

**MATANUSKA-SUSITNA BOROUGH**  
**MSB Fish and Wildlife Commission**  
**AGENDA**

Edna Devries, Mayor

Andy Couch – Chair  
Peter Probasco – Vice Chair  
Gabriel Kitter  
Howard Delo  
Larry Engel  
Tim Hale  
Bill Gamble  
Kendra Zamzow  
Jim Sykes – Ex officio member

Maija DiSalvo – Staff



Michael Brown, Borough Manager

PLANNING & LAND USE DEPARTMENT  
Alex Strawn, Planning & Land Use Director  
Maija DiSalvo, Planning Services Manager  
Jason Ortiz, Development Services Manager  
Fred Wagner, Platting Officer

*Assembly Chambers  
Dorothy Swanda Jones Building  
350 E. Dahlia Avenue, Palmer*

**September 26, 2024**  
**REGULAR MEETING**  
4:00 p.m.

Ways to participate in MSB Fish and Wildlife Commission meetings:

IN-PERSON: Assembly Chambers, DSJ Building

REMOTE PARTICIPATION VIA MICROSOFT TEAMS:

Join on your computer:

[Click here to join the meeting](#)

Meeting ID: 266 680 706 600

Passcode: qCjBUL

Or call in (audio only):

1-907-290-7880

Phone Conference ID: 873 341 062#

- I. CALL TO ORDER
- II. ROLL CALL – DETERMINATION OF QUORUM
- III. LAND ACKNOWLEDGEMENT  
  
*"We acknowledge that we are meeting on traditional lands of the Dena'ina and Ahtna Dene people, and we are grateful for their continued stewardship of the land, fish, and wildlife throughout time immemorial."*
- IV. PLEDGE OF ALLEGIANCE
- V. APPROVAL OF AGENDA

VI. APPROVAL OF MINUTES

- A. August 22, 2024 Special Meeting
- B. August 29, 2024 Regular Meeting

VII. AUDIENCE PARTICIPATION (*three minutes per person*)

VIII. STAFF/AGENCY REPORTS & PRESENTATIONS

- A. Staff Report
- B. Chair's Report
- C. [West Susitna Access Road Project Update](#) – ADOT&PF Project Team
- D. [Waterbody Setback Advisory Board](#) Update
- E. Unit 13 Nelchina Caribou Survey Info

IX. UNFINISHED BUSINESS

- A. Board of Fisheries Planning
  - i. Agenda Change Request [Work Session](#) – Comment Deadline October 15, 2024
  - ii. [Prince William Sound/Upper Copper Proposals](#) – Comment Deadline November 26, 2024

X. NEW BUSINESS

- A. ADF&G/NOAA Fishing Season Summary Meeting
  - i. Finalize Meeting Date
  - ii. Review of Draft Questions
- B. Board of Game
  - i. [Central Region Proposals](#) – Comment Deadline December 27, 2024
  - ii. Statewide Regulations – Comment Deadline March 7, 2025
- C. Susitna Gas Exploration Licenses
  - i. Comment Deadline – October 7, 2024
- D. [Mat-Su Salmon Symposium](#) – November 18-19, 2024
  - i. [Registration](#) Open
  - ii. FWC Representation & Abstract Submission – Due October 18, 2024
  - iii. Community Day – November 17, 2024

II. MEMBER COMMENTS

III. NEXT MEETING DATE: October 10, 2024 – 4:00 pm Lower Level Conference Room

A. Consider moving next meeting date to October 24, 2024

IV. ADJOURNMENT

**Disabled persons needing reasonable accommodation in order to participate at a MSB Fish and Wildlife Commission Meeting should contact the borough ADA Coordinator at 861-8432 at least one week in advance of the meeting.**