

**MATANUSKA-SUSITNA BOROUGH**  
**MSB Fish and Wildlife Commission**  
**AGENDA**

Edna Devries, Mayor

Andy Couch – Chair  
Peter Probasco – Vice Chair  
Gabriel Kitter  
Howard Delo  
Larry Engel  
Tim Hale  
Bill Gamble  
Kendra Zamzow  
Jim Sykes – Ex officio member

Maija DiSalvo – Staff



Michael Brown, Borough Manager

PLANNING & LAND USE DEPARTMENT  
Alex Strawn, Planning & Land Use Director  
Kim Sollien, Planning Services Manager  
Jason Ortiz, Development Services Manager  
Fred Wagner, Platting Officer

*Assembly Chambers  
Dorothy Swanda Jones Building  
350 E. Dahlia Avenue, Palmer*

**February 8, 2024**  
**REGULAR MEETING**  
4:00 p.m.

Ways to participate in MSB Fish and Wildlife Commission meetings:

IN-PERSON: Assembly Chambers, DSJ Building

REMOTE PARTICIPATION VIA MICROSOFT TEAMS:

Join on your computer:

[Click here to join the meeting](#)

Meeting ID: 263 602 475 953

Passcode: L4Fhb6

Or call in (audio only):

1-907-290-7880

Phone Conference ID: 483 321 545#

I. CALL TO ORDER

II. ROLL CALL – DETERMINATION OF QUORUM

III. LAND ACKNOWLEDGEMENT

*"We acknowledge that we are meeting on traditional lands of the Dene people, and we are grateful for their continued stewardship of the land, fish, and wildlife throughout time immemorial."*

IV. APPROVAL OF AGENDA

V. PLEDGE OF ALLEGIANCE

VI. AUDIENCE PARTICIPATION (*three minutes per person*)

VII. STAFF/AGENCY REPORTS & PRESENTATIONS

- A. Staff Report
- B. Chair's Report
- C. Waterbody Setback Advisory Board

VIII. UNFINISHED BUSINESS

- A. BOF Planning
- B. NPFMC
- C. Eklutna Hydro Project
- D. Susitna Basin Recreational Rivers Plan Update
- E. ADF&G Game Season Summary Planning
- F. Beaver Meadows Subdivision
- G. State Legislative Support for Weir/Scientific Study Funding

IX. NEW BUSINESS

X. MEMBER COMMENTS

XI. NEXT MEETING DATE: Thursday, March 21, 2024 @ 4:00 pm – Assembly Chambers

XII. ADJOURNMENT

**Disabled persons needing reasonable accommodation in order to participate at a MSB Fish and Wildlife Commission Meeting should contact the borough ADA Coordinator at 861-8432 at least one week in advance of the meeting.**