MATANUSKA-SUSITNA BOROUGH PLATTING DIVISION 350 EAST DAHLIA AVENUE HANDOUT #1
HERMON ROAD EXTENSION ROW ACQUISITION
CASE # 2025-146
MEETING DATE: DECEMBER 8, 2025

79 MILLHOUSE TROY D & SANDRA D PO BOX 874574 WASILLA AK 99687-4574

PALMER, ALASKA 99645

Chris Bertz Sembly Munder While FIRST CLASS

NOTIFICATION OF PUBLIC HEARING

The Matanuska-Susitna Borough Platting Officer will consider the following:

PETITIONER/OWNER: STATE of ALASKA, DEPT of TRANSPORTATION & PUBLIC FACILITIES

REQUEST: State of Alaska, Department of Transportation and Public Facilities requests approval of the Right-Of-Way Acquisition Map for Hermon Road Extension and Upgrade. This project is located between E. Parks Highway and E. Palmer Wasilla Highway (multiple tax ID's); located within Sections 11 & 12, Township 17 North, Range 01 West, Seward Meridian, Alaska. A copy of the proposed acquisition is available for viewing at the MSB Permit Center. Further information for this project is also available at https://www.hermonroadextension.com/. Located within Community Council #3 South Lakes, the City of Wasilla and in Assembly District #4.

The Matanuska-Susitna Borough <u>Platting Officer</u> will hold a public hearing at <u>Fire Station 6-5</u>, 680 N. Seward Meridian Parkway, Wasilla, Alaska on the proposed <u>Right -of-Way Acquisition</u>. The public hearing is scheduled for <u>December 8</u>, <u>2025</u>, starting at 10:00 a.m. We are sending you this notice as required by State Law and Borough Ordinances.

For comments regarding the proposed action, this form may be used for your convenience by filling in the information below and mail this notice to the MSB Platting Division, 350 E. Dahlia Avenue, Palmer, Alaska 99645 or e-mail: platting@matsugov.us. Comments received from the public after the platting packet has been written will be given to the Platting Officer in a "Hand-Out" the day of the meeting. All public comments are due one (1) day prior, by 12:00 p.m. To request additional information please contact the Platting Officer, Matthew Goddard at (907) 861-7881. To view the agenda or meeting packet please go to the following link: www.matsugov.us/boards/platting.