 173, 175.

Emotion. A strong feeling of hate, love, sorrow and the like arising within a person and not as a result, necessarily, of conscious activity of the mind.

Emotional insanity. The species of mental aberration produced by a violent excitement of the emotions or passions, though the reasoning faculties may remain unimpaired. A passion, effecting for a space of time complete derangement of accused's intellect, or an impulse, which his mind is not able to resist, to do the act. Fannon v. Commonwealth, 295 Ky. 817, 175 S.W.2d 531, 533. See **Insanity**.

Empalement /əmpéylmənt/. In ancient law, a mode of inflicting punishment, by thrusting a sharp pole up the fundament.

Empannel. See **Impanel**.

Emparlance. See **Imparlance**.

Emparnours /əmpárnarz/. L. Fr. Undertakers of suits.

Emperor. The title of the sovereign ruler of an empire. This designation was adopted by the rulers of the Roman world after the decay of the republic, and was assumed by those who claimed to be their successors in the "Holy Roman Empire," as also by Napoleon. The sovereigns of Japan and Morocco are often, though with little propriety, called emperors. In western speech the former sovereigns of Turkey and China were called emperors.

The title "emperor" seems to denote a power and dignity superior to that of a "king." It appears to be the appropriate style of the executive head of a federal government, constructed on the monarchical principle, and comprising in its organization several distinct kingdoms or other quasi sovereign states; as was the case with the German empire from 1871 to 1918. The proper meaning of *emperor* is the chief of a confederation of states of which kings are members. In general, an *emperor* is the holder of a sovereignty extending over conquered or confederated peoples, a *king* is ruler of a single people.

Application for Employer Identification Number
(For use by employers, corporations, partnerships, trusts, estates, churches,
government agencies, Indian tribal entities, certain individuals, and others.)
▶ Go to www.irs.gov/FormSS4 for instructions and the latest information.
▶ See separate instructions for each line. ▶ Keep a copy for your records.

OMB No. 1545-0003

EIN

Type or print clearly.

