AGENDA

MATANUSKA-SUSITNA BOROUGH

350 East Dahlia Avenue, Palmer, Alaska 99645 – 907-861-7874

PLATTING OFFICER Fred Wagner

PLATTING ADMINISTRATIVE SPECIALIST Kayla Kinneen



PLATTING TECHNICIANS
Matthew Goddard
Chris Curlin
Wyatt Anderson

PLATTING ASSISTANT Connor Herren

ABBREVIATED PLAT AGENDA ASSEMBLY CHAMBERS 350 EAST DAHLIA AVENUE, PALMER

REGULAR MEETING

8:30 A.M.

April 9, 2025

Public Participation: To participate in the Abbreviated Plat Hearing, you can attend in person, or you can submit written comments by email to platting@matsugov.us or by mail to Matanuska-Susitna Borough, Platting Division, 350 E. Dahlia Avenue, Palmer, AK 99645.

1. INTRODUCTION

A. Introduction of Staff

2. UNFINISHED BUSINESS:

(None)

3. PUBLIC HEARINGS:

- A. <u>BUTTE VIEW:</u> The request is to create two lots from U.S. Government Lots 15 & 17, Sec. 26 T. 17N R. 02E S.M., AK. (Tax ID 17N02E26D012) to be known as **BUTTE VIEW**, containing 2.77 acres +/. The property is located directly east and west of S. Old Glenn Highway, and north of E. Sullivan Avenue. within the SE ½ Section 26, Township 17 North, Range 02 East, Seward Meridian, Alaska. In the Butte Community Council and Assembly District 1. (*Petitioner/Owner: Ross Johansson, Staff: Chris Curlin, Case #2025-035*)
- B. <u>EHMANN ACRES</u>: The request is to adjust the lot line between Tract 6, Finger Lake Heights RSB (Plat #66-18) and Lot 7-A, Finger Lake RSB B/1 L/7&8 (Plat# 79-354), (Tax ID's 6111000T006 &1683000L007-A) to be known as **EHMANN ACRES**, containing 4.94 acres +/. The property is located directly west of E. Francis Lane and directly south and east of Finger Lake; within Section 34, Township 18 North, Range 01 East, Seward Meridian, Alaska. In the North Lakes and South Lakes Community Councils and Assembly District #4. (Petitioner/Owner: Jim Ehmann, Staff: Chris Curlin, Case #2025-037)

THE ABBREVIATED PLAT HEARING WILL CONVENE AT <u>8:30 A.M</u> on <u>April 9, 2025</u>, in the <u>ASSEMBLY CHAMBERS</u> at the Dorothy Swanda Jones Building, 350 E. Dahlia Avenue, Palmer, Alaska.

Public Hearing Process

- > Platting Officer states/reads the case/item to be addressed into the record.
- ➤ **Public Hearing Notices**: Secretary states the number of public hearing notices sent out and the date sent.
- > Staff Report: The Platting Officer gives an overview of the project for the hearing and the public.
- **Public Testimony**: Members of the public are invited to sign in and testify before the officer.
 - o <u>3-minute time limit</u> per person for members of the public.
 - The time limit may be extended at the discretion of the Platting Officer.
- **The public hearing is closed by the Officer.** No further public input is appropriate.
- **Petitioner Comments**: Petitioner, or his/her representative, comes before the officer to discuss staff recommendations and compliance with Title 43 and other applicable regulations.
 - o Testimony is limited to five (5) minutes for the petitioner/applicant.
 - o The time limit may be extended at the discretion of the Platting Officer
- ➤ **Motion to Approve:** Motion to approve is made by the Platting Officer.
 - o No further <u>unsolicited</u> input from petitioner is appropriate.
 - o Conditions and Findings must be written for all decisions made regarding the action being taken, whether it passed or failed.
 - o Decisions are final unless reconsidered by the platting board MSB 43.35.005 or appealed to the board of adjustments and appeals. MSB 43.35.015

STAFF REVIEW AND RECOMMENDATIONS PUBLIC HEARING APRIL 9, 2025

ABBREVIATED PLAT:

BUTTE VIEW

LEGAL DESCRIPTION:

SEC 26, T17N, R02E S.M., AK

PETITIONERS:

ROSS JOHANSSON

SURVEYOR/ENGINEER:

HANSON LAND SOLUTIONS

ACRES: 2.77 +/-

PARCELS: 2

REVIEWED BY:

CHRIS CURLIN

CASE #: 2025-035

REQUEST: The request is to create two lots from U.S. Government Lots 15 & 17, Sec. 26 T. 17N R. 02E S.M., AK. (Tax ID 17N02E26D012) to be known as BUTTE VIEW, containing 2.77 acres +/. The property is located directly east and west of S. Old Glenn Highway, and north of E. Sullivan Avenue. within the SE ¼ Section 26, Township 17 North, Range 02 East, Seward Meridian, Alaska. In the Butte Community Council and Assembly District 1.

EXHIBITS:

| Vicinity Map and Aerial Photos | Exhibit $A - 4$ pgs |
|--------------------------------|---------------------|
| Soils Report | Exhibit B – 4 pgs |
| COMMENTS: | |
| ADOT&PF | Exhibit $C-2$ pgs |
| MSB Pre-Design & Engineering | Exhibit $D - 1 pg$ |
| MSB Permit Center | Exhibit $E-1$ pg |

<u>DISCUSSION:</u> The proposed subdivision is creating two lots. Each lot containing 1.34 acres +/-. Proposed lots to take access from S. Old Glenn Highway.

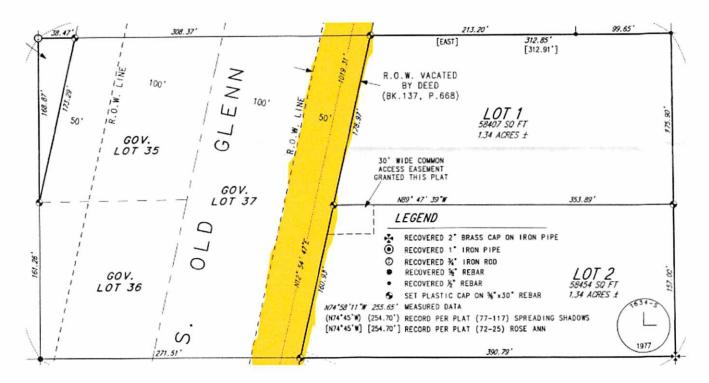
<u>Soils Report</u>: A geotechnical report was submitted (Exhibit B), pursuant to MSB 43.20.281(A).Bill Klebesadel, P.E., notes that one test pit was excavated for the proposed lots. Test pit location was selected as a representative of the conditions to be expected throughout the proposed subdivision. The test hole was dug to a depth of 12', no ground water was encountered. The soils consisted of organic silts and organic silty clays of low plasticity overlying well graded sands, gravelly sands, and little/no fines. The engineer has determined that each of the two proposed lots will have at least 10,000 square feet of contiguous usable building area and at least 10,000 square feet of contiguous usable septic area as required by MSB 43.20.281 Area.

COMMENTS:

ADOT&PF (Exhibit C) Add plat note: "Lots 1 & 2 shared access to Old Glenn." Staff notes this is COA # 4.

- o Access to Old Glenn will require a shared driveway permit. Driveway permits and Approach Road Review can be applied for at DOT&PF's online ePermits website: https://dot.alaska.gov/row/Login.po. Please contact DOT&PF's ROW division at 1-800-770-5263 to speak with a regional permit officer if you have any questions.
- o Check underlying ownership of previously vacated Old Glenn Highway right of way in BK.137, P.668. Before DOT&PF can issue an access permit, DOT&PF expects to see codified agreement across fee interest under previously vacated right of way interest per deed BK.137, P.668 and as highlighted in the below diagram.

Staff notes this is COA # 5.



DOT&PF cannot permit legal access unless an access right through the right of way is shown.

All properties accessing DOT&PF roads must apply to Right of Way for a driveway permit and/or approach road review, subject to provisions listed in 17 AAC 10.020. Any previously issued access permits become invalid once the property undergoes a platting action and must be reissued.

We recommend the petitioner verify all section line easements and DOT&PF road rights-of-way adjacent to their property. For assistance, the petitioner may contact the Engineering group within the Right of Way section in DOT&PF at (907) 269-0700. The petitioner is liable to remove any improvements within the easements and rights-of-way that impede the operation and maintenance of those facilities even if they are not shown on the plat, so it is in the petitioner's best interest to identify the exact locations and widths of any such easements or rights-of-way before they improve the property.

If any section line easements or road rights-of-way exist within the bounds of their plat, we recommend the petitioner dedicate them. If there is an existing right-of-way or easement, the petitioner is unable to develop that portion of the property yet continues to pay property taxes on it; dedicating will remove that cost to the petitioner.

