## MATANUSKA-SUSITNA BOROUGH PLANNING COMMISSION AGENDA

Edna DeVries, Mayor

PLANNING COMMISSION Doug Glenn, District 1 Richard Allen, District 2 – Vice-Chair C. J. Koan, District 3 - Chair Andrew Shane, District 4 Linn McCabe, District 5 Wilfred Fernandez, District 6 Curt Scoggin, District 7



Michael Brown, Borough Manager

PLANNING & LAND USE DEPARTMENT Alex Strawn, Planning & Land Use Director Kim Sollien, Planning Services Manager Jason Ortiz, Development Services Manager Fred Wagner, Platting Officer Karol Riese, Planning Clerk Corinne Lindfors, Planning Clerk Assistant

> Assembly Chambers of the Dorothy Swanda Jones Building 350 E. Dahlia Avenue, Palmer

## November 20, 2023 REGULAR MEETING 6:00 p.m.

#### Ways to participate in the meeting:

**IN PERSON:** You will have 3 minutes to state your oral comment.

**IN WRITING:** You can submit written comments to the Planning Commission Clerk at <u>msb.planning.commission@matsugov.us</u>.

### Written comments are due at <u>noon</u> on the Friday prior to the meeting.

#### **TELEPHONIC TESTIMONY:**

- Dial 1-855-290-3803; you will hear "joining conference" when you are admitted to the meeting.
- You will be automatically muted and able to listen to the meeting.
- When the Chair announces audience participation or a public hearing you would like to speak to, press \*3; you will hear, "Your hand has been raised."
- When it is your turn to testify, you will hear, "Your line has been unmuted."
- State your name for the record, spell your last name, and provide your testimony.

**OBSERVE:** observe the meeting via the live stream video at:

- https://www.facebook.com/MatSuBorough
- Matanuska-Susitna Borough YouTube

- I. CALL TO ORDER, ROLL CALL, AND DETERMINATION OF QUORUM
- II. APPROVAL OF AGENDA
- III. PLEDGE OF ALLEGIANCE
- IV. CONSENT AGENDA
  - A. MINUTES Regular Meeting Minutes: October 16, 2023
  - B. INTRODUCTION FOR PUBLIC HEARING: QUASI-JUDICIAL MATTERS
  - C. INTRODUCTION FOR PUBLIC HEARING: LEGISLATIVE MATTERS
- V. COMMITTEE REPORTS
- VI. AGENCY/STAFF REPORTS
- VII. LAND USE CLASSIFICATIONS
- **Resolution 23-38** A Resolution of the Matanuska-Susitna Borough Planning Commission recommending approval of an ordinance classifying a portion of 26N04W31D002 as Reserved Use Land for the purpose of an Emergency Services Facility (Staff: Lisa Gray, Land Management Agent)
- VIII. AUDIENCE PARTICIPATION (three minutes per person, for items not scheduled for public hearing)
- IX. PUBLIC HEARING: QUASI-JUDICIAL MATTERS (Commission members may not receive or engage in ex-parte contact with the applicant, other parties interested in the application, or members of the public concerning the application or issues presented in the application).
- X. PUBLIC HEARING: LEGISLATIVE MATTERS
- **Resolution 23-37** A Resolution of the Matanuska-Susitna Borough Planning Commission recommending adoption of the Fiscal Year (FY) 2025 Capital Improvement Program (CIP) (Staff: Kim Sollien, Planning Services Manager)
- XI. CORRESPONDENCE & INFORMATION
- XII. UNFINISHED BUSINESS
- XIII. NEW BUSINESS
- XIV. COMMISSION BUSINESS:

# A. Upcoming Planning Commission Agenda Items

# XV. DIRECTOR AND COMMISSIONER COMMENTS

## XVI. ADJOURNMENT (Mandatory Midnight)

Disabled persons needing reasonable accommodation in order to participate at a Planning Commission Meeting should contact the Borough ADA Coordinator at 861-8432 at least one week in advance of the meeting.