



MATANUSKA-SUSITNA BOROUGH WATERBODY SETBACK ADVISORY BOARD AGENDA

Edna DeVries, Mayor

Michael Brown, Borough Manager

Planning Commission:

MSB Fish and Wildlife:

Mat-Su Salmon Habitat Partnership:

Design & Construct Stormwater Abatement Background 1:

Design & Construct Stormwater Abatement Background 2:

Home Builder, Lending, Real Estate Background:

At-Large 1:

At-Large 2:

At-Large 3:

Support Staff:

CJ Koan

Kendra Zamzow

Matthew LaCroix

Tim Alley

William Klebesadel

Misty Massie

Carl Brent

Bill Kendig

Jeanette Perdue

Alex Strawn

PLANNING & LAND USE DEPARTMENT

Alex Strawn, Planning & Land Use Director

Kim Sollien, Planning Services Manager

Jason Ortiz, Development Services Manager

Fred Wagner, Platting Officer

Location:

Employee Break Room of the

Dorothy Swanda Jones Building

350 E. Dahlia Avenue, Palmer

November 1, 2023
Regular MEETING
6:00 p.m.

Ways to participate in the meeting:

IN PERSON: You will have 3 minutes to state your oral comment.

IN WRITING: You can submit written comments to Alex Strawn at alex.strawn@matsugov.us and Karol Riese at karol.riese@matsugov.us. Written comments are due at noon on Friday prior to the meeting.

TELEPHONIC TESTIMONY:

- Dial 1-855-290-3803; you will hear “joining conference” when you are admitted to the meeting.
- You will be automatically muted and able to listen to the meeting.
- When the Chair announces audience participation or a public hearing you would like to speak to, press *3; you will hear, “Your hand has been raised.” (There may be a delay, please be patient with the system.)
- When it is your turn to testify, you will hear, “Your line has been unmuted.”
- State your name for the record, spell your last name and provide your testimony.

- I. CALL TO ORDER, ROLL CALL, AND DETERMINATION OF QUORUM
- II. APPROVAL OF AGENDA
- III. INTRODUCTION OF MEMBERS
- IV. STAFF/AGENCY REPORTS & PRESENTATIONS
 - A. History of Waterbody Setbacks (*Alex Strawn, Planning & Land Use Director*)
- V. AUDIENCE PARTICIPATION (*three minutes per person for items not scheduled for public hearing*)
- VI. ELECTIONS
 - A. Chair
 - B. Vice-Chair
- VII. APPROVAL OF SCHEDULE
 - A. Location, day, time, duration, and frequency of meetings
- VIII. BOARD MEMBER COMMENTS
- IX. ADJOURNMENT