If there are any questions regarding these comments please feel free to contact me at (907) 269-0509 or kristina.huling@alaska.gov.

MSB Pre-Design & Engineering (Exhibit D) Per note 6 of State of Alaska Plat 2012-39, PD&E believes this subdivision has legal access to the Old Glenn Highway through the vacated portions of Government Lot 35, Lot 36, and Lot 37 found on book 137, page 668. Since the vacated portions of Government Lots 35, 36 and 37 provides legal access, there should be a 25' building setback on all lots from the vacated portions of the Government lots. A note should be added to the plat regarding the restricted use of the utility lot, including not allowing an individual septic system to be installed. Staff notes this is COA # 6.

MSB Permit Center (Exhibit E) Has no comment.

Utilities: (No Exhibit) ENSTAR, GCI, MEA and MTA did not respond.

There were no objections received from Borough departments, outside agencies or the public at the time of this staff report.

CONCLUSION

The plat of BUTTE VIEW is consistent with AS 29.40.070 *Platting Regulations* and MSB 43.15.025 *Abbreviated Plats*. A Soils Report was submitted, legal and physical access will exist, as-built survey, and topographic information were submitted. There were no objections received from borough departments, outside agencies, utilities, or the public at the time of this staff report.

FINDINGS of FACT:

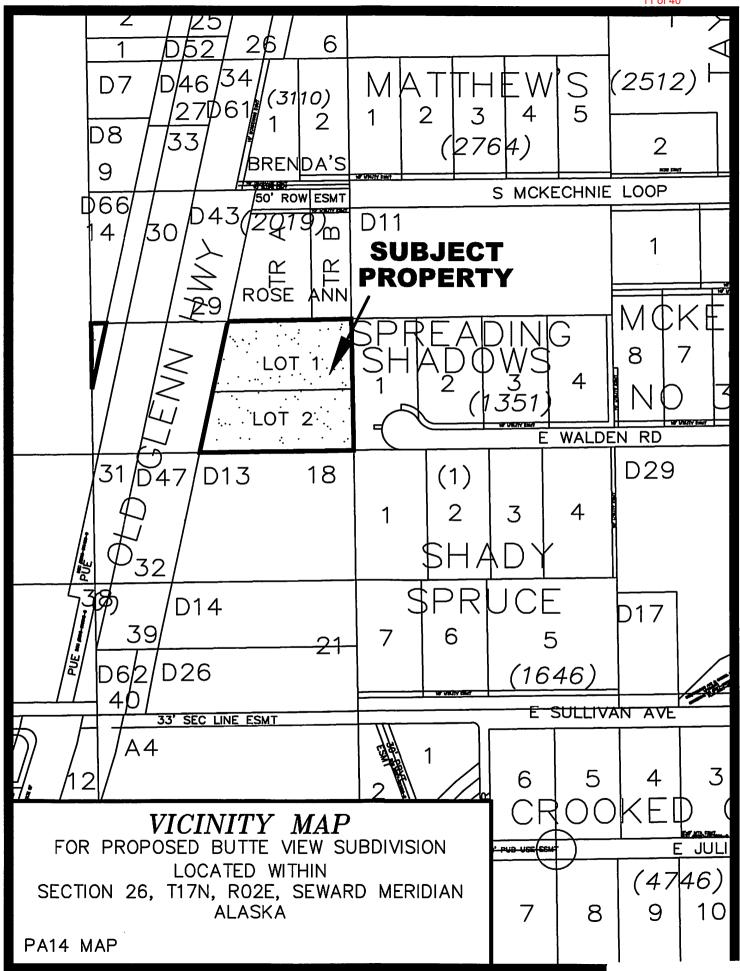
- 1. The abbreviated plat of BUTTE VIEW is consistent with AS 29.40.070 *Platting Regulations*, and MSB 43.15.025 *Abbreviated Plats*.
- 2. A Soils Report was provided by the surveyor pursuant to MSB 43.20.281(A).
- 3. There were no objections from any borough departments, outside agencies, utilities, or the public.
- 4. At the time of staff report write-up, there were no responses to the Request for Comments from Community Council #5 Butte; Road Service Area #26 Greater Butte; MSB Emergency Services, Community Development, or Assessments; MTA, GCI, ENSTAR or MEA; or the public.

RECOMMENDED CONDITIONS OF APPROVAL:

Staff recommends approval of the abbreviated plat of BUTTE VIEW, within the SE ¼ Section 26, Township 17 North, Range 02 East, Seward Meridian, Alaska. contingent on the following recommendations:

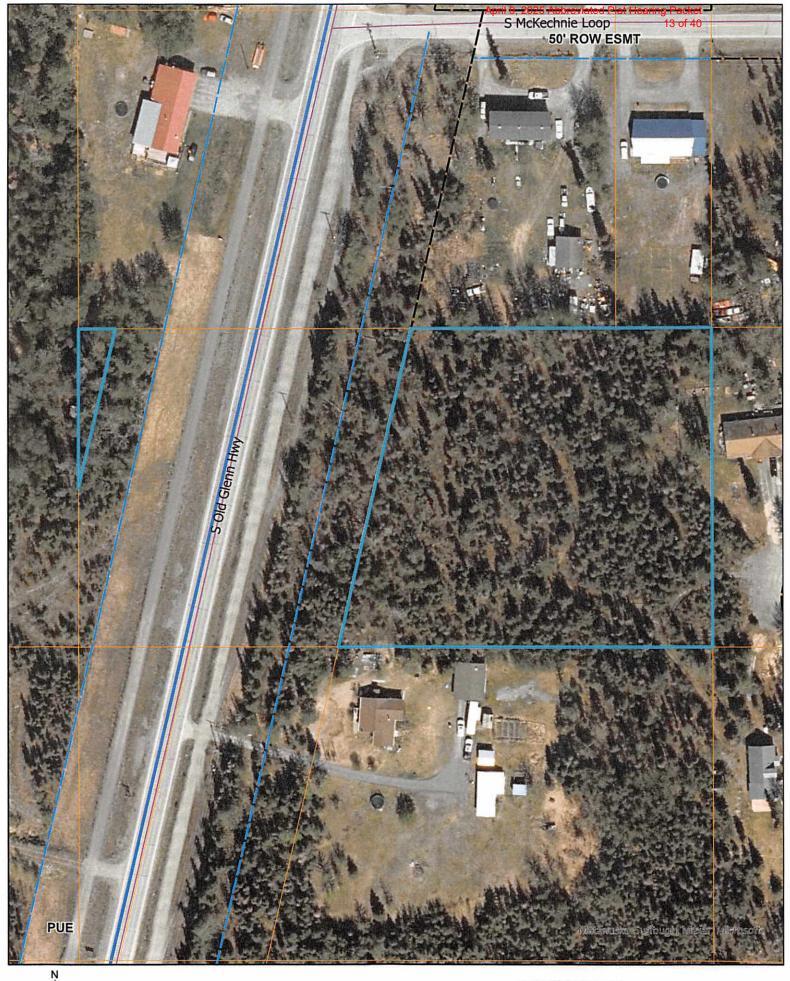
- 1. Taxes and special assessments must be paid in full for the year of recording, pursuant to MSB 43.15.053(F) and AS 40.15.020. Pay taxes and special assessments (LIDs), by CERTIFIED FUNDS OR CASH.
- 2. Provide updated Certificate to Plat executed within seven (7) days of recording of plat and submit Beneficiary Affidavit for any holders of a beneficial interest.
- 3. Pay postage and advertising fees.
- 4. Add plat note: "Lots 1 & 2 to share access to Old Glenn Highway unless otherwise authorized by permitting authority."
- 5. Provide platting staff with a codified agreement across fee interest under previously vacated right of way interest per deed BK.137, P.668.
- 6. Add a plat note regarding the restricted use of the utility lot, including not allowing an individual septic system to be installed.
- 7. Show all easements of record on final plat.
- 8. Submit recording fees, payable to Department of Natural Resources (DNR).
- 9. Submit final plat in full compliance with Title 43.

2025-035 4/9/2025 Page 4 of 4





355 71 EXHIBIT A -Z





0 120 EXHIBIT A-3





0 120 2 **EXHIBIT A** - 4

HANSON LAND SOLUTIONS

SURVEYING, ENGINEERING & LAND DEVELOPMENT SERVICES
305 E. Fireweed Ave. Palmer, AK 99645





USEABLE AREA CERTIFICATION

BUTTE VIEW

A SUBDIVISION OF

GOV. LOTS 15 & 17, SEC. 26, T. 17N. R.2E. S.M.

