## MATANUSKA-SUSITNA BOROUGH PLATTING DIVISION 350 EAST DAHLIA AVENUE PALMER, ALASKA 99645

RECEIVED JUL 1 0 2025 PLATTING

2041B01L004 35 CHOWANIEC MICHAEL S & B J PO BOX 2703 PALMER, AK 99645-2703

## NOTIFICATION OF PUBLIC HEARING

The Matanuska-Susitna Borough Platting Officer will consider the following:

## **PETITIONER/OWNER: SCOTT & ANDREA BEATTY**

**REQUEST:** The request is to create two lots from Lot 2, Block 1, Triple Crown Estates, Plat No. 75-65, refiled as Plat No. 2004-178 to be known as LOT 2A & 2B, containing 2.92 acres +/-. The property is located south and east of the Matanuska River, west of S. Old Glenn Highway, and north of S. Bodenburg Loop (Tax ID # 2041B01L002); within the SE 1/4 Section 15, Township 17 North, Range 02 East, Seward Meridian, Alaska. In the Butte Community Council and in Assembly District #1.

The Matanuska-Susitna Borough Platting Officer will hold a public hearing in the Assembly Chambers at the Dorothy Swanda Jones Building, 350 E. Dahlia Avenue, Palmer, Alaska on the proposed Subdivision. The public hearing is scheduled for July 16, 2025, starting at 8:30 a.m. We are sending you this notice as required by State Law and Borough Ordinances.

For comments regarding the proposed action, this form may be used for your convenience by filling in the information below and mail this notice to the MSB Platting Division, 350 E. Dahlia Avenue, Palmer, Alaska 99645 or e-mail: platting@matsugov.us. Comments received from the public after the platting packet has been written will be given to the Platting Officer in a "Hand-Out" the day of the meeting. All public comments are due one (1) day prior, by 12:00 p.m. To request additional information please contact the Platting Technician, Matthew Goddard at (907) 861-7881. To view the agenda or meeting packet please go to the following link: www.matsugov.us/boards/platting.

[ No Objection [] Objection [ Name: Michael Bubara Crow		450 F Man-	O-Was Die	Palmax AK gaines
Comments:				
Case # PLAT-2025-000087	Note: Vicinity	HAND	OUT #1 E CROWN EST RS	SB L/2A & 2B

CASE # 2025-087

MEETING DATE: JULY 16, 2025

