

**MATANUSKA-SUSITNA BOROUGH
LIBRARY CITIZENS' ADVISORY COMMITTEE**

Chairman—Chad Scott (MBR 7)

Vice Chair—Michelle Dempsey (MBR 2)

MBR1—Nancy Bertels

MBR3—Aaron Malone

MBR4—Dorothy Denison

MBR5—Erik Palin

MBR6—Susan Hillman

ALT1—Camilla (Nan) Potts

ALT2—Sally Pollen



AGENDA

ASSEMBLY CHAMBERS AND LIVE STREAMED

<https://www.youtube.com/user/matsuboroughvideo>

350 EAST DAHLIA AVE, PALMER

REGULAR MEETING

5:00 PM

March 10, 2025

I. CALL TO ORDER

II. ROLL CALL

III. AGENDA APPROVAL

IV. PLEDGE OF ALLEGIANCE

V. MINUTES OF PRECEDING MEETING

A. February 10, 2025

VI. STAFF REPORTS

A. Hugh Leslie – Recreational & Library Services Manager

VII. AUDIENCE PARTICIPATION – (2 Minutes Per Person)

VIII. UNFINISHED BUSINESS

A. Materials Submitted for Reconsideration

1. None

IX. NEW BUSINESS

A. Materials Submitted for Reconsideration

1. Anne Frank's Diary: The Graphic Adaptation ISBN 978-0241978641

X. NEXT MEETING

- A. April 14, 2025

XI. MEMBERS, STAFF COMMENTS

XII. ADJOURNMENT