INTRODUCTION TO INVESTIGATION

The following report outlines parameters and conclusions of an investigation into the suitability of the proposed subdivision lots for supporting construction and on-site waste-water treatment. Consideration is limited to only those lots containing less than 400,000 square feet of area and the report specifically addresses parameters set forth in Title 43.20.281 of the Matanuska-Susitna Borough Code.

| INDIVIDUAL LOTS: GEOMETRY | | | | | | | | |
|---------------------------|---|--|--|--|--|--|--|--|
| \boxtimes | All lots within this proposed subdivision are composed of at least 40,000 square feet in total area. | | | | | | | |
| | EXCEPTIONS: | | | | | | | |
| \times | Lots of 40,000 square feet minimum maintain the 3-to-1 lot configuration ratio per Title 43.20.300(B). | | | | | | | |
| | Lots of 40,000 square feet minimum maintain an average width of at least 125 ft but exceed the | | | | | | | |
| | 3-to-1 ratio due to unusable wetlands and/or natural ground slope exceeding 25 percent. | | | | | | | |
| With the second | USABLE BUILDING AREAS | | | | | | | |
| | CONFLICTING USE CONSIDERATIONS: | | | | | | | |
| \boxtimes | All land recognized as suitable for Building Area is outside of lands dedicated to Public Use and lands reserved by Mat-Su Borough Improvement Setbacks, including boundary and water/wetland setbacks. | | | | | | | |
| | TOPOGRAPHIC/PLANIMETRIC CONSIDERATIONS: | | | | | | | |
| \boxtimes | All land recognized as suitable for Building Area is characterized by slopes and soils upon which construction is possible. | | | | | | | |
| | USABLE SEPTIC AREAS | | | | | | | |
| | CONFLICTING USE CONSIDERATIONS: | | | | | | | |
| \times | All land recognized as suitable for Useable Septic Area is outside of any land dedicated to Public Use. | | | | | | | |
| \boxtimes | The Useable Septic Area is not situated within any easement (Utility or otherwise) such that use of said easement would interfere with an on-site septic. | | | | | | | |
| | TOPOGRAPHIC/PLANIMETRIC CONSIDERATIONS: | | | | | | | |
| \times | The useable area consists entirely of land sloping less than 25% or will be at final certification. | | | | | | | |
| \boxtimes | The useable area is set back 50' from any slopes exceeding 25% with more than 10' of elevation change or will be at final certification. | | | | | | | |
| \times | The useable area is not less than 100' from the mean high water of any body of water, swamp, bog or marsh | | | | | | | |
| \boxtimes | The useable area is not less than 200' from any public water well, nor less than 100' from any known private water well | | | | | | | |
| \boxtimes | The useable area is outside of any known debris burial site. | | | | | | | |
| SOILS INVESTIGATION | | | | | | | | |
| EXCAVATIONS | | | | | | | | |
| \boxtimes | Test-holes or borings have been made such that the bottom of the excavation is at least 12' deep and "shallow trench" or "bed systems" are anticipated | | | | | | | |
| | Test-holes or borings have been made such that the bottom of the excavation is at least 16' deep and "deep trench" or "sewage pits" will likely be used | | | | | | | |
| | Test-holes or borings were made to the depth of permafrost or or an impermeable layer. (test holes with permafrost or impermeable layer): | | | | | | | |

HANSON LAND SOLUTIONS

SURVEYING, ENGINEERING & LAND DEVELOPMENT SERVICES 305 E. Fireweed Ave. Palmer, AK 99645

| <u></u> | SOIL CLASSIFICATIONS Soils within the potential absorption system area are expected | to have a percolation rate of 15 minutes per inch or faster an | d have |
|----------------------------------|--|--|------------|
| \boxtimes | been visually classified under Uniform Soils Classification Sy | ystem as: | |
| | (GW) TEST HOLES: | (GP) TEST HOLES: | |
| | (SW) TEST HOLES: 1 | (SP) TEST HOLES: | |
| | | | |
| | Soils within the potential absorption system area have been sh Classification System as: | nown by mechanical analysis to be classified under the Unifor | nn Soils |
| | (GM) TEST HOLES: | (SM) TEST HOLES: | |
| | Soils within the potential absorption system area have been sh Department of Environmental Conservation (ADEC) regulation HOLES: | | |
| | Bedrock, Clay, or other impermeable stratum was encountered | d. TEST HOLES: | |
| | GROUND WATER | INVESTIGATION | |
| \boxtimes | No groundwater was encountered in any of the Test Holes | | |
| | Groundwater was encountered in some Test Holes and excava table level was determined by: | tion continued at least 2' below encounter depth. Seasonal H | ligh Water |
| | Monitoring Test Holes May through October: | | |
| | Soil Mottling or Staining Analysis: | TEST HOLES: | |
| | Depth to seasonal high water is a min. of 8' | TEST HOLES: | |
| | Depth to seasonal high water is less than 8' | | |
| ш | Fill will be required | A suitable standard design will be provided | |
| | · | - | |
| | SUMMARY OF REQUIF | RED FURTHER ACTION | |
| | Additional Fill required to ensure 8' of coverage above water | table Lots: | |
| | The following special considerations preclude the reasonable creation of 8' of water table clearance and a standard septic design will be provided and constructed: | | |
| | Re-Grading will be required to eliminate slopes in excess of 2 | 5% Lots: | |
| \boxtimes | No further action required to establish sufficient usable area. | -300 | |
| Title foreg conte feet feet WIL | ve assessed the land of the proposed subdivision in light of 43.20.281 of the Matanuska-Susitna Borough Code. The going parameters have directed my investigation. My dusions for all lots within the subdivision as follows: 1. All ain sufficient overall area 2. All have at least 10,000 square of "Useable Building Area" 3. All have at least 10,000 square of "Contiguous Useable Septic Area". | * 49 TH ** ** ** ** ** ** ** ** ** | |

HANSON LAND SOLUTIONS

SURVEYING ENGINEERING & LAND DEVELOPMENT SERVICES 305 E. Fireweed Ave. Palmer, AK 99645

| GEOTECHNICAL ANALYSIS – SOIL INSPECTION LOG | | | | | | | |
|---|------------|---------------|-------|---------|--|--|--|
| Parcel: | BUTTE VIEW | TEST HOLE NO. | Date: | 1-17-25 | | | |
| Insp. By: | PIONEER | 1 | Job# | 25-101 | | | |

| | TEST HOLE EXCAVATION ANALYSIS | | TE | ST HOLE | LOCAT | ION MAP | | | |
|-------------------|--|------------------|---------|---------------|-------------|-------------------|----------|--|--|
| OL | ORGANIC SILTS & ORGANIC SILTY CLAYS OF LOW PLASTICITY | | | | | | | | |
| 1ft 2ft 3ft | | See attached | | | | | | | |
| 4ft | * | PERCOLATION TEST | | | | | | | |
| 5ft | | | | 1 | _ | | 1 | | |
| Sit | | Reading | Date | Gross Time | Net Time | Depth to Water | Net Drop | | |
| 6ft | | 1 | | | | | | | |
| SW | WELL-GRADED SANDS, GRAVELLY SANDS, LITTLE/NO FINES | 2 | | | | | | | |
| 7ft | | 3 | | | | | | | |
| 00 | | 4 | | | | | | | |
| 8ft | | 5 | | - | | | | | |
| 9ft | | 6 | | - | | | | | |
| 211 | | 8 | | | - | | | | |
| 10ft | | 9 | | <u> </u> | <u> </u> | | | | |
| | | 10 | | | | | | | |
| 1ft | | 11 | | | | | | | |
| | | 12 | | | | | | | |
| 12ft | | | Perc. 1 | Hole Diam | . (in.): | | | | |
| | | | Test I | Run Betwee | en: | | | | |
| 13ft | | | | ft and | | ft Deep | | | |
| 14ft | | | | | ZIN. | All I | | | |
| 1411 | | - | | ي الم | (E'O!' | THAS! | | | |
| 15ft | | | | 765 | • | Y | 1 | | |
| | | | | 3 *: 4 | 19 TH | N :: | * 1) | | |
| 16ft | | | | 3 13 | UM | and! | | | |
| | | | | WI. | LLIAM S. K | LEBESADEL: | ž | | |
| 7ft | | | | 1,2. | CE-9 | 135 | 1 | | |
| | | | | 11,3% | 9001-20 | 3-25 ENGIN | = | | |
| 18ft | | COLD | TATE | . ''(1) | PROFE | SSIONAL | | | |
| 19ft | | COMM | ENIS: | - | | 165 | - | | |
| | | | | | | | | | |
| 20ft | | | | | | | | | |
| Depth | | | WAT | ER LEVE | L MONT | TORING | | | |
| 12ft | Total Depth of Test Hole | | Date | | ATER LI | | | | |
| None | Depths where Seeps encountered | | | J. Telescope | | | | | |
| None | Depths where Ground Water encountered | | | | | | | | |
| None | Depths where Impermeable Soil (Silt / Clay / Bedrock encountered | _ | | | | | | | |
| No | Monitor Tube Installed? | | | | | | | | |