1 Legal name of entity (or individual) for whom the EIN is being requested																	
2 Trade name of business (if different from name on line 1)	3 Executor, administrator, trustee, "care of" name																
4a Mailing address (room, apt., suite no. and street, or P.O. box)	5a Street address (if different) (Don't enter a P.O. box.)																
4b City, state, and ZIP code (if foreign, see instructions)	5b City, state, and ZIP code (if foreign, see instructions)																
6 County and state where principal business is located																	
7a Name of responsible party		7b SSN, ITIN, or EIN															
8a Is this application for a limited liability company (LLC) (or a foreign equivalent)? <input type="checkbox"/> Yes <input type="checkbox"/> No		8b If 8a is "Yes," enter the number of LLC members ▶															
8c If 8a is "Yes," was the LLC organized in the United States? <input type="checkbox"/> Yes <input type="checkbox"/> No																	
9a Type of entity (check only one box). Caution: If 8a is "Yes," see the instructions for the correct box to check. <input type="checkbox"/> Sole proprietor (SSN) _____ <input type="checkbox"/> Partnership _____ <input type="checkbox"/> Corporation (enter form number to be filed) ▶ _____ <input type="checkbox"/> Personal service corporation _____ <input type="checkbox"/> Church or church-controlled organization _____ <input type="checkbox"/> Other nonprofit organization (specify) ▶ _____ <input type="checkbox"/> Other (specify) ▶ _____ <input type="checkbox"/> Estate (SSN of decedent) _____ <input type="checkbox"/> Plan administrator (TIN) _____ <input type="checkbox"/> Trust (TIN of grantor) _____ <input type="checkbox"/> Military/National Guard <input type="checkbox"/> State/local government <input type="checkbox"/> Farmers' cooperative <input type="checkbox"/> Federal government <input type="checkbox"/> REMIC <input type="checkbox"/> Indian tribal governments/enterprises Group Exemption Number (GEN) if any ▶ _____																	
9b If a corporation, name the state or foreign country (if applicable) where incorporated	State _____	Foreign country _____															
10 Reason for applying (check only one box) <input type="checkbox"/> Started new business (specify type) ▶ _____ <input type="checkbox"/> Banking purpose (specify purpose) ▶ _____ <input type="checkbox"/> Changed type of organization (specify new type) ▶ _____ <input type="checkbox"/> Purchased going business <input type="checkbox"/> Hired employees (Check the box and see line 13.) <input type="checkbox"/> Created a trust (specify type) ▶ _____ <input type="checkbox"/> Compliance with IRS withholding regulations <input type="checkbox"/> Created a pension plan (specify type) ▶ _____ <input type="checkbox"/> Other (specify) ▶ _____																	
11 Date business started or acquired (month, day, year). See instructions.		12 Closing month of accounting year															
13 Highest number of employees expected in the next 12 months (enter -0- if none). If no employees expected, skip line 14. <table border="1"><tr><td>Agricultural</td><td>Household</td><td>Other</td></tr></table>		Agricultural	Household	Other	14 If you expect your employment tax liability to be \$1,000 or less in a full calendar year and want to file Form 944 annually instead of Forms 941 quarterly, check here. (Your employment tax liability generally will be \$1,000 or less if you expect to pay \$5,000 or less in total wages.) If you don't check this box, you must file Form 941 for every quarter. <input type="checkbox"/>												
Agricultural	Household	Other															
15 First date wages or annuities were paid (month, day, year). Note: If applicant is a withholding agent, enter date income will first be paid to nonresident alien (month, day, year) ▶																	
16 Check one box that best describes the principal activity of your business. <table border="1"><tr><td><input type="checkbox"/> Construction</td><td><input type="checkbox"/> Rental & leasing</td><td><input type="checkbox"/> Transportation & warehousing</td><td><input type="checkbox"/> Health care & social assistance</td><td><input type="checkbox"/> Wholesale-agent/broker</td></tr><tr><td><input type="checkbox"/> Real estate</td><td><input type="checkbox"/> Manufacturing</td><td><input type="checkbox"/> Finance & insurance</td><td><input type="checkbox"/> Accommodation & food service</td><td><input type="checkbox"/> Wholesale-other</td></tr><tr><td colspan="3"><input type="checkbox"/> Other (specify) ▶</td><td><input type="checkbox"/> Retail</td><td></td></tr></table>			<input type="checkbox"/> Construction	<input type="checkbox"/> Rental & leasing	<input type="checkbox"/> Transportation & warehousing	<input type="checkbox"/> Health care & social assistance	<input type="checkbox"/> Wholesale-agent/broker	<input type="checkbox"/> Real estate	<input type="checkbox"/> Manufacturing	<input type="checkbox"/> Finance & insurance	<input type="checkbox"/> Accommodation & food service	<input type="checkbox"/> Wholesale-other	<input type="checkbox"/> Other (specify) ▶			<input type="checkbox"/> Retail	
<input type="checkbox"/> Construction	<input type="checkbox"/> Rental & leasing	<input type="checkbox"/> Transportation & warehousing	<input type="checkbox"/> Health care & social assistance	<input type="checkbox"/> Wholesale-agent/broker													
<input type="checkbox"/> Real estate	<input type="checkbox"/> Manufacturing	<input type="checkbox"/> Finance & insurance	<input type="checkbox"/> Accommodation & food service	<input type="checkbox"/> Wholesale-other													
<input type="checkbox"/> Other (specify) ▶			<input type="checkbox"/> Retail														
17 Indicate principal line of merchandise sold, specific construction work done, products produced, or services provided.																	
18 Has the applicant entity shown on line 1 ever applied for and received an EIN? <input type="checkbox"/> Yes <input type="checkbox"/> No If "Yes," write previous EIN here ▶																	

Third Party Designee	Complete this section only if you want to authorize the named individual to receive the entity's EIN and answer questions about the completion of this form.	
	Designee's name	Designee's telephone number (include area code)
	Address and ZIP code	Designee's fax number (include area code)
	Applicant's telephone number (include area code)	
Under penalties of perjury, I declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete.		Applicant's fax number (include area code)
Name and title (type or print clearly) ▶		
Signature ▶		Date ▶

MEMORANDUMState of Alaska
DEPARTMENT OF NATURAL RESOURCES--Division of Land and Water ManagementTo: Gary Jonson
Supervisor, Title Unit

Date Oct 24, 1988

Subject: OSL 1017

B.L.N. 762-2352

From: Jim McAllister *Jm*

Subject: OSL 1017

This is to certify that this is a true
and correct copy as the same
appears in the records of the
Department of Natural Resources.

