

**MATANUSKA-SUSITNA BOROUGH  
ADMINISTRATIVE HEARING AGENDA**

Edna DeVries, Mayor

**PLANNING & LAND USE DIRECTOR**  
Alex Strawn

**PLANNING DEPARTMENT  
ADMIN. SPECIALIST**  
Lacie Olivieri

*Lower-Level Conference Room of the  
Dorothy Swanda Jones Building  
350 E. Dahlia Avenue, Palmer*



Michael Brown, Borough Manager

**PLANNING & LAND USE DEPARTMENT**  
Jason Ortiz, Planning and Land Use Deputy Director  
Wade Long, Development Services Manager  
Fred Wagner, Planning Officer

**March 26, 2026  
REGULAR MEETING  
9:00 A.M.**

**Ways to participate in the Administrative Permit meetings:**

**IN-PERSON:** You will have **3 minutes to present** your oral comment.

**IN WRITING:** You can submit written comments to the Planning Department Admin. at [planning@matsugov.us](mailto:planning@matsugov.us).

**TELEPHONIC TESTIMONY:**

- Dial 1-855-290-3803; you will hear “Joining conference” when you are admitted to the meeting.
- You will be automatically muted and able to listen to the meeting.
- When the Chair announces audience participation or a public hearing you would like to speak to, press \*3; you will hear, “Your hand has been raised.”
- When it is your turn to testify, you will hear, “Your line has been unmuted.”
- State your name for the record, spell your last name, and provide your testimony.

**I. PLEDGE OF ALLEGIANCE**

**II. PUBLIC HEARINGS**

**III. UNFINISHED BUSINESS**

- A. An Administrative Permit In Accordance With MSB 17.67 – Tall Structures Including Telecommunication Facilities, Wind Energy Conversion Systems, and Other Tall Structures, For A Cell Tower Located at 27950 E Knik River, Tax ID# 8274000L001A. (Strumpher, Helmundt, on behalf of ATLAS; Staff: Rebecca Skjothaug, Current Planner)**

**IV. ADJOURNMENT**

**Disabled persons needing reasonable accommodation in order to participate in a Meeting should contact the Borough ADA Coordinator at 861-8432 at least one week in advance of the meeting.**