MATANUSKA-SUSITNA BOROUGH PLANNING COMMISSION AGENDA

Edna DeVries, Mayor

PLANNING COMMISSION Doug Glenn, District 1 Richard Allen, District 2 C. J. Koan, District 3 - Chair Andrew Shane, District 4 – Vice-Chair Linn McCabe, District 5 Wilfred Fernandez, District 6 Curt Scoggin, District 7



Michael Brown, Borough Manager

PLANNING & LAND USE DEPARTMENT Alex Strawn, Planning & Land Use Director Maija DiSalvo, Planning Services Manager Jason Ortiz, Development Services Manager Fred Wagner, Platting Officer Lacie Olivieri, Planning Clerk

> Assembly Chambers of the Dorothy Swanda Jones Building 350 E. Dahlia Avenue, Palmer

September 16, 2024 REGULAR MEETING 6:00 p.m.

Ways to participate in the meeting:

IN PERSON: You will have 3 minutes to state your oral comment.

IN WRITING: You can submit written comments to the Planning Commission Clerk at <u>msb.planning.commission@matsugov.us</u>.

Written comments are due at <u>noon</u> on the Friday prior to the meeting.

TELEPHONIC TESTIMONY:

- Dial 1-855-290-3803; you will hear "joining conference" when you are admitted to the meeting.
- You will be automatically muted and able to listen to the meeting.
- When the Chair announces audience participation or a public hearing you would like to speak to, press *3; you will hear, "Your hand has been raised."
- When it is your turn to testify, you will hear, "Your line has been unmuted."
- State your name for the record, spell your last name, and provide your testimony.

OBSERVE: observe the meeting via the live stream video at:

- https://www.facebook.com/MatSuBorough
- Matanuska-Susitna Borough YouTube
- I. CALL TO ORDER, ROLL CALL, AND DETERMINATION OF QUORUM
- II. APPROVAL OF AGENDA

III. PLEDGE OF ALLEGIANCE

IV. CONSENT AGENDA

- A. MINUTES Regular Meeting Minutes: August 19, 2024
- B. INTRODUCTION FOR PUBLIC HEARING: QUASI-JUDICIAL MATTERS
- C. INTRODUCTION FOR PUBLIC HEARING: LEGISLATIVE MATTERS

Resolution 24-28 A Resolution of the Matanuska-Susitna Borough Planning Commission Recommending Adoption of the Fiscal Year (FY) 2026 Capital Improvement Program (CIP). (Staff: Rodney Fodge, Long Range Planner)

- V. COMMITTEE REPORTS
- VI. AGENCY/STAFF REPORTS
- VII. LAND USE CLASSIFICATIONS
- VIII. AUDIENCE PARTICIPATION (*Three minutes per person, for items not scheduled for public hearing*)
- IX. PUBLIC HEARING: QUASI-JUDICIAL MATTERS Commission members may not receive or engage in ex-parte contact with the applicant, other parties interested in the application, or members of the public concerning the application or issues presented in the application.
- X. PUBLIC HEARING: LEGISLATIVE MATTERS
- **Resolution 24-21** A Resolution of the Matanuska-Susitna Borough Planning Commission Recommending Adoption of Processes for Community Councils to Develop a Community Comprehensive Plan or Special Land Use District. (Staff: Julie Spackman, Long Range Planner)
- XI. CORRESPONDENCE & INFORMATION
- XII. UNFINISHED BUSINESS
- XIII. NEW BUSINESS
- XIV. COMMISSION BUSINESS
 - A. Upcoming Planning Commission Agenda Items
- XV. DIRECTOR AND COMMISSIONER COMMENTS

XVI. ADJOURNMENT (Mandatory Midnight)

Disabled persons needing reasonable accommodation in order to participate at a Planning Commission Meeting should contact the Borough ADA Coordinator at 861-8432 at least one week in advance of the meeting.