

MATANUSKA-SUSITNA BOROUGH

MSB Fish and Wildlife Commission AGENDA

Edna Devries, Mayor

Mike Wood – Chair
Andy Couch – Vice Chair
Howard Delo
Larry Engel
Tim Hale
Peter Probasco
Rob Yundt
Kendra Zamzow
Jim Sykes – Ex officio member

Ted Eischeid - Staff



Michael Brown, Borough Manager

PLANNING & LAND USE DEPARTMENT
Alex Strawn, Planning & Land Use Director
Kim Sollien, Planning Services Manager
Jason Ortiz, Development Services Manager
Fred Wagner, Platting Officer

*Lower Level Conference Room
Dorothy Swanda Jones Building
350 E. Dahlia Avenue, Palmer*

March 16, 2023
REGULAR MEETING
4:00 p.m.

Ways to participate in MSB Fish and Wildlife Commission meetings:

Physical Location: Lower Level Conference Room, MSB Dorothy Swanda Jones Bldg, 350 E. Dahlia Avenue, Palmer.

Remote Participation: See Below...

Microsoft Teams meeting

Join on your computer, mobile app or room device

[Click here to join the meeting](#)

Meeting ID: 212 875 014 574

Passcode: UF4SCK

[Download Teams](#) | [Join on the web](#)

Or call in (audio only)

[+1 907-290-7880,,433535974#](#) United States, Anchorage

Phone Conference ID: 433 535 974#

[Find a local number](#) | [Reset PIN](#)

[Learn More](#) | [Meeting options](#)

- I. CALL TO ORDER
- II. ROLL CALL – DETERMINATION OF QUORUM/LAND ACKNOWLEDGEMENT
- III. APPROVAL OF AGENDA
- IV. PLEDGE OF ALLEGIANCE

V. APPROVAL OF MINUTES

A. February 16, 2023, Regular Meeting Minutes

VI. AUDIENCE PARTICIPATION (*three minutes per person, for items not scheduled for public hearing*)

VII. STAFF/AGENCY REPORTS & PRESENTATIONS

VIII. UNFINISHED BUSINESS

1. Board of Fisheries 2024 Draft FWC Proposals
2. North Pacific Fisheries Management Council: Comment Letter
3. ADF&G Game Season Summary Meeting Planning

IX. NEW BUSINESS

1. Providing FWC Testimony on waterbody setbacks, draft OR 23-002.
2. Letter/Resolution on SOA funding for wiers and genetic studies

X. MEMBER COMMENTS

XI. NEXT MEETING DATE: Thursday, April 20, 4 PM, Lower Level Conference Room

XII. ADJOURNMENT

Disabled persons needing reasonable accommodation in order to participate at a MSB Fish and Wildlife Commission Meeting should contact the borough ADA Coordinator at 861-8432 at least one week in advance of the meeting.