To: Frank L. Tyler *F.L.T.*
Escheat ProgramDate *February 23, 1982*
Department of Natural Resources

The parcel currently designated OSL 1017 was actually acquired by the state through probate proceedings, the lands should be redesignated as escheat number 55.

As you are aware I have been working on ADL 223420 and OSL 1017 which involve the same lands in Mat-Su Borough on Springer Road near Palmer. My task included the recording of court documents which are the factual basis for the title acquisition of this parcel by the state. I have been told by the records office in Palmer that the documents are not recorded. The recorded documents were a decree and inventory for the estate of John August Springer, case number 61-373 in the Probate Division of the Third Judicial District of the Superior Court of the State of Alaska.

The parcel was acquired in probate court as a result of probate proceedings in a probate decree; therefore the acquisition authority is by escheat. The parcel is not an Other State Lands, as it is currently designated, but it is an escheat and should be placed in the escheat inventory for management in that program.

In the course of my research I have obtained additional information concerning the property which I shall relate only the significant facts.

1. The parcels current size, after years of erosion is approximately 1220' by 200'.

2. Access is provided by a constructed and maintained subdivision street.

3. The original federal patent was issued to Mr. Springer in 1929 therefore it appears there may not be a section line easement along the north boundary of the parcel.

4. Written documentation obtained in 1948 indicates that there is no financial obligation due to the Alaska Department of Health and Social Services for old age benefits received by Mr. Springer prior to his death.

ACCOUNT NO.

17N02E15B014

TOWNSHIP

17N

RANGE

2E

SECTION

15

MERIDIAN

5M

MAP

Fail

All of U.S. Government Lot 1

lying East of the N-S centerline

of Section 15

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA, PROBATE DIVISION, THIRD
JUDICIAL DISTRICT at ANCHORAGE, ALASKA

In the Matter of the Estate of)
JOHN AUGUST SPRINGER,
Deceased.

No. 61-373 P

DEGREE SETTLING FINAL ACCOUNT
OF ADMINISTRATOR

RECEIVED
MAY 9 1963
Barbara Clement
Office of the Master
For the Superior Court
page 63-347P, 63-348P
and 63-349P
granted

WELLS C. BOWEN, Administrator of the Estate of JOHN AUGUST SPRINGER, deceased, having on the 16th day of January, 1963, filed herein a full account and report of his administration of the above entitled estate, which was for final settlement;

And the said account and petition this day coming on to be heard with proof having been made to the satisfaction of the Master for the Superior Court; that due and legal notice of the settlement of said account and hearing of the said petition was given for the time and in the manner required by law and the order of the Master for the Superior Court; that more than sixty days have elapsed since the filing of said petition for final distribution, as prescribed by law;

And it appearing to the Master for the Superior Court that said account is in all respects true and correct, and is supported by proper vouchers, and it further appearing that the Administrator is charged with property of the estate coming into his hands as shown in the Inventory and Appraisement filed herein, of the value of\$4,700.00; that no assets have accrued to said estate in addition thereto; that, therefore, the total amount charged to the administrator is in the sum of \$4,700.00;

That there were no debts of the decedent to be paid by the administrator during the course of administration of said estate;

That the administrator has paid the following expenses, incurred by him in connection with the administration of said estate:

Notice to Creditors	\$ 17.50
Clifton Grover (Personal advance for Filing Fee)	30.00
Insurance, Inc. (Renewal of Bond)	35.00
Wells C. Bowen (Initial Bond advance)	35.00

J. L. MCCARREY, JR.
ATTORNEY AT LAW
BOX 1333
ANCHORAGE, ALASKA
BROADWAY 7-8701

Palmer Independent School District
 (Taxes, penalty, interest for years
 1960, 1961 and 1962).....\$119.17
 Anchorage Times Publishing Company
 (Publication of Notice of Public Sale) ... 21.50
 Dale Saunders - Appraiser 10.00
 Ethan Peay - Appraiser 10.00
 Charles L. Welling - Appraiser 10.00

a total of:

\$288.17;

That in conformance with an order issued by the Judge of the Superior Court for the State of Alaska, Third Judicial District at Anchorage, Alaska, dated the 20th day of August, 1962, the administrator was authorized to sell the real property of the decedent at public sale; that notice of said sale was given in conformance with the law, and at the time of said sale of said real property it was sold to the highest bidder, Wesley R. Grover, presently of the State of Colorado, for the sum of \$4,700.00 which was the appraised value of said property;

