MATANUSKA-SUSITNA BOROUGH MSB Fish and Wildlife Commission <u>AGENDA</u>

Edna Devries, Mayor

Andy Couch – Chair Peter Probasco – Vice Chair Gabriel Kitter Howard Delo Larry Engel Tim Hale *Assembly - Vacant* Kendra Zamzow Jim Sykes

Maija DiSalvo - Staff



Michael Brown, Borough Manager

PLANNING & LAND USE DEPARTMENT Alex Strawn, Planning & Land Use Director Kim Sollien, Planning Services Manager Jason Ortiz, Development Services Manager Fred Wagner, Platting Officer

> Assembly Chambers Dorothy Swanda Jones Building 350 E. Dahlia Avenue, Palmer

December 7, 2023 SPECIAL MEETING 5:00 p.m.

Ways to participate in MSB Fish and Wildlife Commission meetings:

IN-PERSON: Assembly Chambers, DSJ Building

REMOTE PARTICIPATION VIA MICROSOFT TEAMS:

Join on your computer: <u>Click here to join the meeting</u> Meeting ID: 278 714 212 145 Passcode: G6425N Or call in (audio only): 1-907-290-7880 Phone Conference ID: 906 494 22#

I. CALL TO ORDER

II. ROLL CALL – DETERMINATION OF QUORUM

III. LAND ACKNOWLEDGEMENT

"We acknowledge that we are meeting on traditional lands of the Dene people, and we are grateful for their continued stewardship of the land, fish, and wildlife throughout time immemorial."

- IV. APPROVAL OF AGENDA
- V. PLEDGE OF ALLEGIANCE
- VI. INTRODUCTIONS A. FWC Opening Statement (2 minutes)

- B. ADF&G Opening Statement (2 minutes)
- C. Audience Participation (3 minutes/person)

VII. PRESENTATIONS

- A. Staff
- B. ADF&G
 - i. Commercial Fishing 2022 Notable Highlights & Observations (5 minutes)
 - ii. Sport Fishing 2022 Notable Highlights & Observations (5 minutes)
 - iii. Federal Management of Exclusive Economic Zone (10 minutes)

VIII. ITEMS OF BUSINESS

- A. FWC/ADF&G Dialogue on Mat-Su Fisheries/FWC Questions (45 minutes)
- IX. ADF&G/FWC MEMBER COMMENTS (15 minutes)
- X. NEXT MEETING DATE: December 14, 2023 @ 2:00 PM MSB Assembly Chambers
- XI. ADJOURNMENT

Disabled persons needing reasonable accommodation in order to participate at a MSB Fish and Wildlife Commission Meeting should contact the borough ADA Coordinator at 861-8432 at least one week in advance of the meeting.