MATANUSKA-SUSITNA BOROUGH

Edna DeVries, Mayor

PLANNING COMMISSION
Doug Glenn, District 1 – Vice Chair
Richard Allen, District 2
Brendan Carpenter, District 3
Michael Collins, District 4
Linn McCabe, District 5
Maksim Zagorodniy, District 6
Curt Scoggin, District 7



Michael Brown, Borough Manager

PLANNING & LAND USE DEPARTMENT Alex Strawn, Planning & Land Use Director Jason Ortiz, Planning & Land Use Deputy Director Wade Long, Development Services Manager Fred Wagner, Platting Officer Lacie Olivieri, Planning Clerk

> Assembly Chambers of the Dorothy Swanda Jones Building 350 E. Dahlia Avenue, Palmer

PLANNING COMMISSION MEETING MINUTES November 17, 2025

I. CALL TO ORDER, ROLL CALL, AND DETERMINATION OF QUORUM

The Matanuska-Susitna Borough Planning Commission's regular meeting was held on November 3, 2025, at the Assembly Chambers of the Dorothy Swanda Jones Building 350 E. Dahlia Avenue, Palmer, Alaska. Chair Allen called the meeting to order at 6:00 p.m.

Present: - Commissioner Linn McCabe*

Commissioner Richard Allen Commissioner Doug Glenn Commissioner Curt Scoggin Commissioner Brendan Carpenter

Absent/Excused: Commissioner Maksim Zagorodniy

Commissioner Michael Collins

Staff Present: 3 – Mr. Wade Long, Development Services Manager

Ms. Lacie Olivieri, Planning Department Admin Ms. Denise Michalske, Assistant Borough Attorney

II. APPROVAL OF AGENDA

Chair Allen inquired if there were any changes to the agenda.

GENERAL CONSENT: The agenda was approved without objection.

III. PLEDGE OF ALLEGIANCE

The Pledge of Allegiance was led by Commissioner McCabe.

IV. CONSENT AGENDA

A. MINUTES: Regular Meeting Minutes – October 20, 2025

- B. INTRODUCTION FOR PUBLIC HEARING QUASI-JUDICIAL MATTERS (There were no introductions for public hearing quasi-judicial matters.)
- C. INTRODUCTION FOR PUBLIC HEARING LEGISLATIVE MATTERS

Resolution 25-24

A Resolution Of The Matanuska-Susitna Borough Planning Commission Recommending Approval Of An Ordinance Amending MSB 17.59 Lake Management Plan Implementation To Update Definitions Related To Motorized And Personal Watercraft.

Staff: Alex Strawn, Planning and Land Use Director

Chair Allen read the Consent Agenda into the record.

GENERAL CONSENT:

The Consent Agenda was approved without objection.

V. COMMITTEE REPORTS

(There were no committee reports.)

VI. AGENCY/STAFF REPORTS

(There were no Agency/Staff Reports)

VII. LAND USE CLASSIFICATIONS

(There were no land use classifications.)

VIII. AUDIENCE PARTICIPATION (Three minutes per person.)

There being no persons to be heard, Audience Participation was closed without objection.

- IX. PUBLIC HEARING QUASI-JUDICIAL MATTERS
- X. PUBLIC HEARING LEGISLATIVE MATTERS
- XI. CORRESPONDENCE AND INFORMATION

(Correspondence and information were presented, and no comments were noted)

XII. UNFINISHED BUSINESS

(There was no unfinished business.)

- XIII. NEW BUSINESS
- XIV. COMMISSION BUSINESS
 - A. Approval of 2026 Meeting Schedule
 - B. Upcoming Planning Commission Agenda Items (Staff: Alex Strawn) (Commission Business was presented, and no comments were noted.)
- XV. DIRECTOR AND COMMISSIONER COMMENTS

Commissioner McCabe: No comment, be careful driving home

Commissioner Glenn: No comment

Commissioner Carpenter: No comment

Wade Long:

On December 15 we will be holding elections for chair and vice-chair. An item that is coming up is the hazard mitigation plan update. Please look into that and ask any questions. The only changes are a tsunami risk and a permafrost thaw landslide hazard. If you have any questions, please contact Taunnie Boothby or

the Planning Department

Commissioner Allen:

XVI. ADJOURNMENT

The regular meeting adjourned at 6:09 p.m.

MCK ALLEN

Planning Commission Chair

ATTEST:

LACĬE ŎLIVIERI

Planning Commission Clerk

Minutes approved:

12/01/25