# 2025 Board of Equalization Formal Appeal

Appeal #

116

**Account Number** 

59082000L063

Owner

BAUER PAUL A JR

Map Number

CA2

**Appraiser** 

Jacque Malette / Charley Spannagel

# PM 2/28/25 AS MATANUSKA-SUSITNA BOROUGH 350 E. Dahlia Avenue • Palmer, AK 99645

Ph. (907) 861-8640 · www.matsugov.us

BOE HEARING APRIL 17, 2025

APPEAL #116 - BAUER

MAR 0 3 2025

NOTICE OF APPEAL TO THE BOARD OF EQUALIZATION SEESMENTS DIV Must be postmarked or delivered by February 28, 2025 or within 30 days of adjusted assessment notice mailing.

|    | OWNER NAME: Paul A Bauer  |
|----|---|
| 2. | ACCOUNT NO: 59082000L063  |
|    | Note: A separate form is required for each appeal; do not submit multiple account numbers on the same |
|    | form.   |
| 3. | Value from Assessment Notice: Land 60,500; Buildings 30,900; Total 91,400                             |
| 4. | Owner's Estimate of Value: Land 59,000; Buildings 26,000; Total 85,000                                |
| 5. | Property Market Data:   |
|    | a. What was the purchase price of your property? Land 53,000 Building 24,000                          |
|    | b. What year did you purchase your property?  |
|    | c. Was any personal property included in the purchase? Yes No X                                       |
|    | ──>If so, please itemize:   |
|    |   |
|    | d. Date property was last offered for sale: NA Price asked: NA  |
|    | e. Type of mortgage: No Mortgage  |
|    | f. Has a fee appraisal been done on the property within the past 5 years?YesX_ No                     |
|    | If yes, please attach a copy.   |
| 6. | Property Inventory Data:  |
|    | a. Have improvements been made since taking ownership? Yes X No                                       |
| )  | If yes, please describe: interior Staining, Oil heat,   |
|    | incomplete interior ceiling   |
|    | 3   |
| 7  | Why are you appealing your assessed property value?   |
| ٠. | ☐ My property value is excessive.   |
|    | My property value is unequal to similar properties.   |
|    | My property was valued improperly (fraud or using an unrecognized appraisal method).                  |
|    | ☐ My property has been undervalued.   |
|    | The above are the only grounds for adjustment allowed by Alaska Statute 29.45.210(b). (See attached.) |
| 8. | Please provide specific reasons and evidence supporting the item(s) checked above:                    |
|    | Comparables given by Jacque Malette have additional   |
|    | items that my cabin does not have. Examples: septic   |
|    | Wood posts, Square footage is not the same as our   |
|    | cabin, cabins also are skirted, drilled well's not  |
|    | in our district   |
| 9. | ☐ Please check here if you have attached additional information to support your appeal.               |
| ٠. | ☐ Please check here if you intend to submit additional evidence within the required time limit.       |
|    | (See Page 3, Item #5 regarding the required time limit.)  |

10. Commercial Property Owners: Please include Attachment A.

For Office Use Only: Rcv' d By Himin LarobS

| 11. Ch          | eck the appropriate blank:   | 0 01 10  |
|-----------------|--|--|
| /               | a. I am the owner of record for the account number appealed.   |  |
| NA              | b. I am the attorney for the owner of record for the account number appealed   | l.   |
|                 | c. The owner of record for this account is a business, trust or other entity for an owner or officer, trustee, or otherwise authorized to act on behalf of the entity. attached written proof of my authority to act on behalf of this entity (i.e., copy of art incorporation or resolution which designates you as an officer, written authorization officer of the company, or copy from trust document identifying you as trustee). If listed by name as the owner of record for this account, this is REQUIRED for confirm your right to appeal this account. | i nave<br>ticles of<br>n from an<br>you are not<br>mation of |
|                 | d. The owner of record is deceased and I am the personal representative of the have attached written proof of my authority to act on behalf of this individual and/of estate (i.e., copy of recorded personal representative documentation). If you are name as the owner of record for this account, this is REQUIRED for confirmation of appeal this account.  | r nis/ner<br>not listed by<br>your right to                  |
|                 | e. I am not the owner of record for this account, but I wish to appeal on behat owner. I have attached a notarized Power of Attorney document signed by the own If you are not listed by name as the owner of record for this account, this is REQUIT confirmation of your right to appeal this account.   | ner of record.   |
| 12. Sig         | gned Statement of Appeal to the MSB Board of Equalization (BOE):   |  |
| I I<br>Ma<br>in | hereby appeal the determination of assessed value of the aforementioned pro<br>atanuska-Susitna Borough Board of Equalization. My appeal is based on the grou<br>Item #7 of this appeal form. I have discussed opinions of value with an appraiser<br>e Assessment Division. Appraiser's name: Jacque malette  | nas laentillea   |
| l u<br>su<br>sh | understand that I bear the burden of proof for this appeal and that I must provid apport my appeal. I also understand that all documentation that will be used to suppose the submitted within 15 days of the close of the appeal period or as provided in this appeal statements. 15.225(E)(5)). I further warrant that all statements contained in this appeal ttachments are true to the best of my knowledge.  | rided in (MSE  |
| Signatur        |  |  |
| 102             | 44 Eastwood CT Anchorage AK 9 City State   | 9504<br>Zip  |
| Mailing a       | address City State   |  |
|                 | 907-952-2807 (Cell) 907-338-8056 (landline)  | )  |
| Phone N         | Number(s) Requested for use by appraiser attempting resolution of this appeal and/or by BOE Clerk.   |  |
| E-mail a        | Address Requested for use by appraiser attempting resolution of this appeal and/or by BOE Clerk.  MUST BE FILED BY FEBRUARY 28, 2025 OR WITHIN 30 DAYS OF ADJUSTED ASSESSMENT NOTICE   |  |
|                 | BEFORE YOU FILE:   |  |

Did you remember to include your attachments? Attachments may include such items as an appraisal of your property, valuation information regarding similar properties in your area, Attachment A (for commercial properties), or other additional information to support your appeal.

Did you provide the required documentation to prove your right of appeal for this property? (See Item #11 above.)



## **MATANUSKA-SUSITNA BOROUGH**

# **Department of Finance Division of Assessment**

350 East Dahlia Avenue • Palmer, AK 99645 Phone (907) 861-8642 • Fax (907) 861-8693 www.matsugov.us

To:

2025 Board of Equalization

Thru:

Art Godin, Acting Assessor

From:

Re:

Jacque Malette, Appraiser Charlyn Spannagel, Appraiser

WW.

**Property Owner:** 

Paul Bauer Jr.

Appeal #116

Account/Legal:

59082000L063

Map No.:

CA 02

Date of Appraisal:

1/1/2025

**Hearing Date:** 

4/17/2025

2025 Assessed Value:

Improvements: \$30,900

Land: \$60,500

Total: \$91,400

# **Purpose of Report:**

• Validation of the 2025 assessed value of the subject property generated by the mass appraisal process and confirmed using ratio studies.

#### Introduction:

- The subject property is located at 49743 S Leopold Lane. In the gated community of Preserve at Sheep Creek condos in the Caswell Lakes area.
- The subject is an average log cabin home with a year built and effective age of 2012. Subject sets on 1.59-acre river front property with no well or septic.
- The structure has 620 square feet of living area.
- The structure has metal roof, 3-sided log with cedar shakes with vinyl windows.
- The subject has oil heat.

| Basis of the Appeal:                     |           |            |               |  |  |  |  |
|--|-----------|------------|---------------|--|--|--|--|
| ☐ Excessive                              | ⊠ Unequal | ☐ Improper | ☐ Undervalued |  |  |  |  |
| Concerns brought forth by the appellant: |           |            |               |  |  |  |  |

- Owner states Property value is unequal in value.
- The property owner states on his appeal "comparable's given by Jacque Malette have additional items that my cabin does not have. Examples: septic, wood posts, square footage is not the same as our cabins, cabins also are skirted and drilled well's, not in our district".

#### **Discussion:**

- Mat-Su Borough staff researched sale of comparable properties with an emphasis on cabins of similar age, quality, and size, in the Caswell Lakes area.
- Mat-Su Borough provides four comparable properties that support the current assessed value of the subject. All comparables were chosen from areas that compete with the subject on the open market. Comparative analysis is summarized as follows.

#### **Comparable Sales:**

| Comparable Sales | Sale<br>Price | Sale Date  | Indicated<br>Value |
|------------------|---------------|------------|--------------------|
| 1. 53260B01L003  | \$180,000     | 11-05-2024 | \$221,400          |
| 2. 59082000L072  | \$50,500      | 7-7-2023   | \$101,700          |
| 3. 59082000L005  | \$135,000     | 9-6-2024   | \$174,100          |
| 4. 54968B02L014  | \$100,000     | 10-28-2024 | \$120,000          |
| Subject Property |               |            | Assessed<br>Value  |
| 59082000L063     |               |            | \$91,400           |

#### **Comparable Sales Summary:**

- Sale #1 is located at 49526 S Denali View Dr. in the Caswell Lakes area. This comparable sold on 11/5/2024 for \$180,000. Quality and condition are similar to the subject. This comparable contains 164 more square feet of living area than the subject with a well. The structure is situated on a 0.96-acre lot.
- Sale #2 is located at 49587 S Hunter Dr. in the gated community of Preserve at Sheep Creek same as the subject. This comparable sold on 7/07/2023 for \$50,500. Quality and condition are similar to the subject. Living area contains 476 square feet less than the subject with no well or septic. The structure is situated on a 1.51-acre lot.
- Sale #3 is located at 49421 S Noah's Dr. gated community of Preserve at Sheep Creek same as the subject. This comparable sold on 9/26/2024 for \$135,000. Quality is and condition are similar to that of the subject. Living area contains 236 square feet less than the subject with no well or septic, the heating system is similar to the subject. The structure is situated on a 1-acre lot.
- Sale #4 is located at 51905 S Woodland Way in the gated community of Eagle's Nest in the Caswell lakes area. This comparable sold on 10/28/2024 for \$100,000. Quality is and condition is similar to the subject. Living area contains 44 square feet less than the subject, which does have a well and septic, the heating system is similar. The structure is situated on a 2.36-acre lot.

## **Land Analysis**

|                  | Parcel Number | Acres | Sale Date         | Sale Price | Time<br>Adjusted<br>Sales Price | Time Adjusted<br>Sale Price<br>Per Acre |
|------------------|---------------|-------|-------------------|------------|---------------------------------|---|
| 1                | 56777B04L010  | 1.19  | 8/31/2020         | \$80,000   | \$90,200                        | \$75,798                                |
| 2                | 56777B04L007  | 1.21  | 11/23/2022        | \$100,000  | \$106,250                       | \$87,810                                |
| 3                | 59227000L014  | 1.3   | 7/20/2022         | \$79,000   | \$84,728                        | \$65,175                                |
| 4                | 59227000L015  | 1.46  | 7/20/2022         | \$74,000   | \$79,365                        | \$54,360                                |
| 5                | 59082000L040  | 1.53  | 8/27/2024         | \$72,000   | \$72,720                        | \$47,529                                |
| 6                | 59082000L034  | 1.56  | 8/8/2018          | \$53,750   | \$63,963                        | \$41,002                                |
| 7                | 55843B02L013  | 1.64  | 10/29/2021        | \$57,500   | \$62,963                        | \$38,392                                |
| 8                | 55843B02L019  | 1.69  | 6/7/2024          | \$59,000   | \$59,885                        | \$35,435                                |
| 9                | 59082000L068  | 1.72  | 6/30/2021         | \$50,000   | \$55,125                        | \$32,049                                |
| Subject Property |               |       | Assessed<br>Value |            | Assessed Value<br>Per Acre      |   |
|                  | 59082000L063  | 1.59  |                   | \$60,500   |                                 | \$38,050                                |



- All comparable land sales are river front properties within the same general area with road access and electricity to the property.
- The assessed value of the land for the subject property is supported by the land sales analysis.

## Comments on basis for appeal:

- The Mat-Su Borough staff has provided four comparable sales that indicate the property is not valued unequal.
- The Mat-Su Borough staff provided examples of cabin sales to the appellant in the Caswell lakes area, which were not meant to be used as comparable's.
- Alaska state court decisions (Per State Assessor training packet page 31) indicate unequal
  is "to show that an assessment is unequal, the appellant must show that there are other
  properties in the same class as the property being appealed and that there is no basis that
  would justify different valuations of the property" No evidence has been provided to
  indicate the property is valued unequal.

#### Case facts:

- The assessed value generated by the mass appraisal process of the subject is supported by the Mat-Su Borough comparative market analysis.
- The property owner has not supplied any evidence to indicate that the assessed value of the property is unequal.
- Both the improvement and land comparables indicate the subject assessed value is not unequal or excessive.

#### **Conclusion:**

- The property owner has not supplied any evidence to indicate that the assessed value is unequal or excessive.
- The comparable sales indicate that the subject is not unequal and is equitable with other cabin structures in the Mat-Su Borough.
- The comparable land sales indicate that the subject property is valued equitably.

#### **Recommendation:**

• Uphold the 2025 Assessed Value Land: \$30,900

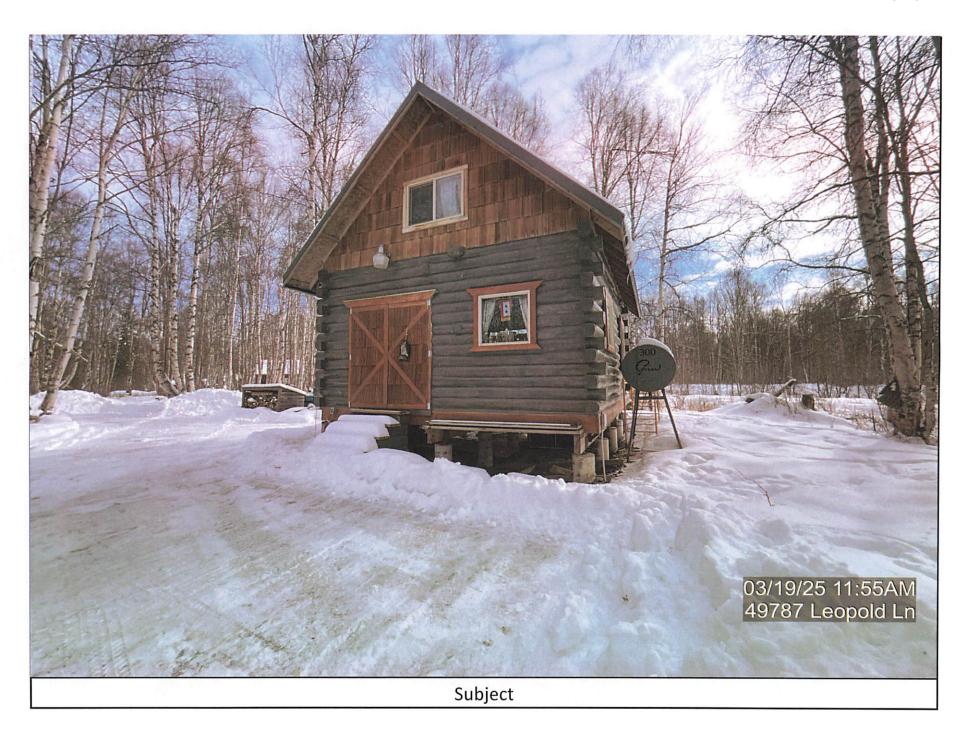
Improvements: \$60,500

Total: \$91,400

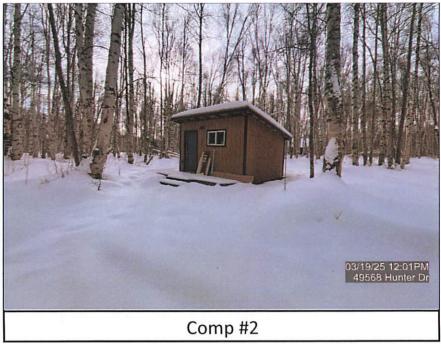
Providing Outstanding Borough Services to the Matanuska-Susitna Community.

Attachments:
Comp Spreadsheet
Comp Pictures
Map of Comps & subject (Zoom out)
Map of Comps & subject (Zoom in)
Map of Land Comps & subject

| APPELLANT'S NAME                   | PAUL BAUER               | COMP #1                    |                   | COMP #2                      |                 | COMP #3                  |           | COMP #4                  |            |
|------------------------------------|--------------------------|----------------------------|-------------------|------------------------------|-----------------|--------------------------|-----------|--------------------------|------------|
| ADDRESS                            | 49743 S LEOPOLD LANE     | 49526 S DENALI VIEW DR Pic |                   | 49587 S HUNTER DR            | <u>Pic</u>      | 49421 S NOAHS CIR        | Pic       | 51905 S WOODLAND WAY     | Pic        |
| SUBDIVISION                        |                          | BLUFFS ON SUSITNA THE PH I | Map               | PRESERVE @ SHEEP CREEK CONDO | Map             | PRESERVE @ SHP CRK CONDO | Map       | EAGLE'S NEST @ KASH PH I | Map        |
| ACCOUNT_NO.                        | 59082000L063             | 53260B01L003               | Srch              | 59082000L072                 | Srch            | 59082000L005             | Srch      | 54968B02L014 S           | irch       |
| MAP                                | CA 2                     | CA 7                       |                   | CA 2                         |                 | CA 2                     |           | CA 8                     |            |
| SALE_PRICES                        |                          | \$180,000                  |                   | \$50,500                     |                 | \$135,000                |           | \$100,000                |            |
| \$/GROSS_LIV_AREA                  |                          | \$230.00                   |                   | \$351.00                     |                 | \$352.00                 |           | \$174.00                 |            |
| LAND_ASSESSED_VALUE                | \$60,500                 | \$10,000                   |                   | \$30,000                     |                 | \$24,800                 |           | \$32,800                 |            |
| SALE_DATE                          | 1/1/2025                 | 11/5/2024                  |                   | 7/7/2023                     |                 | 9/26/2024                |           | 10/28/2024               |            |
| SALES/FINANCING_CONC               |                          |                            |                   |                              |                 |                          |           |                          |            |
| TIME                               |                          |                            | \$0               |                              | \$1,900         |                          | \$0       |                          | \$0        |
| LOCATION                           | PRESERVE @ SHP CRK CONDO | CASWELL AREA               |                   | CASWELL AREA                 |                 | CASWELL AREA             |           | CASWELL AREA             |            |
| SITE_(ACRES)                       | 1.59                     | 0.96                       | \$50,500          | 1.51                         | \$30,500        | 1.00                     | \$35,700  | 2.36                     | \$27,700   |
| VIEW                               |                          |                            |                   |                              |                 |                          |           |                          |            |
| DESIGN(STYLE)                      | CABIN                    | CABIN                      |                   | CABIN                        |                 | CABIN                    |           | CABIN                    |            |
| CONST_TYPE                         | LOG                      | LOG                        |                   | FRAME                        |                 | FRAME                    |           | FRAME                    |            |
| CONST_QUAL                         | AVERAGE                  | SIMILAR                    |                   | SIMILAR                      |                 | SIMILAR                  |           | SIMILAR                  |            |
| AGE                                | 2012                     | 2004                       | \$7,200           | 2000                         | \$3,144         | 2012                     | \$0       | 2002                     | \$5,000    |
| CONDITION                          | S                        | S                          |                   | S                            |                 | S                        |           | S                        | 40,000     |
| GROSS_LIVING_AREA                  | 620                      | 784                        | (\$5,740)         | 144                          | \$16,660        | 384                      | \$8,260   | 576                      | \$1,540    |
| BASEMENT UNFINISHED                |                          | 0                          | \$0               | 0                            | \$0             | 0                        | \$0       | 0                        | \$0        |
| BASEMENT_FINISHED                  |                          | 0                          | \$0               | 0                            | \$0             | 0                        | \$0       | 0                        | \$0        |
| BATHS                              | 0                        | 0                          | \$0               | 0                            | \$0             | 1                        | (\$5,000) | 1                        | (\$5,000)  |
| HALF_BATHS                         |                          | 0                          | \$0               | 0                            | \$0             | 0                        | \$0       | 0                        | \$0        |
| JACUZZI/SAUNA                      |                          | 0                          | \$0               | 0                            | \$0             | 0                        | \$0       | 0                        | \$0        |
| FUCTIONAL_UTILITY                  |                          |                            |                   |                              |                 |                          |           |                          |            |
| HEATING_FUEL_TYPE                  | OIL HEAT                 | WOODSTOVE                  | (\$2,000)         | ELECTRIC SPACE HEAT          | (\$2,000)       | OIL HEAT                 | \$0       | OIL HEAT                 | \$0        |
| GARAGE                             |                          | 0                          | \$0               | 0                            | \$0             | 0                        | \$0       | 0.2.11.2.11              | \$0        |
| CARPORT                            |                          | 0                          | \$0               | 0                            | \$0             | 0                        | \$0       | 0                        | \$0        |
| PORCH/DECK                         | 144                      | 440                        | (\$2,960)         | 48                           | \$960           | 128                      | \$160     | 16                       | \$1,280    |
| FIREPLACE                          |                          | 0                          | \$0               | 0                            | \$0             | 0                        | \$0       | 0                        | \$0        |
| WOODSTOVE                          |                          | 1                          | (\$1,000)         | 0                            | \$0             | 0                        | \$0       | 0                        | \$0        |
| PAVED DRIVEWAY                     |                          | 0                          | \$0               | 0                            | \$0             | 9                        | \$0       | 0                        | \$0        |
| OUTBUILDINGS / WELL & SEPTIC       | \$0                      | \$4,600                    | (\$4,600)         | \$0                          | \$0             | \$0                      | \$0       | \$10,500                 | (\$10,500) |
| ADDITIONAL CABIN                   | 140                      | <b>V</b> 1,000             | \$0               | 40                           | \$0             | , , ,                    | \$0       | <b>\$10,500</b>          | \$0        |
| NET_ADJUSTMENT_\$                  |                          | 0                          | \$41,400          | 0                            | \$51,164        | 0                        | \$39,120  | 0                        | \$20,020   |
| NET_ADJ_%                          |                          | 0                          | 23.0%             | 0                            | 101.3%          | 0                        | 29.0%     | 0                        | 20.0%      |
| GROSS_ADJ_%                        |                          | 0                          | 41.1%             | 0                            | 109.2%          | 0                        | 36.4%     | 0                        | 51.0%      |
| ADJUSTED_SALE_PRICE_OF_COMPARABLES |                          | 0                          | \$221,400         | 0                            | \$101,700       | 0                        | \$174,100 | 0                        | \$120,000  |
| SUBJECT_ASSESSED_VALUE             | \$91,400                 | ŭ,                         | <b>4</b> 222, 100 |                              | <b>4101,.00</b> |                          | Q17-1,100 | 0                        | 7120,000   |
|                                    | +32,100                  |                            |                   |                              |                 |                          |           |                          |            |