That there was an Old Age Assistance lien claim of the State of Alaska against said real property in the sum of \$11,055.55; that the administrator did obtain a release of said lien from the State of Alaska dated the 3rd day of December, 1962; that said lien was to be satisfied as far as possible out of the assets of the estate after all costs of administration had been paid;

That there are no Federal income taxes or State income taxes to be paid;

That the costs of closing said estate have been paid as follows:

Probate closing costs.....\$ 77.00
 Publication of First and Final Account 21.50
 J. L. McCarrey, Jr. - Advance for Litigation
 Report 35.00
 J. L. McCarrey, Jr. - Advance for Recording
 U. S. Patent 3.00
 J. L. McCarrey, Jr. - Advance for Recording
 Administrator's Deed 7.00
 J. L. McCarrey, Jr. - Advance for Registry fees 1.80
 Notaries and Certifications 6.50
 Administrator's fee 214.00
 Attorney's fee 382.00

a total of:

\$747.80;

That the expenses of administration amount to \$1,035.97; that after subtracting the later costs from the inventory there remains a credit balance of \$3,664.03, which when applied toward the payment of the State of Alaska lien there remains a deficit of the estate to the State of Alaska in the sum of \$7,391.52, therefore there is no residue left to be distributed to any heirs the decedent may have, consequently no inheritance tax will inure to the State of Alaska;

That there is a balance of cash remaining in the hands of the

J. L. MCCARREY, JR.
 ATTORNEY AT LAW
 BOX 1323
 ANCHORAGE, ALASKA
 BROADWAY 7-6701

001731

administrator in the sum of\$3,664.03;

And it further appearing that all just debts, expenses and charges of administration have been fully paid and discharged, and the said estate is now in condition to be closed, it is hereby ORDERED, ADJUDGED and DECREED that the administrator, WELLS C. BOWEN, for his services in connection with said estate, be, and he hereby is, allowed the sum of \$214.00;

It is FURTHER ORDERED, ADJUDGED and DECREED that the attorney for the estate, J. L. McCARREY, JR., be, and he hereby is, allowed the sum of \$382.00 for his services in connection with said estate; and it is

FURTHER ORDERED, that the residue of said estate, namely the cash now remaining in the hands of the administrator in the sum of \$3,664.03, and any other property not now known or discovered, which may belong to the said estate, or in which the said estate may have any interest; be, and the same is hereby distributed to the State of Alaska, the preferential lien claimant, without any further deed or bill of sale whatsoever;

It is FURTHER ORDERED, ADJUDGED and DECREED that the same is hereby transferred to and becomes the property of the STATE OF ALASKA, as preferential lien claimant, as of the 7th day of May, 1963; and it is

FURTHER ORDERED, that the administrator be discharged as administrator of the Estate of John August Springer, deceased; and it is

FURTHER ORDERED, that the final account of the administrator be, and the same hereby is, settled, allowed and approved, and bond exonerated.

DONE in open Court at Anchorage, Alaska, this 10th day of May, 1963.

J. L. McCARREY, JR.
ATTORNEY AT LAW
BOX 1333
ANCHORAGE, ALASKA
BROADWAY 7-6701

Edward V. Dams
Judge of the Superior Court

REVIEWED and APPROVED

this 9th day of May, 1963

R. K. Hansell

Master for the Superior Court

I hereby certify that this is a true and correct copy of the original on file in my office.

ATTEST:

Clerk of the Trial Courts at Anchorage

By: Heidi Pace

Deputy

Date 5/15/19

12-118

IN THE SUPERIOR COURT FOR THE STATE OF ALASKA, PROBATE DIVISION
THIRD JUDICIAL DISTRICT at ANCHORAGE, ALASKA

the Superior Court
State of Alaska, Third District
A. M. VOKACEK, Clerk

In the Matter of the Estate of
JOHN AUGUST SPRINGER,
Deceased.

RECEIVED

OCT 12 1961

MAY 21 1962

By *[Signature]* Deputy

Office of the Master
For the Superior Court

FILED in the Superior Court
State of Alaska, Third District
A. M. VOKACEK, Clerk

No. 61-373P

INVENTORY AND APPRAISEMENT

UNITED STATES OF AMERICA }
STATE OF ALASKA } ss:

WELLS C. BOWEN, Administrator of the Estate of John August Springer,
deceased, being first duly sworn on his oath, deposes and says:

That the within is a true inventory and appraisement of all of the
estate of said decedent which has come to his knowledge and possession.

