## MATANUSKA-SUSITNA BOROUGH AGRICULTURE ADVISORY BOARD

Chairman – LaMarr Anderson (01)	Tony West (03)	Dylan Blankenship (06)	Kenneth Hoffman (10)
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## **AGENDA**

REGULAR MEETING
DSJ Building / Lower-Level Conference Room

October 15, 2025 4:30 P.M.

Call In #: 1-907-290-7880

**Participant Code: 625 235 317#** 

I. CALL TO ORDER; ROLL CALL

II. APPROVAL OF AGENDA; PLEDGE OF ALLEGIANCE

III. APPROVAL OF MINUTES: September 17, 2025 Meeting

IV. AUDIENCE PARTICIPATION (Limit 3 minutes)

- V. ITEMS OF BUSINESS
  - A. Staff Report Joe Metzger
    - 1. Board Member Renewals
  - B. Guest Speaker Margaret Adsit, Lands Coordinator AK Farmland Trust
  - C. WORK SESSION (as time allows) Develop Draft Legislation
    - 1. Staff to present:
      - a) Timeline to present legislation quick or complete
      - b) Amendment to Title 23 voluntary program
    - 2. Moving Forward committee?
    - 3. Model considerations
      - a) Other governmental land agencies their land size allowances & restrictions
      - b) Economic input affecting ideal land size
      - c) Farmland Trust Land Link
      - d) Additional Details needed
- VI. MEMBER COMMENTS (Limit to 3 minutes)
- VII. NEXT MEETING: November 19, 2025
- VIII. ADJOURNMENT