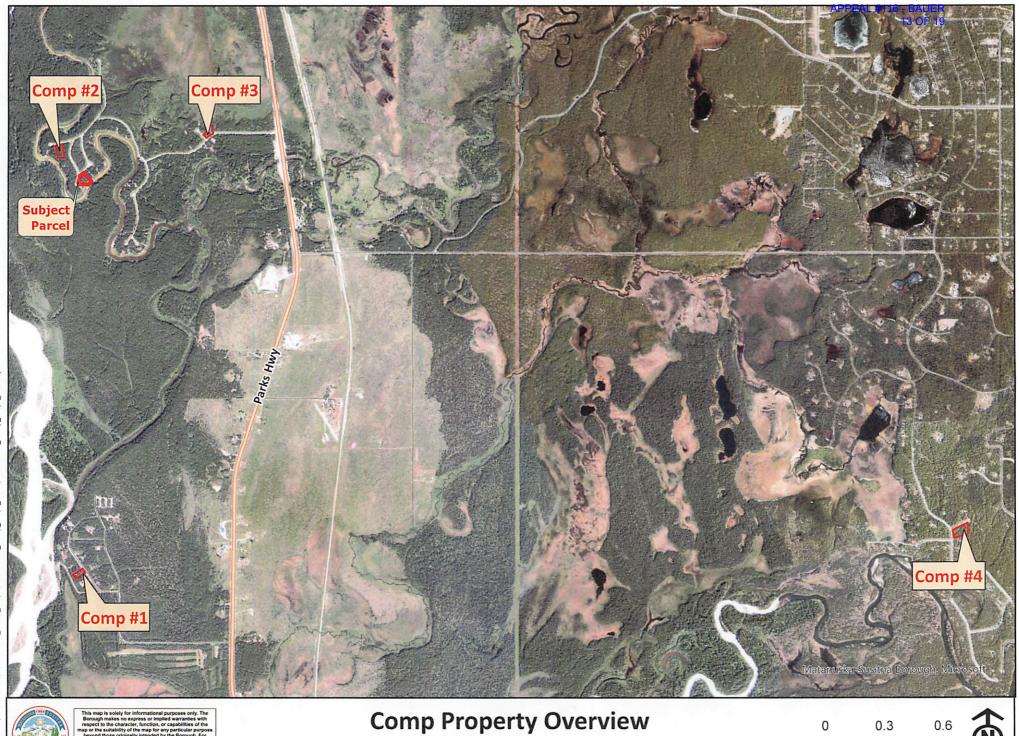






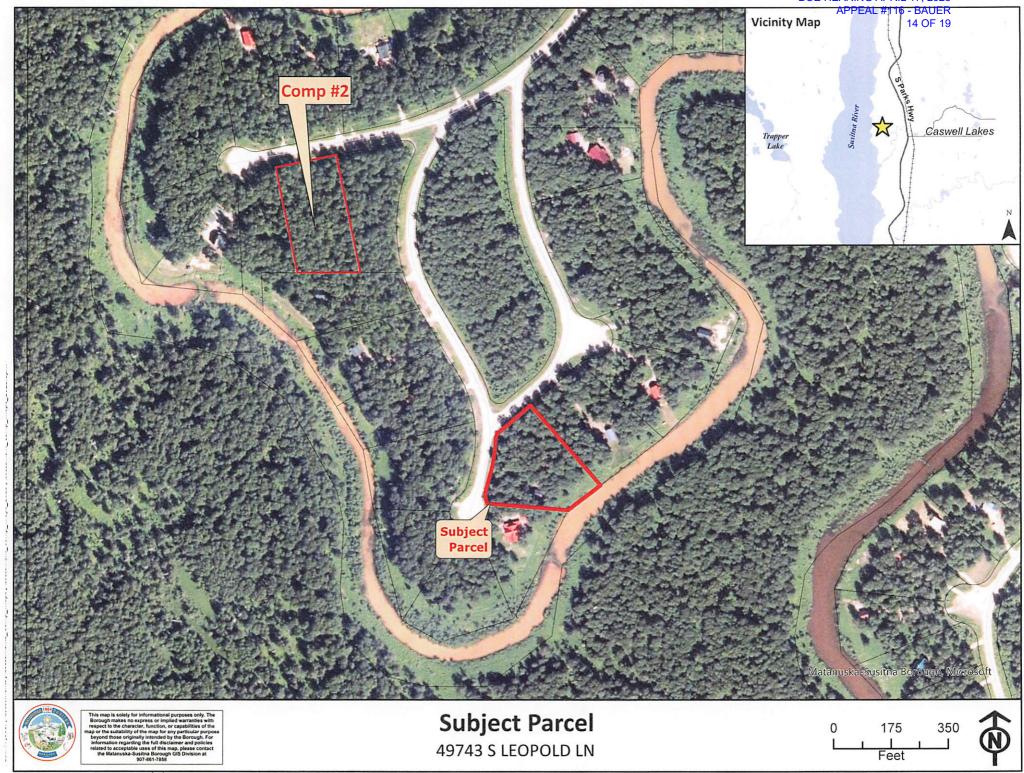


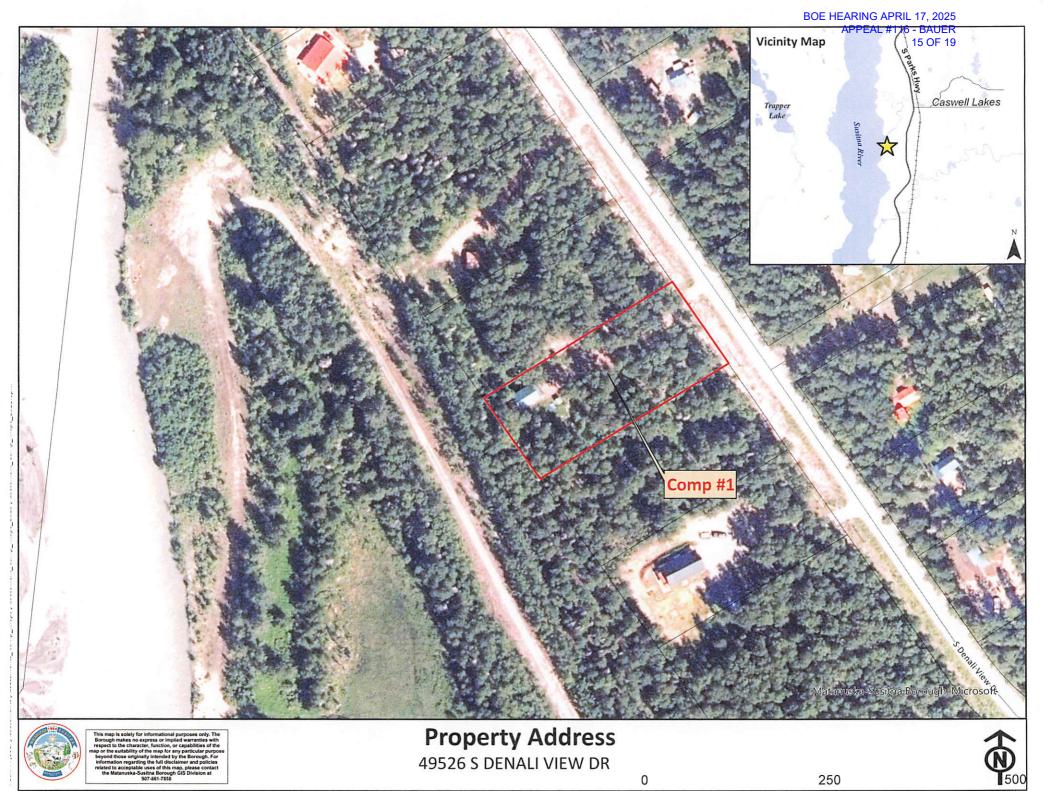
Miles



49743 S LEOPOLD LN

MSR Accessments Division: 4/7/2025





MSR Accessments Division: 4/7/2025

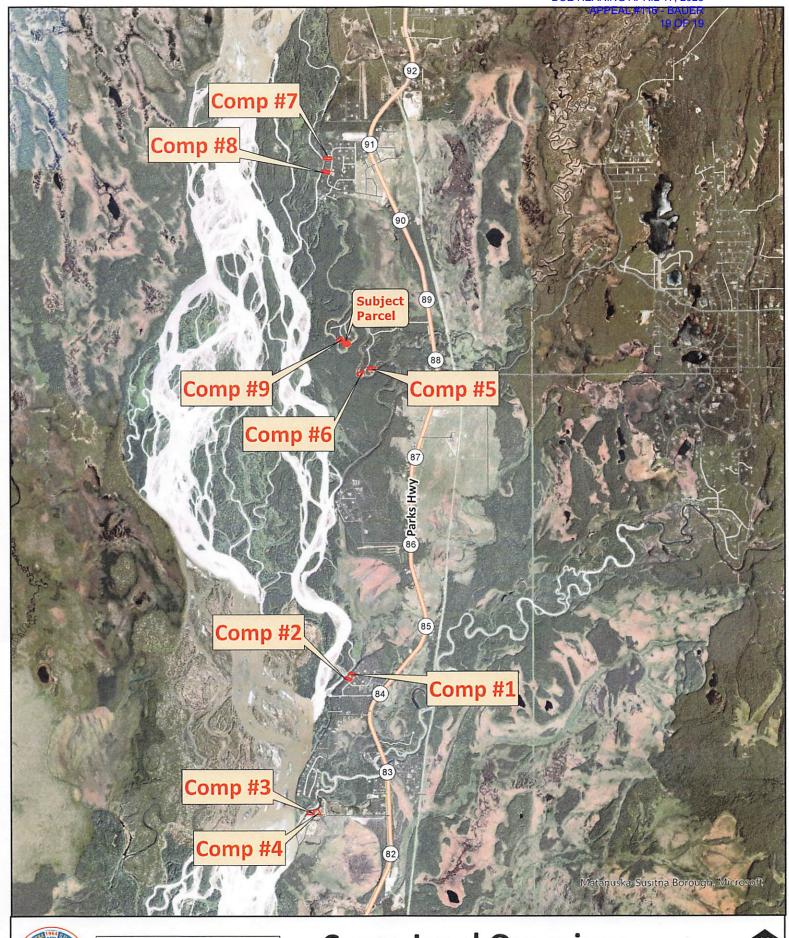




MSR Accessments Division: 4/7/2025









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Comp Land Overview
49743 S LEOPOLD LN



# 2025 Board of Equalization Formal Appeal

Appeal #

**Account Number** 

Owner

Map Number

**Appraiser** 

050

55001B05L009

VINDUSKA JOHN A

PA5

**BUDDY EVELAND** 



# MATANUSKA-SUSITNA BOROUGH

350 E. Dahlia Avenue • Palmer, AK 99645 Ph. (907) 861-8640 • <u>www.matsugov.us</u>

BOE HEARING APRIL 17, 2025 APPEAL #046 SPRIMENTS 2 OF 19 FEB 2 7 2025

RECEIVED

#### NOTICE OF APPEAL TO THE BOARD OF EQUALIZATION

Must be postmarked or delivered by February 28, 2025 or within 30 days of adjusted assessment notice mailing.

|        | 4   |
|--------|---|
| 1.     | OWNER NAME: JOHN VINGUSKA   |
|        | ACCOUNT NO: 5500 1805 2009  |
|        | Note: A separate form is required for each appeal; do not submit multiple account numbers on the same   |
|        | form.   |
| 3.     | Value from Assessment Notice: Land; Buildings; Total; Total;  |
| 4.     | Owner's Estimate of Value: Land; Buildings; Total 300,000   |
|        | Property Market Data:   |
|        | <ul> <li>a. What was the purchase price of your property?</li> <li>b. What year did you purchase your property?</li> <li>1989</li> </ul>  |
|        | b. What year did you purchase your property?  |
|        | c. Was any personal property included in the purchase? Yes No   |
|        | ──>If so, please itemize:   |
|        |   |
|        | d. Date property was last offered for sale: 1989 Price asked: 21,000  |
|        | e. Type of mortgage: Not F; Nac; & b 2 + P  f. Has a fee appraisal been done on the property within the past 5 years? Yes X No  |
|        |   |
| _      | If yes, please attach a copy.   |
| 6.     | Property Inventory Data:  |
| $\neg$ | a. Have improvements been made since taking ownership? Yes \(\lambda\) No \(\lambda\)   |
|        | a. Have improvements been made since taking ownership? Yes X No If yes, please describe: New siding poor Furnace, Carpeting new outsid stairs   |
|        | NEW UNTSIA STAIRS   |
|        |   |
| 7.     | Why are you appealing your assessed property value?   |
|        | My property value is excessive.   |
|        | <ul><li>My property value is unequal to similar properties.</li><li>My property was valued improperly (fraud or using an unrecognized appraisal method).</li></ul>                      |
|        | My property has been undervalued.   |
|        | The above are the only grounds for adjustment allowed by Alaska Statute 29.45.210(b). (See attached.)   |
| 8.     | Please provide specific reasons and evidence supporting the item(s) checked above:  |
|        | This is a home that was made into a 4PLex, Itwas beit   |
|        | IN 1950. 2x4 construction. IF sold would not qualitied  |
|        | Fora Loan because will not meet code would be very  |
|        | difficult to meet code, would be very difficult to Find   |
|        | a compairable   |
| 0      |   |
| 9.     | ☐ Please check here if you have attached additional information to support your appeal. ☐ Please check here if you intend to submit additional evidence within the required time limit. |
|        | (See Page 3, Item #5 regarding the required time limit.)  |
| 10     | Commercial Property Owners: Please include Attachment A   |

| 11. Che                    | eck the appropriate blank:  |  |   |  |  |  |  |  |
|----------------------------|---|--|---|--|--|--|--|--|
| a                          | a. I am the owner of record for the account   | number appeale   | d.  |  |  |  |  |  |
| b                          | o. I am the attorney for the owner of record  | for the account  | number appeal   | ed.  |  |  |  |  |
| a<br>ir<br>o<br><i>li</i>  | c. The owner of record for this account is a an owner or officer, trustee, or otherwise authority action attached written proof of my authority to act on accorporation or resolution which designates your ficer of the company, or copy from trust docuisted by name as the owner of record for this account.   | orized to act on be<br>behalf of this ent<br>ou as an officer, w<br>ment identifying y | ehalf of the entity<br>ity (i.e., copy of<br>vritten authorizat<br>vou as trustee). | <ul><li>I have<br/>articles of<br/>tion from an<br/>If you are not</li></ul> |  |  |  |  |
| <br>h<br>e<br>n            | d. The owner of record is deceased and I am the personal representative of the estate. I have attached written proof of my authority to act on behalf of this individual and/or his/her estate (i.e., copy of recorded personal representative documentation). If you are not listed by name as the owner of record for this account, this is REQUIRED for confirmation of your right to appeal this account. |  |   |  |  |  |  |  |
|                            | e. I am not the owner of record for this account, but I wish to appeal on behalf of the owner. I have attached a notarized Power of Attorney document signed by the owner of record If you are not listed by name as the owner of record for this account, this is REQUIRED for confirmation of your right to appeal this account.  |  |   |  |  |  |  |  |
| 12. Sign                   | ned Statement of Appeal to the MSB Board  | of Equalization  | (BOE):  |  |  |  |  |  |
| Mat<br>in It               | ereby appeal the determination of assessed<br>tanuska-Susitna Borough Board of Equalization<br>tem #7 of this appeal form. I have discussed of<br>Assessment Division. Appraiser's name:  | on. My appeal is b<br>opinions of value  | pased on the gro  | ounds identified   |  |  |  |  |
| sup<br>sho<br>3.19<br>atta | nderstand that I bear the burden of proof for oport my appeal. I also understand that all doctould be submitted within 15 days of the clost 5.225(E)(5)). I further warrant that all state achments are true to the best of my knowledge  | umentation that we<br>se of the appeal<br>sements contained<br>e.                      | ill be used to supperiod or as produced in this appeara                             | oport my appeal<br>ovided in (MSB<br>al form and its                         |  |  |  |  |
| Signature                  | - Vindusta  | Tohw<br>Printed Name   | Vindusk   | د  |  |  |  |  |
| 1.56<br>Mailing add        | - Vindusta<br>05 East helmaur Place<br>dress  | Palmer<br>City   | ALaska<br>State   | 99643<br>Zip   |  |  |  |  |
|                            | nber(s) Requested for use by appraiser attempting resolution of t   |  |   |  |  |  |  |  |
| E-mail add                 | V: N dus ka 4 Jahoo . com  Iress Requested for use by appraiser attempting resolution of this  MUST BE FILED BY FEBRUARY 28, 2025 OR WITHIN 3   |  |   |  |  |  |  |  |
|                            | MUST BE FILED BY FEBRUARY 26, 2023 OR WITHIN S  |  |   |  |  |  |  |  |
|                            | DEI ONE 10  | · · · · · · · · · · · · · · · · · · ·  |   |  |  |  |  |  |

Did you remember to include your attachments? Attachments may include such items as an appraisal of your property, valuation information regarding similar properties in your area, Attachment A (for commercial properties), or other additional information to support your appeal.

Did you provide the required documentation to prove your right of appeal for this property? (See Item #11 above.)

# Attachment A Income Producing Property

Income producing commercial property is developed with the intent to produce net income to the owner. In order for a protest or appeal to be adequately considered the income and expense generated by the property should be analyzed. The information listed below is appropriate for an analysis of the property.

Income and expense from a business is not appropriate unless the property is the business, such as rental apartments, hotels, retail shopping buildings, etc.

The following information is requested for analysis. The information may be submitted in another form such as IRS filings or financial statements.

Account Number: 5500 | B05 L009 1) Rent roll including unit identification, size, and rent.

|    | / |
|----|---|
| 0  | 1 |
| ') | ١ |
| _  | , |

| INCOME                   |                 |
|--------------------------|-----------------|
| Rental income            | \$700 Per month |
|                          | 1 100 X 4       |
| Common area fees, if any |                 |
| Utilities                |                 |
| Other income             |                 |
|                          |                 |
| EXPENSE                  |                 |
| Insurance                |                 |
| Repairs                  |                 |
| Maintenance              |                 |
| Employment taxes         |                 |
| Management fee           |                 |
| Water                    |                 |
| Sewer                    |                 |
| Gas                      |                 |
| Electricity              |                 |
| Other - describe         |                 |
|                          |                 |



## MATANUSKA-SUSITNA BOROUGH

# **Department of Finance Division of Assessment**

350 East Dahlia Avenue • Palmer, AK 99645 Phone (907) 861-8642 • Fax (907) 861-8693 www.matsugov.us

To:

2025 Board of Equalization

Thru:

Art Godin, Acting Assessor

From:

Buddy Eveland, Appraiser III

Re:

Appeal #050

**Property Owner:** 

John Vinduska

Account/Legal:

55001B05L009

Map No.:

PA 05

Date of Appraisal:

1/1/2025

**Hearing Date:** 

4/17/2025

2025 Assessed Value:

Improvements: \$332,200

Land: \$35,000

Total: \$367,200

# **Purpose of Report:**

• Validation of the 2025 assessed value of the subject property generated by the mass appraisal process and confirmed using ratio studies.

#### Introduction:

- The subject property is in the core area of Palmer at 335 S Bailey Street.
- The subject is valued as a fourplex with four average quality one-bedroom units.
- The structure has an original construction year of 1950 with an effective year of 1980.
- Some point in history the single-family home was converted into a four plex.
- This property has a 5% negative adjustment applied for nonstandard four plex configuration.

| <b>Basis</b> | of | the | A | pea | l: |
|--------------|----|-----|---|-----|----|
|--------------|----|-----|---|-----|----|

| $\boxtimes$ | Excessive |  | Unequal |  | Improper |  | Undervalued |
|-------------|-----------|--|---------|--|----------|--|-------------|
|-------------|-----------|--|---------|--|----------|--|-------------|

## Concerns brought forth by the appellant:

- Home that was made into a 4 plex.
- It was built in 1950, 2x4 construction.
- If sold would not qualify for a loan because it will not meet code. Would be very difficult to meet code.
- Would be very difficult to find a comparable.

#### Discussion:

- An expanded comparable search was necessitated due to a lack of comparable sales in the subject neighborhood. This expanded search included Wasilla and the Butte.
- Comparable sales were selected to bracket the subject for age, quality and quantity of bedroom.

# **Comparable Sales:**

| Comparable Sales | Sale<br>Price | Sale Date | Indicated<br>Value |
|------------------|---------------|-----------|--------------------|
| 1. 51023B01L009  | \$350,000     | 4-30-24   | \$392,300          |
| 2. 51023B01L019  | \$245,000     | 6-30-23   | \$376,100          |
| 3. 51048B02L004  | \$330,000     | 5-19-2023 | \$413,800          |
| 4. 52361B01L001  | \$407,000     | 6-16-2023 | \$508,800          |
| Subject Property |               |           | Assessed<br>Value  |
| 55001B05L009     |               |           | \$367,200          |

#### Comparable Sales Summary:

- Sale #1 has three one-bedroom units and one two-bedroom unit that are similar quality to the subject. This comparable also has a nontraditional multi-family layout similar to the subject.
- Sale #2 has five units, two efficiency, two one-bedroom units and one three-bedroom unit that are inferior quality to the subject. This comparable is located in the Butte and the structure was built in 1963 and has an effective age of 1970.
- Sale #3 is located in city limits of Wasilla and has four one-bedroom units slightly inferior to the subject. This structure was built in 1976 with an effective age of 1979.
- Sale #4 has four two-bedroom unit that are similar in quality to the subject and have carports. This structure was built in 1983.

#### Comments on basis for appeal:

- Property owner believes that the assessment is excessive. Matanuska-Susitna Borough comparable properties support the assessed value.
- Owner states the structure is not financeable, this doesn't mean it wouldn't sell. The building is occupied and does have an income stream even if the owners business model may not receive market rents.

#### Case facts:

- The Matanuska-Susitna Borough comparable sales support the 2025 assessed value.
- The subject has a negative 5% adjustment for non-traditional configuration.
- To date, the property owner has not provided any evidence to support his claim that the property is not financeable.

#### **Conclusion:**

- The property owner has not supplied any evidence to indicate that the assessed value is excessive.
- The comparable sales indicate the subject is not excessive.

## **Recommendation:**

• Uphold the 2025 Assessed Value. Land: \$35,000

Improvements: \$332,200

Total: \$367,200

Attachments:
Comp Spreadsheet
Comp Pictures
Map of Comps & subject (Zoom out)
Map of Comps & subject (Zoom in)
Multifamily Re-sales

|           | APPELLANT'S NAME   |           | John Vinduska | CON         | ЛР #1 | 1 COMP #2 |              |           |            |       | COMP #3    | COMP #4    |       |            |            |  |
|-----------|--|-----------|---------------|-------------|-------|-----------|--------------|-----------|------------|-------|------------|------------|-------|------------|------------|--|
|           | ADDRESS  |           | 335 S BAILEY  | 300 N SPRUG | CE DR |           | 405 N OLD GI | LENN HWY  |            | 138 E | DANNA AVE  |            | 3501  | W SAKAI ST |            |  |
|           | SUBDIVISION  |           | ARRC #1       | GODI        |       |           |              | DOWNES    |            |       | PARKS MNR  |            |       | CHERYL     |            |  |
|           | ACCOUNT_NO. 55001B05L009 51023B01L019 MAP PA 5 WA 1:  ASSESSED_VALUE/SALES_PRICE \$367,200 \$350,000 SALE_DATE 1/1/2025 4/30/2024 LAND_ASSESSED_VALUE \$35,000 \$40,000 SITE_(ACRES) 0.15 1.00 AREA CITY OF PALMER MIDWAY AREA |           |               |             | 5203  | 31000T001 |              |           | 048B02L004 |       | 52         | 361B01L001 |       |            |            |  |
|           |  |           |               |             |       |           | 320.         | PA 11     |            |       | WA 11      |            |       | WA 13      |            |  |
|           |  |           |               |             |       |           |              | \$245,000 |            |       | \$330,000  |            |       | \$407,000  |            |  |
|           |  |           |               |             |       |           |              | 6/30/2023 |            |       | 5/19/2023  |            |       | 1/5/2022   |            |  |
|           |  |           |               |             |       |           |              | \$46,700  |            |       | \$41,700   |            |       | \$40,000   |            |  |
|           |  |           |               |             |       | 3.11      |              |           | 0.27       |       |            | 0.92       |       |            |            |  |
|           |  |           |               |             | DI.   | JTTE AREA |              | CITY      | OF WASILLA |       | KNIK-GOOS  |            |       |            |            |  |
|           |  |           |               |             | ВС    |           |              | CITT      | SIMILAR    |       | KIVIK-GOOS | SUPERIOR   |       |            |            |  |
|           |  |           | AVERAGE       |             | ANCH  |           |              | SIMILAR   |            |       | RANCH      |            | 9.    | TWO-STORY  |            |  |
|           | DESIGN(STYLE)  |           | RANCH         |             |       |           |              | 1970      |            |       | 1979       |            |       | 1983       |            |  |
|           | AGE  |           | 1980          |             | 1970  |           |              |           |            |       | 1979       |            |       | 4          |            |  |
|           | LIVING_UNITS   |           | 4             |             | 4     |           |              | 4 702     |            |       |            |            |       |            |            |  |
|           | GROSS_LIVING_AREA  |           | 2,432         |             | 2,413 |           |              | 1,792     |            |       | 2,328      |            |       | 2,600      |            |  |
|           | GARAGE   |           | 0             |             | 0     |           |              | 0         |            |       | 0          |            |       | 0          |            |  |
|           | CARPORT  |           | 0             |             | 0     |           |              | 0         |            |       | 0          |            |       | 1152       |            |  |
|           | #_OF_BEDROOMS  |           | 4             |             | 5     |           |              | 6.5       |            |       | 4          |            |       | 8          |            |  |
|           | #_OF_BUILDINGS   |           | 1             |             | 1     |           |              | 1         |            |       | 1          |            |       | 1          |            |  |
|           | HEATING_FUEL_TYPE  |           | GAS           |             | 0     |           |              | 0         |            |       | 0          |            |       | 0          |            |  |
|           | GROSS_MO_RENT  |           | \$4,120       | \$.         | 3,480 |           |              | \$3,460   |            |       | \$3,165    |            |       | \$4,576    |            |  |
|           | GRM  |           | 89            |             | 101   |           |              | 71        |            |       | 104        |            |       | 89         |            |  |
|           | PRICE_PER_WEIGHTED_UNIT  |           | \$73,440      |             | 6,667 |           |              | \$39,200  |            |       | \$66,000   |            |       | \$67,833   |            |  |
|           | PRICE_PER_BEDROOM  |           | \$91,800      |             | 0,000 |           |              | \$37,692  |            |       | \$82,500   |            |       | \$50,875   |            |  |
|           | PRICE_PER_SQFT   |           | \$150.99      |             | 45.05 |           |              | \$136.72  |            |       | \$141.75   |            |       | \$156.54   |            |  |
|           |  | COUNT     | GRADE         |             | RADE  |           | COUNT        | GRADE     |            | COUNT | GRADE      |            | COUNT | GRADE      |            |  |
|           | EFF  | 0         | 0             | 0           | 0     |           | 2            | INFERIOR  |            | 0     | 0          |            | 0     | 0          |            |  |
|           | 1BR  | 4         | AVERAGE       | 3 SIN       | /ILAR |           | 2            | INFERIOR  |            | 4     | INFERIOR   |            | 0     | 0          |            |  |
|           | 2BR  | 0         | 0             | 1 SIN       | 11LAR |           | 0            | 0         |            | 0     | 0          |            | 4     | SIMILAR    |            |  |
|           | 3BR  | 0         | 0             | 0           | 0     |           | 1            | INFERIOR  |            | 0     | 0          |            | 0     | 0          |            |  |
|           | 4BR  | 0         | 0             | 0           | 0     |           | 0            | 0         |            | 0     | 0          |            | 0     | 0          |            |  |
| ADJUSTME  | NTS  |           |               |             |       |           |              |           |            |       |            |            |       |            |            |  |
|           | TIME_ADJ   |           |               |             |       | \$23,600  |              |           | \$37,000   |       |            | \$53,600   |       |            | \$121,800  |  |
|           | LOCATION   |           |               |             |       |           |              |           |            |       |            |            |       |            |            |  |
|           | DESIGN   |           |               |             |       |           |              |           |            |       |            |            |       |            |            |  |
|           | CARPORT  |           |               |             |       |           |              |           |            |       |            |            |       |            | (\$12,100) |  |
|           | GRADE  |           |               |             |       |           |              |           | \$80,000   |       |            | \$28,300   |       |            |            |  |
|           | AGE_   |           |               |             |       | \$18,680  |              |           | \$14,100   |       |            | \$1,918    |       |            | (\$7,932)  |  |
|           | GROSS_LIVING_AREA_   |           |               |             |       | \$0       |              |           | \$0        |       |            | \$0        |       |            | \$0        |  |
|           | GARAGE_AREA  |           |               |             |       | \$0       |              |           | \$0        |       |            | \$0        |       |            | \$0        |  |
|           | CARPORT_AREA   |           |               |             |       | \$0       |              |           | \$0        |       |            | \$0        |       |            | \$0        |  |
|           | AMENITIES  |           |               |             |       |           |              |           |            |       |            |            |       |            |            |  |
|           | OTHER  |           |               |             |       |           |              |           |            |       |            |            |       |            |            |  |
|           | NET_ADJ_%  |           |               |             |       | 12.08%    |              |           | 53.51%     |       |            | 25.40%     |       |            | 25.00%     |  |
|           | GROSS ADJ %  |           |               |             |       | 12.08%    |              |           | 53.51%     |       |            | 25.40%     |       |            | 34.85%     |  |
|           | ADJUSTED_SALE_PRICE_C  | OF COMPAR | RABLES        |             |       | \$392,300 |              |           | \$376,100  |       |            | \$413,800  |       |            | \$508,800  |  |
| INDICATED |  |           |               |             |       |           |              |           |            |       |            |            |       |            |            |  |
|           | ADJ_PRICE_PER_UNIT_(W  | VEIGHTED) |               |             |       | \$74,724  |              |           | \$60,176   |       |            | \$82,760   |       |            | \$84,800   |  |
|           | ADJ_PRICE_PER_BEDROO   |           |               |             |       | \$78,460  |              |           | \$57,862   |       |            | \$103,450  |       |            | \$63,600   |  |
|           | ADJ_PER_SQFT   | inno      |               |             |       | \$162.58  |              |           | \$209.88   |       |            | \$177.75   |       |            | \$195.69   |  |
|           | TIME_ADJ_GRM   |           |               |             |       | 107       |              |           | 82         |       |            | 121        |       |            | 116        |  |
| \$74,700  | Value Per Unit (Weighted   |           | \$373,500     |             |       |           |              |           |            |       |            |            |       |            |            |  |
| ¢00,000   | Value by Badsaam   | Section 1 | \$3.0,000     |             |       |           |              |           |            |       |            |            |       |            |            |  |

