

## MATANUSKA-SUSITNA BOROUGH WATERBODY SETBACK ADVISORY BOARD AGENDA

Edna DeVries, Mayor

Michael Brown, Borough Manager

CJ Koan, (Vice-Chair) Planning Commission
Kendra Zamzow, MSB Fish and Wildlife
Matthew LaCroux, Mat-Su Salmon Habitat Partnership
Tim Alley, Design & Construct Stormwater Abatement Background
Bill Klebasadel, Design & Construct Stormwater Abatement Background
William Haller, Home Builder, Lending, Real Estate Background
Carl Brent, At-Large
Bill Kendig (Chair), At-Large
Jeanette Perdue, At-Large

Support Staff: Alex Strawn, Planning & Land Use Director

PLANNING & LAND USE DEPARTMENT Alex Strawn, Planning & Land Use Director Vacant, Planning Services Manager Jason Ortiz, Development Services Manager Fred Wagner, Platting Officer

Location: **Employee Breakroom** of the
Dorothy Swanda Jones Building
350 E. Dahlia Avenue, Palmer

## **REGULAR MEETING**

4:00 P.M.

March 26, 2024

## Ways to participate in the meeting:

**IN PERSON:** You will have 3 minutes to state your oral comment.

**IN WRITING:** You can submit written comments to Alex Strawn at <a href="mailto:alex.strawn@matsugov.us">alex.strawn@matsugov.us</a> and Karol Riese at <a href="mailto:karol.riese@matsugov.us">karol.riese@matsugov.us</a>. Written comments are due at noon on Friday prior to the meeting.

## **TELEPHONIC TESTIMONY:**

- Dial 1-855-290-3803; you will hear "joining conference" when you are admitted to the meeting.
- You will be automatically muted and able to listen to the meeting.
- When the Chair announces audience participation or a public hearing you would like to speak to, press \*3; you will hear, "Your hand has been raised." (There may be a delay, please be patient with the system.)
- When it is your turn to testify, you will hear, "Your line has been unmuted."

  State your name for the record, spell your last name and provide your testimony.
- I. CALL TO ORDER, ROLL CALL, AND DETERMINATION OF QUORUM

- II. APPROVAL OF AGENDA
- III. PLEDGE OF ALLEGIENCE
- IV. APPROVAL OF MINUTES: January 9, 2024 February 13, 2024
- V. AUDIENCE PARTICIPATION (three minutes per person for items not scheduled for public hearing)
- VI. ITEMS OF BUSINESS
  - A. Coral Knight, Credit Risk Manager Matanuska Valley Federal Credit Union
  - B. Draft Ordinance Review
- VII. BOARD MEMBER COMMENTS
- VIII. ADJOURNMENT