HANSON LAND SOLUTIONS SURVEYING, ENGINEERING, & LAND DEVELOPMENT SERVICES 305 EAST FIREWEED AVENUE PALMER, ALASKA, 99645 TEST HOLE LOCATION EXHIBIT MAP GOV. LOT 0 14, SEC. 26 T.17N. R.2E. S.M. ROSE ANN SUBDIVISION (72 - 25)GON LOT 30, SEC. 26 T.17N. R.2E. GOVI GOV. LOT 29, SEC. 126 17N. _IR/2 IRIZE. TRACT B 35, EC. 26 7N. R.2E. _OT LOT 1 S.M. V. LOT 36, SEC. 26 GOV. GOV. LOT 37, T.117N. R.ZE SEC. 126 S.M. T.17N. IR.2E. S.M. LOT 1 So GOV. SPRUCE GOV. LOT 18, a SEC. 26 T.17N. R.2E. GOV. SHADY S.M. **EXHIBIT LEGEND VIEW SUBDIVISION** TEST HOLE Page 1 of 1 FILE: 25-101 DRAWN: SDN 01/20/25



Department of Transportation and Public Facilities

4111 Aviation Avenue P.O. Box 196900 Anchorage, AK 99519-6900 Main: 907-269-0520 Fax: 907-269-0521 dot.alaska.gov

March 24, 2025

Fred Wagner, Platting Officer Matanuska-Susitna Borough 350 East Dahlia Avenue Palmer, AK 99645

[Sent Electronically]

Re: Plat Review

Dear Mr. Wagner:



The Alaska Department of Transportation and Public Facilities (DOT&PF) Central Region has reviewed the following plats and have no comments:

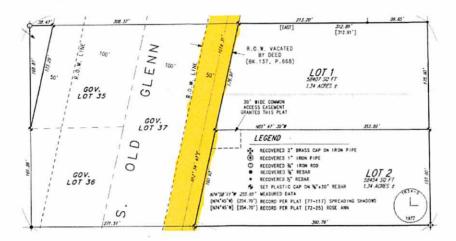
 Chickadee Estates; Tract 1 Philo's Pholly; Plat No. 69-30 (Fairview Loop Road, Fireweed Road)

The Alaska Department of Transportation and Public Facilities (DOT&PF) Central Region has reviewed the following plats and have the following comments:

- PA 03 Herr; Shayne Herr; Wolverine Land Trust (Wolverine Road)
 - No objection to the proposed lot divisions.
 - O Platting actions invalidate existing access permits. Reapply for driveway permits. Driveway permits and Approach Road Review can be applied for at DOT&PF's online ePermits website: https://dot.alaska.gov/row/Login.po. Please contact DOT&PF's ROW division at 1-800-770-5263 to speak with a regional permit officer if you have any questions.
 - Future development may require consolidation of access into an approach road with internal circulation.
- Butte View; PA 14 HLS Henry Johannson; Tax Parcel D12, Gov't Lots 15 & 17 (Old Glenn Highway)
 - Add plat note: "Lots 1 & 2 shared access to Old Glenn."
 - Access to Old Glenn will require a shared driveway permit. Driveway permits and Approach Road Review can be applied for at DOT&PF's online ePermits website: https://dot.alaska.gov/row/Login.po. Please contact DOT&PF's ROW division at 1-800-770-5263 to speak with a regional permit officer if you have any questions.
 - Check underlying ownership of previously vacated Old Glenn Highway right of way in BK.137, P.668.

[&]quot;Keep Alaska Moving through service and infrastructure."

 Before DOT&PF can issue an access permit, DOT&PF expects to see codified agreement across fee interest under previously vacated right of way interest per deed BK.137, P.668 and as highlighted in the below diagram.



 DOT&PF cannot permit legal access unless an access right through the right of way is shown.

All properties accessing DOT&PF roads must apply to Right of Way for a driveway permit and/or approach road review, subject to provisions listed in 17 AAC 10.020. Any previously issued access permits become invalid once the property undergoes a platting action and must be reissued.

We recommend the petitioner verify all section line easements and DOT&PF road rights-of-way adjacent to their property. For assistance, the petitioner may contact the Engineering group within the Right of Way section in DOT&PF at (907) 269-0700. The petitioner is liable to remove any improvements within the easements and rights-of-way that impede the operation and maintenance of those facilities even if they are not shown on the plat, so it is in the petitioner's best interest to identify the exact locations and widths of any such easements or rights-of-way before they improve the property.

If any section line easements or road rights-of-way exist within the bounds of their plat, we recommend the petitioner dedicate them. If there is an existing right-of-way or easement, the petitioner is unable to develop that portion of the property yet continues to pay property taxes on it; dedicating will remove that cost to the petitioner.

If there are any questions regarding these comments please feel free to contact me at (907) 269-0509 or kristina.huling@alaska.gov.

Sincerely.

Kristina Huling

Mat-Su Area Planner, DOT&PF

cc: Sean Baski, Highway Design Chief, DOT&PF
Matt Walsh, Property Management Supervisor, Right of Way, DOT&PF
Devki Rearden, Engineering Associate, DOT&PF

Chris Curlin

From: Pre-Design & Engineering

Sent: Friday, March 21, 2025 12:20 PM

To: Chris Curlin

Cc: Brad Sworts; Jamie Taylor; Tammy Simmons; Daniel Dahms

Subject: RE: RFC Butte View (CC)

Chris,

Per note 6 of State of Alaska Plat 2012-39, PD&E believes this subdivision has legal access to the Old Glenn Highway through the vacated portions of Government Lot 35, Lot 36, and Lot 37 found on book 137, page 668. Since the vacated portions of Government Lots 35, 36 and 37 provides legal access, there should be a 25' building setback on all lots from the vacated portions of the Government lots.

A note should be added to the plat regarding the restricted use of the utility lot, including not allowing an individual septic system to be installed.

PD&E

From: Chris Curlin < Chris.Curlin@matsugov.us> Sent: Thursday, March 13, 2025 9:21 AM

To: Alex Strawn <Alex.Strawn@matsugov.us>; Amie Jacobs <Amie.Jacobs@matsugov.us>; Brad Sworts

- <Brad.Sworts@matsugov.us>; Brian Davis <Brian.Davis@matsugov.us>; Christina Sands
- <Christina.Sands@matsugov.us>; Colton Percy <colton.percy@alaska.gov>; Daniel Dahms
- <Daniel.Dahms@matsugov.us>; DNR <dnr.scro@alaska.gov>; Fred Wagner <Frederic.Wagner@matsugov.us>; Jamie

Taylor <Jamie.Taylor@matsugov.us>; John Aschenbrenner <John.Aschenbrenner@matsugov.us>; Katrina Kline

- <katrina.kline@matsugov.us>; Land Management <Land.Management@matsugov.us>; MSB Farmers
- <MSB.Farmers@matsugov.us>; Permit Center <Permit.Center@matsugov.us>; Planning <MSB.Planning@matsugov.us>;

Sarah Myers <sarah.myers@alaska.gov>; Tammy Simmons <Tammy.Simmons@matsugov.us>; The Postmaster

<eric.r.schuler@usps.gov>; Tom Adams <Tom.Adams@matsugov.us>; USACE <regpagemaster@usace.army.mil>;

butteakcc@gmail.com; Michael Shipton < Michael. Shipton@matsugov.us>; meshie@mtaonline.net;

timhaledistrict1@gmail.com; Pre-Design & Engineering <pde@matsugov.us>; Bob Keiner <bob.keiner@alaska.gov>;

David Post <david.post@alaska.gov>; Kristina Huling <kristina.huling@alaska.gov>

Subject: RFC Butte View (CC)

Hello,

The following link contains a Request for Comments for Butte View, MSB Case 2025-035. Comments are due by Friday, March 24, 2025.



Sincerely,

Chris Curlin Platting Technician Matanuska-Susitna Borough

Chris Curlin

From:

Permit Center

Sent:

Thursday, March 13, 2025 11:20 AM

To:

Chris Curlin

Subject:

RE: RFC Butte View (CC)

Follow Up Flag:

Follow up

Flag Status:

Completed

No comments from the Permit Center.

