

MATANUSKA-SUSITNA BOROUGH
MSB Fish and Wildlife Commission
AGENDA

Edna Devries, Mayor

Peter Probasco – Chair
Andy Couch – Vice Chair
Gabriel Kitter
Tim Hale
Bill Gamble
Kendra Zamzow
Michael Bowles
Marty Van Diest
Jim Sykes – Ex officio member

Paul Clark – Staff



Michael Brown, Borough Manager

PLANNING & LAND USE DEPARTMENT
Alex Strawn, Planning & Land Use Director
Jason Ortiz, Planning & Land Use Deputy Director
Wade Long, Development Services Manager
Fred Wagner, Platting Officer

*Assembly Chambers
Dorothy Swanda Jones Building
350 E. Dahlia Avenue, Palmer*

November 13, 2025
REGULAR MEETING
4:00 p.m.

Ways to participate in MSB Fish and Wildlife Commission meetings:

IN-PERSON: Back of Assembly Chambers, DSJ Building

REMOTE PARTICIPATION VIA MICROSOFT TEAMS:

Join on your computer:

[Join the meeting now](#)

Meeting ID: 213 715 044 561

Passcode: mJ26N5BL

Or call in (audio only):

1-907-290-7880

Phone Conference ID: 123 236 754#

- I. CALL TO ORDER
- II. ROLL CALL – DETERMINATION OF QUORUM
- III. PLEDGE OF ALLEGIANCE
- IV. APPROVAL OF AGENDA
- V. APPROVAL OF MINUTES
 - A. October 9, 2025
- VI. AUDIENCE PARTICIPATION (*three minutes per person*)
- VII. STAFF/AGENCY REPORTS & PRESENTATIONS

A. Staff Report

i. Healthy Riparian Area Education & Outreach project

B. Chair's Report

VIII. UNFINISHED BUSINESS

A. Waterbody Setback staff update and discussion

B. Deshka Resolution 25-02 – Classify Borough Lands as Watershed Lands

C. Board of Fisheries Work Session - Andy

IX. NEW BUSINESS

A. Presentation Shell Lake Flow Control Feasibility Study (15 min)

-Lisa Ka'aihue and Danny Tanis, Cook Inlet Aquaculture Association

B. ADF&G Summary meeting

C. Preparation for Board of Fisheries 2026-2027 Cycle

X. MEMBER COMMENTS (10 minutes)

XI. NEXT MEETING DATE: December 11, 2025, 4:00-6:00 PM

XII. ADJOURNMENT

Disabled persons needing reasonable accommodation in order to participate at a MSB Fish and Wildlife Commission Meeting should contact the borough ADA Coordinator at 861-8432 at least one week in advance of the meeting.