\$90,000

\$169

107

Value by Bedroom

Value by adj GRM

Subject Assessed Value

Value by sqft

\$360,000

\$411,008

\$440,840 **\$367,200** 



Subject



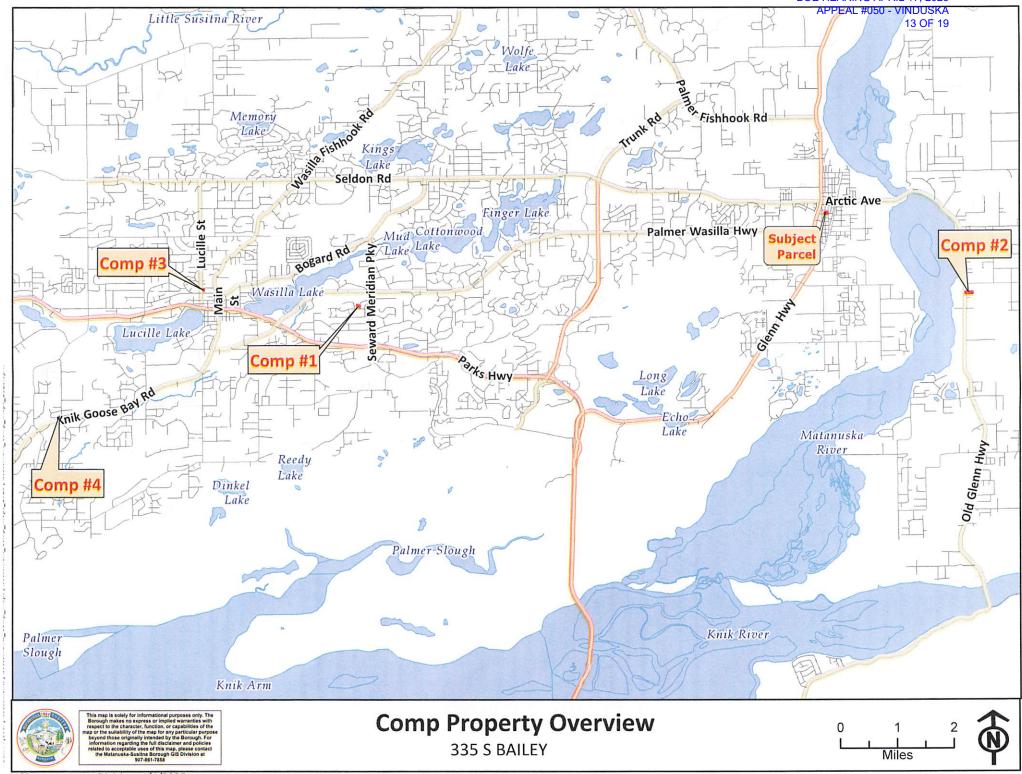


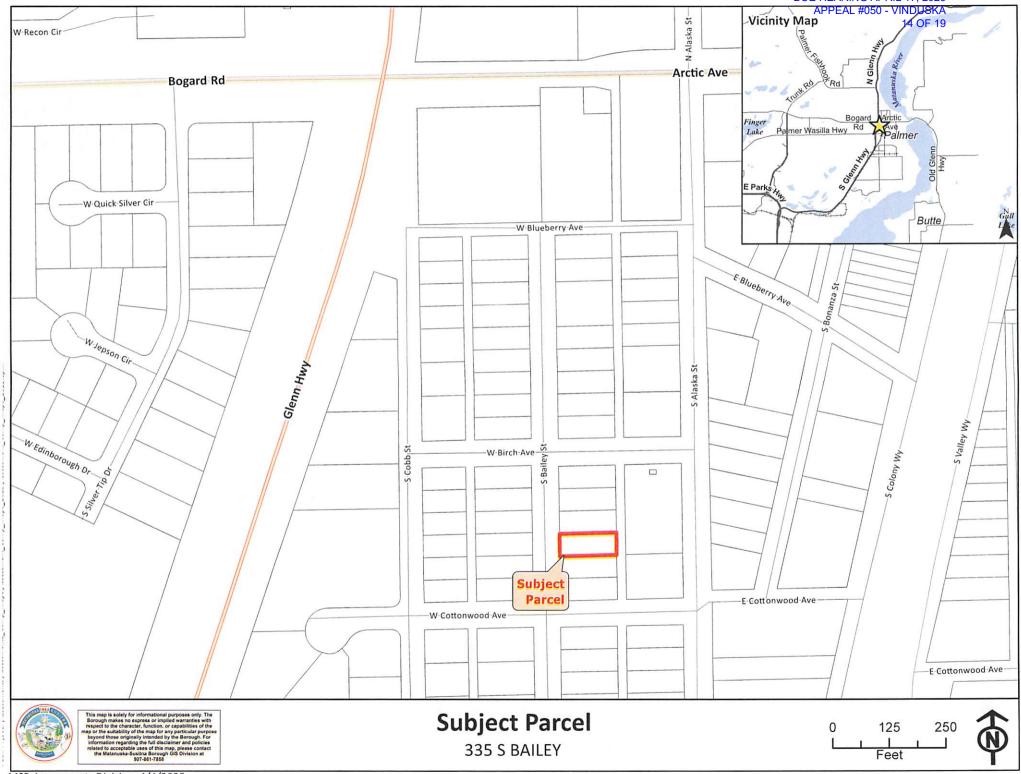


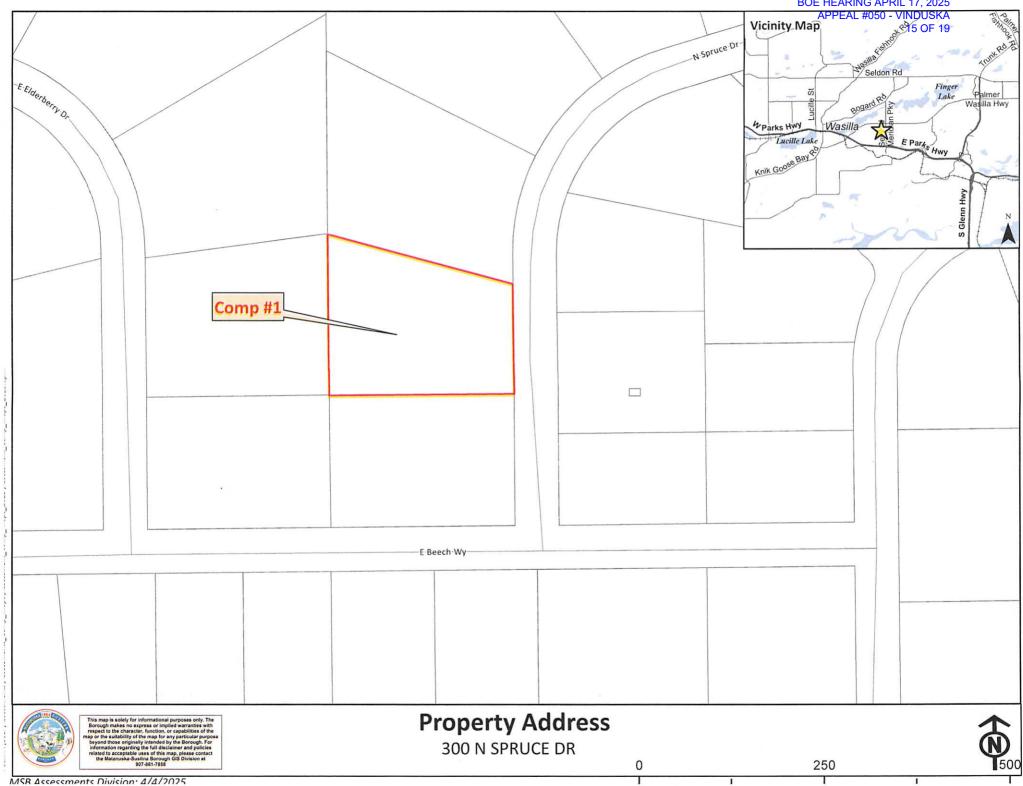
Comparable #1

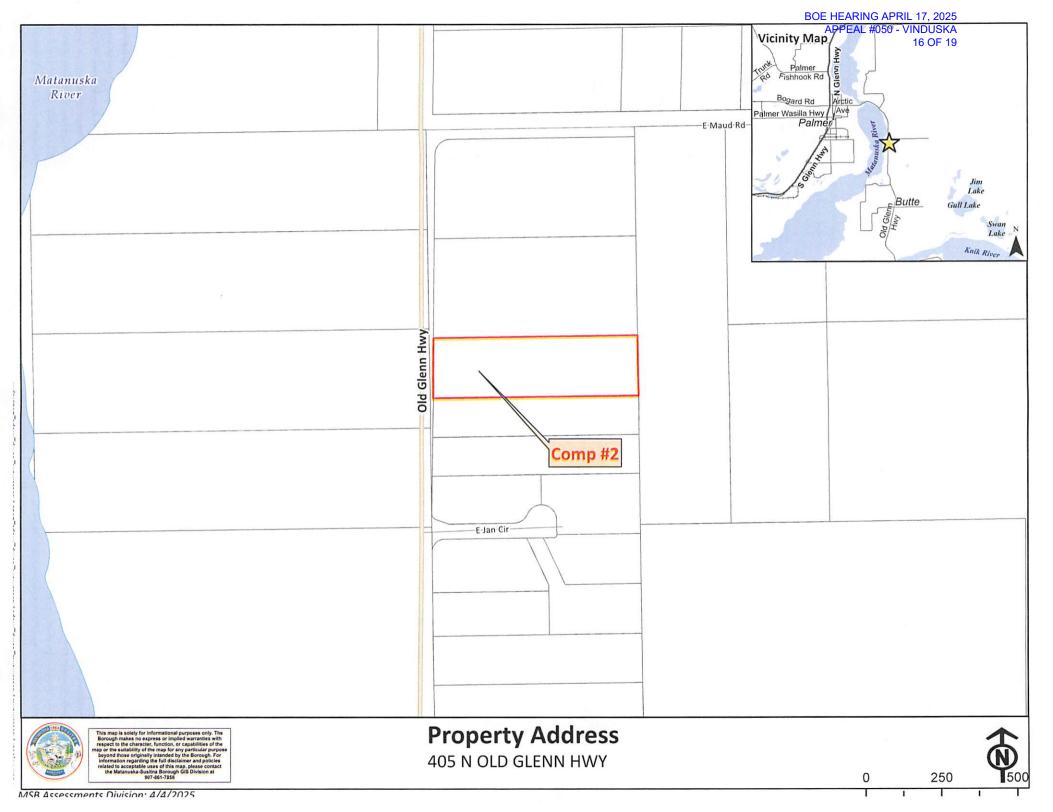


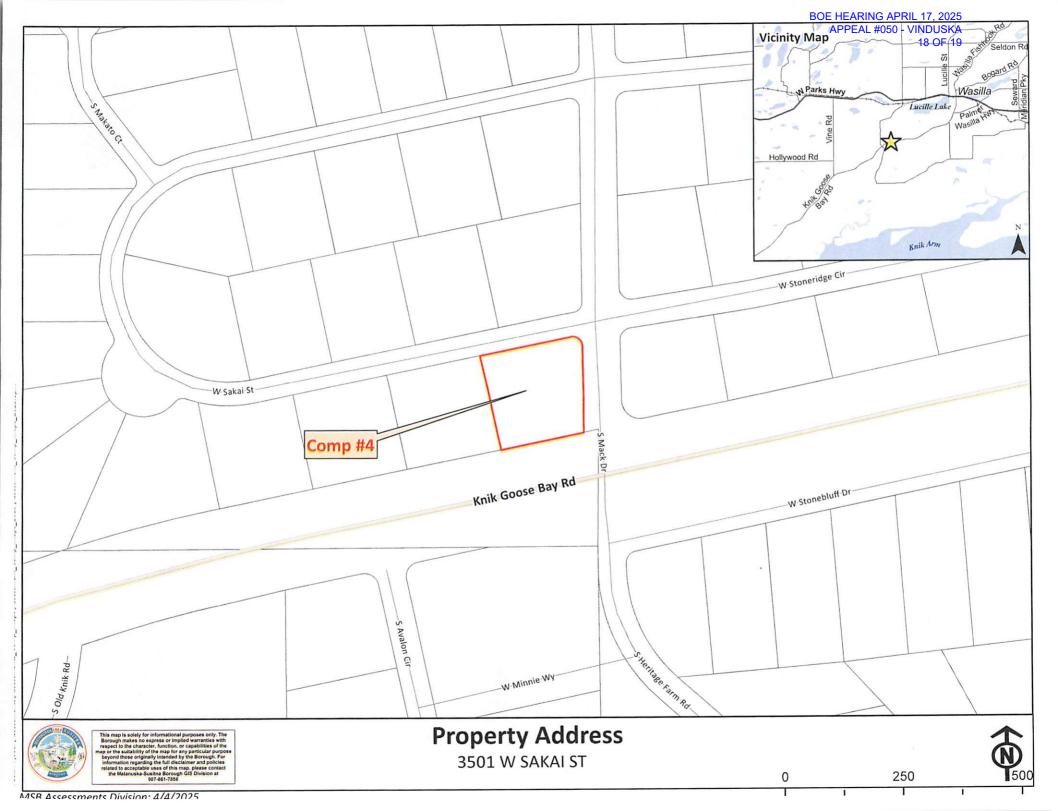












| Account #     | Address                   | Sale Price | Sale date  | date diff | % diff | Annual % chng  |
|---------------|---------------------------|------------|------------|-----------|--------|--|
| 57361000L003A | 1031 S Caulkins Street    | 967,500    | 2/23/2024  | 9.1       | 101%   | 11%  |
|               | 1031 S Caulkins Street    | 481,250    | 1/6/2015   |           |        |  |
| 53053000L006  | 12300 E Drift Lane        | 1,800,000  | 1/6/2025   | 7.3       | 75%    | 10%  |
|               | 12300 E Drift Lane        | 1,030,000  | 10/3/2017  |           |        |  |
| 56040B02L002  | 1565 N Lakeview Drive     | 582,000    | 1/5/2024   | 2.8       | 29%    | 11%  |
|               | 1565 N Lakeview Drive     | 450,000    | 3/8/2021   |           |        |  |
| 55577000L002  | 1855 N Silver Pond Circle | 525,000    | 1/28/2025  | 5.4       | 47%    | 9%   |
|               | 1855 N Silver Pond Circle | 356,500    | 8/16/2019  |           |        |  |
| 52496000L008C | 200 Vincent Circle        | 515,000    | 3/1/2023   | 3.5       | 61%    | 17%  |
|               | 200 Vincent Circle        | 320,000    | 8/8/2019   |           |        |  |
| 55873B02L003  | 2843 S Avalon Circle      | 1,000,000  | 8/6/2024   | 4.8       | 53%    | 11%  |
|               | 2843 S Avalon Circle      | 655,000    | 9/20/2019  |           |        |  |
| 55342B01L003  | 3452 S Vale Avenue        | 925,000    | 1/28/2025  | 10.2      | 71%    | 7%   |
|               | 3452 S Vale Avenue        | 539,545    | 10/30/2014 |           |        |  |
| 57401000L004  | 3700 S Lansing Road       | 880,000    | 3/31/2023  | 4.6       | 44%    | 10%  |
|               | 3700 S Lansing Road       | 609,999    | 8/3/2018   |           |        |  |
| 57351000L008  | 3803 S Lance B Circle     | 920,000    | 5/10/2024  | 3.4       | 58%    | 17%  |
|               | 3803 S Lance B Circle     | 582,000    | 12/2/2020  |           |        |  |
| 55851B05L005A | 4561 W Sprucewood Drive   | 882,000    | 10/6/2023  | 14.3      | 100%   | 7%   |
|               | 4561 W Sprucewood Drive   | 440,000    | 6/10/2009  |           |        |  |
| 56611B02L046  | 4575 S Binnacle Drive     | 872,500    | 2/24/2023  | 7.8       | 48%    | 6%   |
|               | 4575 S Binnacle Drive     | 588,500    | 5/4/2015   |           |        |  |
| 57473B01L016  | 4645 W Amanda Drive       | 750,000    | 10/15/2024 | 5.0       | 62%    | 12%  |
|               | 4645 W Amanda Drive       | 463,000    | 9/24/2019  |           |        |  |
| 53052B04L017  | 5185 N Monte Carlo Lane   | 675,000    | 7/10/2023  | 3.2       | 38%    | 12%  |
|               | 5185 N Monte Carlo Lane   | 488,000    | 5/5/2020   |           |        |  |
| 56001B08L015  | 5765 E Bogard Road        | 510,000    | 3/26/2023  | 4.9       | 47%    | 10%  |
|               | 5765 E Bogard Road        | 346,000    | 4/11/2018  |           |        |  |
| 56420B02L010  | 5930 W Binnacle Drive     | 785,000    | 5/2/2023   | 7.6       | 37%    | 5%   |
|               | 5930 W Binnacle Drive     | 575,000    | 9/23/2015  |           |        |  |
| 55554B02L001  | 620 W Roy Road            | 719,000    | 5/2/2023   | 13.2      | 78%    | 6%   |
|               | 620 W Roy Road            | 404,900    | 2/11/2010  |           |        | The state of the s |

 Mean
 10.06%

 Median
 9.98%

## 2025 Board of Equalization Formal Appeal

Appeal #

48

**Account Number** 

53048B01L008

Owner

HAROLD FURBUSH

Map Number

PA<sub>5</sub>

**Appraiser** 

**JACQUE** 



### MATANUSKA-SUSITNA BOROUGH 350 E. Dahlia Avenue • Palmer, AK 99645 Ph. (907) 861-8640 • www.matsugov.us

DATE FEB 2 7 2025

RECEIVED

### NOTICE OF APPEAL TO THE BOARD OF EQUALIZATION

Must be postmarked or delivered by February 28, 2025 or within 30 days of adjusted assessment notice mailing.

|               |           | mailing.   |
|---------------|-----------|--|
|               | 1.        | OWNER NAME: Haro IP Furbush  |
|               | 2.        | ACCOUNT NO: 53048B012008   |
|               |           | Note: A separate form is required for each appeal; do not submit multiple account numbers on the same  |
|               |           | form.  |
|               | 3.        | Value from Assessment Notice: Land 47,000.; Buildings 134,500; Total 181,500   |
| I             |           | Owner's Estimate of Value: Land 47,000; Buildings 77,000; Total 124,000  |
|               | 5.        | Property Market Data:  |
| 000           |           | <ul><li>a. What was the purchase price of your property? 25,00</li><li>b. What year did you purchase your property?</li></ul>                                      |
| XX            |           | <ul><li>b. What year did you purchase your property?</li><li>c. Was any personal property included in the purchase? Yes No _</li></ul>                             |
| 4             |           | ☐ If so, please itemize:   |
| BOE#_         |           |  |
| BO            |           | d. Date property was last offered for sale: Price asked:   |
|               |           | e. Type of mortgage: None  |
| B             |           | e. Type of mortgage:   |
| 3             |           | ☐ If yes, please attach a copy.  |
| 18            | 6.        | Property Inventory Data:   |
| 1             | $\supset$ | a. Have improvements been made since taking ownership? Yes $\nearrow$ No   |
|               |           | If yes, please describe: Building Made on 17.  |
| $\preceq$     |           |  |
| 4             |           |  |
| >             | 7.        | Why are you appealing your assessed property value?  |
| d By          |           | My property value is excessive.  |
| ·>            |           | <ul><li>My property value is unequal to similar properties.</li><li>My property was valued improperly (fraud or using an unrecognized appraisal method).</li></ul> |
| R             |           | My property has been undervalued.  |
| ج             |           | The above are the only grounds for adjustment allowed by Alaska Statute 29.45.210(b). (See attached.)  |
| e Only: Rcv'  | 8.        | Please provide specific reasons and evidence supporting the item(s) checked above:  Because nothing has been done to it for many                                   |
|               |           | Because nothing has been done to it for many   |
| For Office Us |           | years and there's Photo's and information missing  |
| Off           |           | out of my file.  |
| For           |           | /  |
|               |           |  |
|               | 9.        | ☐ Please check here if you have attached additional information to support your appeal.  |
|               |           | ☐ Please check here if you intend to submit additional evidence within the required time limit.  |
|               |           | (See Page 3, Item #5 regarding the required time limit.)   |
|               | 10        | . Commercial Property Owners: Please include Attachment A.   |

| 11. CI               | neck the appropriate blank:   |  |   |                                  |  |  |  |  |  |  |
|----------------------|---|--|---|----------------------------------|--|--|--|--|--|--|
| X                    | a. I am the owner of record for the acco  | ount number appeal   | ed.   |                                  |  |  |  |  |  |  |
|                      | b. I am the attorney for the owner of red   | cord for the accoun  | t number appea                                    | led.                             |  |  |  |  |  |  |
|                      | c. The owner of record for this account is a business, trust or other entity for which I an owner or officer, trustee, or otherwise authorized to act on behalf of the entity. I have attached written proof of my authority to act on behalf of this entity (i.e., copy of articles of incorporation or resolution which designates you as an officer, written authorization from ar officer of the company, or copy from trust document identifying you as trustee). If you are a listed by name as the owner of record for this account, this is REQUIRED for confirmation of your right to appeal this account. |  |   |                                  |  |  |  |  |  |  |
|                      | d. The owner of record is deceased and have attached written proof of my authority estate (i.e., copy of recorded personal repname as the owner of record for this account appeal this account.   | y to act on behalf of resentative documer                  | this individual and<br>ntation). <i>If you ar</i> | d/or his/her<br>e not listed by  |  |  |  |  |  |  |
|                      | e. I am not the owner of record for this owner. I have attached a notarized Power If you are not listed by name as the owner confirmation of your right to appeal this acc  | r of Attorney docume<br>of record for this acc             | nt signed by the o                                | wner of record.                  |  |  |  |  |  |  |
| 12. Si               | gned Statement of Appeal to the MSB B   | oard of Equalizatio  | n (BOE):  |                                  |  |  |  |  |  |  |
| M<br>in              | hereby appeal the determination of asse<br>latanuska-Susitna Borough Board of Equali<br>Item #7 of this appeal form. I have discus-<br>ne Assessment Division. Appraiser's name:  | zation. My appeal is<br>sed opinions of valu               | based on the gro                                  | ounds identified                 |  |  |  |  |  |  |
| si<br>sh<br>3.<br>at | understand that I bear the burden of proof<br>upport my appeal. I also understand that all<br>hould be submitted within 15 days of the<br>.15.225(E)(5)). I further warrant that all<br>ttachments are true to the best of my knowl   | documentation that close of the appea statements contained | will be used to sull period or as pr              | pport my appea<br>ovided in (MSE |  |  |  |  |  |  |
|                      | most but as I   | HarolD   | Furbush Alaska                                    |                                  |  |  |  |  |  |  |
| Signatur             |   | Printed Name   | 01 1  | Daries                           |  |  |  |  |  |  |
| Mailing a            | 251 E. Palmer Moose Dr.   | Palmer   | Maskq<br>State                                    | 7/675<br>Zip                     |  |  |  |  |  |  |
| 3                    | 7)982-3783  |  |   |                                  |  |  |  |  |  |  |
| Phone N              | lumber(s) Requested for use by appraiser attempting resoluti  | ion of this appeal and/or by B0                            | DE Clerk.   |                                  |  |  |  |  |  |  |
|                      | skamountains 49@gmail.  |  |   |                                  |  |  |  |  |  |  |
| E-mail a             | ddress Requested for use by appraiser attempting resolution   |  |   | 25                               |  |  |  |  |  |  |
|                      | MUST BE FILED BY FEBRUARY 28, 2025 OR WI  |  | D WOOEOOMENI NOII                                 | JE.<br>                          |  |  |  |  |  |  |
|                      | BEFOR   | F YOU FILE:  |   |                                  |  |  |  |  |  |  |

Did you remember to include your attachments? Attachments may include such items as an appraisal of your property, valuation information regarding similar properties in your area, Attachment A (for commercial properties), or other additional information to support your appeal.

Did you provide the required documentation to prove your right of appeal for this property? (See Item #11 above.)



### MATANUSKA-SUSITNA BOROUGH

## **Department of Finance Division of Assessment**

350 East Dahlia Avenue • Palmer, AK 99645 Phone (907) 861-8642 • Fax (907) 861-8693 www.matsugov.us

To:

2025 Board of Equalization

From:

Jacque Malette, Appraiser

Thru:

Art Godin, Acting Assessor

Re:

Appeal #048

**Property Owner:** 

Harold Furbush

Account/Legal:

53048B01L008

Map No.:

PA 05

Date of Appraisal:

1/1/2025

**Hearing Date:** 

4/08/2025

2024 Assessed Value:

Improvements: \$134,500

Land: \$47,000

Total: \$181,500

### **Purpose of Report:**

• Validation of the 2025 assessed value of the subject property generated by the mass appraisal process and confirmed using ratio studies.

### Introduction:

- The subject property located in The Chalet subdivision at 12251 E Palmer Moose Dr.
- The subject is an average Two-Story home that was built in 2001 and has an effective age of 2001. Subject sets on 2.02 acre with a well and septic.
- The structure has 2048 square foot of living area, 1,536 square foot attached garage and 512 sq ft of enclosed porch, the entire structure is valued at 39 percent complete.
- The structure has asphalt shingle roof, T1-11 siding on all 4 sides with vinyl windows.
- The subject has gas heat.

| Ba                                       | Basis of the Appeal:                      |           |            |               |  |  |  |  |  |
|--|---|-----------|------------|---------------|--|--|--|--|--|
| $\boxtimes$                              | Excessive                                 | ☐ Unequal | ☐ Improper | ☐ Undervalued |  |  |  |  |  |
| Concerns brought forth by the appellant: |   |           |            |               |  |  |  |  |  |
| •  | Owner states Property value is excessive. |           |            |               |  |  |  |  |  |

### **Discussion:**

- An expanded comparable search was necessitated due to a lack of comparable sales in the subject neighborhood. This expanded search included areas north and northwest of Palmer core area.
- Mat-Su Borough provides four comparable properties that support the current assessed value of the subject. All comparable were chosen from areas that compete with the subject on the open market. Comparative analysis is summarized as follows.

### **Comparable Sales:**

| Comparable Sales | Sale Price | Sale Date         | Indicated Assessed<br>Value |  |
|------------------|------------|-------------------|-----------------------------|--|
| 1. 118N02E18D005 | \$350,000  | 11-30-2022        | \$288,100                   |  |
| 2. 218N01W11C006 | \$309,000  | 08-25-2023        | \$231,600                   |  |
| 3. 51537B02L008  | \$370,000  | 07-05-2023        | \$249,400                   |  |
| 4. 57268B02L003  | \$434,500  | 06-11-2024        | \$138,100                   |  |
| Subject Property |            | Assessed<br>Value |                             |  |
| 53048B01L008     |            |                   | \$181,500                   |  |

### **Comparable Sales Summary:**

- Sale #1 is located at 5778 N Farm Loop. This comparable sold on 11/30/2022 for \$350,000. Design style is inferior, year built is older to the subject. This comparable contains 676 less square feet of living area and 912 square feet less garage area than the subject. The structure is situated on a 10-acre lot, with well & septic.
- Sale #2 is located 2024 E Holobinko Rd. This comparable sold on 08/25/2023 for \$309,000. Design style is similar, year build is older to the subject. This comparable contains 88 more square feet of living area and 528 less garage area than the subject. The structure is situated on 10-acre lot with well & septic.
- Sale #3 is located at 11945 E Weathervane Circle. This comparable sold on 07/05/2023 for \$370,000. Design style is superior, year built is older to the subject. This comparable contains 14 more square feet of living area and no garage. The structure is situated on a 1.25-acre lot, with well & septic
- Sale #4 is located at 3315 S Butte Rd. This comparable sold on 06/11/2024 for \$434,500. Design style is similar, year built is newer to the subject. This comparable contains 236 more square feet of living area and 850 less garage area than the subject. The structure is situated on a 1.19-acre lot, with well & septic.

### **Sale of Incomplete Construction Homes**

| Location          | Completion       | Sale Date  | Assessed  | Sale Price | A/S |
|-------------------|------------------|------------|-----------|------------|-----|
| 51344B05L038      |                  |            |           |            |     |
| 3900 N Misty Lane | First Floor 85 % |            |           |            |     |
| Wasilla           | Garage 75%       | 11/17/2022 | \$259,600 | \$335,000  | 77% |
| 52042B03L004      |                  |            |           |            |     |
| 5100 N Aycock     |                  |            |           |            |     |
| Wasilla           | First Floor 65%  | 09/25/2023 | \$151,700 | \$155,000  | 97% |
|                   |                  |            |           |            |     |
|                   | _                |            |           | _          |     |
|                   |                  |            |           |            |     |

### Case facts:

- The Mat-Su Borough comparable properties support the assessed value of the subject.
- The subject completion was set at 39 percent complete for the living area and 81 percent complete for the garage, based on the information provided by the appellant last year.
- The value increase for this year is due to the market increase.
- The assessed value generated by the mass appraisal process of the subject is supported by the Mat-Su Borough comparative market analysis.

### **Conclusion:**

- The property owner has not supplied any evidence to indicate that the assessed value is excessive.
- The comparable sales indicate that the subject is not overvalued and is equitable with other two-story structures in the Mat-Su Borough.

