

**MATANUSKA-SUSITNA BOROUGH
MSB Fish and Wildlife Commission
REGULAR MEETING: September 25, 2025**

I. CALL TO ORDER

II. ROLL CALL – DETERMINATION OF QUORUM

Present

Peter Probasco
Andy Couch
Marty Van Diest
Michael Bowles
Gabe Kitter
Jim Sykes

Absent

Kendra Zamzow
Bill Gamble
Tim Hale

III. LAND ACKNOWLEDGEMENT

"We acknowledge that we are meeting on traditional lands of the Dena'ina and Ahtna Dene people, and we are grateful for their continued stewardship of the land, fish, and wildlife throughout time immemorial."

IV. PLEDGE OF ALLEGIANCE

V. APPROVAL OF AGENDA

Motion: MB moved to remove the Land Acknowledgement from this and all future agendas. The motion was seconded by MVD.

Motion: JS moved to postpone this item until the October 9 meeting. The motion was seconded by AC.

Vote: The postponement failed with 2 in favor and 3 opposed.

Vote: The main motion passed with 3 in favor and 2 opposed.

VI. APPROVAL OF MINUTES

May 8, AC moved to approve the minutes, seconded by GK, No obj, Passed
May 15, AC moved to approve the minutes, seconded by GK, No obj, Passed
June 17, AC moved to approve the minutes, seconded by GK, No obj, Passed
July 16, AC moved to approve the minutes, seconded by GK, No obj, Passed

VII. AUDIENCE PARTICIPATION (*three minutes per person*)

Stephen Braund- Northern district set netters association.

Jessica Speed- Matsu Basin Salmon Habitat Partnership.

VIII. STAFF/AGENCY REPORTS & PRESENTATIONS

A. Staff Report

Andy tasked with changes to State Legislative priorities being considered by the Assembly Oct 21.

B. Chair's Report

IX. UNFINISHED BUSINESS

A. Waterbody Setback staff update and discussion

X. NEW BUSINESS

A. North Pacific Fishery Management Council

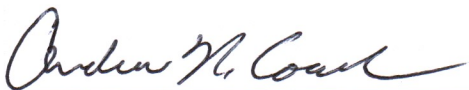
B. Board of Fisheries work session

XI. MEMBER COMMENTS

XII. NEXT MEETING DATE: October 9, 2025, 4-6pm Back of the Assembly Chambers

XIII. ADJOURNMENT

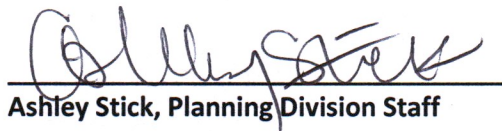
MB moved to adjourn at 5:27pm, seconded by GK
No objection, motion passed unanimously



Andy Couch, FWC Vice Chair

Date

10/9/25



Ashley Stick, Planning Division Staff

Date

10/9/25