Brandon Tucker

Permit Technician

Matanuska-Susitna Borough Permit Center

350 E Dahlia Ave Palmer AK 99645

P (907) 861-7871

F (907) 861-8158

From: Chris Curlin < Chris.Curlin@matsugov.us> Sent: Thursday, March 13, 2025 9:21 AM

To: Alex Strawn <Alex.Strawn@matsugov.us>; Amie Jacobs <Amie.Jacobs@matsugov.us>; Brad Sworts

- <Brad.Sworts@matsugov.us>; Brian Davis <Brian.Davis@matsugov.us>; Christina Sands
- <Christina.Sands@matsugov.us>; Colton Percy <colton.percy@alaska.gov>; Daniel Dahms
- <Daniel.Dahms@matsugov.us>; DNR <dnr.scro@alaska.gov>; Fred Wagner <Frederic.Wagner@matsugov.us>; Jamie

Taylor < Jamie. Taylor@matsugov.us>; John Aschenbrenner < John. Aschenbrenner@matsugov.us>; Katrina Kline

- <katrina.kline@matsugov.us>; Land Management <Land.Management@matsugov.us>; MSB Farmers
- <MSB.Farmers@matsugov.us>; Permit Center < Permit.Center@matsugov.us>; Planning < MSB.Planning@matsugov.us>;

Sarah Myers <sarah.myers@alaska.gov>; Tammy Simmons <Tammy.Simmons@matsugov.us>; The Postmaster

<eric.r.schuler@usps.gov>; Tom Adams <Tom.Adams@matsugov.us>; USACE <regpagemaster@usace.army.mil>;

butteakcc@gmail.com; Michael Shipton < Michael. Shipton@matsugov.us>; meshie@mtaonline.net;

timhaledistrict1@gmail.com; Pre-Design & Engineering <pde@matsugov.us>; Bob Keiner <bob.keiner@alaska.gov>;

David Post <david.post@alaska.gov>; Kristina Huling <kristina.huling@alaska.gov>

Subject: RFC Butte View (CC)

Hello,

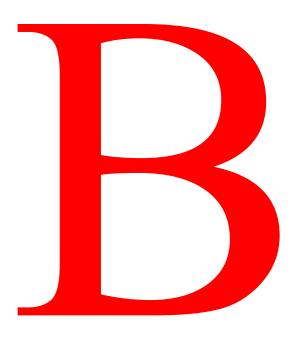
The following link contains a Request for Comments for Butte View, MSB Case 2025-035. Comments are due by Friday, March 24, 2025.

Butte View

Sincerely,

Chris Curlin Platting Technician Matanuska-Susitna Borough

SURVEYOR'S CERTIFICATE OFALK LAKE CERTIFICATE OF PAYMENT OF TAXES PLANNING & LAND USE DIRECTOR'S CERTIFICATE I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL CERTIFY THAT THIS SUBDIVISION PLAN HAS BEEN FOUND TO COMPLY WITH THE ASSESSMENTS, THROUGH______, 20___, AGAINST THE PROPERTY, INCLUDED IN THE SUBDIVISION OR RESUBDIVISION, LAND SUBDIVISION REGULATIONS OF THE MATANUSKA-SUSITNA BOROUGH, AND THAT 21 22 THE PLAT HAS BEEN APPROVED BY THE PLATTING AUTHORITY BY PLAT RESOLUTION HEREON HAVE BEEN PAID. DATED ____, 20____, AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE RECORDER IN E. PLUMLEY RD. THE PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA IN WHICH THE PLAT IS LOCATED DATE TAX COLLECTION OFFICIAL 25 (MATANUSKA-SUSITNA BOROUGH) DATE PLANNING AND LAND USE DIRECTOR 070 I HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALASKA, AND THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT THE MONUMENTS SHOWN ON ATTEST: 33 THIS THE PLAT ACTUALLY EXIST AS DESCRIBED AND THAT ALL (PLATTING CLERK) SURVEY DIMENSIONAL AND OTHER DETAILS ARE TRUE AND CORRECT 1T.17N. R.2E. TO THE BEST OF MY KNOWLEDGE. LS 12312 T.16N. R.2E RIVER TYPICAL SET 1¾" PLASTIC GOV. GOV. UNSUBDIVIDED REGISTERED LAND SURVEYOR LOT 30 LOT 14 ROSE ANN GOV. TRACT R.O.W. VACATED SUBDIVISION BY DEED LOT 29 SOURCE: MSB TAX MAP PA11, PA12, PA13, PA14, (BK.137, P.668) TRACT A 3248 SQ FT (72-25)659.69 -N89° 58' 00"E CERTIFICATE OF OWNERSHIP 99.65 213.20 38.47 308.37 0.07 ACRES ± 312.85 HEREBY CERTIFY THAT I AM THE OWNER OF [EAST] (UTILITY LOT) [312.91] THE PROPERTY SHOWN AND DESCRIBED IN THIS PLAN AND THAT I ADOPT THIS PLAN OF SUBDIVISION BY MY FREE CONSENT. 2 R.O.W. VACATED 100' BY DEED (BK.137, P.668) LINE DATE ROSS HENRY JOHANSSON 100' 5020 E. LUPINE WAY LOT 1 WASILLA AK, 99654 50' 58407 SQ FT 50, LOT 1 .0 ₩.1 1.34 ACRES ± GOV. 332. NOTARY ACKNOWLEDGEMENT () LOT 35 SUBSCRIBED AND SWORN TO BEFORE ME THIS 30' WIDE COMMON ACCESS EASEMENT DAY OF _____, 20____ GRANTED THIS PLAT SPREADING GOV. SHADOWS N89° 47' 39"W 353.89 LOT 37 (77-117)UNSUBDIVIDED LEGEND NOTARY FOR THE STATE OF ALASKA .50° 20' 23"E-RECOVERED 2" BRASS CAP ON IRON PIPE MY COMMISSION EXPIRES: RECOVERED 1" IRON PIPE RECOVERED 34" IRON ROD LOT 2 58454 SQ FT RECOVERED %" REBAR GOV. RECOVERED 1/2" REBAR LOT 36 1.34 ACRES ± SET PLASTIC CAP ON %"x30" REBAR N74°58'11"W 255.65' MEASURED DATA (N74°45'W) (254.70') RECORD PER PLAT (77-117) SPREADING SHADOWS A PLAT OF [N74°45'W] [254.70'] RECORD PER PLAT (72-25) ROSE ANN BUTTE VIEW $\langle \mathcal{O} \rangle$ 1977 N89° 56′ 46″E 659.73′ 390.79 271.51 A SUBDIVISION OF (EAST) (660.26')U.S. GOVERNMENT LOTS 15 & 17, --N89° 47' 39"W 662.30 SECTION 26, T.17N. R.2E. GOV. LOT 1 PALMER RECORDING DISTRICT GOV. GOV. LOT 18 LOT 31 THIRD JUDICIAL DISTRICT LOT 32 50 75 100 STATE OF ALASKA 0 25 SHADY LOCATED WITHIN NOTES SPRUCE SE% SEC. 26, T.17N. R.2E. SM, AK US SURVEY FEET (79 - 309)CONTAINING 2.77 ACRES MORE OR LESS 1. ALL DISTANCES SHOWN ARE GROUND DISTANCES. 2. THE BASIS OF BEARING ON THIS PLAT IS TRUE NORTH WITH RESPECT TO THE LONGITUDINAL MERIDIAN THROUGH THE SOUTHEAST CORNER OF LOT 2, HANSON A RECOVERED BRASS CAP MONUMENT WITH A NETWORK GNSS GEODETIC POSITION OF 61°31'44.33"N 149°02'18.31"W 3. NO INDIVIDUAL WATER SUPPLY SYSTEM OR SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS THE SYSTEM IS LOCATED, LAND SOLUTIONS CONSTRUCTED, AND EQUIPPED IN ACCORDANCE WITH THE REQUIREMENTS, STANDARDS, AND RECOMMENDATIONS OF THE STATE OF ALASKA DEPARTMENT OF ALASKA BUSINESS LICENSE #1525 ENVIRONMENTAL CONSERVATION, WHICH GOVERNS THOSE SYSTEMS. 305 EAST FIREWEED AVENUE 4. THERE MAY BE FEDERAL, STATE, AND LOCAL REQUIREMENTS GOVERNING LAND USE. THE INDIVIDUAL PARCEL OWNER SHALL OBTAIN A DETERMINATION PALMER, ALASKA, 99645 WHETHER THESE REQUIREMENTS APPLY TO THE DEVELOPMENT OF PARCELS SHOWN ON THE PLAT TO BE RECORDED. (907)746 - 77385. THIS SUBDIVISION IS ENCUMBERED BY A 50' WIDE R.C.A. EASEMENT RECORDED ON JANUARY 19, 1971 IN BOOK 16, PAGE 199 THE INTEREST OF FILE: FB25-101 CK: CEH SCALE:1"=50' 01/21/25 1 OF SDN WHICH IS HELD BY M.T.A. BY ASSIGNMENT RECORDED ON AUGUST 13, 1981 IN BOOK 241, PAGE 183.