### Recommendation:

• Uphold the 2025 Assessed Value

Land: \$47,000

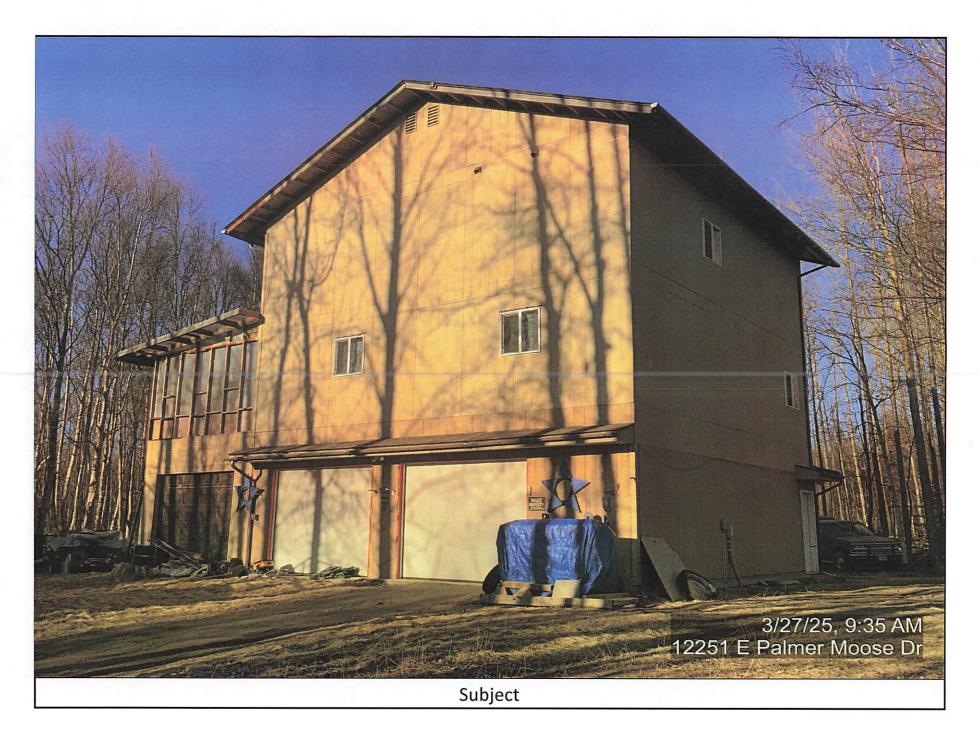
Improvements: \$134,500

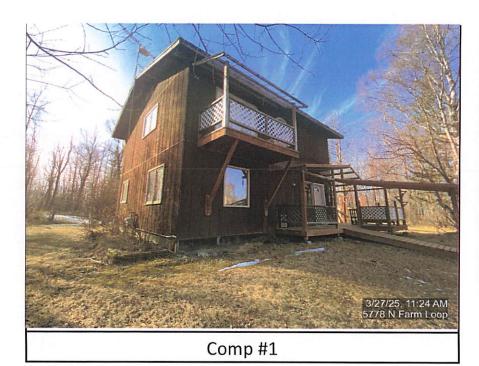
Total: \$181,500

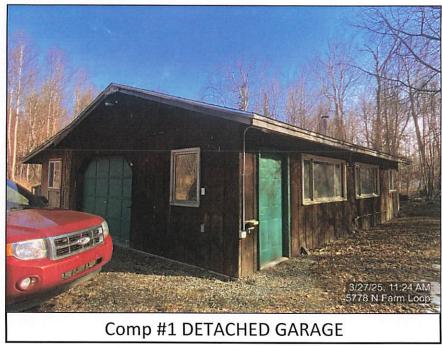
### **Attachments:**

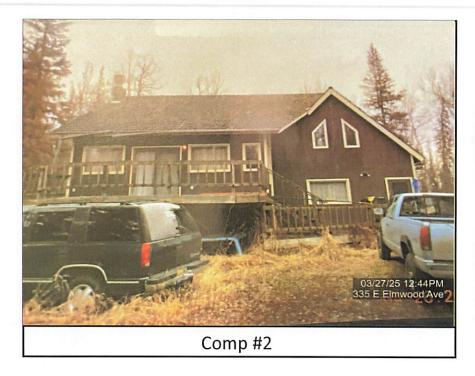
Comp Spreadsheet
Comp Pictures
Map of Comps & subject (Zoom out)
Map of Comps & subject (Zoom in)

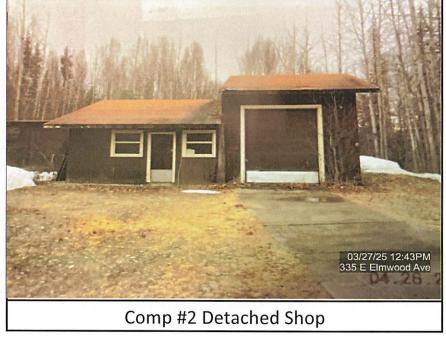
| APPELLANT'S NAME                   | . HAROLD FURBUSH        | COMP #1                 |             | COMP #2             |             | COMP #3                 |             | COMP #4         |             |
|------------------------------------|-------------------------|-------------------------|-------------|---------------------|-------------|-------------------------|-------------|-----------------|-------------|
| ADDRESS                            | 12251 E PALMER MOOSE DR | 5778 N FARM LOOP        | Pic         | 2024 E HOLOBINKO RD | ic          | 11945 E WEATHERVANE CIR | ic          | 3315 S BUTTE RD | ic          |
| SUBDIVISION                        |                         | 0                       |             | 0 M                 |             | FARM LOOP FORTY         |             | EASLEY EST      |             |
| ACCOUNT_NO.                        | 53048B01L008            | 118N02E18D005           |             | 218N01W11C006       |             | 51537B02L008            |             | 57268B02L003    |             |
| MAP                                | PA 5                    | PA 4                    |             | WA 3                |             | PA 4                    |             | PA 14           |             |
| SALE_PRICES                        | 3.13.2                  | \$350,000               |             | \$309,000           |             | \$370,000               |             | \$434,500       |             |
| \$/GROSS_LIV_AREA                  |                         | \$255.00                |             | \$198.00            |             | \$179.00                |             | \$190.00        |             |
| LAND ASSESSED VALUE                | \$47,000                | \$130,000               |             | \$67,000            |             | \$38,000                |             | \$37,000        |             |
| SALE DATE                          | 1/1/2025                | 11/30/2022              |             | 8/25/2023           |             | 7/5/2023                |             | 6/11/2024       |             |
| SALES/FINANCING CONC               | 1,1,2023                | 11,50,2022              |             | 0,23,2023           |             | 77372025                |             | 3, 22, 232      |             |
| TIME                               |                         |                         | \$38,900    |                     | \$11,500    |                         | \$13,800    |                 | \$0         |
| LOCATION                           | PALMER                  | PALMER-FISHHOOK RD AREA | \$30,300    | SCHROCK RD AREA     | \$11,500    | PALMER-FISHHOOK RD AREA | \$15,000    | BUTTE AREA      | 90          |
| SITE_(ACRES)                       | 2.02                    | 10.00                   | (\$83,000)  | 10.00               | (\$20,000)  | 1.25                    | \$9,000     | 1.19            | \$10,000    |
| VIEW                               | 2.02                    | 10.00                   | (383,000)   | 10.00               | (\$20,000)  | 1.23                    | \$5,000     | 1.13            | \$10,000    |
| DESIGN(STYLE)                      | TWO STORY               | TWO-STORY               |             | TRI-LEVEL           |             | TWO-STORY               |             | TWO-STORY       |             |
| CONST_TYPE                         | FRAME FRAME             | FRAME                   |             | FRAME               |             | FRAME                   |             | FRAME           |             |
|                                    | AVERAGE                 | INFERIOR                | \$5,000     | SIMILAR             |             | SUPERIOR                | (\$33,900)  | SUPERIOR        | (\$32,500)  |
| CONST_QUAL                         | 2001                    | 1986                    | \$29,168    | 1987                | \$22,435    | 1987                    | \$26,866    | 2015            | (\$30,415)  |
| AGE<br>CONDITION                   | 2001<br>S               | 1900                    | \$29,100    | 1907<br>S           | \$58,500    | 1907<br>S               | \$20,000    | 2013<br>S       | (\$50,415)  |
|                                    | 2048                    | 1372                    | ¢40.550     | 1560                | \$29,280    | 2062                    | (\$840)     | 2284            | (\$14,160)  |
| GROSS_LIVING_AREA                  | 2048                    | INVENTOR L              | \$40,560    | 1290                |             | 2062                    | \$0         | 0               | \$0         |
| BASEMENT_UNFINISHED                |                         | 0                       | \$0         | 7                   | \$0         | 0                       |             | 0               | \$0         |
| BASEMENT_FINISHED                  |                         | 0                       | \$0         | 576                 | (\$23,040)  |                         | \$0         | 2               |             |
| BATHS                              | 1                       | 2                       | (\$5,000)   | 2                   | (\$5,000)   | 3                       | (\$10,000)  |                 | (\$5,000)   |
| HALF_BATHS                         |                         | 0                       | \$0         | 0.5                 | (\$1,500)   | 0                       | \$0         | 1               | (\$3,000)   |
| JACUZZI/SAUNA                      |                         | 0                       | \$0         | 1                   | (\$1,200)   | U                       | \$0         | U               | \$0         |
| FUCTIONAL_UTILITY                  |                         | 01011515                | 40          | 00.055              | 42.000      | 0.0.051                 | 40          | CACUEAT         | ćo.         |
| HEATING_FUEL_TYPE                  | GAS HEAT                | GAS HEAT                | \$0         | OIL HEAT            | \$2,000     | GAS HEAT                | \$0         | GAS HEAT        | \$0         |
| GARAGE                             | 1536                    | 624                     | \$31,920    | 1008                | \$18,480    | 0                       | \$53,760    | 686             | \$29,750    |
| CARPORT                            |                         |                         | \$0         |                     | \$0         | 0                       | \$0         | 0               | \$0         |
| PORCH/DECK                         | 512                     | 180                     | \$3,320     | 72                  | \$4,400     | 736                     | (\$2,240)   | 108             | \$4,040     |
| FIREPLACE                          |                         | 0                       | \$0         | 0                   | \$0         | 0                       | \$0         | 0               | \$0         |
| WOODSTOVE                          |                         | 1                       | (\$1,000)   | 1                   | (\$1,000)   | 1                       | (\$1,000)   | 0               | \$0         |
| PAVED_DRIVEWAY                     |                         | 0                       | \$0         | 0                   | \$0         | 0                       | \$0         | 0               | \$0         |
| OUTBUILDINGS / WELL & SEPTIC       | \$10,300                | \$7,000                 | \$3,300     | \$11,500            | (\$1,200)   | \$9,500                 | \$800       | \$9,500         | \$800       |
| OTHER                              |                         |                         | \$0         |                     | \$0         |                         | \$0         |                 | \$0         |
| NET_ADJUSTMENT_\$                  |                         | 0                       | \$63,168    | 0                   | \$93,655    | 0                       | \$56,246    | 0               | -\$40,485   |
| NET_ADJ_%                          |                         | 0                       | 18.0%       | 0                   | 30.3%       | 0                       | 15.2%       | 0               | -9.3%       |
| GROSS_ADJ_%                        |                         | 0                       | 68.9%       | 0                   | 64.6%       | 0                       | 41.1%       | 0               | 29.8%       |
| ADJUSTED_SALE_PRICE_OF_COMPARABLES | 5                       | 0                       | \$413,200   | 0                   | \$402,700   | 0                       | \$426,200   | 0               | \$394,000   |
| PERCENT COMPLETE ADJUSTMENT        |                         |                         | (\$125,100) |                     | (\$171,100) |                         | (\$176,800) |                 | (\$255,900) |
| ADJUSTED VALUE (IF COMPLETE)       |                         |                         | \$288,100   |                     | \$231,600   |                         | \$249,400   |                 | \$138,100   |
| SUBJECT_ASSESSED_VALUE             | \$181,500               |                         |             |                     |             |                         |             |                 |             |
|                                    |                         |                         |             |                     |             |                         |             |                 |             |

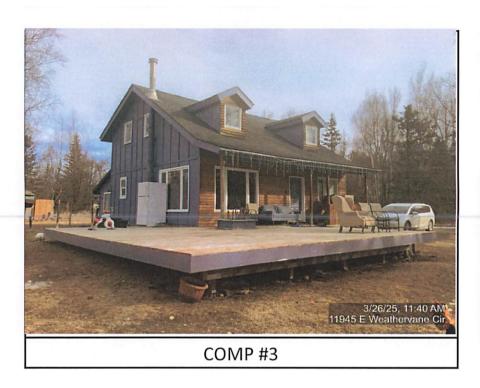




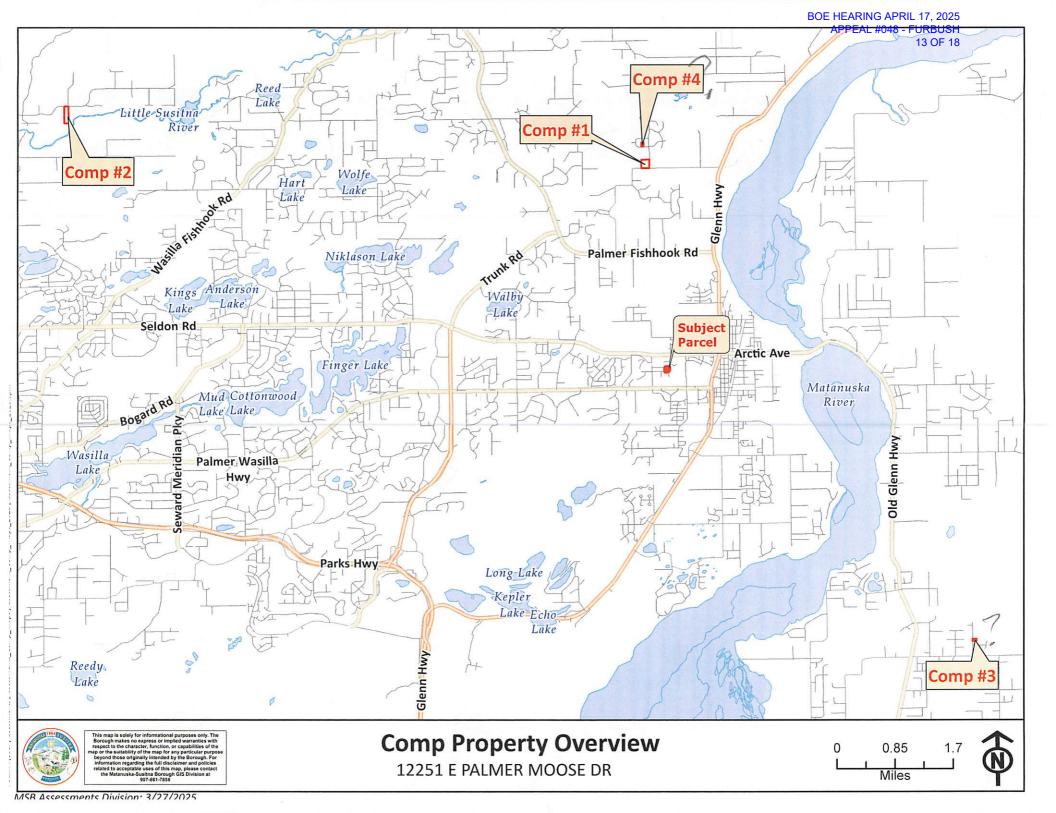


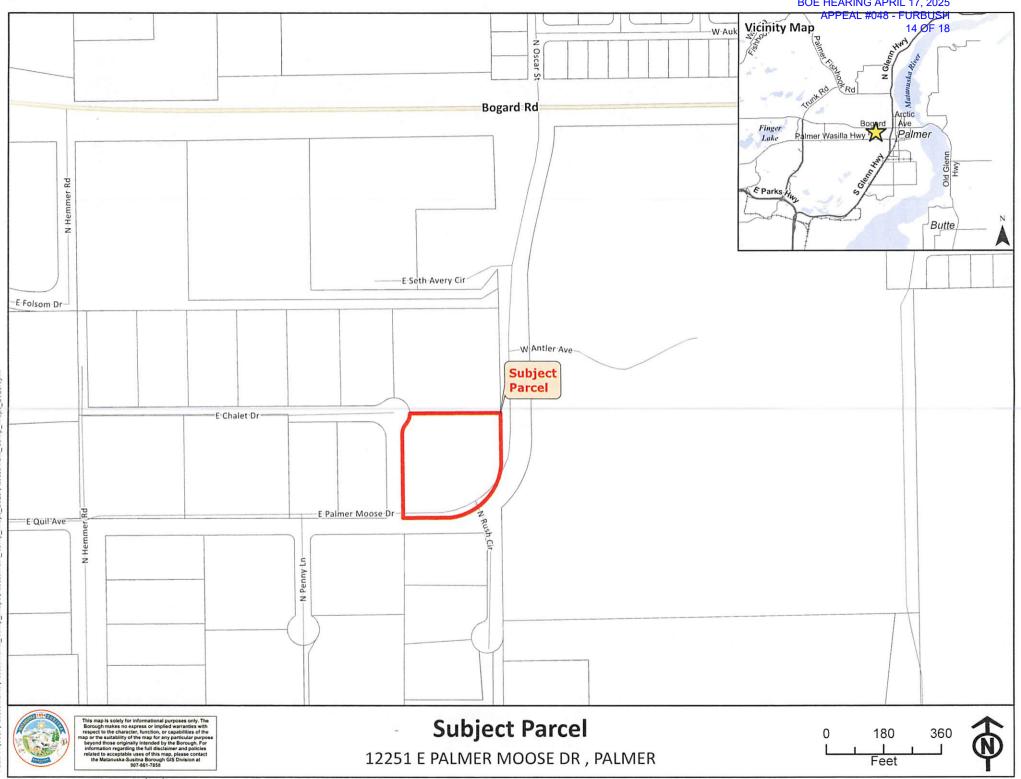


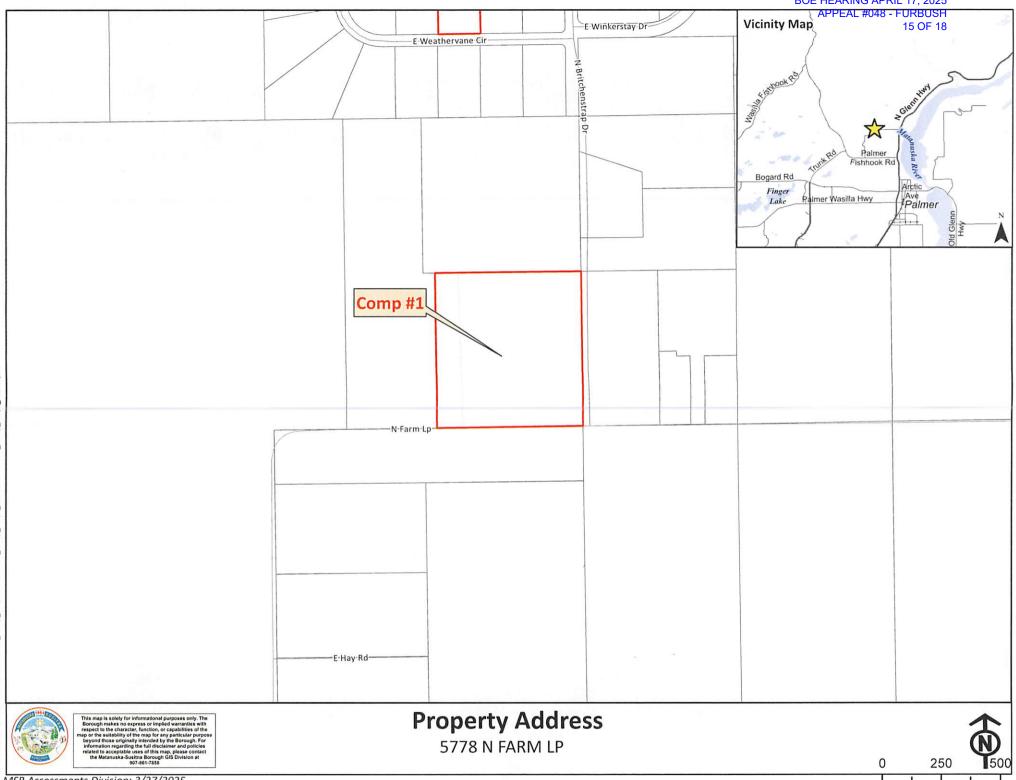


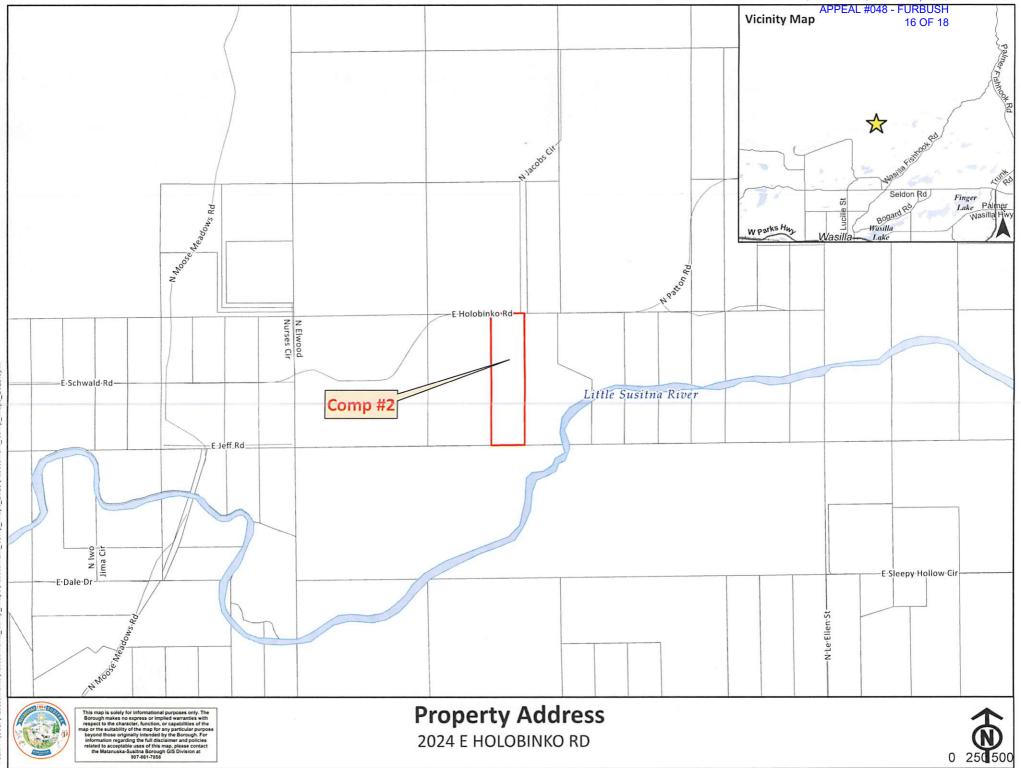














This map is solely for informational purposes only. The Borough makes no express or implied warranties with respect to the character, function, or capabilities of the pap or the suitability of the map for any particular purpose beyond those originally intended by the Borough. For information regarding the full disclaimer and policies related to acceptable uses of this map, please contact the Matanusk-Sustina Borough dis Division at

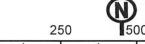
-E-Fritz-Dr-

E Dorismae Cir

-E-Melin-Rd-

**Property Address** 

3315 S BUTTE RD



# 2025 Board of Equalization Formal Appeal

Appeal #

20

**Account Number** 

5607000L1203

Owner

Seth Pettigrew

Map Number

CA1

**Appraiser** 

Jacque



### MATANUSKA-SUSITNA BOROUGH 350 E. Dahlia Avenue • Palmer, AK 99645 Ph. (907) 861-8640 • www.matsugov.us

### RECEIVED

|    | est. | NOROUG'           | NOTICE OF APPEAL TO THE BOARD OF EQUALIZATION  Must be postmarked or delivered by February 28, 2025 or within 30 days of adjusted assessment notice mailing. |
|----|------|-------------------|--|
|    | 1.   | OWNER             | NAME: Seth Pettigrew   |
|    | 2.   |                   | NT NO: 56070000 L1203  |
|    |      |                   | separate form is required for each appeal; do not submit multiple account numbers on the same  |
|    |      | form.             |  |
|    | 3.   | Value fr          | om Assessment Notice: Land 3800; Buildings 23,500; Total 27,300  |
|    | 4.   |                   | Estimate of Value: Land 3800; Buildings (min) Los; Total   |
|    |      |                   | / Market Data:   |
|    |      | a. What           | was the purchase price of your property? Was Landonly  |
|    |      | b. What           | t year did you purchase your property? Do wot Remember   |
|    |      |                   | any personal property included in the purchase? Yes No   |
|    |      |                   | If so, please itemize: how hand.   |
|    |      |                   |  |
|    |      | d. Date           | property was last offered for sale: Do Not know by Price asked: Bow land Perce   |
|    |      | e. Type           | of mortgage:   |
| 02 |      | f. Has            | a fee appraisal been done on the property within the past 5 years?YesNo  |
|    |      | $\Longrightarrow$ | If yes, please attach a copy.  |
| ^  | 6.   |                   | y Inventory Data:  |
|    | )    | a. Have           | improvements been made since taking ownership? Yes No  |
| J  |      |                   | If yes, please describe Duilt Cohin, Shop, Outhouse,   |
|    |      | ta                | well that filled back in with SANCI.   |
| )  |      |                   |  |
|    | 7.   | Why are           | you appealing your assessed property value?  |
|    |      | My pr             | operty value is excessive.   |
|    |      |                   | operty value is unequal to similar properties.   |
|    |      |                   | operty was valued improperly (fraud or using an unrecognized appraisal method).  |
|    |      | I I IVIV DI       | operty has been undervalued.   |

23-24 - Ald Not See Until Mid Summer C4.

Delease check here if you have attached additional information to support your appeal.

Delease check here if you intend to submit additional evidence within the required time limit.

8. Please provide specific reasons and evidence supporting the item(s) checked above:

The above are the only grounds for adjustment allowed by Alaska Statute 29.45.210(b). (See attached.)

10. Commercial Property Owners: Please include Attachment A.

(See Page 3, Item #5 regarding the required time limit.)

For Office Use Only: Rcv' d By

| 44 0            | hook the appropriate blanks  | 3 OF 17   |
|-----------------|--|---|
| 5P              | heck the appropriate blank:  a. I am the owner of record for the account number appealed.  |   |
| <u> </u>        |  |   |
|                 | b. I am the attorney for the owner of record for the account number appeal   | ed.   |
|                 | c. The owner of record for this account is a business, trust or other entity of an owner or officer, trustee, or otherwise authorized to act on behalf of the entity attached written proof of my authority to act on behalf of this entity (i.e., copy of a incorporation or resolution which designates you as an officer, written authorizat officer of the company, or copy from trust document identifying you as trustee). Iisted by name as the owner of record for this account, this is REQUIRED for continuous right to appeal this account. | . I have<br>articles of<br>ion from an<br><i>If you are not</i> |
|                 | d. The owner of record is deceased and I am the personal representative of have attached written proof of my authority to act on behalf of this individual and estate (i.e., copy of recorded personal representative documentation). If you are name as the owner of record for this account, this is REQUIRED for confirmation appeal this account.  | or his/her<br>not listed by                                     |
|                 | e. I am not the owner of record for this account, but I wish to appeal on belowner. I have attached a notarized Power of Attorney document signed by the or If you are not listed by name as the owner of record for this account, this is REQU confirmation of your right to appeal this account.   | wner of record.   |
| 12. S           | igned Statement of Appeal to the MSB Board of Equalization (BOE):  |   |
| M<br>ir         | hereby appeal the determination of assessed value of the aforementioned particular details appeal to the group of the specific particular details appeal form. I have discussed opinions of value with an appraise the Assessment Division. Appraiser's name:  | unds identified   |
| s<br>s<br>3     | understand that I bear the burden of proof for this appeal and that I must provi<br>upport my appeal. I also understand that all documentation that will be used to sup<br>hould be submitted within 15 days of the close of the appeal period or as pro-<br>1.15.225(E)(5)). I further warrant that all statements contained in this appeal<br>ttachments are true to the best of my knowledge.  A Pettigran  Printed Name  | port my appeal vided in (MSB                                    |
| PC              | 3 Box 3584 Delant AK   | 98645   |
| Mailing         | 2). Box 3588 Palmer A/c address City State   | Zip   |
| Phone N         | Number(s) Requested for use by appraiser attempting resolution of this appeal and/or by BOE Clerk. Taxes on  | with the  |
| Poe<br>E-mail a | Number(s) Requested for use by appraiser attempting resolution of this appeal and/or by BOE Clerk. Takes on Self Pettigon Requested for use by appraiser attempting resolution of this appeal and/or by BOE Clerk.   | si Si   |
|                 | MUST BE FILED BY FEBRUARY 28, 2025 OR WITHIN 30 DAYS OF ADJUSTED ASSESSMENT NOTIC  | E.  |
| ×               | BEFORE YOU FILE:   |   |
| Did yo          | u remember to include your attachments? Attachments may include such items as an appraisal or  | f your property,  |

valuation information regarding similar properties in your area, Attachment A (for commercial properties), or other additional information to support your appeal.

Did you provide the required documentation to prove your right of appeal for this property? (See Item #11 above.)



## MATANUSKA-SUSITNA BOROUGH

## **Department of Finance Division of Assessment**

350 East Dahlia Avenue • Palmer, AK 99645 Phone (907) 861-8642 • Fax (907) 861-8693 www.matsugov.us

To:

2025 Board of Equalization

Thru:

Art Godin, Acting Assessor

From:

Jacque Malette, Appraiser

Re:

Appeal #020

**Property Owner:** 

Seth Pettigrew and Phyllis Pettigrew

Account/Legal:

56070000L1203

Map No.:

CA 01

Date of Appraisal:

1/1/2025

**Hearing Date:** 

04/17/2025

2025 Assessed Value:

**Original Value** 

**Adjusted Value** 

Improvements: \$23,500

Improvements: \$20,400

Land: \$3,800

Land: \$3,800

Total: \$27,300

Total: \$24,200

### **Purpose of Report:**

• Validation of the 2025 assessed value of the subject property generated by the mass appraisal process and confirmed using ratio studies.

### **Introduction:**

- The subject property is in Caswell Lakes area at 49350 S Cutthroat Dr.
- The subject is unfinished cabin that was built and effective age of 2017. Subject sets on 0.48 acre.
- The structure is 384 square feet at 70 percent complete for the status of construction as of Jan 1st. An additional 10 percent accelerated depreciation applied to it due to deferred maintenance.
- The structure has asphalt shingle roof, no siding and vinyl windows.
- The subject has woodstove heating.
- The detached garage/shop is valued at 31 percent complete (which does not include a roof) with an additional 5 percent accelerated depreciation added for the roof that was in place that had collapsed in 2023.

| Basis of the Appeal:                               |             |            |               |  |  |  |  |  |
|--|-------------|------------|---------------|--|--|--|--|--|
| ⊠ Excessive  | e 🗆 Unequal | ☐ Improper | ☐ Undervalued |  |  |  |  |  |
| Concerns brought forth by the appellant:           |             |            |               |  |  |  |  |  |
| Owner states Property value is excessively valued. |             |            |               |  |  |  |  |  |

- The property owner states on his appeal that "the roof of the shop caved in last winter-did not see until mid-summer of 2024".

