

MATANUSKA-SUSITNA BOROUGH

350 East Dahlia Avenue, Palmer, Alaska 99645 – 907-861-7874

PLATTING OFFICER

Fred Wagner

PLATTING CLERK

Kayla Smith

PLATTING TECHNICIANS

Matthew Goddard

Chris Curlin

Cayman Reynolds



PLATTING BOARD

Chris Chiavetta, District 1

Vice Chair Michael Liebing, District 2

Michael Gillson, District 3

Amanda Salmon, District 4

Chair Michelle Traxler, District 5

Sandra Kreger, District 6

Vacant, District 7

Karla McBride, Alternate A

Vacant, Alternate B

PLATTING BOARD AGENDA
SPECIAL MEETING
ASSEMBLY CHAMBERS
350 E DAHLIA AVENUE PALMER

PLATTING BOARD SPECIAL MEETING 1:00 P.M.

February 4, 2026

Ways you can participate in Platting Board meetings:

IN PERSON

IN WRITING: You can submit written comments by email to platting@matsugov.us or by mail to Matanuska-Susitna Borough, Platting Division, 350 E. Dahlia Avenue, Palmer, AK 99645

TELEPHONIC TESTIMONY: (Audio only)

- Dial 1-855-290-3803; you will hear “Joining conference” when you are admitted to the meeting.
- You will be automatically muted and able to listen to the meeting.
- When the Chair announces audience participation or a public hearing you would like to speak to, press *3; you will hear “Your hand has been raised.”
- When it is your turn to testify you will hear “Your line has been unmuted.”
- State your name for the record, spell your last name, and provide your testimony.

OBSERVE: You can observe the meeting via the live stream video at:

- <https://www.facebook.com/MatSuBorough>
- Matanuska-Susitna Borough – YouTube

1. CALL TO ORDER

- A. Roll Call and Determination of Quorum (by Secretary)
- B. Pledge of Allegiance
- C. Approval of Agenda

2. AUDIENCE PARTICIPATION & PRESENTATIONS

A. **PERSONS TO BE HEARD** (Three minutes per person for Items not scheduled for public hearing)

3. ITEMS OF BUSINESS & MISCELLANEOUS

A. **RESOLUTION 26-01:** a Resolution of the Matanuska-Susitna Borough, Platting Board recommending approval of an Ordinance amending Chapter 43.20 Subdivision Development Standards to allow lots to be reduced to 30,000 sq ft within Single-Family Residential land use districts. *(Staff: Alex Strawn, Planning and Land Use Director)*

4. PLATTING STAFF & OFFICER COMMENTS

A. *Adjudicatory (If needed)*
 ○ *Definition: Law. To hear and settle an issue or a question regarding code.*
B. *Staff: Fred Wagner & Clerk: Kayla Smith*

5. BOARD COMMENTS

6. ADJOURNMENT