STAFF REVIEW AND RECOMMENDATIONS PUBLIC HEARING April 9, 2025

ABBREVIATED PLAT: EHMANN ACRES

LEGAL DESCRIPTION: SEC 34, T18N, R01E S.M., AK

PETITIONERS: JIM EHMANN

SURVEYOR/ENGINEER: ALL POINTS NORTH

ACRES: 4.94 +/- PARCELS: 2

REVIEWED BY: CHRIS CURLIN CASE #: 2025-037

REOUEST:

The request is to adjust the lot line between Tract 6, Finger Lake Heights RSB (Plat #66-18) and Lot 7-A, Finger Lake RSB B/1 L/7&8 (Plat# 79-354), (Tax ID's 6111000T006 &1683000L007-A) to be known as Ehmann Acres, containing 4.94 acres +/. The property is located directly west of E. Francis Lane and directly south and east of Finger Lake; within Section 34, Township 18 North, Range 01 East, Seward Meridian, Alaska. In the South Lakes and North Lakes Community Council and Assembly District #4.

EXHIBITS:

Vicinity Map and Aerial Photos

Soils Report

Exhibit A – 4 pgs
Exhibit B – 4 pgs

COMMENTS:

MSB PD&E

MSB Permit Center

Exhibit C - 1 pg

Exhibit D - 1 pg

<u>DISCUSSION:</u> The proposed subdivision is adjusting the common lot line between Tract 6, Finger Lake Heights RSB (Plat #66-18) and Lot 7-A, Finger Lake RSB B/1 L/7&8.

<u>Soils Report</u>: A geotechnical report was submitted (**Exhibit B**), pursuant to MSB 43.20.281(A). Max Schillinger, P.E., describing the useable area. M.S.B. Title 43 includes definitions and regulations regarding septic and building usable areas. Title 43 requires that all lots have a minimum of 40,000 square feet, of which a minimum 10,000 feet shall be building area and a minimum 10,000 feet shall be contiguous septic field area. Title 43 requires soil borings or test holes be dug under the direction of an Alaska registered civil engineer, and that a report of the findings be written. This investigation chose one test hole to investigate the usable area of the site.

Vegetation, Topography, Bedrock, and Existing Site Conditions

The sites are partially mostly cleared. Native trees are birch, spruce, and aquatic species along the lake. The site is moderately rolling, northwesterly sloped towards Finger Lake. Neither signs of permanent standing water nor bedrock was noted, besides Finger Lake.

The site includes two working septic systems that are currently in use.

Soil Investigation

Two test holes was dug to a minimum depth of 12 feet. No groundwater was encountered, and the GWT is expected to be at Finger Lake Level. The soil was comprised of sand and gravel, with very little silt and clay, as shown in the photos below. Gravel is defined as particles greater than no.4 sieve, or size greater than 4.75mm. Sand is defined as particles smaller than no.4 sieve but larger than no. 200 sieve, or 0.075mm-4.75mm. Silt and clay are particles finer than no. 200 sieve, or smaller than 0.075mm.

Both Test Holes Summary Test Log is as follows:

0-2 feet Topsoil/Organics

2-12 feet Silty Sand (SP)

DRY

The proposed Ehmann Subdivision has adequate soils and topography such that each of the proposed 2 lots will have a minimum 10,000 square feet contiguous septic area and 10,000 square feet building area.

The investigation identified the soil types to be is suitable for conventional septic fields such as deep trench or bed systems. The soil types encountered at the site typically have adequate percolation, however, note that percolation rates faster than 10 minutes an inch typically require a sand liner and bed system to comply with regulations from the Alaska Department of Environmental Conservation (DEC). Also for this lot, a 100 foot waterbody setback is typical for septic systems along lakes.

COMMENTS:

MSB PD&E (Exhibit C) Has no comments.

MSB Permit Center (Exhibit D) No Comments from the Permit Center.

Utilities: ENSTAR, GCI, & MEA did not respond.

There were no objections received from Borough departments, outside agencies or the public at the time of this staff report.

CONCLUSION

The plat of EHMANN ACRES is consistent with AS 29.40.070 *Platting Regulations* and MSB 43.15.025 *Abbreviated Plats*. A soils report was submitted, legal and physical access exist, as-built survey, and topographic information were submitted. There were no objections received from borough departments, outside agencies, utilities, or the public at the time of this staff report.

FINDINGS of FACT:

- 1. The abbreviated plat of EHMANN ACRES is consistent with AS 29.40.070 *Platting Regulations*, and MSB 43.15.025 *Abbreviated Plats*.
- 2. A soils report was submitted pursuant to MSB 43.20.281(A). All lots have the required usable area.
- 3. There were no objections from any borough departments, outside agencies, utilities, or the public.

4. At the time of staff report write-up, there were no responses to the Request for Comments from Community Council #3 South Lakes or #7 North Lakes; Road Service Area #25 Bogard; MSB Emergency Services, Community Development, or Assessments; ENSTAR, MTA, GCI, or MEA.

RECOMMENDED CONDITIONS OF APPROVAL:

Staff recommends approval of the abbreviated plat of EHMANN ACRES, within Section 34, Township 18 North, Range 01 East, Seward Meridian, Alaska. contingent on the following recommendations:

- 1. Taxes and special assessments must be paid in full for the year of recording, pursuant to MSB 43.15.053(F) and AS 40.15.020. Pay taxes and special assessments (LIDs), by CERTIFIED FUNDS OR CASH.
- 2. Provide updated Certificate to Plat executed within seven (7) days of recording of plat and submit Beneficiary Affidavit for any holders of a beneficial interest.
- 3. Pay postage and advertising fees.
- 4. Show all easements of record on final plat.
- 5. Submit recording fees, payable to Department of Natural Resources (DNR).
- 6. Submit final plat in full compliance with Title 43.

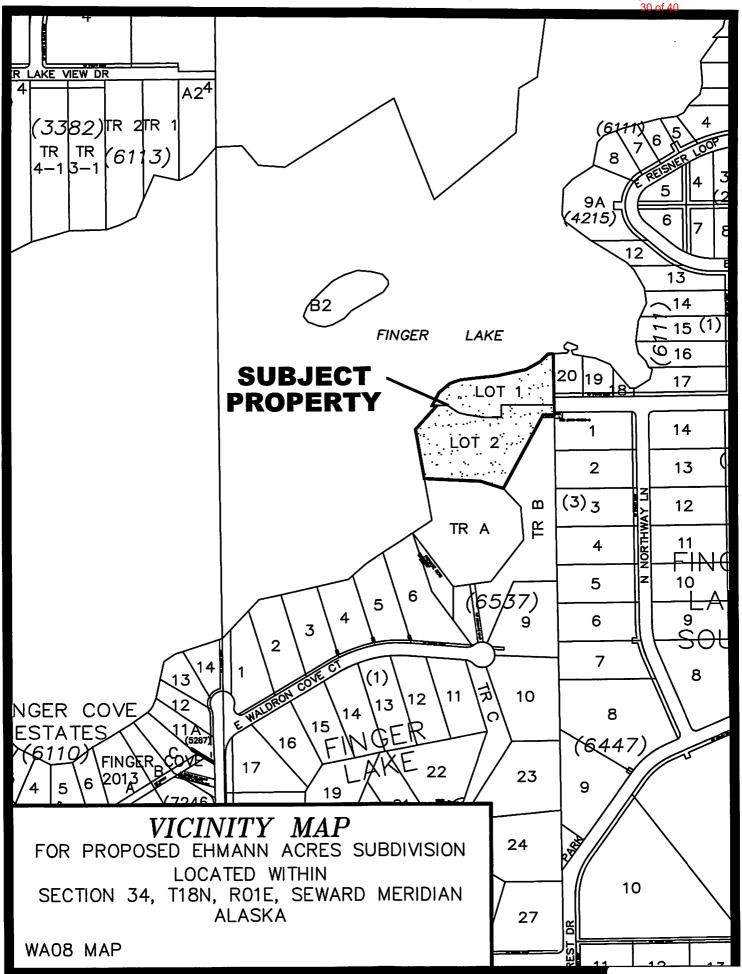
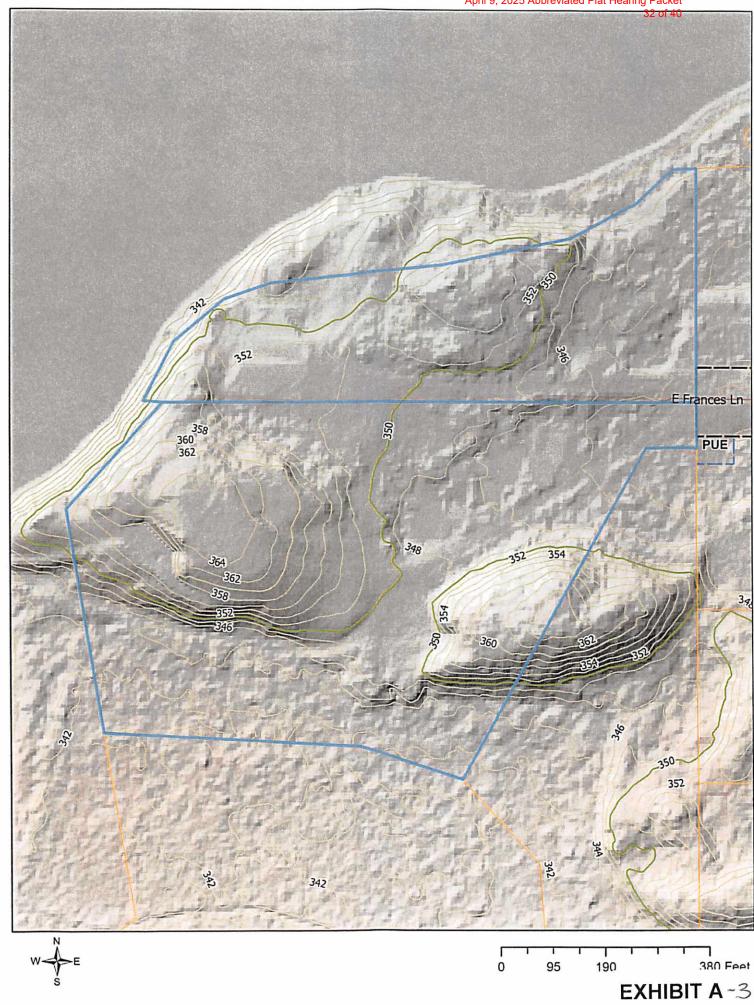