J. L. MCCARREY JR.
ATTORNEY AT LAW
BOX 1333
ANCHORAGE, ALASKA
BR 7-5701

[Signature: Wells C. Bowen]
WELLS C. BOWEN

SUBSCRIBED and SWORN to before me this 17th day of May, 1962.

[Signature: Thump B. Schaefer]
Notary Public in and for Alaska.
My Commission expires: 7-28-64



Personal Property

None

Appraised Value

None

REAL PROPERTY

Government Lots 2 and 3, Section 15, Township 17
North, Range 2 East and that remaining portion of
Government Lot 1 in the NW1 of Section 15,
Township 17 North, Range 2 East, Seward Meridian,
Alaska.

\$4,700.00

TOTAL APPRAISED VALUE OF SAID ESTATE.....\$4,700.00

001775

Index
63-110
Social No.

DIVISION OF PUBLIC WELFARE

BOOK 22 NEW PAGE 151
Palmer Recording District

Alaska Department of Health and Public Welfare

Release of Lien

NOTICE IS HEREBY GIVEN, That,

WHEREAS, a Lien is held by the Division of Public Welfare, against the property of JOHN AUGUST SPRINGER, recipient of Old Age Assistance, in conformity with the provisions of 51-2-51 through 51-2-69 ACIA 1949 as amended; and

THAT said Lien represented the amount of TEN THOUSAND, SIX HUNDRED AND NINETY-FIVE DOLLARS (\$10,695.00) and*, which has been paid to JOHN AUGUST SPRINGER by the said Division in the form of Old Age Assistance, and that the said property of JOHN AUGUST SPRINGER is described as follows:

*\$360.55 General Relief Assistance

"SW $\frac{1}{4}$ Section 10, (Lot 3), 21.29 acres; NW $\frac{1}{4}$ of NW $\frac{1}{4}$ (Lot 2) 31.53 acres of Sec. 15 T. 17 N R2E; NE $\frac{1}{4}$ of NW $\frac{1}{4}$ (Lot #1) Sec. 15 T. 17 N R2E, 49.71 acres; total acres 149.53."


SAID Lien was dated July 17, 1953, and filed for record in the Office of the Recorder for the Palmer Recording Precinct, Third Judicial District, State of Alaska, at Palmer Alaska, on July 25, 1953, in Volume Bk. 1, of Liens, at Page 139.

And the said property having been sold and the residue of the estate having been escheated to the State of Alaska,

now, therefore, the Division of Public Welfare, of the State of Alaska, herewith releases said Lien and all claims against said recipient's property described above.

Dated at Juneau, Alaska, this 3rd day of December, 1962.

DIVISION OF PUBLIC WELFARE


GEORGE P. SPARTZ, DIRECTOR

CERTIFICATE OF OFFICER AUTHORIZED BY LAW TO TAKE ACKNOWLEDGEMENTS

UNITED STATES OF AMERICA }
STATE OF ALASKA } ss

14-18

Before me, this day personally appeared George P. Spartz, Director, to me known, and known by me to be the person described in and who executed the foregoing instrument for the State of Alaska; and he acknowledged before me that

now, therefore, the Division of Public Welfare, of the State of Alaska, herewith releases said Lien and all claims against said recipient's property described above.

Dated at Juneau, Alaska, this 3rd day of December, 1962.

DIVISION OF PUBLIC WELFARE

George P. Spartz
GEORGE P. SPARTZ, DIRECTOR

CERTIFICATE OF OFFICER AUTHORIZED BY LAW TO TAKE ACKNOWLEDGEMENTS

UNITED STATES OF AMERICA }
STATE OF ALASKA } ss

Before me, this day personally appeared George P. Spartz, Director, to me known, and known by me to be the person described in and who executed the foregoing instrument for the State of Alaska; and he acknowledged before me that he executed the same for the purpose herein expressed.

WITNESS my hand and official seal at Juneau, in the State of Alaska, this 3rd day of December, 1962.

SEAL

27

RECORDED - FILED
Palmer REC. DIST.

Irada M. Borcherdt
Notary Public in and for the State of Alaska
My Commission expires 10/1/64

OAA 2c Rev. 5/4/60

1-10 1963
1 P M mail
J. L. McCarey, Jr.
Box 1333
Anch.