### Discussion:

- Mat-Su Borough staff researched sale of comparable properties with an emphasis on cabins of similar age, in the Caswell Lakes area.
- Mat-Su Borough provides four comparable properties that support the current assessed value of the subject. All Comparable's were chosen from areas that compete with the subject on the open market. Comparative analysis is summarized as follows.

### **Comparable Sales:**

|                  | Sale     |            | Indicated         |
|------------------|----------|------------|-------------------|
| Comparable Sales | Price    | Sale Date  | Value             |
| 1. 56602B01L002  | \$50,000 | 11-18-2024 | \$44,100          |
| 2. 56070000L1439 | \$45,900 | 08-29-2024 | \$57,000          |
| 3. 56070000L0672 | \$17,000 | 11-19-2024 | \$23,400          |
| 4. 56070000L1230 | \$18,000 | 11-16-2023 | \$24,800          |
| Subject Property |          |            | Assessed<br>Value |
| 560700000L1203   |          |            | \$23,500          |

### **Comparable Sales Summary:**

- Sale #1 is located at 47188 S Susitna Dr. in the same area as the subject. This comparable sold on 11/18/2024 for \$50,000. Quality and condition are similar to the subject. This comparable contains 384 square feet of living area same as the subject and no garage/shop. The structure is situated on a 1.08-acre lot.
- Sale #2 is located at 20079 E Passthebait Ave in the same areas the subject. This comparable sold on 08/29/2024 for \$45,900. Quality and condition are similar to the subject. Living area contains 168 square feet less than the subject with no garage/shop. The structure is situated on a .70-acre lot.
- Sale #3 is located at 19787 E Good Fishin Ave. in the same area as the subject. This comparable sold on 11/19/2024 for 17,000. Quality and condition is inferior to that of the subject. Living area contains 384 square feet same as the subject with no garage/shop. The structure is situated on a 0.63-acre lot.
- Sale #4 is located at 49344 S Bendapole Rd. in the same area as the subject. This comparable sold on 11/16/2023 for \$18,000. Quality and condition is inferior to the subject. Living area contains 384 square feet same as the subject with no garage/shop. The structure is situated on a 0.62-acre.

### Comments on basis for appeal:

- The Mat-Su Borough staff has provided four comparable sales that indicate the property is not valued excessively.
- The second structure was originally valued as a cabin, but this valuation was changed to a garage/shop after the re-inspection of the property along with communication from the property owner. The garage roof did collapse which resulted in adjusting the garage to 31 percent complete (which does not include a roof). An additional 5 percent was also applied to the garage valuation due to the roof collapse.
- The Mat-Su Borough staff called the appellant and went over the findings and the adjustments that were made, and she was not satisfied with the updated evaluation.

### Case facts:

- The Mat-Su Borough conducted an on-sight inspection and verified all information on file was accurate and adjusted the percent of completion to be accurate.
- The assessed value generated by the mass appraisal process of the subject is supported by the Mat-Su Borough comparative market analysis.
- The property owner has not supplied any evidence to indicate that the assessed value of the property is excessive.
- The Mat-Su Borough's four comparable sales indicate the subject assessed value is not excessive.

### Conclusion:

• The comparable sales indicate that the subject is not overvalued and is equitable with other cabin structures in the Mat-Su Borough.

### Recommendation:

• Uphold the 2025 Assessed Value

Land: \$3,800

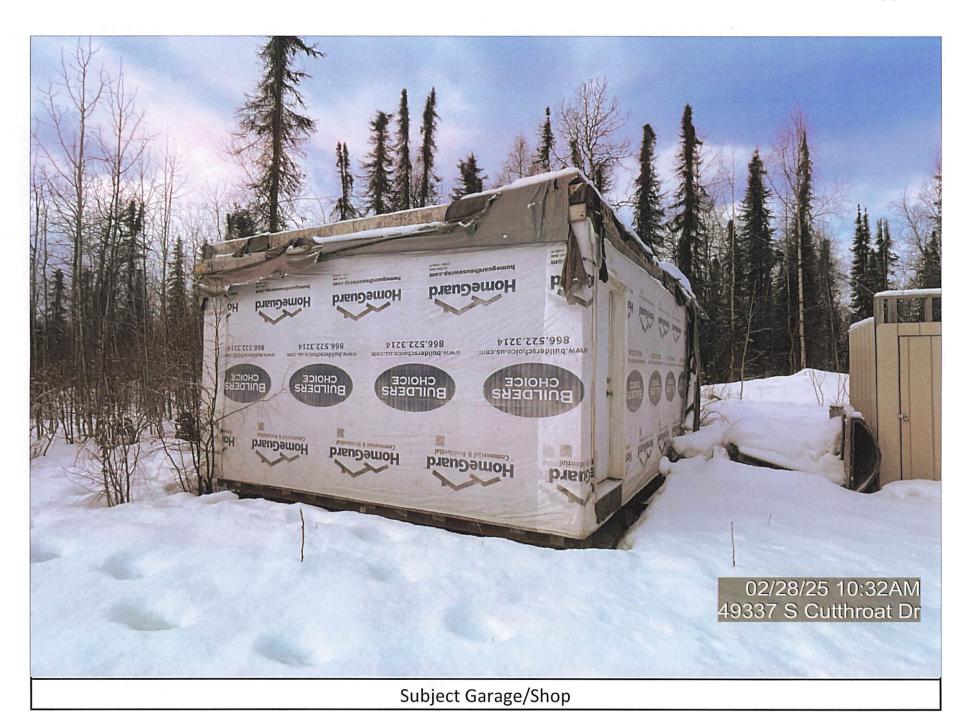
Improvements: \$20,400

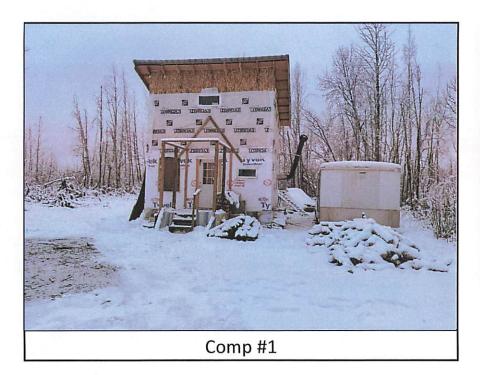
Total: \$24,200

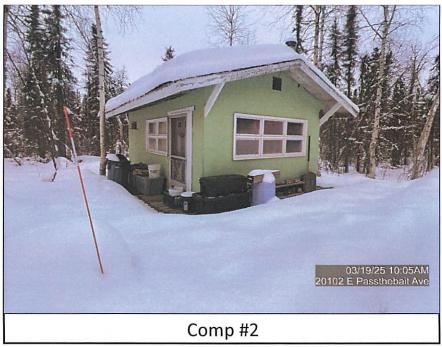
Attachments:
Comp Spreadsheet
Comp Pictures
Map of Comps & subject (Zoom out)
Map of Comps & subject (Zoom in)

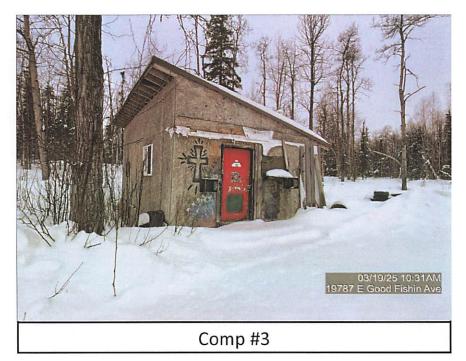
| APPELLANT'S NAME                 | SETH PETTIGREW       | COMP #1               |           | COMP #2                   |               | COMP #3                 |          | COMP #4              |  |
|----------------------------------|----------------------|-----------------------|-----------|---------------------------|---------------|-------------------------|----------|----------------------|--|
| ADDRESS                          | 49350 S CUTTHROAT DR | 47188 S SUSITNA DR Pi | <u>c</u>  | 20079 E PASSTHEBAIT AVE P | ic            | 19787 E GOOD FISHIN AVE | Pic      | 49344 S BENDAPOLE RD | Pic  |
| SUBDIVISION                      |                      | CHANDALAR M           | ар        | CASWELL LKS N             | Nap           | CASWELL LKS             |          | CASWELL LKS          |  |
| ACCOUNT_NO.                      | 56070000L1203        | 56602B01L002 Sr       | ch        | 56070000L1439 S           | rch           | 56070000L0672           |          | 56070000L1230        | The second secon |
| MAP                              | CA 1                 | CA 2                  |           | CA 1                      |               | CA 1                    |          | CA 1                 |  |
| SALE_PRICES                      |                      | \$50,000              |           | \$45,900                  |               | \$17,000                |          | \$18,000             |  |
| \$/GROSS_LIV_AREA                |                      | \$130.00              |           | \$212.00                  |               | \$44.00                 |          | \$47.00              |  |
| LAND_ASSESSED_VALUE              | \$3,800              | \$10,000              |           | \$4,500                   |               | \$3,800                 |          | \$5,000              |  |
| SALE_DATE                        | 1/1/2025             | 11/18/2024            |           | 8/29/2024                 |               | 11/19/2024              |          | 11/16/2023           |  |
| SALES/FINANCING_CONC             |                      |                       |           |                           |               | 11, 13, 202             |          | 11/10/2023           |  |
| TIME                             |                      |                       | \$0       |                           | \$0           |                         | \$0      |                      | \$700  |
| LOCATION                         | CASWELL LKS          | CASWELL AREA          |           | CASWELL AREA              |               | CASWELL AREA            | 70       | CASWELL AREA         | 7700   |
| SITE_(ACRES)                     | 0.48                 | 1.08                  | (\$6,200) | 0.70                      | (\$700)       | 0.63                    | \$0      | 0.62                 | (\$1,200)  |
| VIEW                             |                      |                       |           |                           |               | 0.03                    | 40       | 0.02                 | (\$1,200)  |
| DESIGN(STYLE)                    | CABIN                | CABIN                 |           | CABIN                     |               | CABIN                   |          | CABIN                |  |
| CONST_TYPE                       | FRAME                | FRAME                 |           | FRAME                     |               | FRAME                   |          | FRAME                |  |
| CONST_QUAL                       | AVERAGE              | SIMILAR               |           | SIMILAR                   |               | INFERIOR                | \$3,400  | INFERIOR             | \$4,000  |
| AGE                              | 2017                 | 2022                  | (\$1,250) | 2000                      | \$3,902       | 2002                    | \$1,275  | 2003                 | \$1,309  |
| CONDITION                        | S                    | S                     |           | S                         | 70,002        | SS                      | 71,215   | SS                   | \$1,505  |
| GROSS_LIVING_AREA                | 384                  | 384                   | \$0       | 216                       | \$5,880       | 384                     | \$0      | 384                  | \$0  |
| BASEMENT_UNFINISHED              | 0                    | 0                     | \$0       | 0                         | \$0           | 0                       | \$0      | 0                    | \$0  |
| BASEMENT_FINISHED                | 0                    | 0                     | \$0       | 0                         | \$0           | 0                       | \$0      | 0                    | \$0  |
| BATHS                            | 0                    | 0                     | \$0       | 0                         | \$0           | 0                       | \$0      | 0                    | \$0  |
| HALF_BATHS                       | 0                    | 0                     | \$0       | 0                         | \$0           | 0                       | \$0      | 0                    | \$0  |
| JACUZZI/SAUNA                    | 0                    | 0                     | \$0       | 0                         | \$0           | 0                       | \$0      | 0                    | \$0  |
| FUCTIONAL_UTILITY                |                      |                       |           |                           |               | J                       | 70       | 0                    | 30   |
| HEATING_FUEL_TYPE                | WOOD STOVE           | WOOD STOVE            | \$0       | WOOD STOVE                | \$0           | WOOD STOVE              | \$0      | WOOD STOVE           | \$0  |
| GARAGE                           |                      | 0                     | \$0       | 0                         | \$0           | 0                       | \$0      | 0                    | \$0  |
| CARPORT                          | 0                    | 0                     | \$0       | 0                         | \$0           | 0                       | \$0      | 0                    | \$0  |
| PORCH/DECK                       | 0                    | 48                    | (\$480)   | 0                         | \$0           | 24                      | (\$240)  | 0                    | \$0  |
| FIREPLACE                        | 0                    | 0                     | \$0       | 0                         | \$0           | 0                       | \$0      | 0                    | \$0  |
| WOODSTOVE                        | 1                    | 1                     | \$0       | 1                         | \$0           | 1                       | \$0      | 1                    | \$0  |
| PAVED_DRIVEWAY                   | \$0                  | 0                     | \$0       | 0                         | \$0           | 0                       | \$0      | 0                    | \$0  |
| OUTBUILDINGS / WELL & SEPTIC     | \$0                  | \$0                   | \$0       | \$0                       | \$0           | \$0                     | \$0      | \$0                  | \$0  |
| DETACHED GARAGE/SHOP             | \$2,000              |                       | \$2,000   | **                        | \$2,000       | 40                      | \$2,000  | \$0                  | \$2,000  |
| NET_ADJUSTMENT \$                | 2.2                  | 0                     | -\$5,930  | 0                         | \$11,082      | 0                       | \$6,435  | 0                    | \$6,809  |
| NET_ADJ_%                        |                      | 0                     | -11.9%    | 0                         | 24.1%         | 0                       | 37.9%    | 0                    | 37.8%  |
| GROSS_ADJ_%                      |                      | 0                     | 19.9%     | 0                         | 27.2%         | 0                       | 40.7%    | 0                    | 51.2%  |
| ADJUSTED_SALE_PRICE_OF_COMPARABL | LES                  | 0                     | \$44,100  | 0                         | \$57,000      | 0                       | \$23,400 | 0                    | \$24,800   |
| SUBJECT_ASSESSED_VALUE           | \$24,200             |                       |           |                           | To the second |                         | 720,100  | o e                  | 72-1,000   |

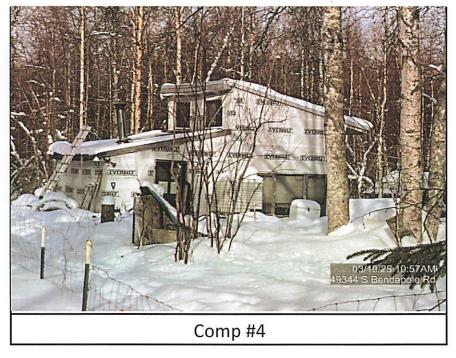


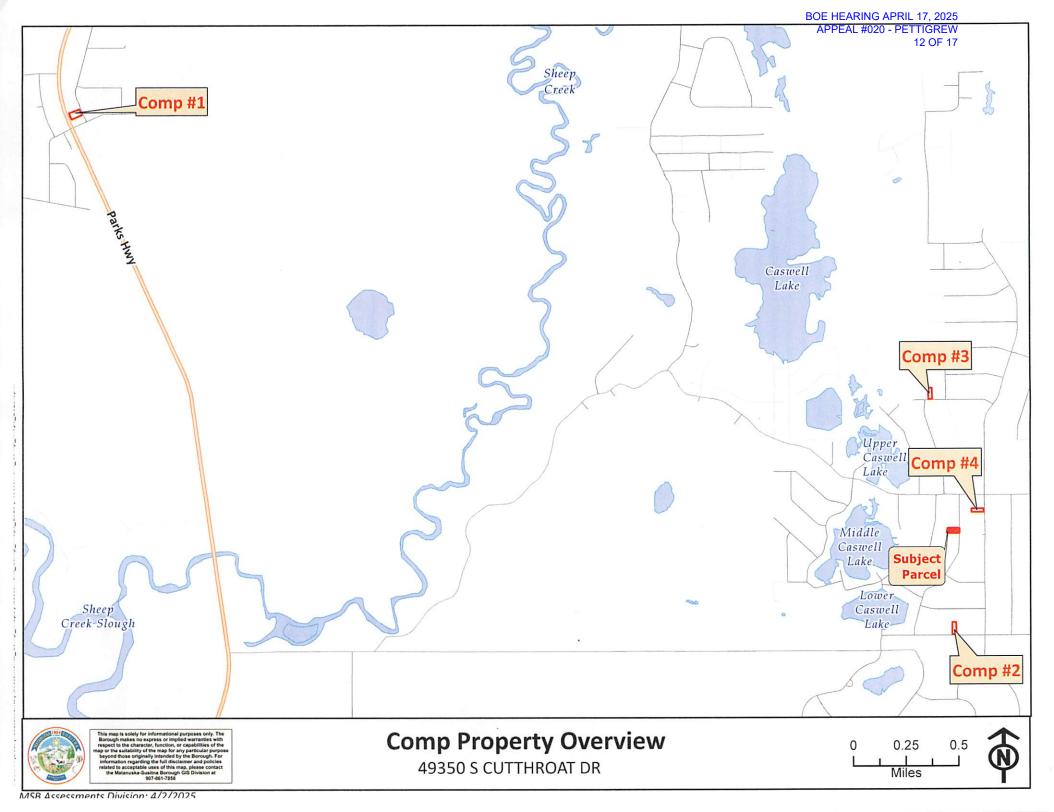












**BOE HEARING APRIL 17, 2025** Vicinity Map

APPEAL #020 - PETTIGREW

Vicinity Map Subject Parcel This map is solely for informational purposes only. The Borough makes no express or implied warranties with respect to the character, function, or capabilities of the map or the suitability of the map for any particular purpose beyond those originally intended by the Borough. For information regarding the full disclaimer and policies related to acceptable uses of this map, please contact the Matanuska-Sustina Borough GIS Division at 937-861-7861. **Subject Parcel** 60 49350 S CUTTHROAT DR Feet

**BOE HEARING APRIL 17, 2025** APPEAL #020 - PETTIGREW
Vicinity Map 14 OF 17 14 OF 17 Caswell Lakes -E-Big-Horn-Ct-Comp #1 -S-Yancey-Dr-**Property Address** This map is solely for informational purposes only. The Borough makes no express or implied warranties with respect to the character, function, or capabilities of the map or the suitability of the map for any particular purpose beyond those originally insteaded by the Borough supposed to the comparation graparding the full disclaimer and policies related to acceptable uses of this map, please contact the Matanuska-Sustina Borough GIS Division at 907-861-7861. 47188 S SUSITNA DR 250 MSR Assessments Division · 4/2/2025

BOE HEARING APRIL 17, 2025 Vicinity Map -E-Limitcatch-Ave-Comp #2 -E-Passthebait-Ave-**Property Address** 20079 E PASSTHEBAIT AVE 250 MSR Accessments Division: 4/2/2025

**BOE HEARING APRIL 17, 2025** Vicinity Map 16 OF 17 Comp #3 E Good Fishin Ave-**Property Address** 19787 E GOOD FISHIN AVE 250 MSR Assessments Division: 4/2/2025



# 2025 Board of Equalization Formal Appeal

Appeal #

Account Number 53342000L015-A

Owner Phyllis Pettigrew

Map Number PA 4

Appraiser Caleb



MATANUSKA-SUSITNA BOROUGH 350 E. Dahlia Avenue • Palmer, AK 99645 Ph. (907) 861-8640 · www.matsugov.us

|                     | est. | NOTICE OF APPEAL TO THE BOARD OF EQUALIZATION  Must be postmarked or delivered by February 28, 2025 or within 30 days of adjusted assessment notice mailing.   |
|---------------------|------|--|
|                     | 1.   | OWNER NAME: Thylis Pettigren   |
|                     |      | ACCOUNT NO: 53342000 LOISA   |
|                     |      | Note: A separate form is required for each appeal; do not submit multiple account numbers on the same  |
|                     |      | form.  |
|                     | 3.   | Value from Assessment Notice: Land 3,000; Buildings 27,700; Total 59,700   |
| 1                   |      | Owner's Estimate of Value: Land 32,000; Buildings much loss; Total   |
|                     | 5.   | Property Market Data:  |
| 1                   |      | a. What was the purchase price of your property?  b. What year did you purchase your property?  1909  1909   |
| 2                   |      | c. Was any personal property included in the purchase? Yes No  |
| 7                   |      | ☐ If so, please itemize:   |
| BOE #               |      |  |
| BG                  |      | d. Date property was last offered for sale: 1999 Price asked: Down Romember  |
| ,                   |      | e. Type of mortgage:   |
| M                   |      | f. Has a fee appraisal been done on the property within the past 5 years?YesNo   |
| 2                   | 6.   | ☐ If yes, please attach a copy.  Property Inventory Data:  |
| S                   | 0.   | a. Have improvements been made since taking ownership? Yes No  |
| 7                   | )    | a. Have improvements been made since taking ownership? Yes No No If yes, please describe: Othor No Parts , place front   |
| 1                   |      | Covered porah - >10 yrs Ago.   |
| 2                   |      |  |
| B                   | 7.   | Why are you appealing your assessed property value?  |
| d By/               |      | My property value is excessive.  |
|                     |      | My property value is unequal to similar properties.  |
| Rcv                 |      | <ul><li>My property was valued improperly (fraud or using an unrecognized appraisal method).</li><li>My property has been undervalued.</li></ul>   |
| : y                 |      | The above are the only grounds for adjustment allowed by Alaska Statute 29.45.210(b). (See attached.)  |
| For Office Use Only | 8.   | Please provide specific reasons and evidence supporting the item(s) checked above:   |
| Use                 |      | Sent Picheres of mold cupide house 2703  |
| fice                |      | yes Ago - HAS goffen worse not bester  |
| Ď                   |      | in windows Just Sweet - above celing in fathers  |
| Fol                 |      | KHOREN UNDERSION, DE MOCK GOOF, Floormissing (Coverius)  |
|                     |      | Front ponch hears whas block mold on it smold in   |
|                     | 9.   | ☐ Please check here if you have attached additional information to support your appeal. ☐ LAWI SPACE   |
|                     |      | Please check here if you intend to submit additional evidence within the required time limit.  |
|                     |      | (See Page 3, Item #5 regarding the required time limit.) WIII DRIVES   |
|                     | 10   | . Commercial Property Owners: Please include Attachment A WITH METOTEVIOLE IN A CONTROL OF A |
|                     |      | Son John I CHIVIOR   |
|                     |      | Cell 7071110 your liques   |

| 11. CI         | heck the appropriate blank:   | 3 3.1 22   |
|----------------|---|--|
| PP_            | a. I am the owner of record for the account number appealed.  |  |
|                | b. I am the attorney for the owner of record for the account number appeal  | led.   |
| •              | c. The owner of record for this account is a business, trust or other entity an owner or officer, trustee, or otherwise authorized to act on behalf of the entity attached written proof of my authority to act on behalf of this entity (i.e., copy of incorporation or resolution which designates you as an officer, written authorizate officer of the company, or copy from trust document identifying you as trustee). Iisted by name as the owner of record for this account, this is REQUIRED for conyour right to appeal this account. | y. I have<br>articles of<br>tion from an<br>If you are not |
|                | d. The owner of record is deceased and I am the personal representative of have attached written proof of my authority to act on behalf of this individual and estate (i.e., copy of recorded personal representative documentation). If you are name as the owner of record for this account, this is REQUIRED for confirmation appeal this account.   | d/or his/her<br>e not listed by                            |
|                | e. I am not the owner of record for this account, but I wish to appeal on be owner. I have attached a notarized Power of Attorney document signed by the of If you are not listed by name as the owner of record for this account, this is REQUI confirmation of your right to appeal this account.   | wner of record.  |
| 12. Si         | igned Statement of Appeal to the MSB Board of Equalization (BOE):   |  |
| M<br>in        | hereby appeal the determination of assessed value of the aforementioned platanuska-Susitna Borough Board of Equalization. My appeal is based on the ground in Item #7 of this appeal form. I have discussed opinions of value with an appraisance Assessment Division. Appraiser's name:  | ounds identified   |
| si<br>sl       | understand that I bear the burden of proof for this appeal and that I must provupport my appeal. I also understand that all documentation that will be used to suphould be submitted within 15 days of the close of the appeal period or as provided (E)(5)). I further warrant that all statements contained in this appeal trachments are true to the best of my knowledge.   | oport my appeal<br>ovided in (MSB                          |
| Signatur       | Printed Name  |  |
| PD Mailing a   | Almer, Alc<br>address City State  | 99645  |
| 901<br>Phone N | Number(s) Requested for use by appraiser attempting resolution of this appeal and/or by BOE Clerk.  |  |
| Sp             | ddress Requested for use by appraiser attempting resolution of this appeal and/or by BOE Clerk.  MUST BE FILED BY FEBRUARY 28, 2025 OR WITHIN 30 DAYS OF ADJUSTED ASSESSMENT NOTIC  | <br>CE.  |
|                | BEFORE YOU FILE:  |  |

Did you remember to include your attachments? Attachments may include such items as an appraisal of your property, valuation information regarding similar properties in your area, Attachment A (for commercial properties), or other additional information to support your appeal.

Did you provide the required documentation to prove your right of appeal for this property? (See Item #11 above.)



# **MATANUSKA-SUSITNA BOROUGH**

# **Department of Finance Division of Assessment**

350 East Dahlia Avenue • Palmer, AK 99645 Phone (907) 861-8642 • Fax (907) 861-8693 www.matsugov.us

To:

2025 Board of Equalization

From:

Caleb Keil, Appraiser

Through:

Art Godin, Acting Assessor

Re:

Appeal #019

**Property Owner:** 

Phyllis Pettigrew

Account/Legal:

53342000L015-A

Map No.:

PA4

Date of Appraisal:

1/1/2025

**Hearing Date:** 

4/17/2025

2024 Assessed Value:

Improvements: \$127,700

Land: \$32,000

Total: \$159,700

# **Purpose of Report:**

 Validation of the 2025 assessed value of the subject property generated by the mass appraisal process and confirmed using ratio studies.

### **Introduction:**

- The subject property is located outside of Palmer in the Soapstone Road Subdivision at 13300 E Soapstone Road.
- The subject is a fair, one-story home that was built in 1992. The subject sits on 2.25 acres with a well and septic.
- The structure has 1,008 square feet of living area with a 68 square foot enclosed porch.
- The structure has asphalt shingle roof, and painted T1-11 siding.
- The subject has oil heat with a woodstove.

| Bas         | Basis of the Appeal:                           |  |  |  |  |  |  |  |
|-------------|--|--|--|--|--|--|--|--|
| $\boxtimes$ | ⊠ Excessive □ Unequal □ Improper □ Undervalued |  |  |  |  |  |  |  |
| Co          | Concerns brought forth by the appellant:       |  |  |  |  |  |  |  |

• Owner states she sent in pictures of mold in areas of her house in 2021. She stated the mold has gotten worse, not better and will bring in the pictures of mold for evidence in case we cannot find our copies of the pictures she sent 4 years ago.

### **Discussion:**

- The Mat-Su Borough used comparable properties that are similar in size, age, and design that support the assessed value of the subject property.
- In the search for comparable properties emphasis was placed upon Ranch design homes of similar age to the subject and with no garage area.
- All sales are located within five miles of the subject, in similar rural areas outside of town.

# **Comparable Sales:**

| G. 11. G.L.      | Sale      | Cala Data  | Indicated         |
|------------------|-----------|------------|-------------------|
| Comparable Sales | Price     | Sale Date  | Value             |
| 1. 56534B03L001  | \$225,000 | 06-16-2023 | \$188,300         |
| 2. 51812B03L011  | \$185,000 | 01-19-2024 | \$154,400         |
| 3. 52994B01L017  | \$330,000 | 01-12-2024 | \$217,900         |
| 4. 53585B04L002A | \$289,000 | 01-31-2024 | \$209,000         |
| Subject Property |           |            | Assessed<br>Value |
| 53342000L015-A   |           |            | \$159,700         |

# **Comparable Sales Summary:**

- Sale #1 is located at 15000 E Kristofer Lane. This comparable sold on 06-16-2023 for \$225,000. Quality and size are similar to the subject. This comparable differs by only 24 square feet of living area and is 4 years older than the subject. The structure is situated on a 1.29-acre lot, which is directly across the Matanuska River from the subject in a similar rural area as the subject.
- Sale #2 is located at 6240 N Weltin Way approximately 3 miles directly to the west of the subject property. This comparable sold on 01-19-2024 for \$185,000. The quality is similar to the subject. The structure is 2 years older than the subject. Living area contains 240 square feet less than the subject. Location is similar; the structure is situated on a 1.55-acre lot which is 0.7 acres smaller than the subject lot.
- Sale #3 is located at 10081 E Ortner Loop approximately 5 miles south of the subject. This comparable sold on 01-12-2024 for \$330,000. The quality is superior to that of the subject. Living area contains 462 square feet more than the subject. This comparable is 6 years newer than the subject property. The structure is situated on a 1.03-acre lot, as opposed to the subjects 2.25.
- Sale #4 is located at 7661 E Dania Lane approximately 5 miles southwest of the subject. This comparable sold on 01-31-2024 for \$289,000. Quality is superior to the subject and

it has 32 more square feet of living than the subject. The structure is situated on a 0.99-acre lot as opposed to the subjects 2.25-acre lot.