EXHIBIT A-1







To:

Matanuska Susitna Borough

Platting Division 350 E. Dahlia Avenue Palmer, Alaska, 99645 Date: 1-23-2025

lob: 22-33 Ehmann Acres

Subject:

M.S.B. Title 43 Geotechnical Investigation, Ehmann Acres

RECEIVED FEB 1 9 2025

INTRODUCTION

Project Location

At the request of the Matanuska Susitna Borough Platting, we have performed a soils and NG usable area investigation for the proposed Lots 1 and 2, Ehmann Acres. The existing subject parcels are located at 7502 and 7451 E Frances Ln. The M.S.B. Tax Identification Numbers are 51683000L007-A and 56111000T006. The geographic location is approximately latitude N61°36'24", longitude W149°15'48".

Project Description and Overview Map

Ehmann Acres is a lot line adjustment between two existing developed parcels. Each new lot will be 1.8 and 3.1 acres. The parcel currently have residences





Scope of Investigation

M.S.B. Title 43 includes definitions and regulations regarding septic and building usable areas. Title 43 requires that all lots have a minimum of 40,000 square feet, of which a minimum 10,000 feet shall be building area and a minimum 10,000 feet shall be contiguous septic field area. Title 43 requires soil borings or test holes be dug under the direction of an Alaska registered civil engineer, and that a report of the findings be written. This investigation chose one test hole to investigate the usable area of the site.

RESULTS

Vegetation, Topography, Bedrock, and Existing Site Conditions

The sites are partially mostly cleared. Native trees are birch, spruce, and aquatic species along the lake. The site is moderately rolling, northwesterly sloped towards Finger Lake. Neither signs of permanent standing water nor bedrock was noted, besides Finger Lake.

The site includes two working septic systems that are currently in use.

Soil Investigation

Two test holes was dug to a minimum depth of 12 feet. No groundwater was encountered, and the GWT is expected to be at Finger Lake Level. The soil was comprised of sand and gravel, with very little silt and clay, as shown in the photos below. Gravel is defined as particles greater than no.4 sieve, or size greater than 4.75mm. Sand is defined as particles smaller than no.4 sieve but larger than no. 200 sieve, or 0.075mm-4.75mm. Silt and clay are particles finer than no. 200 sieve, or smaller than 0.075mm.

Both Test Holes Summary Test Log is as follows:

0-2 feet

Topsoil/Organics

2-12 feet

Silty Sand (SP)

DRY



Test Hole Photos, Lot 1





Test Hole Photos, Lot 2







CONCLUSIONS

The proposed Ehmann Subdivision has adequate soils and topography such that each of the proposed 2 lots will have a minimum 10,000 square feet contiguous septic area and 10,000 square feet building area.

The investigation identified the soil types to be is suitable for conventional septic fields such as deep trench or bed systems. The soil types encountered at the site typically have adequate percolation, however, note that percolation rates faster than 10 minutes an inch typically require a sand liner and bed system to comply with regulations from the Alaska Department of Environmental Conservation (DEC). Also for this lot, a 100 foot waterbody setback is typical for septic systems along lakes.

Please contact me should you have any questions about this usable area certification.

Mx Schillinger

Max Schillinger, P.E.

MAX A. SCHILLINGER:
No. 12956

1/23/2025

Chris Curlin

From:

Pre-Design & Engineering

Sent:

Tuesday, March 25, 2025 9:48 AM

To:

Chris Curlin

Cc:

Jamie Taylor; Brad Sworts; Tammy Simmons; Daniel Dahms

Subject:

RE: RFC Ehmann Acres (CC)

Chris,

No comments from PD&E.

PD&E

From: Chris Curlin < Chris.Curlin@matsugov.us Sent: Thursday, March 13, 2025 1:29 PM

To: Alex Strawn <Alex.Strawn@matsugov.us>; Amie Jacobs <Amie.Jacobs@matsugov.us>; Brad Sworts

<Brad.Sworts@matsugov.us>; Brian Davis <Brian.Davis@matsugov.us>; Christina Sands

<<u>Christina.Sands@matsugov.us</u>>; Colton Percy <<u>colton.percy@alaska.gov</u>>; Daniel Dahms

<Daniel.Dahms@matsugov.us>; DNR <dnr.scro@alaska.gov>; Fred Wagner <Frederic.Wagner@matsugov.us>; Jamie

Taylor < Jamie. Taylor@matsugov.us >; John Aschenbrenner < John. Aschenbrenner@matsugov.us >; Katrina Kline

<a href="mailto:kline@mailto:kl

< MSB. Farmers@matsugov.us >; Permit Center < Permit. Center@matsugov.us >; Planning < MSB. Planning@matsugov.us >;

Sarah Myers < sarah.myers@alaska.gov >; Tammy Simmons < Tammy.Simmons@matsugov.us >; The Postmaster

<eric.r.schuler@usps.gov>; Tom Adams < Tom.Adams@matsugov.us>; USACE < regpagemaster@usace.army.mil>;

Maxwell Sumner < Maxwell.Sumner@matsugov.us>; North Lakes Community Council (board@nlakes.cc)

<board@nlakes.cc>; southlakescc@gmail.com; hessmer@mtaonline.net; Pre-Design & Engineering

<pde@matsugov.us>; Andrew Fraiser com; mearow@mea.coop; OSP Design Group

<ospdesign@gci.com>; Right of Way Dept. <rev@mtasolutions.com>; ROW <rev@enstarnaturalgas.com>

Subject: RFC Ehmann Acres (CC)

Hello,

The following link contains a Request for Comments for Ehmann Acres, MSB Case 2025-037. Comments are due by Friday, March 7, 2025.

Ehmann Acres

Sincerely,

Chris Curlin Platting Technician Matanuska-Susitna Borough (907) 861-7873

Chris Curlin

From:

Permit Center

Sent:

Thursday, March 13, 2025 2:20 PM

To:

Chris Curlin

Subject:

RE: RFC Ehmann Acres (CC)

No comments from the Permit Center.

Brandon Tucker

Permit Technician

Matanuska-Susitna Borough Permit Center

350 E Dahlia Ave

Palmer AK 99645

P (907) 861-7871

F (907) 861-8158

From: Chris Curlin < Chris. Curlin@matsugov.us> Sent: Thursday, March 13, 2025 1:29 PM

To: Alex Strawn <Alex.Strawn@matsugov.us>; Amie Jacobs <Amie.Jacobs@matsugov.us>; Brad Sworts

- <Brad.Sworts@matsugov.us>; Brian Davis <Brian.Davis@matsugov.us>; Christina Sands
- <Christina.Sands@matsugov.us>; Colton Percy <colton.percy@alaska.gov>; Daniel Dahms
- <Daniel.Dahms@matsugov.us>; DNR <dnr.scro@alaska.gov>; Fred Wagner <Frederic.Wagner@matsugov.us>; Jamie

Taylor <Jamie.Taylor@matsugov.us>; John Aschenbrenner <John.Aschenbrenner@matsugov.us>; Katrina Kline

- <katrina.kline@matsugov.us>; Land Management <Land.Management@matsugov.us>; MSB Farmers
- <MSB.Farmers@matsugov.us>; Permit Center <Permit.Center@matsugov.us>; Planning <MSB.Planning@matsugov.us>;

Sarah Myers <sarah.myers@alaska.gov>; Tammy Simmons <Tammy.Simmons@matsugov.us>; The Postmaster

<eric.r.schuler@usps.gov>; Tom Adams <Tom.Adams@matsugov.us>; USACE <regpagemaster@usace.army.mil>;

Maxwell Sumner < Maxwell.Sumner@matsugov.us>; North Lakes Community Council (board@nlakes.cc)

<board@nlakes.cc>; southlakescc@gmail.com; hessmer@mtaonline.net; Pre-Design & Engineering

<pde@matsugov.us>; Andrew Fraiser <andrew.fraiser@enstarnaturalgas.com>; mearow@mea.coop; OSP Design Group

<ospdesign@gci.com>; Right of Way Dept. <row@mtasolutions.com>; ROW <row@enstarnaturalgas.com>

Subject: RFC Ehmann Acres (CC)

Hello,

The following link contains a Request for Comments for Ehmann Acres, MSB Case 2025-037. Comments are due by Friday, March 7, 2025.

