

MATANUSKA-SUSITNA BOROUGH

MSB Fish and Wildlife Commission Agenda

Edna Devries, Mayor

Mike Wood – Chair
Andy Couch – Vice Chair
Howard Delo
Larry Engel
Tim Hale
Peter Probasco
Jesse Sumner
Kendra Zamzow
Jim Sykes – Ex officio member

Ted Eischeid - Staff



Michael Brown, Borough Manager

PLANNING & LAND USE DEPARTMENT
Alex Strawn, Planning & Land Use Director
Kim Sollien, Planning Services Manager
Jason Ortiz, Development Services Manager
Fred Wagner, Platting Officer

*Lower Level Conference Room
Dorothy Swanda Jones Building
350 E. Dahlia Avenue, Palmer*

September 22, 2022
REGULAR MEETING
4:00 p.m.

Ways to participate in MSB Fish and Wildlife Commission meetings:

IN PERSON: Lower Level Conference Room.

REMOTE PARTICIPATION:

Microsoft Teams meeting

Join on your computer or mobile app

[Click here to join the meeting](#)

Or join by entering a meeting ID

Meeting ID: 217 790 624 169

Passcode: UUt7hB

Or call in (audio only)

[+1 907-290-7880,,305080279#](#) United States, Anchorage

[\(844\) 643-2217,,305080279#](#) United States (Toll-free)

Phone Conference **ID: 305 080 279#**

[Find a local number](#) | [Reset PIN](#)

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I. CALL TO ORDER

II. ROLL CALL – DETERMINATION OF QUORUM/LAND ACKNOWLEDGEMENT

III. APPROVAL OF AGENDA

IV. PLEDGE OF ALLEGIANCE

V. APPROVAL OF MINUTES

- A. May 19, 2022, Regular Meeting Minutes
- B. June 2, 2022, Special Meeting Minutes

VI. AUDIENCE PARTICIPATION (*three minutes per person, for items not scheduled for public hearing*)

VII. STAFF/AGENCY REPORTS & PRESENTATIONS

- A. Staff Report

VIII. UNFINISHED BUSINESS

- A. State of Alaska Water Reservation System

IX. NEW BUSINESS

- A. Fisheries Season 2022 Discussion
- B. Genetics Science & Weirs in Cook Inlet
- C. BOF 2024 Planning
- D. ADF&G 2022 Fishing Season Summary Logistics

X. MEMBER COMMENTS

XI. NEXT MEETING DATE: Regular Meeting, Oct 20, 4 PM, LLCR

XII. ADJOURNMENT

Disabled persons needing reasonable accommodation in order to participate at a MSB Fish and Wildlife Commission Meeting should contact the borough ADA Coordinator at 861-8432 at least one week in advance of the meeting.