# Comments on basis for appeal:

- Beginning in 2021, based upon the pictures sent in by the property owner (see attached emails with pictures), the Mat-Su Borough downgraded the structure, added 10% accelerated depreciation, and finally added another 15% accelerated depreciation for a total of 25% in accelerated depreciation in 2023. Based on the observed condition in the supplied pictures and the exterior inspection, the 25% adjustment is very generous in the property owner's favor.
- When the property owner was here at the Mat-Su Borough building in person, the Mat-Su Borough explained that these adjustments were still being applied. To determine the current condition of the home, the Mat-Su Borough offered to visit the property, or for the property owner to send in current photos of the properties condition. The property owner declined.
- Multiple calls were made to address owner concerns and reach a consensus or to view recent photos, but the Mat-Su Borough was unsuccessful in getting ahold of the property owner.
- An appraiser went out to the property to take current exterior photos of the structure, and again the property owner was asked to call the Mat-Su Borough back or to allow an interior inspection to evaluate the condition of the house. The property owner again declined.

### Case facts:

- An adjustment of 25% accelerated depreciation (for a total of \$55,000) is still currently applied to the structure. Based upon the condition observed in the supplied pictures, this adjustment is generous.
- All attempts by the Mat-Su Borough to either inspect the property or for the property owner to send in current photos of the property condition have been denied.
- The assessed value generated by the mass appraisal process of the subject is supported by the Mat-Su Borough comparative market analysis.

### **Conclusion:**

• The property owner has not supplied any evidence to indicate that the assessed value is excessive.

- The comparable sales indicate that the subject is not overvalued and is equitable with other comparable structures in the Mat-Su Borough.
- Valuation adjustments remain on the property to account for the issues and for deferred maintenance.

### **Recommendation:**

• Uphold the 2025 Assessed Value

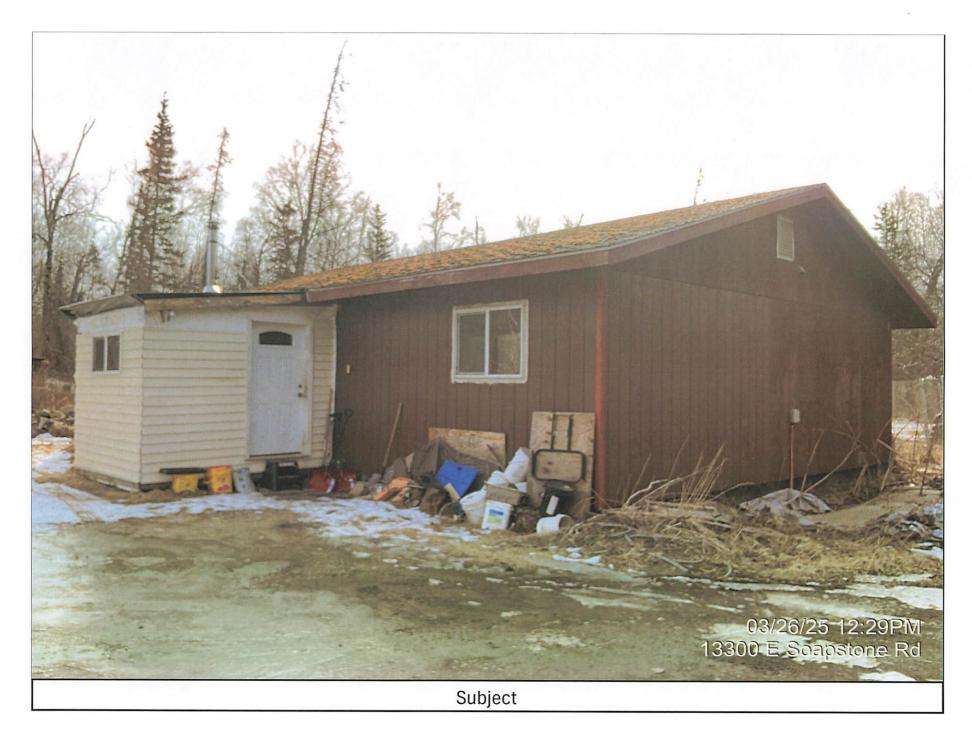
Improvements: \$127,700

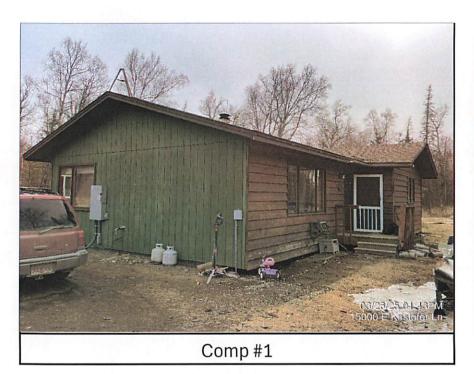
Total: \$159,700

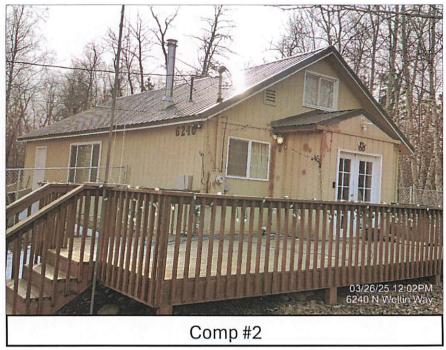
Land: \$32,000

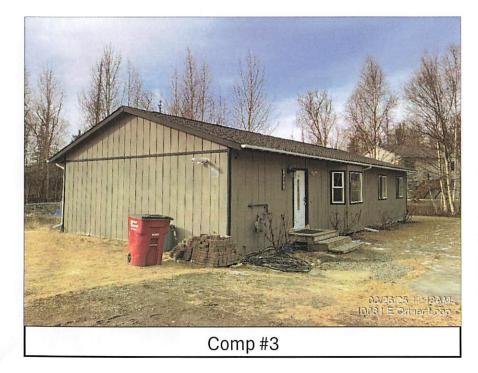
Attachments:
Comp Spreadsheet
Comp Pictures
Map of Comps & subject (Zoom out)
Map of Comps & subject (Zoom in)

| APPELLANT'S NAME                 | PHYLLIS PETTIGREW    | COMP#1               |            | COMP # 2                |               | COMP # 3            |   | COMP # 4   |            |
|----------------------------------|----------------------|----------------------|------------|-------------------------|---------------|---------------------|---|--|------------|
| ADDRESS                          | 13300 E SOAPSTONE RD | 15000 E KRISTOFER LN |            | 6240 N WELTIN WAY       |               | 10081 E ORTNER LOOP |   | 7661 E DANIA LN  |            |
| SUBDIVISION                      | 'S NORMAN HLDY RSB L | HAMACK               |            | TABERNASH               |               | BROOKE HVN EST      |   | SHOREWOOD RSB B/04 L/2 & 3   |            |
| ACCOUNT_NO.                      | 53342000L015-A       | 56534B03L001         |            | 51812B03L011            |               | 52994B01L017        |   | 53585B04L002A  |            |
| MAP                              | PA 4                 | PA 3                 |            | WA 1                    |               | WA 8                |   | WA 8   |            |
| SALE_PRICES                      |                      | \$225,000            |            | \$185,000               |               | \$330,000           |   | \$289,000  |            |
| \$/GROSS LIV AREA                |                      | \$218.00             |            | \$241.00                |               | \$224.00            |   | \$278.00   |            |
| LAND ASSESSED VALUE              | \$32,000             | \$20,000             |            | \$33,000                |               | \$38,000            |   | \$38,000   |            |
| SALE DATE                        | 1/1/2025             | 6/16/2023            |            | 1/19/2024               |               | 1/12/2024           |   | 1/31/2024  |            |
| SALES/FINANCING CONC             |                      | -,,                  |            | _,,                     |               | -,,                 |   | 2,51,252   |            |
| TIME                             |                      |                      | \$9,500    |                         | \$6,100       |                     | \$11,400                                |  | \$8,600    |
| LOCATION                         | SOAPSTONE RD AREA    | LAZY MTN AREA        |            | PALMER-FISHHOOK RD AREA | 10,200        | PALMER AREA         | 411,100                                 | BOGARD RD AREA   | 40,000     |
| SITE_(ACRES)                     | 2.25                 | 1.29                 | \$12,000   | - 1.55                  | (\$1,000)     | 1.03                | (\$6,000)                               | 0.99   | (\$6,000)  |
| VIEW                             |                      |                      |            |                         | (1)           | 1.00                | (40,000)                                | 0.55   | (45)5457   |
| DESIGN(STYLE)                    | RANCH                | RANCH                |            | RANCH                   |               | RANCH               |   | RANCH  |            |
| CONST_TYPE                       | FRAME                | FRAME                |            | FRAME                   |               | FRAME               |   | FRAME  |            |
| CONST_QUAL                       | FAIR                 | SIMILAR              |            | SIMILAR                 |               | SUPERIOR            | (\$9,000)                               | SUPERIOR   | (\$9,000)  |
| AGE                              | 1992                 | 1988                 | \$4,690    | 1990                    | \$1,911       | 1998                | (\$10,242)                              | 1985   | \$10,416   |
| CONDITION                        | S                    | S                    | 4.,050     | S                       | <b>V1,311</b> | S .                 | (910,242)                               | 1565<br>S  | \$10,410   |
| GROSS_LIVING_AREA                | 1008                 | 1032                 | (\$1,440)  | 768                     | \$14,400      | 1470                | (\$27,720)                              | 1040   | (\$1,920)  |
| BASEMENT UNFINISHED              | 0.2.2.2              | 0                    | \$0        | 9                       | \$0           | 0                   | \$0                                     | 0  | \$0        |
| BASEMENT FINISHED                |                      | 0                    | \$0        | 0                       | \$0           | 0                   | \$0                                     | 0  | \$0        |
| BATHS                            | 1                    | 1                    | \$0        | 1                       | \$0           | 2                   | (\$5,000)                               | 2  | (\$5,000)  |
| HALF BATHS                       | <u> </u>             | 0                    | \$0        | 0                       | \$0           | 0                   | \$0                                     | 0  | \$0        |
| JACUZZI/SAUNA                    |                      | 0                    | \$0        | 0                       | \$0           | 0                   | \$0                                     | 0  | \$0        |
| FUCTIONAL UTILITY                |                      | -                    |            | _                       |               | Ĭ                   | 70                                      | , and the second | 40         |
| HEATING FUEL TYPE                | OIL HEAT             | OIL HEAT             | \$0        | GAS HEAT                | (\$2,000)     | GAS HEAT            | (\$2,000)                               | GAS HEAT   | (\$2,000)  |
| GARAGE                           |                      | 0                    | \$0        | 0                       | \$0           | 0                   | \$0                                     | 0  | \$0        |
| CARPORT                          |                      | 0                    | \$0        | 0                       | \$0           | 0                   | \$0                                     | 240  | (\$2,880)  |
| PORCH/DECK                       |                      | 25                   | (\$250)    | 440                     | (\$4,400)     | 0                   | \$0                                     | 308  | (\$3,080)  |
| FIREPLACE                        |                      | 0                    | \$0        | 0                       | \$0           | 0                   | \$0                                     | 0  | \$0        |
| WOODSTOVE                        | 1                    | 1                    | \$0        | 1                       | \$0           | 0                   | \$1,000                                 | 0  | \$1,000    |
| PAVED DRIVEWAY                   |                      | 0                    | \$0        | 0                       | \$0           | 0                   | \$0                                     | 5200   | (\$5,200)  |
| OUTBUILDINGS / WELL & SEPTIC     | \$11,000             | \$13,500             | (\$2,500)  | \$11,000                | \$0           | \$9,900             | \$1,100                                 | \$11,500   | (\$500)    |
| OTHER                            | -                    |                      | \$0        |                         | \$0           |                     | \$0                                     | •  | \$0        |
| NET ADJUSTMENT \$                |                      | 0                    | \$22,000   | 0                       | \$15,011      | 0                   | -\$46,462                               | 0  | -\$15,564  |
| NET_ADJ_%                        |                      | 0                    | 9.8%       | 0                       | 8.1%          | 0                   | -14.1%                                  |  | -5.4%      |
| GROSS_ADJ_%                      |                      | 0                    | 13.5%      | 0                       | 16.1%         | 0                   | 22.3%                                   |  | 19.2%      |
| ADJUSTED_SALE_PRICE_OF_COMPARABL | .ES                  | 0                    | \$247,000  | 0                       | \$200,000     | 0                   | \$283,500                               |  | \$273,400  |
| 25% ACC DEPRECIATION             |                      |                      | (\$58,700) |                         | (\$45,600)    | -                   | (\$65,600)                              | · ·  | (\$64,400) |
| ADJ PRICE WITH ACC               |                      |                      | \$188,300  |                         | \$154,400     |                     | \$217,900                               |  | \$209,000  |
| SUBJECT_ASSESSED_VALUE           | \$159,700            |                      |            | _                       |               |                     | *************************************** |  |            |
| 2006 20036                       |                      |                      |            |                         |               |                     |   |  |            |

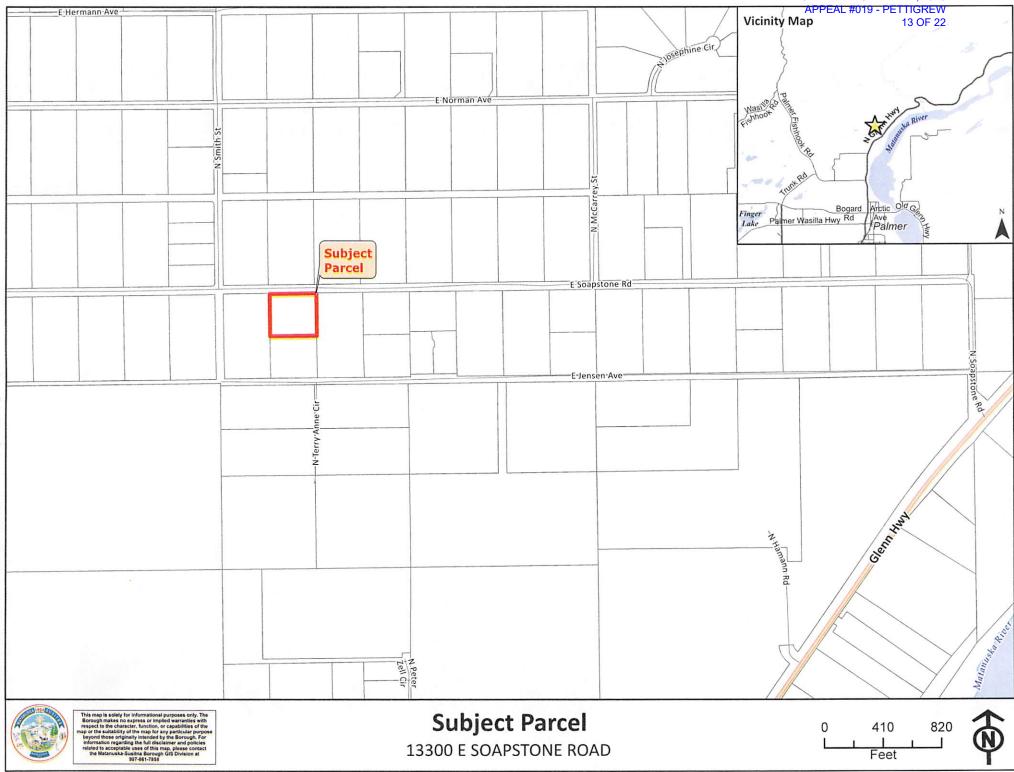


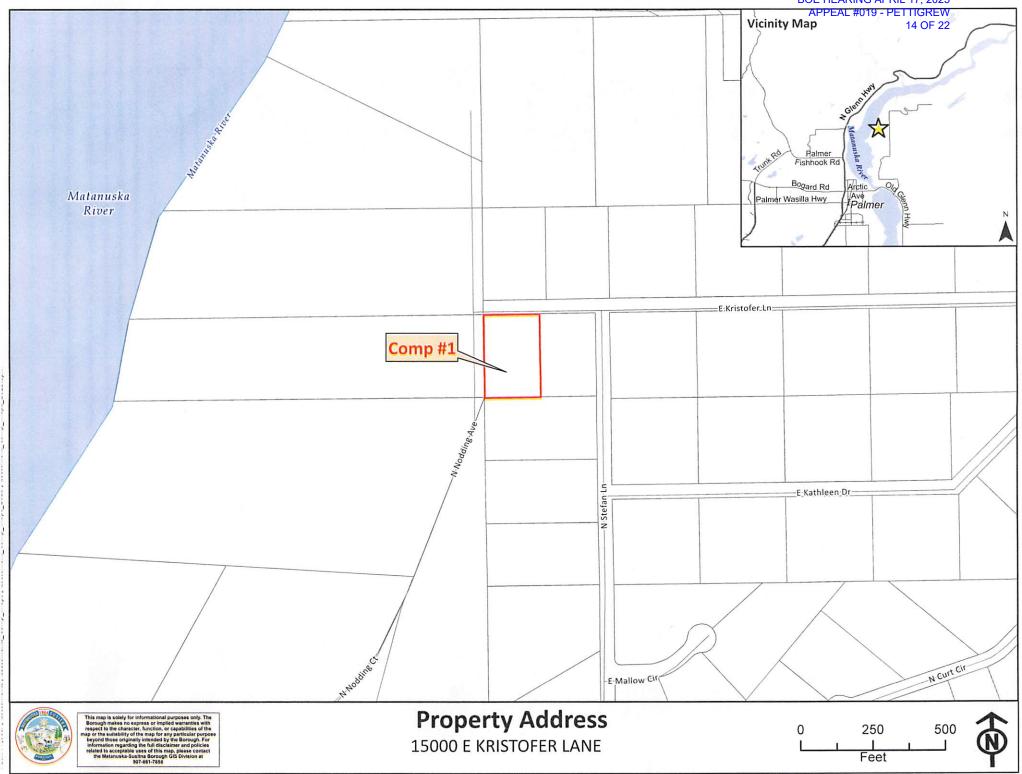


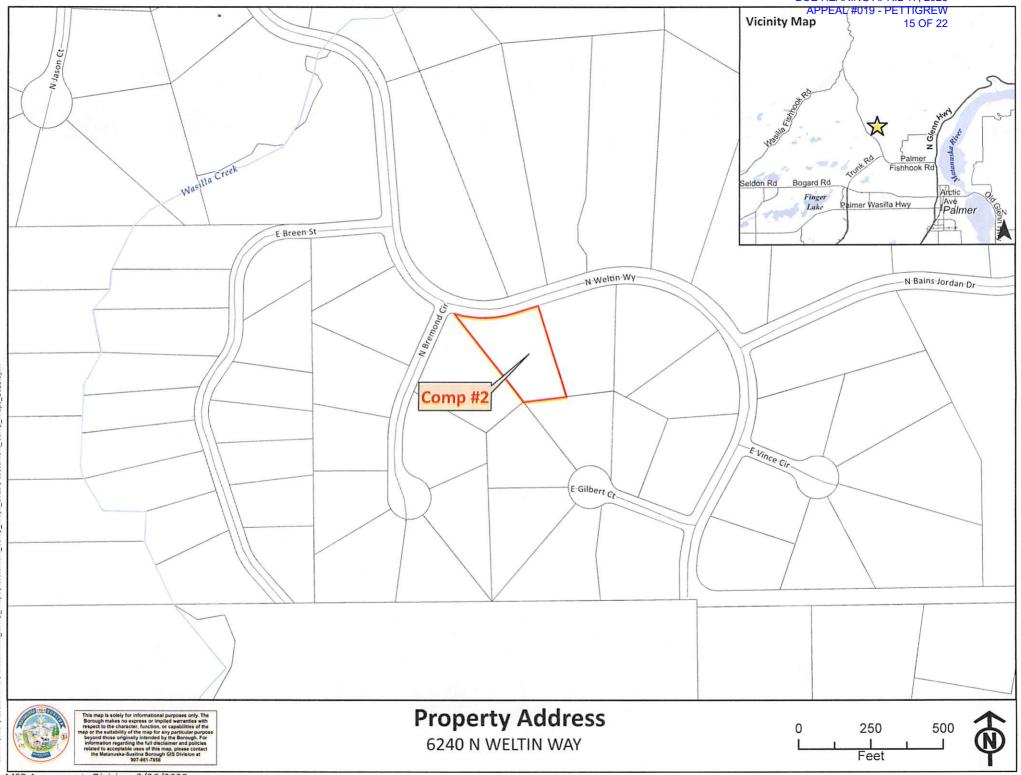












10081 E ORTNER LOOP

7661 E DANIA LANE



### Caleb Keil

From: Bud Hilty

**Sent:** Monday, March 24, 2025 3:01 PM

To: Caleb Keil

**Subject:** FW: Pictures of interior

From: Phyllis Pettigrew <ppettigr@mtaonline.net>

**Sent:** Thursday, April 1, 2021 1:00 PM **To:** Bud Hilty <bud.hilty@matsugov.us>

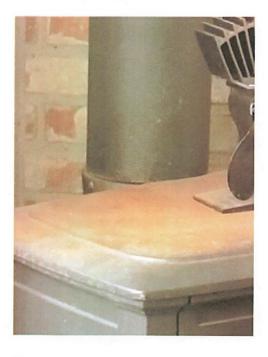
Subject: Re: Pictures of interior

### [EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

A dog having seizures takes time and precedence. I am sorry you don't have any compassion for any one that one had no sleep and 2 their dog is not doing well and may be passing soon. She is my priority.

I have yet to find the pictures of the build on the front where I have photos of the roof as well. I have saved them in some files somewhere but I have yet to find them.

I have also changed the appointment time for the meeting due to my sons work schedule so it is toward the end of April not at the beginning any longer.



The leak that is occasional... but there due to the camp robbers stealing and pecking off the sealant.



Kitchen floor



Back entry door



North ceiling with the mold marks and in the corners where it looks to have moisture accumulation.



Closer view around chimney

I will try to get a good picture of the inside of that one window of the bedroom that has been closed off.

The change in the back of the house where we added the door and window in place of the patio doors that popped out was done back when my son was 5... or almost 17 yrs ago. The porch addition that you added was done when my son was 11... or almost 11 yrs ago. It still has the original tarp roof and leaks. The boards are swollen from the moisture around them.

On Apr 1, 2021, at 12:04, Bud Hilty < bud.hilty@matsugov.us > wrote:

Hello Phyllis,

I was hoping to get the pictures we talk about yesterday of the interior so I can assess the issues mentioned.

Thanks,
Bud Hilty
Appraiser
PH 907-861-8673

### FW: Pictures of interior



#### BOE HEARING APRIL 17, 2025 APPEAL #019 - PETTIGREW 22 OF 22



Mon 3/24/2025 3:02 PM

## [EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Here is the only photo I could find of the roof... that shows the moss. That was taken in 2013, the same summer we added the porch enclosure.



On Apr 1, 2021, at 12:04, Bud Hilty < bud.hilty@matsugov.us > wrote:

Hello Phyllis,

I was hoping to get the pictures we talk about yesterday of the interior so I can assess the issues mentioned.

Thanks,
Bud Hilty
Appraiser
PH 907-861-8673

# 2025 Board of Equalization Formal Appeal

Appeal # 041

Account Number 226N05W34C025

Owner STARBUCK SCOTT B & CAROL I

Map Number TA6

CALEB KEIL/CHARLYN

Appraiser SPANNAGEL



### MATANUSKA-SUSITNA BOROUGH 350 E. Dahlia Avenue • Palmer, AK 99645 Ph. (907) 861-8640 · www.matsugov.us

FEB 27 2025

| D | CC | TEST T | VIC |  |
|---|----|--------|-----|--|

| 2114    |   | RECEIVED                      |
|---------|---|-------------------------------|
|         | NOTICE OF APPEAL TO THE BOARD OF EQUALIZATIO                                    |                               |
| BOROUGH | Must be postmarked or delivered by February 28, 2025 or within 30 days mailing. | of adjusted assessment notice |
|         |   |                               |

| 1. | OWNER NAME: Scott Starbuck   |
|----|--|
| 2. | ACCOUNT NO: 226NO5W34C025  |
|    | Note: A separate form is required for each appeal; do not submit multiple account numbers on the same                                      |
|    | form.  |
| 3. | Value from Assessment Notice: Land 28,500; Buildings 53,900; Total  Owner's Estimate of Value: Land 25,500; Buildings 10,000; Total        |
| 4. | Owner's Estimate of Value: Land 25,500; Buildings 10,000; Total  |
| 5. | Property Market Data:  |
|    | a. What was the purchase price of your property?   |
|    | b. What year did you purchase your property?   |
|    | c. Was any personal property included in the purchase? Yes No $\chi$   |
|    | ──>If so, please itemize:  |
|    |  |
|    | d. Date property was last offered for sale: Price asked:   |
|    | e. Type of mortgage:   |
|    | f. Has a fee appraisal been done on the property within the past 5 years?Yes No  |
|    | ☐ If yes, please attach a copy.  |
| 6. | Property Inventory Data:   |
|    | a. Have improvements been made since taking ownership? Yes No  |
|    | If yes, please describe:   |
|    |  |
|    |  |
| 7. | Why are you appealing your assessed property value?  |
|    | My property value is excessive.  |
|    | My property value is unequal to similar properties.  |
|    | My property was valued improperly (fraud or using an unrecognized appraisal method).   |
|    | ☐ My property has been undervalued.  The above are the only grounds for adjustment allowed by Alaska Statute 29.45.210(b). (See attached.) |
| •  |  |
| 8. | Please provide specific reasons and evidence supporting the item(s) checked above:   |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
| 9. | ☐ Please check here if you have attached additional information to support your appeal.  |
|    | Please check here if you intend to submit additional evidence within the required time limit.  |
|    | (See Page 3, Item #5 regarding the required time limit.)   |

10. Commercial Property Owners: Please include Attachment A.

For Office Use Only: Rcv' d By

| 11. CI      | heck the appropriate blank:  |
|-------------|--|
| *           | a. I am the owner of record for the account number appealed.   |
|             | b. I am the attorney for the owner of record for the account number appealed.  |
|             | c. The owner of record for this account is a business, trust or other entity for which I am an owner or officer, trustee, or otherwise authorized to act on behalf of the entity. I have attached written proof of my authority to act on behalf of this entity (i.e., copy of articles of incorporation or resolution which designates you as an officer, written authorization from an officer of the company, or copy from trust document identifying you as trustee). If you are not listed by name as the owner of record for this account, this is REQUIRED for confirmation of your right to appeal this account. |
|             | d. The owner of record is deceased and I am the personal representative of the estate. I have attached written proof of my authority to act on behalf of this individual and/or his/her estate (i.e., copy of recorded personal representative documentation). If you are not listed by name as the owner of record for this account, this is REQUIRED for confirmation of your right to appeal this account.  |
|             | e. I am not the owner of record for this account, but I wish to appeal on behalf of the owner. I have attached a notarized Power of Attorney document signed by the owner of record. If you are not listed by name as the owner of record for this account, this is REQUIRED for confirmation of your right to appeal this account.  |
| 12. Si      | igned Statement of Appeal to the MSB Board of Equalization (BOE):  |
| M<br>in     | hereby appeal the determination of assessed value of the aforementioned property to the datanuska-Susitna Borough Board of Equalization. My appeal is based on the grounds identified Item #7 of this appeal form. I have discussed opinions of value with an appraiser representing the Assessment Division. Appraiser's name:  |
| s<br>s<br>3 | understand that I bear the burden of proof for this appeal and that I must provide evidence to upport my appeal. I also understand that all documentation that will be used to support my appeal hould be submitted within 15 days of the close of the appeal period or as provided in (MSE .15.225(E)(5)). If further warrant that all statements contained in this appeal form and its trackments are true to the best of my knowledge.  Scott Starbuck  Printed Name  |
| Signatur    | Printed Name   |
| 70          | DUX 10302 Trapper LICK AC 77005  |
| Mailing a   | address  |
|             | Number(s) Requested for use by appraiser attempting resolution of this appeal and/or by BOE Clerk.   |
| 55          | starbuckbe Cmail, com  |
|             | ddress Requested for use by appraiser attempting resolution of this appeal and/or by BOE Clerk.  |
|             | MUST BE FILED BY FEBRUARY 28, 2025 OR WITHIN 30 DAYS OF ADJUSTED ASSESSMENT NOTICE.  |
|             | BEFORE YOU FILE:   |

Did you remember to include your attachments? Attachments may include such items as an appraisal of your property, valuation information regarding similar properties in your area, Attachment A (for commercial properties), or other additional information to support your appeal.

