

**MATANUSKA-SUSITNA BOROUGH
PARKS, RECREATION AND TRAILS ADVISORY BOARD**

James Jones - Chair – At Large 1
Ruth Wood – Vice Chair – District 7
Ky Friedman – District 1
Steve Menard – At Large 2

John Spaulding – District 3
Vacant – District 4
Michael Rovito – District 2
Harry Hillman – At Large 4

Vacant – District 5
Maksim Revutskiy – District 6
Cachet Garrett – At Large 3



AGENDA

Lower Level Conference Room and Teams

Meeting ID:258 440 394 545 55 Passcode: eb3AH9aG
350 EAST DAHLIA AVE, PALMER

REGULAR MEETING

6:00 PM

SEPTEMBER 28, 2026

I. CALL TO ORDER

II. ROLL CALL

III. AGENDA APPROVAL

IV. PLEDGE OF ALLEGIANCE

V. MINUTES OF PRECEDING MEETING

A. August 24, 2026

VI. STAFF REPORTS

- A. Andy Mergens – Parks, Recreation & Libraries Division Manager
- B. Hugh Leslie – Operational Branch Manager – Outdoor Recreation
- C. Adam Madson – Operational Branch Manager – Recreation Facilities

VII. PERSONS TO BE HEARD/AUDIENCE PARTICIPATION – (3 Minutes Per Person)

VIII. UNFINISHED BUSINESS

A. Electronic Motorbikes draft Resolution

IX. NEW BUSINESS

X. VOLUNTEER NOMINATIONS

XI. CORRESPONDENCE

XII. MEMBER COMMENTS

XIII. NEXT MEETING

A. October 26, 2026

XIV. ADJOURNMENT