STATE OF ALASKA

DEPARTMENT OF NATURAL RESOURCES

DIVISION OF LAND AND WATER MANAGEMENT

STEVE COWPER, GOVERNOR

TITLE ADMINISTRATION
3601 C STREET, SUITE 960
ANCHORAGE, ALASKA 99503
PHONE: (907) 561-2020

September 19, 1989

Rick Heinzer
Division of Public Assistance
P.O. Box H-07
Juneau, Alaska 99811-0640

File: OSL 1017
Subject: John A. Springer balance due?

Dear Mr. Heinzer:

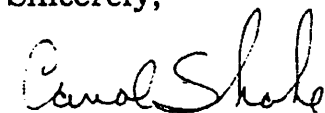
While researching information with respect to the Escheat program, Mr. Frank Tyler of my staff contacted you by phone on September 13, 1989, requesting information concerning any remaining balance due for the account of John August Springer. Specifically, are there monies due to the State of Alaska as a consequence of the Old Age Assistance provided to Mr. Springer? Or, are there any monies due to the Division of Public Assistance as a consequence of any other programs administered by your division?

Mr. John August Springer had received Old Age Assistance from the Alaska Department of Health and Public Welfare during some period prior to his death on December 12, 1959. Apparently, the assistance was in the form of General Relief Assistance. We do know that the Alaska Department of Health and Public Welfare had placed a lien on Mr. Springer's real property in 1953. On December 3, 1962 the department released the lien as a result of payment from the probate of Mr. Springer's estate. Our question is: Has the account of Mr. Springer been satisfied or is there a balance due?

We would appreciate your reply in writing so that our file can be documented.

Thank you for your assistance, should you have questions concerning this request, please call Frank Tyler 762-2343.

Sincerely,



Carol Shobe, Chief
Title and Contracts Section

CS:FT:eg

This is to certify that this is a true
and correct copy as the same
appears in the records of the
Department of Natural Resources.

Test Print OK 10/1
Department of Natural Resources

Date January 13, 2022

STATE OF ALASKA

DEPT. OF HEALTH AND SOCIAL SERVICES

DIVISION OF PUBLIC ASSISTANCE

STEVE COWPER, GOVERNOR

P.O. BOX H-07
JUNEAU, ALASKA 99811-0600
PHONE:

(907)
465-3347

October 5, 1989

Carol Shobe, Chief
Title and Contracts Section
Division of Land and Water Management
3601 C Street, Suite 960
Anchorage, Alaska 99503


Dear Ms. Shobe:

Thank you for your letter of September 19, 1989, regarding Mr. John August Springer's estate. You were wondering whether any monies are owed to the State of Alaska as a result of Mr. Springer receiving Public Assistance benefits.

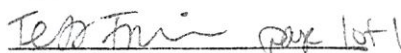
The Division of Public Assistance has not retained records for the period you are inquiring upon. We do not currently have any records indicating that Mr. Springer's estate has an outstanding balance.

If I may be of further assistance, please let me know.

Sincerely,


John R. Taber
Director

This is to certify that this is a true
and correct copy as the same
appears in the records of the
Department of Natural Resources.


Department of Natural Resources

Date February 23, 2022

RECEIVED

OCT 12 1989

TITLE ADMINISTRATION

MEMORANDUMState of Alaska
DEPARTMENT OF NATURAL RESOURCES—Division of Land and Water ManagementTO: Gary Jonson
Supervisor, Title Unit

DATE: Oct 24, 1989

FILE NO.: OSL 1017

TELEPHONE NO.: 762-2352

THRU: Jim McAllister *Jm*

SUBJECT: OSL 1017

This is to certify that this is a true
and correct copy as the same
appears in the records of the
Department of Natural Resources.

FROM: Frank L. Tyler *F.L.T.*
Escheat Program*Less Eni pay 1st*
Department of Natural ResourcesDate *February 23, 1992*

The parcel currently designated OSL 1017 was actually acquired by the state through probate proceedings, the lands should be redesignated as escheat number 55.

As you are aware I have been with working on ADL 223420 and OSL 1017 which involve the same lands in Mat-Su Borough on Springer Road near Palmer. My tasks included the recording of court documents which are the factual basis for the title acquisition of this parcel by the state. I have been told by the recorders office in Palmer that the documents are now recorded. The recorded documents were a decree and inventory for the estate of John August Springer, case number 61-373 in the Probate Division of the Third Judicial District of the Superior Court of the State of Alaska.

