

MATANUSKA-SUSITNA BOROUGH
MSB Fish and Wildlife Commission
AGENDA

Edna Devries, Mayor

Peter Probasco – Chair
Andy Couch – Vice Chair
Gabriel Kitter
Tim Hale
Bill Gamble
Kendra Zamzow
Michael Bowles
Marty Van Diest
Jim Sykes – Ex officio member

Ashley Stick – Staff



Michael Brown, Borough Manager

PLANNING & LAND USE DEPARTMENT
Alex Strawn, Planning & Land Use Director
Jason Ortiz, Planning & Land Use Deputy Director
Wade Long, Development Services Manager
Fred Wagner, Platting Officer

Conference Room 203
Dorothy Swanda Jones Building
350 E. Dahlia Avenue, Palmer

September 25, 2025
REGULAR MEETING
4:00 p.m.

Ways to participate in MSB Fish and Wildlife Commission meetings:

IN-PERSON: Back of Assembly Chambers, DSJ Building

REMOTE PARTICIPATION VIA MICROSOFT TEAMS:

Join on your computer:

[Join the meeting now](#)

Meeting ID: 280 276 440 862 9

Passcode: F2AV7wV6

Or call in (audio only):

1-907-290-7880

Phone Conference ID: 123 236 754#

- I. CALL TO ORDER
- II. ROLL CALL – DETERMINATION OF QUORUM
- III. LAND ACKNOWLEDGEMENT

"We acknowledge that we are meeting on traditional lands of the Dena'ina and Ahtna Dene people, and we are grateful for their continued stewardship of the land, fish, and wildlife throughout time immemorial."

- IV. PLEDGE OF ALLEGIANCE
- V. APPROVAL OF AGENDA
- VI. APPROVAL OF MINUTES

- A. May 8, 2025
- B. May 15, 2025
- C. June 17, 2025
- D. July 16, 2025

VII. AUDIENCE PARTICIPATION (*three minutes per person*)

VIII. STAFF/AGENCY REPORTS & PRESENTATIONS

- A. Staff Report
- B. Chair's Report

IX. UNFINISHED BUSINESS

- A. Waterbody Setback staff update and discussion

X. NEW BUSINESS

- A. North Pacific Fishery Management Council
- B. Board of Fisheries work session October 28 & 29 @ Egan Center, Anchorage
 - Comment deadline October 13

XI. MEMBER COMMENTS (10 minutes)

XII. NEXT MEETING DATE: October 9, 2025, 4:00-6:00 PM

XIII. ADJOURNMENT

Disabled persons needing reasonable accommodation in order to participate at a MSB Fish and Wildlife Commission Meeting should contact the borough ADA Coordinator at 861-8432 at least one week in advance of the meeting.