Ehmann Acres

Sincerely,

Chris Curlin Platting Technician Matanuska-Susitna Borough (907) 861-7873

| OWNEDSHID CEDTIFICATE & DEDICATION | DI ANNING & LAND LIGE DIDECTORIS CERTIFICATE | CERTIFICATE OF PAYMENT OF TAXES | | 19 20 21 22 23 |
|---|---|--|------------------------------------|---|
| OWNERSHIP CERTIFICATE & DEDICATION We, the undersigned, hereby certify that we are the owners of the real property | PLANNING & LAND USE DIRECTOR'S CERTIFICATE I certify that this subdivision plan has been found to comply with the land | I hereby certify that all current taxes and special assessments, through | | |
| shown and described hereon, that we hereby adopt this plan of subdivision by our free consent, dedicate all rights-of-way to the Matanuska-Susitna Borough, and | subdivision regulations of the Matanuska-Susitna Borough, and that the plat has been approved by the platting authority by: | against the property included in the subdivision hereon, have been paid. | | 29 28 27 . 26 THIS SUBDIVISION |
| grant all easements to the use shown. | Plat Resolution Number: Dated: | Borough Tax Collection Official: | | E BOGARD RD E FRANCES LN. |
| <u>LOT 1:</u> | And that this plat has been approved for recording in the office of the recorder in | Dated: | | 31 32 33 LAKE 34 55 35 |
| Owner: Dated: James A Ehmann | the Palmer Recording District, Third Judicial District, State of Alaska, in which the plat is located. | 68° 17'06" WC 50' | | TING TO THE TO THE TOTAL WASILLA HWY |
| PO Box 876573, Wasilla, AK 99687 | Dated: | TIE N 50 | | 60 5 4 E PALMER 3 & WASILLA HWY |
| Owner: | Planning and Land Use Director | S 79°13' E N 66°07'07' L | 2.51 | T18N R1E |
| Amy L Ehmann PO Box 876573, Wasilla, AK 99687 | Attest: Platting Clerk | 50. | -) 505 | VICINITY MAP Source: M.S.B. GIS, Scale 1"=1 Mile |
| LOT 2: | | Proposed | 14. 42. | VICINITI IVIAF Source. W.S.B. GIS, Scale 1 = 1 Wille |
| Owner: Dated: | 350 348 | LOT 1 EHMANN ACRES | LOT 20 BLOCK 1 | LOT 19 |
| Floyd L Ehmann Sr. PO Box 607, Palmer, AK 99645 | | 1.87 Acres +/- | 0,00 | |
| Owner: Dated: | 25'+/- | TEST HOLE L1/ Existing TRACT 6 | RE-PLAT OF FINGE HEIGHTS SUBDIV | /ISION |
| Sharon M Ehmann PO Box 607, Palmer, AK 99645 | | OCUMENT #2013-009028-0 & 2023-003987-0 RE-PLAT OF FINGER LAKE HEIGHTS SUBDIVISION | PLAT #66-1 | |
| NOTARY'S ACKNOWLEDGEMENT | HOUSE | UITCLAIMED BY DOC. #PLAT #66-18 | | |
| Subscribed and sworn to before me this day of, 2024, | FENCE | SEPTIC 350 348 | | |
| For: | WELL WELL | DRIVEWAY | 00.00 | (UE) |
| James A Ehmann | CURRENT | N 80°27W6" F 207.76' | E FRANCES LA S 89°23'24" W 132 | |
| Amy L Ehmann | LAKE OHWM P | ARKING ASPH. N 89°27146" E 207.76 | 0.06 | 6 1/4 SECTION 34 |
| Notary Public: | | | PUE | |
| My commission expires: | 362 10.3' 20.7' L3 | 3 | 342 | LECEND |
| | 76.6' CAR | LINE DELETED IN THIS PLAT LINE ADDED IN THIS PLAT ORIVEWA. 0.00 0.00 | | LEGEND |
| LINE TABLE | 360 GAR. | 0.00°0 0.00°0 | LOT 1 PLOCK 2 | Found primary monument as described hereon. |
| LINE BEARING DISTANCE | LOUSE PARKING | 346 N 0 N 0 N 0 N 0 N 0 N 0 N 0 N 0 N 0 N 0 | LOT 1 BLOCK 3 FINGER LAKE SOUTH | Found secondary monument as described hereon. |
| L1 N 00°32'14" W 48.05' | ASPHALT | SHED 348 8 | PLAT #73-85 | Set 5/8" rebar, 30" long, with plastic cap marked "SCHILLINGER LS 12039" RECEIVED |
| L2 N 89°37'32" E 69.48' | | BEARINGS: 93'Meas 360 | | FED 1 9 2025 |
| L3 N 81°13'18" W 68.21' | CHED 30 350 AS | BASIS OF 17) Calc. BASIS OF 17) Calc. 362 / 02) | 346 | Agenda Copy PLATTING |
| L4 N 76°55'42" W 32.07' | SHED | 14°39'54" W J (Plat | | SURVEY NOTES |
| L5 N 56°56'54" W 46.04' | RECORD MEANDER PLAT #79-354 | TECT HOLE IS A LANGE TO THE TOTAL AND THE TO | | There may be federal, state, and local requirements governing land use. It is the responsibility of the individual parael surports obtain a determination whether |
| L6 N 29°04'36" W 5.39' | 60 08 0 | Proposed O | | the responsibility of the individual parcel owner to obtain a determination whether such requirements apply to the development of the parcels shown hereon. |
| L7 N 89°22'39" E 62.20' | CURRENTMENTER | T 2 EHMANN ACRES | | 2) No individual water supply system or sewage disposal system shall be |
| | FINGER LAKE SUBDIVISION | 3.07 Acres +/- | | permitted on any lot unless the system is located, constructed, and equipped in accordance with the requirements, standards, and recommendations of the State of Alaska Department of Environmental |
| NOTARY'S ACKNOWLEDGEMENT | PLAT #79-354 | | LOT 2 BLOCK 3 FINGER LAKE SOUTH | recommendations of the State of Alaska Department of Environmental Conservation, which governs those systems. |
| Subscribed and sworn to before me this day of, 2025, | 68.5'+/- (N 86°43'17" W 221.88') | TRACT B | PLAT #73-85 | 3) Subject to the following Blanket Utility Easements: MEA per Book, Page, recorded |
| For:Floyd L Ehmann, Sr. | (RECORD DATA PER PLAT #79-354) | - ALL SEDIAKE | | MEA per Book, rage, recorded MEA per Document Number, recorded |
| Charan M Charana | (SHOWN IN PARENTHESIS) | (N 72°00'00" W) FINGER LAKE PLAT #75-04 | | 4) The measured bearings and distances listed hereon are true bearings and ground distances, as oriented to the Basis of Bearings shown hereon. |
| Sharon M Ehmann | | 342- | | and ground distances, as offented to the basis of bearings shown hereon. |
| Notary Public: | TRACT A FINGER LAKE | | | |
| My commission expires: | PLAT #75-04 | | | A PLAT OF |
| | | 0' 40' 80' 120' | | EHMANN ACRES |
| SURVEYORS STATEMENT I hereby certify that I am a Professional Land Surveyor registered | SURVEYOR | | | A RESUBDIVISION OF TRACT 6, FINGER LAKE HEIGHTS REPLAT (Plat #66-18) |
| in the State of Alaska, that this plat represents a survey made by | All Points North LLC | SCALE: 1" = 40 Feet | | LOT 7A, BLOCK 1, FINGER LAKE SUBDIVISION (Plat #79-354) |
| me or under my direct supervision, and the monuments shown hereon actually exist as described, and that all dimensions and other details are correct. | P.O. Box 4207, 17600 E. Rambling Rd. | | | CONTAINING 4.94+/- ACRES, Within the W 1/2 of SECTION 34 |
| PROFESSIONAL LINES | Palmer, AK. 99645 907-355-4185 | | | TOWNSHIP 18 NORTH, RANGE 1 EAST, SEWARD MERIDIAN PALMER RECORDING DISTRICT, ALASKA |
| Date: | AELS Auth. #197248 | | PRELIMINARY PLAT FOR I | MSB Date: 10-1-2024 Scale: 1"=40' Sheet: 1 of 1 |