The parcel was acquired in probate court as a result of probate proceedings in a probate decree; therefore the acquisition authority is by escheat. The parcel is not an Other State Lands, as it is currently designated, but it is an escheat and should be placed in the escheat inventory for management in that program.

In the course of my research I have obtained additional information concerning the property which I shall relate only the significant facts.

1. The parcels current size, after years of erosion is approximately 1320' by 200'.
2. Access is provided by a constructed and maintained subdivision street.
3. The original federal patent was issued to Mr. Springer in 1929 therefore it appears there may not be a section line easement along the north boundary of the parcel.
4. Written documentation obtained in 1989 indicates that there is no financial obligation due to the Alaska Department of Health and Social Services for old age benefits received by Mr. Springer prior to his death.

MATANUSKA-SUSITNA BOROUGH
PLATTING DIVISION
50 EAST DAHLIA AVENUE
PALMER, ALASKA 99645

RECEIVED

MAR 15 2022

PLATTING

217N02W33B002 87
WILLIAMS RICK Q
NEVADA SUZANNE S
7948 W SUNSET AVE, # 13
WASILLA, AK 99654

FIRST CLASS

9962339961 H005
NOTIFICATION OF PUBLIC HEARING

The Matanuska-Susitna Borough **Platting Board** will consider the following:

PETITIONER/OWNER: PREMIER HOMES LLC

REQUEST: The request is to create five lots from Lot 5, Block 1 and three lots from Lot 9, Block 2, Dunworkin, Plat No. 78-65, to be known as **BACKWORKIN**, containing 9.26 acres +/- . The property is located north of W. Sunset Avenue and directly west and east of S. Gon Fishin Drive (Tax ID #1453B01L005 & 1453B02L009); lying within the SE ¼ Section 28, Township 17 North, Range 02 West, Seward Meridian, Alaska. In the Knik-Fairview Community Council and in Assembly District #5.

The Matanuska-Susitna Borough **Platting Board** will hold a public hearing in the **Assembly Chambers** at the **Dorothy Swanda Jones Building**, 350 E. Dahlia Avenue, Palmer, Alaska on the proposed **Subdivision**. The public hearing is scheduled for **March 17, 2022**, starting at 1:00 p.m. We are sending you this notice as required by State Law and Borough Ordinances.

For comments regarding the proposed action, this form may be used for your convenience by filling in the information below and mail this notice to the MSB Platting Division, 350 E. Dahlia Avenue, Palmer, Alaska 99645 or e-mail: platting@matsugov.us. Comments received from the public after the platting board packet has been written and sent to the Board will be given to the Platting Board in "Hand-Out" the day of the meeting. Please do not send comments or questions.

You may not receive or engage in ex-parte contact with the applicant, other parties, or persons concerned with the application. All public comments must be submitted in writing to the Platting Board.

To request additional information please contact the Platting Technician, Kiara.
To view the agenda or meeting packet please go to the following link: [https://www.matsugov.us/DocumentCenter/View/1453](#)

Please follow all public protocols in relation to the mandate

ITEM # 6D 3/17/2022
BACKWORKIN
PAGE 1 TO 4
HANDOUT #6

[] No Objection [X] Objection [] Concern

Name: Suzanne Nevada Address: as above

Comments: This is a way to get around the construction of
Condo homes that the borough recently outlawed, AKA "Byler
Homes". One of the owners was convicted of Fraud & sent to
federal prison. Gon Fishin is a new subdivision of new homes
& large lots, this will devalue these and the area. The
proposed lots are too small and include wetlands &

RECEIVED
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JAN 10 1964

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FBI - NEW YORK
JAN 10 1964

U.S. Attorneys » District of Alaska » News

Department of Justice

U.S. Attorney's Office

District of Alaska

SHARE



FOR IMMEDIATE RELEASE

Thursday, August 15, 2019

Wasilla Man Sentenced to Federal Prison for Scheme to Defraud Alaska Consumers

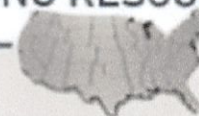
Defendant Fraudulently Sold Imported Furniture from China as "Italian Made" on Craigslist

Anchorage, Alaska – U.S. Attorney Bryan Schroder announced that a Wasilla man has been sentenced to prison on federal wire fraud charges which arose from a scheme that defrauded Alaska consumers.

