MATANUSKA-SUSITNA BOROUGH MSB Fish and Wildlife Commission AGENDA

Edna Devries, Mayor

Mike Wood – Chair Andy Couch – Vice Chair Howard Delo Larry Engel Tim Hale Peter Probasco Rob Yundt Kendra Zamzow Jim Sykes – Ex officio member

Ted Eischeid - Staff



Michael Brown, Borough Manager

PLANNING & LAND USE DEPARTMENT Alex Strawn, Planning & Land Use Director Kim Sollien, Planning Services Manager Jason Ortiz, Development Services Manager Fred Wagner, Platting Officer

> Lower Level Conference Room Dorothy Swanda Jones Building 350 E. Dahlia Avenue, Palmer

January 19, 2023 REGULAR MEETING 4:00 p.m.

Ways to participate in MSB Fish and Wildlife Commission meetings:

IN PERSON: Lower Level Conference Room, DSJ Bldg, 350 E. Dahlia Ave, Palmer.

REMOTE:

Microsoft Teams meeting

Join on your computer, mobile app or room device

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Passcode: zcjjv8

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+1 907-290-7880,,564446137# United States, Anchorage

Phone Conference ID: 564 446 137#

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- I. CALL TO ORDER
- II. ROLL CALL DETERMINATION OF QUORUM/LAND ACKNOWLEDGEMENT
- III. APPROVAL OF AGENDA
- IV. PLEDGE OF ALLEGIANCE

- V. APPROVAL OF MINUTES
 - 1. December 15, 2022, Regular Meeting Minutes
- VI. AUDIENCE PARTICIPATION (three minutes per person, for items not scheduled for public hearing)

VII. STAFF/AGENCY REPORTS & PRESENTATIONS

- 1. Ted Eischeid, Planning Staff to FWC
- 2. Michael Mazzacavallo, ADF&G
- 3. Alex Strawn, MSB Planning Dept. Director

VIII. UNFINISHED BUSINESS

- 1. MSB Waterbody Setback draft OR 23-002
 - a. Public Hearing
 - b. RS FWC 23-01
- 2. Board Of Fisheries 2024 Meeting Goals & Proposals
- 3. ADF&G Game Season Summary Meeting Planning
- 4. North Pacific Fisheries Management Council

IX. NEW BUSINESS

- 1. Chair & Vice-chair Officer elections for 2023
- X. MEMBER COMMENTS
- XI. NEXT MEETING DATE:
 - 1. February 16, 4 PM, Lower Level Conference Room, DSJ Building, Palmer.
- XII. ADJOURNMENT

Disabled persons needing reasonable accommodation in order to participate at a MSB Fish and Wildlife Commission Meeting should contact the borough ADA Coordinator at 861-8432 at least one week in advance of the meeting.