Did you provide the required documentation to prove your right of appeal for this property? (See Item #11 above.)



# MATANUSKA-SUSITNA BOROUGH

# **Department of Finance Division of Assessment**

350 East Dahlia Avenue • Palmer, AK 99645 Phone (907) 861-8642 • Fax (907) 861-8693 www.matsugov.us

To:

2025 Board of Equalization

Thru:

Art Godin, Acting Assessor

From:

Caleb Keil, Appraiser

Charlyn Spannagel, Appraiser

Re:

Appeal #041

**Property Owner:** 

Scott Starbuck

Account/Legal:

226N05W34C025

Map No.:

TA 06

Date of Appraisal:

1/1/2025

**Hearing Date:** 

4/17/2025

2024 Assessed Value:

Improvements: \$53,900

Land: \$28,500

Total: \$82,400

# **Purpose of Report:**

• Validation of the 2025 assessed value of the subject property generated by the mass appraisal process and confirmed using ratio studies.

### Introduction:

- The subject property is located in the Talkeetna Area at 25020 S Wagner Road.
- The subject is graded as an average cabin, built in 2008.
- The structure has 1,008 square feet of living area.
- The structure has an asphalt shingle roof, with vertical native wood siding on all 4 exterior walls.
- The subject has oil heat.
- The subject property is 21.12 acres but is being valued as a 39.77 acre parcel as it is contiguous with account 226N05W33D005 per legal description created by 40-acre exemption.

| Basis | s of the App | peai:     |               |  |
|-------|--------------|-----------|---------------|--|
| ⊠ E   | Excessive    | ⊠ Unequal | ☐ Undervalued |  |

# Concerns brought forth by the appellant:

• Property owner did not write any specific reasons for appealing, but did check the boxes for his property value being excessive, unequal and improperly assessed. The property owner wrote on the appeal form that his land should only be valued at \$25,500 as opposed to the \$28,500 the Mat-Su Borough has it assessed at. When speaking with the property owner on the phone and questioning him about this, he said "that was a mistake, and he does not disagree with the Mat-Su Borough land assessment and that we should cross that out and disregard it."

### Discussion:

- A comparable property search was completed in the neighborhood surrounding the subject property.
- The Mat-Su Borough provides four comparable properties in support of the current assessed value of the subject. All comparable properties were chosen from areas that compete with the subject on the open market and are within an approximate 4-mile radius of the subject property. Comparative analysis is summarized as follows

# **Comparable Improved Property Sales:**

|                  | Sale      |            | Indicated         |
|------------------|-----------|------------|-------------------|
| Comparable Sales | Price     | Sale Date  | Value             |
| 1. 55892000L002  | \$102,500 | 11-08-2023 | \$120,000         |
| 2. 56317B0BL001  | \$69,000  | 03-05-2021 | \$121,900         |
| 3. 56317B0CL009  | \$135,000 | 01-31-2023 | \$156,300         |
| 4. 51214B02L011  | \$85,000  | 04-12-2024 | \$126,100         |
| Subject Property |           |            | Assessed<br>Value |
| 226N05W34C025    |           |            | \$82,400          |

### **Comparable Sales Summary:**

- Comp #1 is located at 22945 S Watson Circle approximately 1.8 miles to the northwest of the subject property. This comparable sold on 11-08-2023 for \$102,500. Quality and condition are similar to the subject. This comparable contains 496 less square feet of living area than the subject. This structure is 4 years older than the subject property, and similar to the subject property, it also has oil heat. The structure is situated on a 4.38-acre lot.
- Comp #2 is located at 11643 E Susitna River Road approximately 1 mile northeast of the subject property. This comparable sold on 03-05-2021 for \$69,000. Quality and condition are similar to the subject. Living area contains 240 square feet less than the subject. This comp is 8 years older than the subject and has oil heat similar to the subject. This structure is situated on a 1.24-acre lot.
- Comp #3 is located at 11275 E Wolf Trail, approximately 1 mile northeast of the subject. This comparable sold on 01-31-2023 for \$135,000. Quality is superior to that of the subject and therefore adjustments were made to account for this. The living area contains 408 square feet less than the subject. This comp is 3 years older than the subject, and unlike the subject, only contains electric heat. The structure is situated on a 1.84-acre lot.
- Comp #4 is located at 23592 S Rangeview Drive, approximately 4 miles northwest of the subject property. This comparable sold on 04-12-2024 for \$85,000. Quality is similar to the subject and condition is similar. Living area is 827 square feet less than the subject. The structure is situated on a 1.2-acre lot as opposed to the subjects 21.12-acre lot.

## **Land Valuation**

| Parcel Number     | Acres | Sale Date  | Sale Price        | Time<br>Adjusted<br>Sales Price | Time Adjusted<br>Sale Price<br>Per Acre |
|-------------------|-------|------------|-------------------|---------------------------------|---|
| 1. 226N05W34A005  | 9.62  | 7/20/2022  | \$76,000          | \$81,510                        | \$8,473                                 |
| 2. 226N05W27C017  | 10.00 | 4/12/2022  | \$80,000          | \$86,400                        | \$8,640                                 |
| 3. 56457000T00A-1 | 19.02 | 11/14/2022 | \$65,000          | \$69,063                        | \$3,631                                 |
| 4. 56309000T00B   | 23.42 | 9/21/2020  | \$40,000          | \$45,100                        | \$1,926                                 |
| 5. 224N05W02B004  | 40.00 | 12/6/2016  | \$60,000          | \$74,400                        | \$1,860                                 |
| 6. 224N05W02B002  | 80.00 | 11/21/2016 | \$60,000          | \$74,550                        | \$932                                   |
| Subject Property  |       |            | Assessed<br>Value |                                 | Assessed Value<br>Per Acre              |
| 226N05W34C025     | 21.12 |            | \$28,500          |                                 | \$1,350                                 |
| 26N05W33D005      | 18.65 |            | \$28,000          |                                 | \$1,500                                 |
| Total Combined    | 39.77 |            | \$56,500          |                                 | \$1,421                                 |



• The assessed value of the 39.77 subject property as a contiguous parcel is supported by the comparable sales analysis.

# Comments on basis for appeal:

- Property value is excessive The subject is valued using the same policies and valuation procedures as similar single-family properties and the indicated values of the comparable properties show the assessed value is not excessive.
- Property value is unequal The same standards and appraisal practices as done on all
  properties throughout the Mat-Su Borough were applied on the subject property to
  achieve the assessed value. The property owner did not supply any evidence indicating
  the property is unequal to other properties.
- Property was valued improperly This property was assessed using the Sales
  Comparison (Market) Approach (confirmed using statistical analysis), as all single-family
  properties in the Mat-Su Borough are assessed. This methodology meets the standards
  per the International Association of Assessing Officers and the Universal Standards of
  Professional Appraisal Practice.
- The Mat-Su Borough spoke with the property owner per a phone call. The Mat-Su Borough offered to do an inspection of the property but was denied. The Borough offered for the property owner to send in photos or pertinent information regarding the condition of the property, the property owner declined.

### Case facts:

- The appellant did not supply any evidence to indicate the subject properties assessed value is excessive, unequal or valued improperly.
- A 5% decrement remains on the property for concerns brought forth by the appellant in the past. This adjustment has been applied without being afforded an inspection of the property.
- The Mat-Su Borough was denied an inspection of the property to verify the condition of the property.
- The assessed value generated by the mass appraisal process of the subject for the land and improvements is supported by the MSB comparative market analysis.

### **Conclusion:**

- The property owner did not supply any evidence to indicate the assessed value is excessive, unequal or improper.
- The comparable sales indicate that the subject is not overvalued compared to other cabins in the surrounding neighborhood.

## **Recommendation:**

• Uphold the 2025 Assessed Value

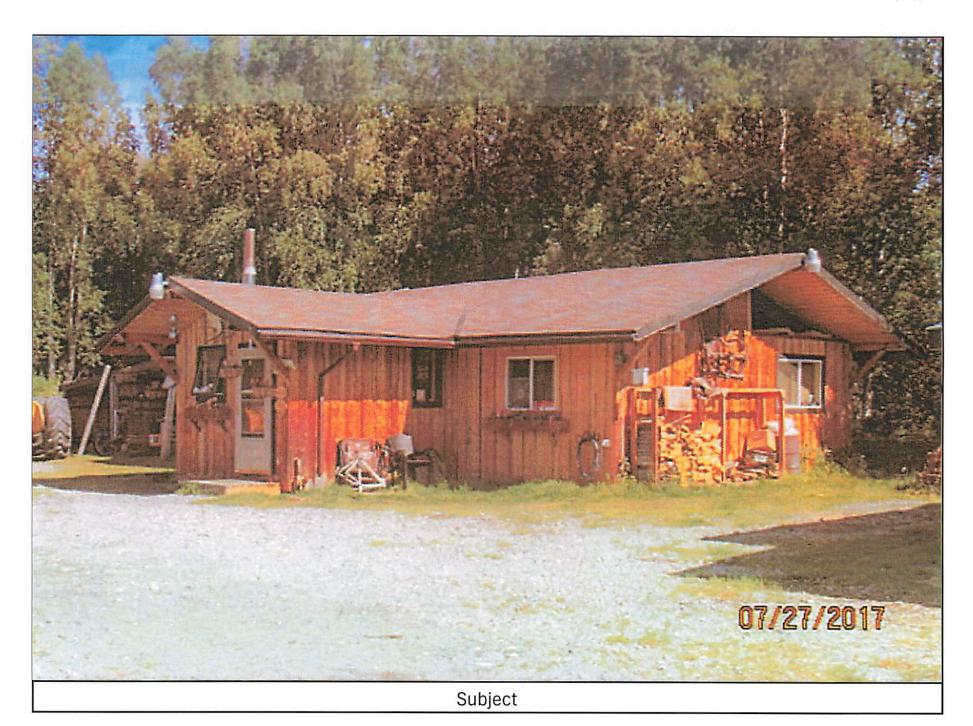
Land: \$28,500

Improvements: \$53,900

Total: \$82,400

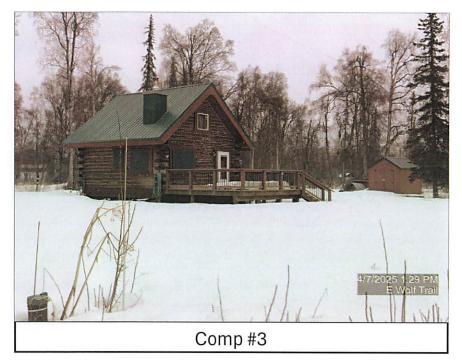
Attachments:
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Comp Pictures
Map of Comps & subject (Zoom out)
Map of Comps & subject (Zoom in)
Map of Land Comps

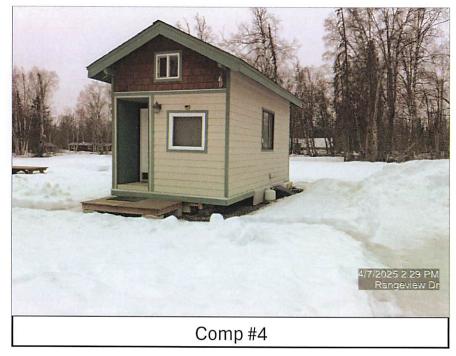
| ADDRESS 25020 S WAGNER RD 22945 S WATSON CIR Pic 11643 E SUSITNA RIVER RD Pic 11275 E WOLF TRL Pic 23592 S RANGEVIEW DR Pic SUBDIVISION MERRIFIELD AC Map TRAPPER CRK TRLS UNIT #1 Map TRAPPER CRK TRLS UNIT #1 Map TRAPPER CRK TRLS UNIT #1 Map RANGEVIEW Map SCH 56317BOLLOOP STCh 56317   | APPELLANT'S NAME                   | SCOTT STARBUCK    | COMP #1        |           | COMP #2   |   | COMP #3  |  | COMP #4  |                |
|--|------------------------------------|-------------------|----------------|-----------|---|---|--|--|--|----------------|
| SUBDIVISION         MERRIFIELD AC Map         TRAPPER CRK TRLS UNIT #1 Map         TRAPPER CRK TRLS UNIT #1 Map         TRAPPER CRK TRLS UNIT #1 Map         Map         RANGEVIEW Map           ACCOUNT_NO.         226N05W34C025         55892000L002         5rch         56317B0BL001         5rch         51214B02L011         5rch         5rch         51214B02L011         5rch         51214B02L011         5rch         5rch         51214B02L011         5rch         51214B02L011         5rch         51214B02L011         5rch         51214B02L011         5rch         51214B02L011 <t< td=""><td>ADDRESS</td><td>25020 S WAGNER RD</td><td colspan="2"></td><td>11643 E SUSITNA RIVER RD</td><td>Pic</td><td colspan="2">1964-00 1970 1984-00 1</td><td colspan="2">TO THE OWNER OF THE OWNER OWNER OF THE OWNER OWNER</td></t<> | ADDRESS                            | 25020 S WAGNER RD |                |           | 11643 E SUSITNA RIVER RD  | Pic                                     | 1964-00 1970 1984-00 1   |  | TO THE OWNER OF THE OWNER OWNER OF THE OWNER |                |
| ACCOUNT_NO. 226N05W34C025 55892000L002 Srch 5631780BL001 Srch 5631780CL009 Srch 51214B02L011 Srch MAP TA 6 TA 5 TA 6 TA 6 PV 48 SALE_PRICES \$102,500 \$69,000 \$135,000 \$85,000 \$470.00 \$140   | SUBDIVISION                        |                   |                |           |   |   |  |  |  |                |
| MAP         TA 6         TA 5         TA 6         TA 6         PV 48           SALE_PRICES         \$102,500         \$69,000         \$135,000         \$85,000           \$/GROSS_LIV_AREA         \$200.00         \$90.00         \$225.00         \$470.00           LAND_ASSESSED_VALUE         \$28,500         \$18,600         \$6,400         \$8,400         \$8,000           SALE_DATE         1/1/2025         11/8/2023         3/5/2021         1/31/2023         4/12/2024           SALES/FINANCING_CONC         ***         ***         ***         ***         ***  | ACCOUNT_NO.                        | 226N05W34C025     |                |           |   |   |  |  |  |                |
| SALE_PRICES         \$102,500         \$69,000         \$135,000         \$85,000           \$/GROSS_LIV_AREA         \$200.00         \$90.00         \$225.00         \$470.00           LAND_ASSESSED_VALUE         \$28,500         \$18,600         \$6,400         \$8,400         \$8,000           SALE_DATE         1/1/2025         11/8/2023         3/5/2021         1/31/2023         4/12/2024           SALES/FINANCING_CONC         ***         ***         ***         ***         ***  | MAP                                | TA 6              | TA 5           |           | TA 6  |   |  |  |  |                |
| \$/GROSS_LIV_AREA \$200.00 \$90.00 \$225.00 \$470.00  LAND_ASSESSED_VALUE \$28,500 \$18,600 \$6,400 \$8,400 \$8,000  SALE_DATE 1/1/2025 11/8/2023 3/5/2021 1/31/2023 4/12/2024  SALES/FINANCING_CONC   | SALE PRICES                        |                   | \$102,500      |           |   |   |  |  |  |                |
| LAND_ASSESSED_VALUE       \$28,500       \$18,600       \$6,400       \$8,400       \$8,000         SALE_DATE       1/1/2025       11/8/2023       3/5/2021       1/31/2023       4/12/2024         SALES/FINANCING_CONC       \$28,500       \$1,2023       4/12/2024   | \$/GROSS LIV AREA                  |                   |                |           | 100 A |   |  |  |  |                |
| SALE_DATE 1/1/2025 11/8/2023 3/5/2021 1/31/2023 4/12/2024 SALES/FINANCING_CONC   | LAND ASSESSED VALUE                | \$28,500          | \$18.600       |           | 0.5   |   |  |  |  |                |
| SALES/FINANCING_CONC   |                                    |                   |                |           |   |   |  |  |  |                |
|  | SALES/FINANCING CONC               | DOS TOUR BURNESS  |                |           |   |   | 1,01,1010  |  | 1,12,202   |                |
| 53,800 S22,900 S12,100 S1,000  | TIME                               |                   |                | \$3,800   |   | \$22,900                                |  | \$12,100   |  | \$1,000        |
| LOCATION TALKEETNA AREA TALKEETNA AREA TALKEETNA AREA TALKEETNA AREA PETERSVILLE AREA  | LOCATION                           | TALKEETNA AREA    | TALKEETNA AREA |           | TALKEETNA AREA  |   | TALKEETNA AREA   | ¥12,200  | PETERSVILLE AREA   | <b>\$1,000</b> |
| SITE_(ACRES) 21.12 4.38 \$9,900 1.24 \$22,100 1.84 \$20,100 1.20 \$20,500  | SITE (ACRES)                       |                   | 4.38           | \$9,900   |   | \$22,100                                |  | \$20,100   |  | \$20,500       |
| VIEW   |                                    |                   |                |           |   |   | 210  | 420,200  | 1.23   | \$20,500       |
| DESIGN(STYLE) CABIN CABIN CABIN CABIN  | DESIGN(STYLE)                      | CABIN             | CABIN          |           | CABIN   |   | CABIN  |  | CARIN  |                |
| CONST_TYPE FRAME FRAME FRAME LOG FRAME   | CONST TYPE                         | FRAME             | FRAME          |           |   |   |  |  |  |                |
| CONST_QUAL AVERAGE SIMILAR \$0 SIMILAR \$0 SUPERIOR (\$9,000) SIMILAR \$0  |                                    | AVERAGE           | SIMILAR        | \$0       |   | \$0                                     |  | (\$9.000)  |  | 50             |
| AGE 2008 2004 \$2,126 2000 \$3,676 2005 \$2,207 2021 (\$5,590)   |                                    | 2008              | 2004           |           |   |   |  |  |  |                |
| CONDITION SS S S S S   | CONDITION                          | SS                | S              |           |   |   | and the second s |  |  |                |
| GROSS_LIVING_AREA 1008 512 \$17,360 768 \$8,400 600 \$14,280 181 \$28,945  | GROSS LIVING AREA                  | 1008              | 512            | \$17,360  | 768   | \$8,400                                 | 600  | \$14.280   | 181  | \$28,945       |
| BASEMENT_UNFINISHED 0 \$0 0 \$0 0 \$0  | BASEMENT_UNFINISHED                |                   | 0              |           |   |   |  |  |  |                |
| BASEMENT_FINISHED 0 \$0 0 \$0 0 \$0  | BASEMENT FINISHED                  |                   | 0              | \$0       | 0   |   | 0  |  | 0  |                |
| BATHS 0 1 (\$5,000) 0 \$0 1 (\$5,000) 0 \$0  | BATHS                              | 0                 | 1              |           | 0   |   | 1  |  | 0  |                |
| HALF_BATHS 0 \$0 0 \$0 0 \$0   | HALF_BATHS                         |                   | 0              | \$0       | 0   |   | 0  | A  | 0  |                |
| JACUZZI/SAUNA 0 \$0 0 \$0 0 \$0  | JACUZZI/SAUNA                      |                   | 0              | \$0       | 0   | \$0                                     | 0  |  | 0  |                |
| FUCTIONAL_UTILITY  | FUCTIONAL_UTILITY                  |                   |                |           |   |   |  |  |  |                |
| HEATING_FUEL_TYPE OIL HEAT OIL HEAT \$0 OIL HEAT \$2,000 ELECTRIC HEAT \$2,000   | HEATING_FUEL_TYPE                  | OIL HEAT          | OIL HEAT       | \$0       | OIL HEAT  | \$0                                     | WOOD HEAT  | \$2,000  | ELECTRIC HEAT  | \$2,000        |
| GARAGE 0 \$0 0 \$0 0 \$0   | GARAGE                             |                   | 0              | \$0       | 0   |   | 0  |  |  |                |
| CARPORT 0 \$0 0 \$0 0 \$0  | CARPORT                            |                   | 0              |           | 0   |   | 0  |  | 0  |                |
| PORCH/DECK 0 \$0 0 \$0 320 (\$3,200) 9 (\$90)  | PORCH/DECK                         |                   | 0              | \$0       | 0   |   | 320  |  | 9  |                |
| FIREPLACE 0 \$0 0 \$0 0 \$0  | FIREPLACE                          |                   | 0              | \$0       | 0   | \$0                                     | 0  | A Contract of the Contract of  | 0  | 4.000.00       |
| WOODSTOVE 0 \$0 0 \$0 1 (\$1,000) 0 \$0  | WOODSTOVE                          |                   | 0              | \$0       | 0   |   | 1  | 360  | 0  |                |
| PAVED_DRIVEWAY 0 \$0 0 \$0 0 \$0 0 \$0   | PAVED_DRIVEWAY                     |                   | 0              | \$0       | 0   | \$0                                     | 0  | 2 Contract C | 0  |                |
| OUTBUILDINGS / WELL & SEPTIC \$2,300 \$9,500 (\$7,200) \$3,000 (\$700) \$10,000 (\$7,700) \$4,500 (\$2,200)  | OUTBUILDINGS / WELL & SEPTIC       | \$2,300           | \$9,500        | (\$7,200) | \$3,000   | (\$700)                                 | \$10.000   |  | \$4.500  |                |
| 5% DECREMENT \$3,500 (\$3,500) \$3,500 (\$3,500) \$3,500 (\$3,500)   | 5% DECREMENT                       |                   |                | (\$3,500) |   |   |  |  | 100 mm 1   |                |
| NET_ADJUSTMENT_\$ 0 \$17,486 0 \$52,876 0 \$21,287 0 \$41,065  | NET_ADJUSTMENT_\$                  |                   | 0              | \$17,486  |   |   |  |  |  |                |
| NET_ADJ_% 0 76.6% 0 15.8% 0 48.3%  | NET_ADJ %                          |                   | 0              | 17.1%     | 0   |   | 0  |  | 0  |                |
| GROSS_ADJ_% 0 47.7% 0 88.8% 0 59.3% 0 75.1%  |                                    |                   | 0              |           | 0   |   | 0  |  | 0  |                |
| ADJUSTED_SALE_PRICE_OF_COMPARABLES 0 \$120,000 0 \$126,100   | ADJUSTED_SALE_PRICE_OF_COMPARABLES | ;                 | 0              | \$120,000 | 0   |   | 0  |  | 0  |                |
| SUBJECT_ASSESSED_VALUE \$82,400  | SUBJECT_ASSESSED_VALUE             | \$82,400          |                |           |   | 100000000000000000000000000000000000000 |  | ***************************************  |  |                |

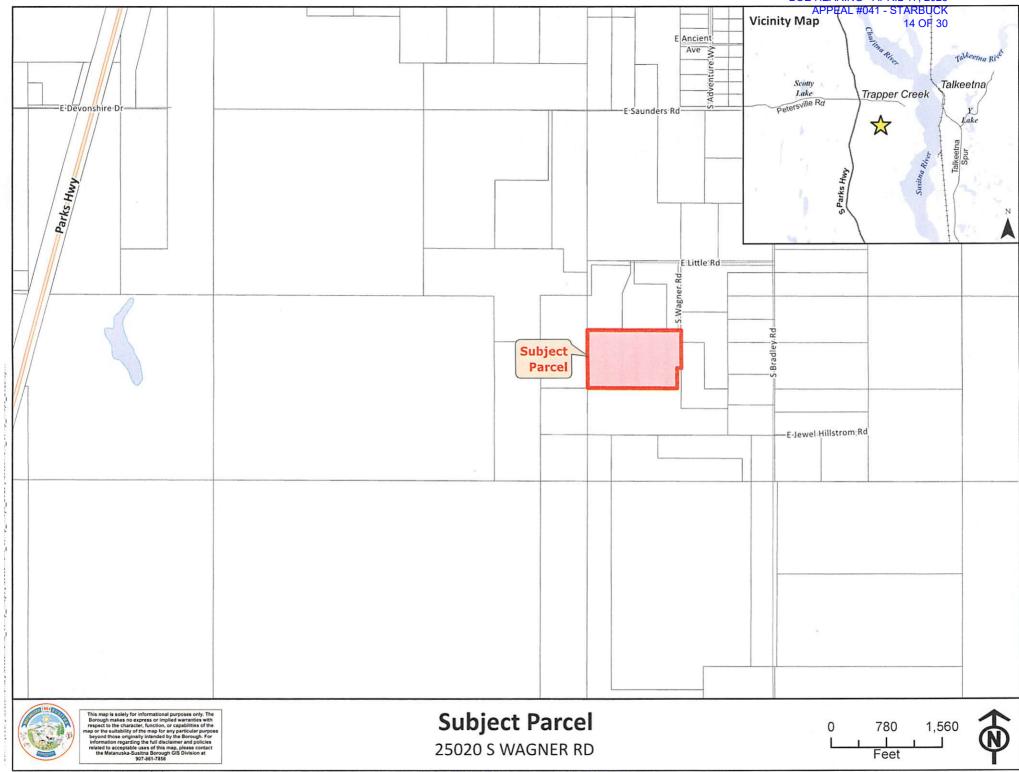


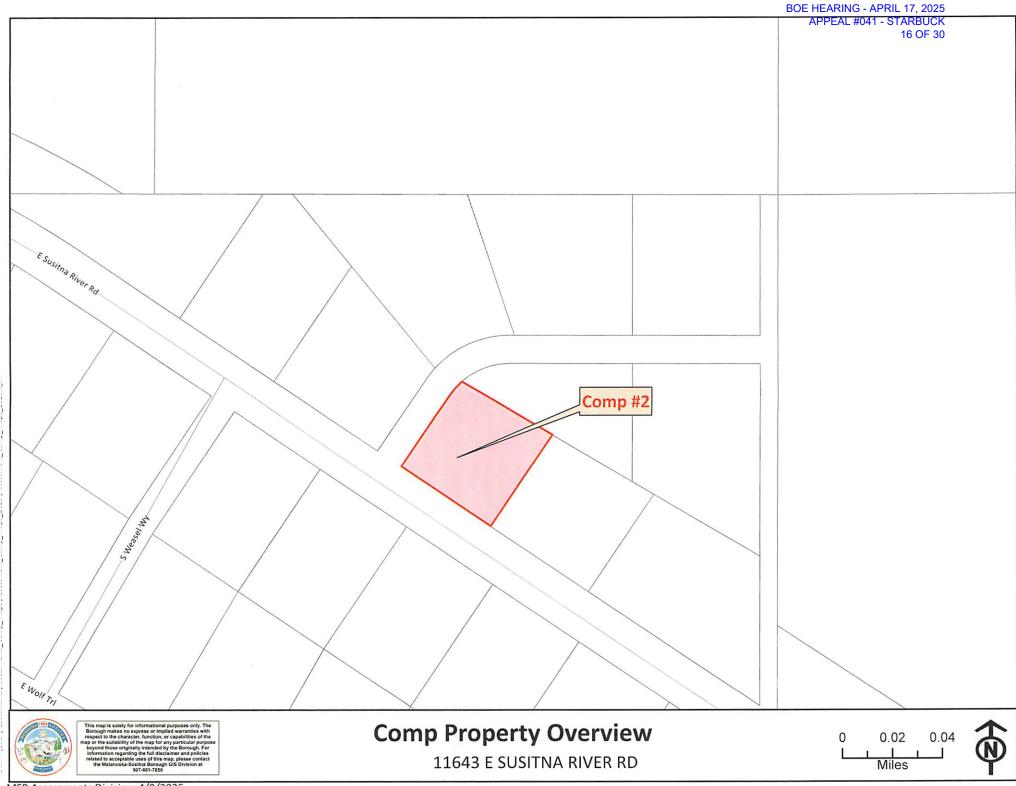






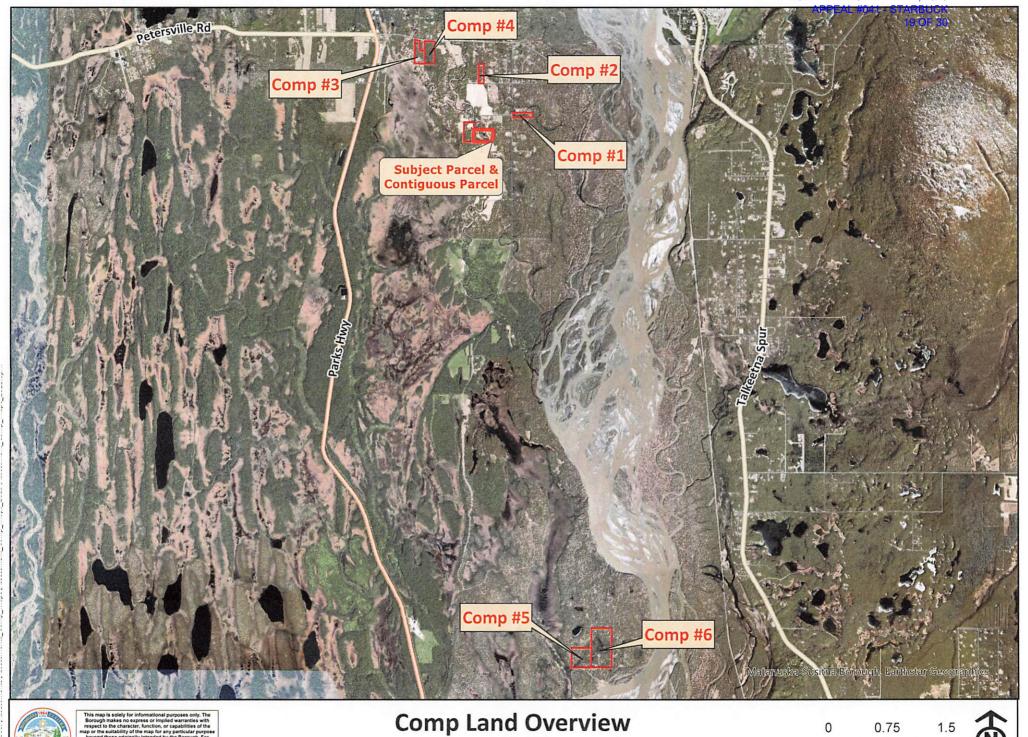








Miles



26N05W33C005 & 26N05W33D005

MSR Assessments Division: 4/9/2025

### To the Board of Equalization and Whom It May Concern,

I am writing to formally appeal the 2025 tax assessment for my property at **25020 S Wagner Rd**, and I respectfully request a thorough and fair review of the documentation I have included.