Dmitry Kudryn, 34, of Wasilla, was sentenced yesterday by U.S. District Judge Sharon L. Gleason to serve one year in federal prison, a \$100,000 fine, and the maximum three years of supervised release following his release from custody.

In July 2014, Kudryn participated in a scheme based on his importation of furniture manufactured in China and then falsely advertising the furniture for sale as having been manufactured in Italy. Specifically, Kudryn purchased hundreds of thousands of dollars' worth of wholesale furniture from a manufacturer in China and then re-sold the furniture as "Italian leather furniture" to retail purchasers in Alaska at a significant markup using the Craigslist.com internet marketplace. He fraudulently sold hundreds of these sofa sets to individuals in Alaska, including an undercover Homeland Security Investigations (HSI) investigator.

The investigation revealed that the Craigslist advertisements falsely represented that each unit was worth

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The investigation revealed that the Craigslist advertisements falsely represented that each unit was worth \$4800 "shipped from the lower 48." Kudryn would then arrange for the retail sale of the furniture to individuals in Alaska for approximately \$2400 per unit, when in reality he purchased them for less than half that amount.

In pleading guilty to conspiracy to commit wire fraud in relation to the sofa scheme, Kudryn also admitted his involvement in another long running scheme to obtain refurbished and or promotional Apple products, which were then repackaged in Alaska in counterfeit packing and sold as new to overseas purchasers using the Amazon and eBay marketplaces. Kudryn forfeited \$586,748.22 in illicit proceeds from that scheme.

At the sentencing hearing, Judge Gleason noted that Kudryn had a history of fraudulent conduct in connection with his business activities in imposing sentence.

Homeland Security Investigations (HSI) and IRS Criminal Investigation (IRS-CI) conducted the investigation leading to successful prosecution of this case. This case was prosecuted by Assistant U.S. Attorney Adam Alexander.

Component(s):

USAO - Alaska

Updated August 15, 2019

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PLATTING DIVISION
50 EAST DAHLIA AVENUE
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WILLIAMS RICK Q
NEVADA SUZANNE S
7948 W SUNSET AVE, # 13
WASILLA, AK 99654

87

FIRST CLASS

9962099651 HD95



NOTIFICATION OF PUBLIC HEARING

The Matanuska-Susitna Borough **Platting Board** will consider the following:

PETITIONER/OWNER: PREMIER HOMES LLC

REQUEST: The request is to create five lots from Lot 5, Block 1 and three lots from Lot 9, Block 2, Dunworkin, Plat No. 78-65, to be known as **BACKWORKIN**, containing 9.26 acres +/- . The property is located north of W. Sunset Avenue and directly west and east of S. Gon Fishin Drive (Tax ID #1453B01L005 & 1453B02L009); lying within the SE ¼ Section 28, Township 17 North, Range 02 West, Seward Meridian, Alaska. In the Knik-Fairview Community Council and in Assembly District #5.

The Matanuska-Susitna Borough **Platting Board** will hold a public hearing in the **Assembly Chambers** at the **Dorothy Swanda Jones Building**, 350 E. Dahlia Avenue, Palmer, Alaska on the proposed **Subdivision**. The public hearing is scheduled for **March 17, 2022**, starting at 1:00 p.m. We are sending you this notice as required by State Law and Borough Ordinances.

For comments regarding the proposed action, this form may be used for your convenience by filling in the information below and mail this notice to the MSB Platting Division, 350 E. Dahlia Avenue, Palmer, Alaska 99645 or e-mail: plattling@matsugov.us. Comments received from the public after the platting board packet has been written and sent to the Board will be given to the Platting Board in "Hand-Out" the day of the meeting. Please do not send comments or questions directly to Platting Board members. Board members may not receive or engage in ex-parte contact with the applicant, other parties interested in the application, or members of the public concerning the application or issues presented in the application. **All public comments are due one (1) day prior, by 12:00 p.m.** To request additional information please contact the Platting Technician, **Kimberly McClure** at (907) 861-7873.

To view the agenda or meeting packet please go to the following link: www.matsugov.us/boards/platting.

Please follow all public protocols in relation to the mandates regarding Covid-19 for public participation.

[] No Objection [X] Objection [] Concern

Name: Rick Williams Address: 7948 W. Sunset Ave. Wasilla

Comments: _____

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