

MATANUSKA-SUSITNA BOROUGH

MSB Fish and Wildlife Commission Agenda

Edna DeVries, Mayor

Mike Wood – Chair
Andy Couch – Vice Chair
Howard Delo
Larry Engel
Tim Hale-Assembly
Peter Probasco
Jesse Sumner-Assembly
Kendra Zamzow
Ex Officio – Jim Sykes

Ted Eischeid - Staff



Michael Brown, Borough Manager

PLANNING & LAND USE DEPARTMENT
Alex Strawn, Planning & Land Use Director
Kim Sollien, Planning Services Manager
Jason Ortiz, Development Services Manager
Fred Wagner, Platting Officer

*Dorothy Swanda Jones Building
350 E. Dahlia Avenue
Palmer ak 99645*

March 17, 2022
REGULAR MEETING

4:00 p.m.
Lower Level Conference Room

IN PERSON: Lower Level Conference Room, DSJ Building, 350 Dahlia Avenue, Palmer

REMOTE:

- Microsoft Teams meeting
 - **Join on your computer or mobile app**
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 - [+1 907-290-7880,,136330006#](#) United States, Anchorage
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I. CALL TO ORDER

II. ROLL CALL – DETERMINATION OF QUORUM/LAND ACKNOWLEDGEMENT

We acknowledge that we are meeting on traditional lands of the Ahtna and Dena'ina people, and we are grateful for their stewardship of the land, fish, and wildlife throughout time immemorial.

III. APPROVAL OF AGENDA

IV. PLEDGE OF ALLEGIANCE

- V. APPROVAL OF MIUTES
 - A. December 13, 2021, Special Meeting Minutes
 - B. February 17, 2022, Regular Meeting Minutes
- VI. AUDIENCE PARTICIPATION (*three minutes per person, for items not scheduled for public hearing*)
- VII. STAFF/AGENCY REPORTS & PRESENTATIONS
 - 1. Mat-Su Delegation representative, District 9 House Rep. George Rauscher
 - 2. Ak Rec Rivers Board representatives,
 - 3. Staff Report
- VIII. UNFINISHED BUSINESS
 - 1. Hatchery Pink Salmon Impacts
 - 2. West Susitna Access Road Proposal Comment RS FWC 22-01
- IX. NEW BUSINESS
 - 1. DNR Water Reservation Public Notice Concerns
- X. MEMBER COMMENTS
- XI. NEXT MEETING DATE: April 21, 2022. 4 PM. LLCR-DSJ Building and Remote.
- XII. ADJOURNMENT

Disabled persons needing reasonable accommodation in order to participate at a MSB Fish and Wildlife Commission Meeting should contact the borough ADA Coordinator at 861-8432 at least one week in advance of the meeting.