## 1. Background of Appeal

Please see **Document #1**, which shows this year's assessed building value at \$53,900—a significant and unjustified increase from last year's \$11,600. **Document #2** provides the property's assessed value history, highlighting the volatility and inconsistency of past valuations.

This structure was never intended as a permanent home, but as a temporary shelter while we identified the best location for a long-term residence. As such, it was built with minimal investment using basic, short-lifespan materials. For instance, it was placed on railroad ties, sitting on the bare ground (with no gravel or concrete foundation). It was constructed out of necessity—not as an asset designed to appreciate in value. The intention was survival and utility, not profit.

### 2. History with the Assessor's Office

In 2014, the structure was assessed at an implausible \$163,000. I immediately contacted the Assessor's Office, and after a site visit, the assessment was rightfully lowered to \$12,900 based on its limited life expectancy. I was told this value would depreciate over time, and it did—until a pattern of inconsistent appraisals began.

Since then, every time a new appraiser has come into the area, the structure's value has inexplicably increased. Each time, I've had to drive to Palmer to explain the error, and each time, I was told, "We'll just leave it at last year's value". Yet increases have continued to be quietly added. In 2021, while I was working out of state, a \$600 increase slipped through unnoticed until after the appeal deadline. Last year, the value increased again—this time by nearly 10%—yet the board member claimed it was less than 5%. That miscalculation went unchallenged only because I realized the error too late, on the long drive home.

### 3. Lack of Consistent Comparisons

Despite the Assessor's Office referencing "comparison values," they have never once provided a truly comparable property. I have done that for you.

See **Document #3**, which shows a property two blocks from mine, built around the same time with nearly identical size and materials. As shown in **Document #4**, they first lived in a 16x16 shed before building a second structure. That shed later collapsed under snow and has been gone for years—yet it remains on the tax roll, with MSB continuing to charge taxes on it.

I've been told that property owners are responsible for reporting such changes, but it's clear the MSB is aware of the shed's removal. This double standard is unacceptable.

### 4. Additional Examples of Inconsistencies

Documents #5 and #6 present two nearby 10-acre lots, each with aging mobile homes—one 53 years old, the other 58. MSB values each of these at \$30,000, yet according to the U.S. National Depreciation Chart (Docs #7 and #8), these homes have a value of \$0. In fact, they are now likely liabilities, not assets.

**Document #9** reveals yet another property where a \$4,700 mobile home was demolished *eight* years ago and replaced with a new home—yet the tax records still reflect the value of the removed structure, not the current one.

#### 5. Conclusion

These examples point to a systemic issue of inaccurate and inconsistent assessments in our area. There is no reliable standard being applied, which creates an unfair system for property owners.

The structure at **25020 S Wagner Rd** holds **no market value**, was built to serve a temporary purpose, and was constructed with materials that naturally deteriorate over time. To treat it as a high-value asset defies both logic and fairness.

It's disappointing and disheartening to feel ignored and disrespected as a taxpayer simply trying to ensure accurate and honest treatment. I ask the Board to do what the Assessor's Office has failed to do: review this case with fairness and common sense.

Thank you for your time and consideration.

Sincerely,

Scott B Starbuck

Tel: 907-232-9682

# Real Property Detail for Account: 226N05W34C025

Site Information

226N05W34C025

518142

S26N05W34

TOWNSHIP 26N RANGE 5W SECTION 34 LOT

C25

25020 S Wagner Rd

)wnership

STARBUCK SCOTT B & CAROL

PO BOX 13302 TRAPPER CREEK AK 99683-

3302

\$28,500.00

Appraisal Information

Assessment

2025 \$28,500.00 2024 \$28,500.00

\$53,900,00 \$11,600.00

\$10,600.00

\$82,400.00 \$40,100.00 \$39,100.00 2025 2024

2023

\$28,500.00 \$28,500.00 \$28,500.00

None

\$53,900.00 \$11,600.00 \$10,600.00

\$82,400.00 \$40,100.00 \$39,100.00

**Building Information** 

2023

Sub-Standard

None

2008

Residential Building Cabin

Frame

1220 - Cabin \$51600

Wood Sills

**3uilding Item Details** 

Oil Heat

Wood Stove - 8Y

First Story

1 Sq. Ft. 1 Sq. Ft.

100%

1008 Sq. Ft.

100% 100%

Tax/Billing Information

Recorded Documents

12/10/2012 40 AC EXEMP

2025 No 2024 Yes 2023 Yes

urrent

0052 0052

0052

:: 13.429

\$538,50

13.084

\$511.58

ax Account Status 2

and and Miscellaneous

\$0.00

\$0.00

\$0.00

\$0.00

\$0.00 No

21.86 21.12 Assembly District 007

30-590

030 Trapper Creek RSA

Talkeetna 2012-002221-0

Total Assessed is net of exemptions and deferments.rest, penalties, and other charges posted after Last lpdate Date are not reflected in balances.

If account is in foreclosure, payment must be in certified funds.

If you reside within the city limits of Palmer or Houston, your exemption amount may be different.

TABOE HEARING - APRIL 17, 2025

APPEAL #041 - STARBUCK
23 OF 100

|  |  |  |  | APPEAL #041  |                     |
|--|--|--|--|--|---------------------|
|  |  | Sum of All   |  | Parcel ID: 518142  | 23 OF 30            |
|  | Land   | Improvements   | Exemption  | Assessed Value   |                     |
| 2024   | \$ 28,500  | \$ 11,600  | •  | \$ 40,100  |                     |
| 2023   | \$ 28,500  | \$ 10,600  |  | \$ 39,100  |                     |
| 2022   | \$ 28,500  | \$ 10,600  |  | \$ 39,100  |                     |
|  | and the same time the same time to the same time.  |  | The second secon | THE PARTY NAMED AND PARTY OF THE PARTY NAMED AND PARTY NAMED A |                     |
| 98-4I  | Constant Danson  | Duilding C   | I t brok producto sta s  |  | Page 1 of 1         |
| watanuska                                    | Susitna Borough  | Building S   | ummary   |  | 02/27/2025<br>12:09 |
|  | OTT B & CAROL I  | 226N05W34C   | 025  |  |                     |
| PO BOX 13302                                 | EV AV 00000 0000   | 25020 S WAG  | ENER RD  |  |                     |
| IRAPPER CRE                                  | EK, AK 99683-3302  |  |  |  |                     |
|  |  | Acreage: 21  | .12  | S 26N05W34C  |                     |
|  |  | and the second s |  | TA 6   |                     |
|  |  | Sum of All   |  | Parcel ID: 518142  |                     |
|  | Land   | Improvements   | Exemption  | Assessed Value   |                     |
| 2021   | \$ 28,500  | \$ <mark>10,000</mark>   |  | \$ 38,500  |                     |
| 2020   | \$ 28,500  | \$ 10,600  |  | \$ 39,100  |                     |
| 2019   | \$ 28,500  | \$ 11,000  |  | \$ 39,500  |                     |
|  | of the state of th |  |  | The state of the s |                     |
|  |  |  | 5-   |  | Page 1 of 1         |
| Matanuska (                                  | Susitna Borough  | Building Su  | immary   |  | 02/27/2025<br>12:08 |
| STARBUCK SCOTT B & CAROL I                   |  | 226N05W34C   | 025  |  | 12.00               |
| PO BOX 13302                                 |  | 25020 S WAG  | NER RD   |  |                     |
| TRAPPER CREE                                 | EK, AK 99683-3302  |  |  |  |                     |
|  |  | Acreage: 21.   | 12   | \$ 26N05W34C   |                     |
|  |  |  |  | TA 6   |                     |
|  |  | Sum of All   |  | Parcel ID: 518142  |                     |
|  | Land   | Improvements   | Exemption  | Assessed Value   |                     |
| 2018   | \$ 28,500  | \$ 11,600  | desired extend of the state of  | \$ 40,100  |                     |
| 2017   | \$ 28,500  | \$ 11,600  |  | \$ 40,100  |                     |
| 2016   | \$ 28,500  | \$ 12,100  |  | \$ 40,600  |                     |
|  |  |  |  | - Marie Alderia - Tabico - Green - Cristian  | _                   |
| 98   | i4 Domessale   | Duilding Su  | mmary  |  | Page 1 of 1         |
| Matanuska Susitna Borough                    |  | Building Summary   |  |  | 02/27/2025<br>12:08 |
| STARBUCK SCC                                 | TT B & CAROL I   | 226N05W34C0  | 025  |  | 12.00               |
| PO BOX 13302<br>TRAPPER CREEK, AK 99683-3302 |  | 25020 S WAGNER RD  |  |  |                     |
|  |  | way for spring for the state of |  |  |                     |
|  |  | A  | •  | O DEMOCIAIS AO   |                     |
|  |  | Acreage: 21.1  | 2  | S 26N05W34C<br>TA 6  |                     |
|  | ¥  |  |  |  |                     |
|  |  | Sum of All   |  | Parcel ID: 518142  |                     |
| 3 <b>≥</b> 6                                 | Land   | Improvements   | Exemption  | Assessed Value   |                     |

\$ 12,500

\$ 12,900

\$0

\$ 41,000 \$ 41,400

\$ 28,500

\$ 28,500

\$ 28,500

\$ 28,500

2015

2014

2013

# Real Property Detail for Account:

#### Site Information

Account Number Parcel ID

Abbreviated Description (Not for Conveyance)

Subdivision

City Map TAG6 None

Tax Mao

Site Address

**Dwnership** Owners

TAS

Primary Owner's Address

Buyers

Primary Buyer's Address

| Appraisai | mormation |
|-----------|-----------|
| Year      |           |

| ormatio | n              |       |             |                 | Assessment |
|---------|----------------|-------|-------------|-----------------|------------|
|         | Land Appraised | Bidg. | Appraised   | Total Appraised | Year       |
| 2025    | \$20,000.00    |       | \$42,900.00 | \$62,900.00     |            |

2024 \$20,000.00 2023 \$20,000.00

\$37,300.00 \$57,300.00 \$29,500.00 \$49,500.00

2024 2023

2025

\$20,000.00 \$20,000.00 \$20,000.00

Land Assessed

\$42,900.00 \$37,300.00 \$29,500.00 \$62,900.00 \$57,300.00 \$49,500.00

Total Assessed

**Building Information** 

Structure 0 of 1

Residential Units

Condition Basement Year Built

Foundation Well

)

Standard None

Concrete Piers

Use

Design Construction Type

2022 Grade

Building Appraisal Septic

Residential Building Cabin

Bldg, Assessed

Frame 1220 - Cabin \$33100

**Building Item Details** 

Building Mumber Description ) Oil Heat

Wood Stove - 8Y

First Story

Area

Percent Complete

Recording Into (offsite link to DNR)

1 Sq. Ft. 1 Sq. Ft.

100%

100%

320 Sq. Ft.

100%

Tax/Billing Information **Recorded Documents** Year Certified Tax Billed

2025 No 0052 2024 Yes 0052 13.429 2023 Yes 0052

Zone Mill

13.084

::

:: \$769.48 \$647.66

Farm

Date Type

11/27/2024 WARRANTY DEED (ALL TYPES) 7/9/2021 WARRANTY DEED (ALL TYPES)

12/11/2024 CORRECTIVE DEED

Disabled Veteran \$0.00 Senior

Total 3

LID Exists

and and Miscellaneous

Gross Acreage

'ax Account Status 2

Status

PLEASE CALL

Taxable Acreage Assembly District

Tax Balance

Precinct

Fire Service Area

\$0.00

\$0.00 No

Road Service Area

Talkeetna 2024-001662-0

Talkeetna 2024-001613-0

Talkeetna 2021-001116-0

5.00 5.00 Assembly District 007 30-590

\$0.00

030 Trapper Creek RSA

\$2.71

<sup>2</sup> If account is in foreclosure, payment must be in certified funds.

<sup>&</sup>lt;sup>1</sup> Total Assessed is net of exemptions and deferments.rest, penalties, and other charges posted after Last Update Date are not reflected in balances.

If you reside within the city limits of Palmer or Houston, your exemption amount may be different.

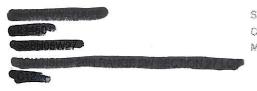
# **BOE HEARING - APRIL 17, 2025** MATANUSKA-SUSITNA BOROT

# Real Property Detail for Account:

#### Site Information

Account Number Parcel ID THE

Abbreviated Description (Not for Conveyance)



Subdivision

City Map TA06 None

Tax Map

Site Address

**Dwnership** Owners

Primary Owner's Address

Primary Buyer's Address

Appraisal Information Year

Land Appraised Bldg. Appraised Total Appraised Venr Land Assessed Bldg. Assessed Total Assessed 2025 \$29,300.00 \$11,600.00 \$40,900.00 2025 \$29,300.00 \$11,600.00 \$40,900.00 2024 \$29,300.00 \$11,500.00 \$40,800.00 2024 \$29,300.00 \$11,500.00 \$40,800.00 2023 \$29,300.00 \$10,900.00 \$40,200.00 2023 \$29,300.00 \$10,900.00 \$40,200.00

**Use** 

2012 Grade

Recorded Documents

Design

Septic

Type

12/11/2024 CORRECTIVE DEED

**Building Information** 

Structure 0 of 1

Residential Units

Condition

Basement Year Built

Foundation Wall

**3uilding Item Details** 

**Suilding Number** 

Year Certified

2025 No

2024 Yes

Tax/Billing Information

Description

1

Standard

Unknown

Tax Billed

None

First Story

0052 :: 0052 13,429

Mill

2023 Yes 0052 13.084 ax Account Status 2

25.00

Zone

Status LEASE CALL

and and Miscellaneous Gross Acreage

Tax Balance

Taxable Acreage Assembly District

25.00 Assembly District 007

\$1.94

Precinct

Date

Fire Service Area

30-590

\$0.00

Assessment

Construction Type

Building Appraisal

11/27/2024 WARRANTY DEED (ALL TYPES)

Disabled Veteran

7/9/2021 WARRANTY DEED (ALL TYPES)

årea

Senior

\$0.00

Residential Building

Cabin Frame

1215 - Cabin \$11600

240 Sq. Ft.

Percent Complete 100%

Recording Info (offsite link to DNR)

Talkeetna 2024-001662-0

Talkeetna 2024-001613-0

Talkeetna 2021-001116-0

\$0.00

LID Exists

\$0.00 No

Road Service Area

Total 3

030 Trapper Creek RSA

Total Assessed is net of exemptions and deferments rest, penalties, and other charges posted after Last Jpdate Date are not reflected in balances.

\$547.90

\$525.98

Farm

If account is in foreclosure, payment must be in certified funds.

If you reside within the city limits of Palmer or Houston, your exemption amount may be different.

# **BOE HEARING - APRIL 17, 2025** Matanuska-Susitna Borow

# Real Property Detail for Account 9

Site Information

Account Number Parcel ID

TRS

Abbreviated Description (Not for Conveyance)

Subdivision

City

None

Map TA06

Tax Map

Site Address

**Dwnership** Cymers

Primary Owner's Address

Buyers

Primary Buyer's Address

Assessment Appraisal Information

Land Assessed Bldg. Assessed Total Assessed Total Appraised Land Appraised Bldg. Appraised Year \$61,600.00 2025 \$32,000.00 \$29,600.00 \$61,600.00 \$32,000.00 \$29,600.00 2025 \$59,900.00 \$27,900.00 \$59,900.00 2024 \$32,000.00 \$32,000.00 \$27,900.00 2024 \$58,400.00 2023 \$32,000.00 \$26,400.00 \$58,400.00 2023 \$32,000.00 \$26,400.00

**Building Information** 

Structure 1 of 1

Foundation

**Building Number** 

Residential Units

Condition Basement

Standard None

Year Built

None Well 1 - Drilled Well

**Building Item Details** 

Design

Construction Type

Use

1972 Grade

Building Appraisal

Septic

Type

53 years old

Area

Percent Complete

Recording Info (offsite link to DNR)

Recorded Documents Tax/Billing Information

Zone Mill Year Certified Tax Billed 2025 No 0052 :: 0052 \$804.40 13,429

Description

2024 Yes 0052 13.084 \$764.11 2023 Yes

Tax Account Status 2

Status **Tax Balance** 

\$893.39

Farm

11/27/2018

Disabled Veteran

3/31/2023 QUITCLAIM DEED (ALL TYPE)

2/22/2023 QUITCLAIM DEED (ALL TYPE)

Sening

\$0.00

Total 3

Mobile Home

Septic 2 - Cess Pool Only

Talkeetna 2023-000398-0

Talkeetna 2023-000174-0

Talkeetna 2018-001712-0

Trailer

None

19.2

\$24600

LID Exists

\$0.00

\$0.00 No

Land and Miscellaneous

15.00

Gross Acreage

PLEASE CALL

Taxable Acreage Assembly District

Precinct

Fire Service Area

30-590

\$0.00

Road Service Area

030 Trapper Creek RSA

<sup>1</sup> Total Assessed is net of exemptions and deferments.rest, penalties, and other charges posted after Last Update Date are not reflected in balances.

- <sup>2</sup> If account is in foreclosure, payment must be in certified funds.
- <sup>3</sup> If you reside within the city limits of Palmer or Houston, your exemption amount may be different.

14.24 Assembly District 007

# Real Property Detail for Account:

Site Information Account Number

Parcel 1D

TAS

Abbreviated Description (Not for Conveyance)



Subdivision

心社学 Map TAGG None

Tax Map

Site Address

**Dwnership** Owners

Primary Owner's Address

Buyers

Primary Buyer's Address

Assessment Appraisal Information

Standard

None

None

Well 1 - Drilled Well

Bldg. Assessed Total Assessed<sup>1</sup> Land Assessed Total Appraised Bldg. Appraised Land Appraised Year \$0.00 \$0.00 \$0.00 2025 \$64,300.00 \$30,500.00 2025 \$33,800.00 \$62,700.00 \$28,900.00 \$33,800.00 2024 \$62,700.00 2024 \$33,800.00 \$28,900.00 \$0.00 \$0.00 \$62,400.00 2023 \$0.00 2023 \$33,800.00 \$28,600.00

lien

1966 Grade

Design

Septic

Type

Construction Type

**Building Appraisal** 

**Building Information** 

Structure 1 of 1

Residential Units

Condition Basement

Year Built Foundation

1

Well

**Building Item Details** 

**Building Number** 

Description MH Lean to - 19G

Mobile Home - 19K

13,429

13.084

Tax Balance

Tax/Billing Information

Year Certified Zone Will

0052 2025 No 0052 2024 Yes 2023 Yes 0052

Tax Account Status 2 Status

Current Land and Miscellaneous

15.00

Tax Biffed

Farm

\$0.00

\$0.00

\$842.00

7/8/2021 TRANSFER ON DEATH

Disabled Veteran

9/29/2023 AFFIDAVIT OF SURVIVORSHIP

3/13/2006 WARRANTY DEED (ALL TYPES)

\$0.00

Senior

Area

\$64,300.00

Total 3

Mobile Home

456 Sq. Ft.

500 Sq. Ft.

Septic - 1 - Septic Tank

Percent Complete

\$64,300.00 No

Last Updated: 3/30/2025 10:00:01 PM

Recording Info (offsite link to DNA)

Trailer

None

19.2

\$30500

LID Exists

100%

100%

Talkeetna 2023-001182-0

Talkeetna 2021-001107-0

Talkeetna 2006-000301-0

Gross Acreage

Assembly District Taxable Acreage 14.24 Assembly District 007

::

Precinct Fire Service Area

\$0.00

Recorded Documents

Date

30-590

Road Service Area

030 Trapper Creek RSA

<sup>1</sup> Total Assessed is net of exemptions and deferments.rest, penalties, and other charges posted after Last Update Date are not reflected in balances.

<sup>2</sup> If account is in foreclosure, payment must be in certified funds.

3 If you reside within the city limits of Palmer or Houston, your exemption amount may be different.

You are here: Workspace > Options > Markup and Adjustments > Depreciation Table, Mobile-Manufactured Housing

- Physical

Depreciation Trible, Mobile-Manufactured Housing - Physical

Depreciation is a lessening in value or worth of a mobile-manufactured housing unit caused by wear and tear from use, structural defects, building service deficiencies, and exposure to elements.

Two items are taken into account when determining normal depreciation: Condition and Effective Age.

Contribute

The condition factors consider the desirability and usefulness of a mobile-manufactured housing unit:

- Satisfactory+: The mobile-manufactured housing unit is in perfect, like new condition. It is extremely attractive, highly desirable, and very well maintained with no evidence of physical deterioration. Its building services are modern, proper, and adequate.
- Satisfactory: Although not new, the mobile-manufactured housing unit is quite attractive and desirable. It has been well maintained, however, some minor deterioration is visible. Its building services are proper and adequate. Most insurable mobile-manufactured housing units can be considered satisfactory.
- Satisfactory-: The mobile-manufactured housing unit is showing signs of normal wear and tear due to both climate and deferred maintenance. It is still attractive, desirable, and its building services are functional.

Elberhor Aga

Effective age is the number or years of apparent age, sometimes determined by deducting the estimated remaining life from normal life. Remodeling or renovation can reduce the effective age. Actual age is the number of years between the date the mobile-manufactured housing unit was built and the present date. The effective age, not the actual age, is used in conjunction with the condition to estimate an appropriate amount of depreciation.

|               | Condition      |              |                   |  |  |  |  |
|---------------|----------------|--------------|-------------------|--|--|--|--|
| Effective Age | Satisfactory + | Satisfactory | Satisfactory      |  |  |  |  |
| 1             | 1%             | 2%           | 3%                |  |  |  |  |
| 2             | 2%             | 4%           | 5%                |  |  |  |  |
| 3             | 3%             | 6%           | 8%                |  |  |  |  |
| 4             | 4%             | 7%           | 10%               |  |  |  |  |
| 5             | 6%             | 8%           | 12%<br>14%<br>15% |  |  |  |  |
| 6             | 7%             | 9%           |                   |  |  |  |  |
| 7             | 8%             | 10%          |                   |  |  |  |  |
| 8             | 10%            | 12%          | 17%               |  |  |  |  |
| 9             | 11%            | 14%          | 19%               |  |  |  |  |
| 10            | 13%            | 16%          | 21%               |  |  |  |  |
| 11            | 14%            | 18%          | 22%               |  |  |  |  |

| 12 | 15% | 20%  | 24% |
|----|-----|--|-----|
| 13 | 17% | 22%  | 26% |
| 14 | 19% | 24%  | 29% |
| 15 | 21% | 26%  | 32% |
| 16 | 23% | 28%  | 34% |
| 17 | 25% | 30%  | 37% |
| 18 | 27% | 32%  | 40% |
| 19 | 28% | 34%  | 43% |
| 20 | 30% | 37%  | 45% |
| 21 | 32% | 39%  | 48% |
| 22 | 34% | 42%  | 51% |
| 23 | 36% | 44%  | 54% |
| 24 | 38% | 47%  | 57% |
| 25 | 40% | 50%  | 60% |
| 26 | 43% | 52%  | 62% |
| 27 | 45% | 55%  | 65% |
| 28 | 47% | 57%  | 68% |
| 29 | 49% | 59%  | 70% |
| 30 | 52% | 62%  | 71% |
| 31 | 54% | 64%  | 72% |
| 32 | 56% | 67%  | 74% |
| 33 | 58% | 69%  | 75% |
| 34 | 60% | 71%  | 77% |
| 35 | 62% | 72%  | 78% |
| 36 | 65% | 74%  | 79% |
| 37 | 67% | 75%  | 79% |
| 38 | 69% | 77%  | 80% |
| 39 | 70% | 78%  |     |
| 40 | 72% | 79%  |     |
| 41 | 73% | 79%  |     |
| 42 | 75% | 80%  |     |
| 43 | 76% |  |     |
| 44 | 77% | AND THE RESIDENCE OF THE PROPERTY OF THE PROPE |     |
| 45 | 78% |  |     |
| 46 | 79% |  |     |
| 47 | 79% |  |     |



# Real Property Detail for Account:

#### Site Information

Account Number Parcel ID TRS

Abbreviated Description (Not for Conveyance)



Subdivision

City Map TA05 None

Tax Map

### **Dwnership**

Year

Owners Primary Owner's Address



Buyers

Primary Buyer's Address

#### Appraisal Information Assessment

|      | Land Appraised | Bldg. Appraised | Total Appraised | Year |      | Land Assessed | Bldg. Assessed | Total Assessed |
|------|----------------|-----------------|-----------------|------|------|---------------|----------------|----------------|
| 2025 | \$54,200.00    | \$4,700.00      | \$58,900.00     |      | 2025 | \$54,200.00   | \$4,700.00     | \$58,900.00    |
| 2024 | \$54,200.00    | \$4,500.00      | \$58,700.00     |      | 2024 | \$54,200.00   | \$4,500.00     | \$58,700.00    |
| 2023 | \$54,200.00    | \$4,500.00      | \$58,700.00     |      | 2023 | \$54,200.00   | \$4,500.00     | \$58,700.00    |
|      |                |                 |                 |      |      |               |                |                |

### **Building Information**

Structure 1 of 1

Condition

Basement

Year Built

Well

Foundation

Residential Units

Sub-Standard

None

Tax Billed

None

Lise

Design Construction Type

1970 Grade

**Building Appraisal** 

Septic

Mobile Home

264 Sq. Ft.

Trailer None

19.3 \$4700

**Building Item Details** 

Tax/Billing Information

Building Number

Year Certified

2025 No

2024 Yes

2023 Yes

Status

Description

Zone Mil

0052

0052

0052

MH Lean to - 19G

13.429

13.084

Tax Balance

::

Recorded Documents

Date

::

\$788.29

\$768.04

Farm

Type

7/5/2005 QUITCLAIM DEED (ALL TYPE) 12/27/2000 WARRANTY DEED (ALL TYPES)

2/6/1996 QUITCLAIM DEED (ALL TYPE)

Disabled Veteran \$0.00

Senior

\$0.00

Area

Total a

\$0.00

Talkeetna 2005-001085-0

Palmer Bk: 1105 Pg: 986

Talkeetna Bk: 156 Pg: 215

I ID Friets

\$0.00 No

100%

PLEASE CALL and and Miscellaneous

ax Account Status 2

Gross Acreage

Taxable Acreage Assembly District

42.49 Assembly District 007

\$866.73

Precinct

Fire Service Area

30-590

Road Service Area

030 Trapper Creek RSA

Total Assessed is net of exemptions and deferments.rest, penalties, and other charges posted after Last Jpdate Date are not reflected in balances.

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- If you reside within the city limits of Palmer or Houston, your exemption amount may be different.

Last Updated: 3/30/2025 10:00:01 PM

Percent Complete

Recording Info (offsite link to DNA)